I move that we enter Closed Session pursuant to VA Code Section 3711 A(1), A(3), A (5), A(7)

A1 - Discussion, consideration, or interviews of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining, or resignation of specific public officers, appointees, or employees of any public body; and evaluation of performance of departments or schools of public institutions of higher education where such evaluation will necessarily involve discussion of the performance of specific individuals. Any teacher shall be permitted to be present during a closed meeting in which there is a discussion or consideration of a disciplinary matter that involves the teacher and some student and the student involved in the matter is present, provided the teacher makes a written request to be present to the presiding officer of the appropriate board.

A3 - Discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body.

A5 - Discussion concerning a prospective business or industry or the expansion of an existing business or industry where no previous announcement has been made of the business' or industry's interest in locating or expanding its facilities in the community.

A7 - Consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, where such consultation or briefing in open meeting would adversely affect the negotiating or litigating posture of the public body; and consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel. For the purposes of this subdivision, "probable litigation" means litigation that has been specifically threatened or on which the public body or its legal counsel has a reasonable basis to believe will be commenced by or against a known party. Nothing in this subdivision shall be construed to permit the closure of a meeting merely because an attorney representing the public body is in attendance or is consulted on a matter.

I certify that only public business matters lawfully exempted form open meeting requirements under the Virginia Freedom of Information Act were heard, discussed or considered in the Closed Session to which this certification applies, and (II) only such business matters as were identified in the motion by which this Closed Session was convened were heard, discussed or considered in the meeting to which this certification applies.

The Carroll County Board of Supervisors held their regular monthly meeting on, September 14, 2015 in the Board Meeting Room of the Carroll County Governmental Center.

Present were: Phil McCraw
Dr. Tom Littrell
David V. Hutchins
Joshua A. Hendrick
Bob Martin
W.S. Sam Dickson

Gary Larrowe, County Administrator
Nikki Cannon, Asst. County Administrator
Jim Cornwell, County Attorney
Mr. McCraw called the meeting to order at 3:33 p.m.

## CLOSED SESSION - PURSUANT TO VIRGINIA CODE SECTION 2.2-

 3711(A1, A3, A5, A7)Upon motion by Mr. Dickson, seconded by Mr. Hendrick, and passing, the Board convened a Closed Session for the discussion of personnel, legal matter, as authorized by Virginia Code Section 2.2-3711(A1, A3, A5, A7).

Mr. Durbin explained the purpose for entering Closed Session as listed below.

1. Discussion, consideration, or interviews of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining, or resignation of specific public officers, appointees, or employees of any public body; and evaluation of performance of departments or schools of public institutions of higher education where such evaluation will necessarily involve discussion of the performance of specific individuals. Any teacher shall be permitted to be present during a closed meeting in which there is a discussion or consideration of a disciplinary matter that involves the teacher and some student and the student involved in the matter is present, provided the teacher makes a written request to be present to the presiding officer of the appropriate board.
2. Discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body.
3. Discussion concerning a prospective business or industry or the expansion of an existing business or industry where no previous announcement has been made of the business' or industry's interest in locating or expanding its facilities in the community.
4. Consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, where such consultation or briefing in open meeting would adversely affect the negotiating or litigating posture of the public body; and consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel. For the purposes of this subdivision, "probable litigation" means litigation that has been specifically threatened or on which the public body or its legal counsel has a reasonable basis to believe will be commenced by or against a known party. Nothing in this subdivision shall be construed to permit the closure of a meeting merely because an attorney representing the public body is in attendance or is consulted on a matter.

VOTES

| Mr. Hendrick | Yes |
| :--- | :---: |
| Mr. McCraw | Yes |
| Mr. Hutchins | Yes |
| Mr. Dickson | Yes |
| Dr. Littrell | Yes |
| Mr. Martin | Yes |

(Order)

## CERTIFICATION OF CLOSED SESSION

Upon motion by Mr. Hutchins, seconded by Mr. Hendrick, and passing, the Board adopted the following Resolution:

WHEREAS, the Carroll County Board of Supervisors convened a Closed Session this date pursuant to an affirmative recorded vote and on the motion to close the meeting in accordance with the Virginia Freedom of Information Act;

WHEREAS, Section 2.2-3711(D) of the Code of Virginia requires a certification by the Board of Supervisors that such Closed Session was conducted in conformity with Virginia law;

NOW, THEREFORE, BE IT RESOLVED that the Carroll County Board of Supervisors hereby certifies that, to the best of each member's knowledge, (I) only public business matters lawfully exempted from open meeting requirements under the Virginia Freedom of Information Act were heard, discussed or considered in the Closed Session to which this certification applies, and (II) only such business matters as were identified in the motion by which this Closed Session was convened were heard, discussed, or considered in the meeting to which this certification applies.

VOTES

| Mr. Hendrick | Yes |
| :--- | :---: |
| Mr. McCraw | Yes |
| Mr. Hutchins | Yes |
| Mr. Dickson | Yes |
| Dr. Littrell | Yes |
| Mr. Martin | Yes |

Mr. McCraw led in invocation and pledge. He welcomed everyone and told that it was good to see a crowd, he would like to have this much of a crowd every time they meet. He thanked everyone who participated in the fair this year, it was very successful and continues to grow. He told that special thanks go out to Kevin Semones and his staff as well as our staff here for all the hard work that went into it. He told that hopefully our fair is going to continue to grow. He told that he has heard nothing but good things. He told that a lot of people attend the Surry County Fair and he has had a lot of people tell him that the fair here has surpassed what Surry has and that is a testament. He told that he has some other things that he will discuss as we go along.
(Order)

## APPROVAL OF MINUTES

Upon motion by Mr. Martin, seconded by Mr. Dickson and passing, the Board approved the minutes of the meeting on August 10, 2015.

## VOTES

| Mr. Hendrick | Yes |
| :--- | :---: |
| Mr. McCraw | Yes |
| Mr. Hutchins | Yes |
| Mr. Dickson | Yes |
| Dr. Littrell | Yes |
| Mr. Martin | Yes |

(Order)

## APPROVAL OF PAYROLL

Upon motion by Mr. Martin, seconded by Mr. Dickson, and passed unanimously, the Board approved the payroll for September 2015 and did authorize the Chairman and Clerk, along with Bonita M. Williams, Treasurer, to sign checks for the October payment of salaries and wages for all County officials and employees as previously budgeted by the State Compensation Board and this Board of Supervisors.

## VOTES

| Mr. Hendrick | Yes |
| :--- | :---: |
| Mr. McCraw | Yes |
| Mr. Hutchins | Yes |
| Mr. Dickson | Yes |
| Dr. Littrell | Yes |
| Mr. Martin | Yes |

(Order)

## APPROVAL OF AGENDA

Upon motion by Mr. Hutchins, seconded by Dr. Littrell and passing, the Board approved the agenda.

| VOTES |  |
| :--- | :---: |
| Mr. Hendrick | Yes |
| Mr. McCraw | Yes |
| Mr. Hutchins | Yes |
| Mr. Dickson | Yes |
| Dr. Littrell | Yes |
| Mr. Martin | Yes |
| (Order) |  |

## CONSENT AGENDA

Upon motion by Mr. Martin, seconded by Mr. Dickson and passing, the Board approved the Consent Agenda.

| VOTES |  |
| :--- | :---: |
| Mr. Hendrick | Yes |
| Mr. McCraw | Yes |
| Mr. Hutchins | Yes |
| Mr. Dickson | Yes |
| Dr. Littrell | Yes |
| Mr. Martin | Yes |

Mr. Hendrick told that he would like to note that within the consent agenda are the two H2B projects that they talked about last month and those ended up being two locations on 52 North and Rt. 669 between 58 and 100. He told that is what VDOT chose and he thinks they are good projects.
(Order)

## PROCLAMATION

Upon motion by Mr. Martin, seconded by Mr. Dickson and passing, the Board approved the Proclamation for Dr. Oliver McBride.

VOTES

| Mr. Hendrick | Yes |
| :--- | :---: |
| Mr. McCraw | Yes |
| Mr. Hutchins | Yes |


| Mr. Dickson | Yes |
| :--- | :---: |
| Dr. Littrell | Yes |
| Mr. Martin | Yes |

(Order)

## PPTRA RESOLUTION

Upon motion by Mr. Martin, seconded by Mr. Dickson and passing, the Board approved the PPTRA Resolution.

WHEREAS the Personal Property Tax Relief Act of 1998, Va. Code § 58.1-3523 et seq. ("PPTRA"), has been substantially modified by the enactment of Chapter 1 of the Acts of Assembly, 2004 Special Session I (Senate Bill 5005), and the provisions of Item 503 of Chapter 951 of the 2005 Acts of Assembly (the 2005 revisions to the 2004-06 Appropriations Act, hereinafter cited as the "2005 Appropriations Act"); and

WHEREAS these legislative enactments require the County to take affirmative steps to implement these changes, and to provide for the computation and allocation of relief provided pursuant to the PPTRA as revised; and

WHEREAS these legislative enactments provide for the appropriation to the County, of a fixed sum to be used exclusively for the provision of tax relief to owners of qualifying personal use vehicles that are subject to the personal property tax on such vehicles.

NOW THEREFORE BE IT RESOLVED by the Carroll County Board of Supervisors that:
Qualifying vehicles obtaining situs within the County during tax year 2015, shall receive personal property tax relief in the following manner:

- Personal use vehicles valued at $\$ 1,000$ or less will be eligible for $100 \%$ tax relief;
- Personal use vehicles valued at $\$ 1,001$ to $\$ 20,000$ will be eligible for $36.42 \%$ tax relief;
- Personal use vehicles valued at $\$ 20,001$ or more shall only receive $36.42 \%$ tax relief on the first $\$ 20,000$ of value; and
- All other vehicles which do not meet the definition of "qualifying" (business use vehicles, farm use vehicles, motor homes, etc.) will not be eligible for any form of tax relief under this program.

VOTES

| Mr. Hendrick | Yes |
| :--- | :---: |
| Mr. McCraw | Yes |
| Mr. Hutchins | Yes |
| Mr. Dickson | Yes |
| Dr. Littrell | Yes |
| Mr. Martin | Yes |

(Order)

## SWVEMS COUNCIL SUPPORT LETTER

Upon motion by Mr. Martin, seconded by Mr. Dickson and passing, the Board approved the SWVEMS Support Letter.

## VOTES

| Mr. Hendrick | Yes |
| :--- | :---: |
| Mr. McCraw | Yes |
| Mr. Hutchins | Yes |
| Mr. Dickson | Yes |
| Dr. Littrell | Yes |

Mr. Martin Yes
(Order)

## COMMITTEE APPOINTMENT

Upon motion by Mr. Martin, seconded by Mr. Dickson and passing, the Board appointed Matt Surratt to the Social Services Board.

VOTES

| Mr. Hendrick | Yes |
| :--- | :---: |
| Mr. McCraw | Yes |
| Mr. Hutchins | Yes |
| Mr. Dickson | Yes |
| Dr. Littrell | Yes |
| Mr. Martin | Yes |

(Order)

## HB2 PROJECT

Upon motion by Mr. Martin seconded by Mr. Dickson and passing, the Board approved the HB2 Project for Rt. 770 and Rt. 705 contingent upon completion of the application.

VOTES

| Mr. Hendrick | Yes |
| :--- | :---: |
| Mr. McCraw | Yes |
| Mr. Hutchins | Yes |
| Mr. Dickson | Yes |
| Dr. Littrell | Yes |
| Mr. Martin | Yes |

(Order)

## HB2 PROJECT

Upon motion by Mr. Martin seconded by Mr. Dickson and passing, the Board approved the HB2 Project for Rt. 669 contingent upon completion of the application.

## VOTES

| Mr. Hendrick | Yes |
| :--- | :---: |
| Mr. McCraw | Yes |
| Mr. Hutchins | Yes |
| Mr. Dickson | Yes |
| Dr. Littrell | Yes |
| Mr. Martin | Yes |

(Order)

## SWVTC RESOLUTION

Upon motion by Mr. Martin, seconded by Mr. Dickson and passing, the Board approved the SWVTC Resolution below.

WHEREAS, the Southwest Virginia Training Center was established in 1975 and has provided quality care throughout the years; and WHEREAS, most residents have profound and/or other serious intellectual disabilities, often accompanied by severe medical or behavioral problems and need full time assistance to perform the basic functions of living; and

WHERAS, family members of residents are deeply concerned about the safety of their loved ones should they be forced to leave the center; and WHERAS, Carroll County will be impacted with the moving of the residents into the community; and
WHEREAS, the closure of this facility would be detrimental to our community with the loss of approximately 500 direct jobs and many auxiliary positions;
NOW, THEREFORE, BE IT RESOLVED, the Carroll County Board of Supervisors urges the Commonwealth to take necessary steps to protect the Southwest Virginia Training Center from closing for the betterment of the residents as well as the community.

| VOTES |  |
| :--- | :---: |
| Mr. Hendrick | Yes |
| Mr. McCraw | Yes |
| Mr. Hutchins | Yes |
| Mr. Dickson | Yes |
| Dr. Littrell | Yes |
| Mr. Martin | Yes |

(Order)

## RECREATION SENIOR TRIPS

Upon motion by Mr. Martin, seconded by Mr. Dickson and passing, the Board approved an additional allocation in the amount of $\$ 12,209$ for the Recreation Department Senior Trips.

VOTES

| Mr. Hendrick | Yes |
| :--- | :---: |
| Mr. McCraw | Yes |
| Mr. Hutchins | Yes |
| Mr. Dickson | Yes |
| Dr. Littrell | Yes |
| Mr. Martin | Yes |

(Order)

## SHERIFF GRANT

Upon motion by Mr. Martin, seconded by Mr. Dickson and passing, the Board approved an allocation in the amount of $\$ 1,347$ from the DCJS Byrne Justice Block grant for equipment purchase.

| VOTES |  |
| :--- | :---: |
| Mr. Hendrick | Yes |
| Mr. McCraw | Yes |
| Mr. Hutchins | Yes |
| Mr. Dickson | Yes |
| Dr. Littrell | Yes |
| Mr. Martin | Yes |
| (Order) |  |

## PAAC

A video was played regarding the Southwest Virginia Training Center.
Ms. Charlotte Barkley, Executive Director for PAAC who is a 501 C 3 what want to support the IDD people in Southwest Virginia. She told that she has pages of notes that she is not going to go through today, but she can leave a copy with Mr. Larrowe. She told that she just wants to talk one caring person to another. She told that SWVTC is considered an ICF. She told that in Virginia there are 500 private ICF beds, most in

Southeastern Virginia. She told that only 20 of those beds are in Southwest Virginia in Buchanan County and all of those are full.

Mr. Martin asked if the patients are going to be pushed east.
Ms. Barkley told that the residents are considered high need requiring 24 hour a day care. She told that there are no intermediate care facilities in this vicinity in Southwest Virginia. She told that if the Training Center closed and we wanted to put them in an ICF where they would be best cared for, it would have to be considerably east of our locality. She told that the Commissioner has made a comment that there would be no more ICF's except those in the pipeline. She told that the SWVTC is the most economically ran in all of Virginia. She told that the cost per resident was $\$ 141,476$ in FY 10 and 12 and during the same time period there were 57 residents released outside Virginia that were high needs and their cost for being cared for in the community was $\$ 140,611$, so you can see there is literally no cost savings for moving someone into the community. She told that to move them out of the training center would be a proportional increase and expenses for the counties that they were moved into. She told that she is going to do her best to be politically polite, they have a long standing track record of presenting facts and figures without being called to substantiate them. She told that one instance is, there is something called a medicade assessment tax which allows Virginia to get more monies which showed up all of the sudden in 2012 under expenditures/contract services, it was listed as auditing fees and all of the sudden it showed an increase of $\$ 10.000$ per person to care for a person at a training center. She told that the finally got them to move that to a more appropriate place in the budget. She told that there were some other figures as well like Information Technology showed up under the SWVTC budget and that has been moved. She told that currently there are 65 residents in the Central Virginia Training Center that belong in the SWVTC region. She told that the families of these residents live scattered throughout the region and should the center be allowed to closed and residents move into the communities then those people, jobs and money would be moved out of Carroll County. Ms. Barkley told that Virginia has a Code on the books right now that basically says a person has the right to Training Center placement and they cannot be forced into a community setting. She told that the bill that passed this year says basically that if someone moves into a community they are to receive quality care that is comparable to that provided in the Training Center. She told that Judge Gibney stated that there was nothing in the decree meaning the DOJ settlement in agreement with Virginia that mandated closing of a Training Center, he said that it is either up to the General Assembly or to the Governor to make a change. She told that the current decision to close the Training Center and leave only the Southeastern Training Center open was a bill passed that was signed off by the previous Governor and it could be changed by just reaching one man. She told that with the almost 500 full and part time jobs at SWVTC represents, that has a multiplier effect. She asked is there any way that Carroll County can bear either the moral or financial burden of allowing SWVTC to close. She told that she is going to ask you for two things, PAAC is a 501 C 3 and they have hired an attorney and a lobbyist and if there is any way that you can help with funding they would appreciate it. She told that she would also appreciate personal individual letters to the Governor and PAAC would like to collect these and deliver them to the Governor in December along with Resolutions that are passed.

Mr. Martin asked if they are talking about a $\$ 2$ gift or something much more substantial.

Ms. Barkley told that they will accept whatever you are willing to give. She told that they have spent $\$ 10$ to $\$ 15$ thousand so far paying the attorney and lobbyist and making trips to Richmond. She told that the bank account is getting thin.

Mr. McCraw told that they tried to work through Delegate Campbell's office to meet with the Governor but he was unavailable. He told that they are to meet with Dr. Hazel who is the Secretary of Human Services and they will meet on September 25th. He told that it is a bad situation and it breaks his heart to see people with severe disabilities treated that way. He told that he has MS and it is a bad enough disability and it is beyond him that the politicos of our state seem to not care. He told as far as being able to help,
we are under a tight budget but we will take it under advisement. He told that we are all very interested in keeping the Training Center open.

Mr. Martin told that the Board may want to consider supporting them especially since they have a lobbyist.

Mr. Hutchins told that in our Consent Agenda there was a resolution passed. He told that he attended the meeting in Wytheville and he was very impressed. He told that sometimes we don't let the truth come through and it appears that there are some number there that are questionable.

Mr. McCraw told that he is going to make a suggestion, since we are meeting with Dr. Hazel we will see what he says and how it goes then we can brainstorm and we can bring it back to the Board and we can decide if there is a different course of action that we might want to take next month.

Ms. Barkley thanked them for the Resolution and she will use it as an example for others. She told that she always likes to have a reason for anything she is asked to do and the reason she is asking that you send the letter that you write to the Governor is that in the past it has been shown graphically that any individual letter that goes to the Governor in support of keeping Training Centers open doesn't get past the gatekeeper so they are hoping to have a bigger impact by having a large package.
(Order)

## VACo ACHIEVEMENT AWARD

Mr. Dean Lynch told that it is really hard to follow that presentation, VACo is your lobbyist in Richmond. He told that when you do a resolution he encourages you to send it to VACo so they can advocate on your behalf. He told that they have been working on this for years and there is a lack of funding and if this facility should close where do those funds come from. He told that the Governor said we raised revenue since last year so maybe there is some money there.

Mr. Lynch told that it is a pleasure to be here, he jumped at the opportunity to be here. He told that this is the highest VACo award that they can give and congratulations to you. He told that they received a record 92 entries this year and Carroll County was recognized as the highest achiever in the class and by the class he means all 95 counties. He told that this is a very competitive program and only the best are selected as winners. He told that this is the second time Carroll County has won, the first time was the high achievement award in 2009 for the Economic Milestone program. He told that a little bit about the judges, you may be familiar with Ted Povar, he is one of the judges and is the Associate Director of Virginia Institute of Governments. William Quarrels is a former Gouchland County Supervisor, Linda Lumpkin is a retired Essex County Administrator and they went over the entries and base the winners on selected guidelines and he reviewed those. He told that winning submission is for the STEM Lab for Agriculture and he read the submission. He told that he would again like to congratulate Carroll County and you will be recognized again at the VACo Conference and he presented Mr. McCraw with the award.

Mr. Hutchins told that we are thankful and appreciative of the award. He told that he knows William and he is a very technical oriented individual and if it passed William it had to be doing well. He told that Carroll County has a history in agriculture and we are continuing to improve. He told that we have commercial vegetables, timber and other things. He told that we have beef and Mr. Goldwasser could probably talk about that for a half a day. He told that Carroll County was the first agricultural program in the nation under the Smith-Hughes Act in 1917 and since then it has grown through the system. He told that he has heard several folks say that you can use agriculture to teach any discipline and he believes that is true. He told that the STEM Lab has been one that we really worked at for the things that kids might not otherwise take. He told that there are alot of children that are not challenged and this gives them an opportunity. He told that it was in their goals and they kept working on it and the Board directed the IDA to obtain funds.

He told that when it first started it looked kind of humble but as things went they converted some space. He told that since it has been open we have gotten local, state and national attention and showed a short slideshow about it. He thanked Mr. Lynch for the award and for the recognition and he thinks the high school students will begin to grow.

Mr. McCraw told that he has been in the STEM Lab and it is very progressive. It does look like a chemistry lab but it is far beyond that, it is amazing. He told that we have had local, state and national recognition, it is quite impressive. He told that it not only helps agricultural students, it helps all students. He told that it is an amazing program and it will benefit Carroll County greatly. He told that we appreciate coming down and presenting this.
(Order)

## OUT OF COUNTY BILLING

Mr. Cornwell told that he was asked to consider whether or not, the County presently bills for emergency medical services and it does what is called soft billing in where the bill is sent and if there is no response there is no follow up on billing. He told that he was asked if the County could adopt a different policy for nonresidents of the County compared to residents of the County and it is his opinion that based upon the opinions of the Office of the Inspector General for Department of Health and Human Services that such a policy would be permitted should the County wish to adopt it. He told that he believes the policy would be the same policy as now except after a certain number of billings without payment the County would basically send nonresident bills to a collection agency for collection.

Mr. McCraw asked if it will be legal to bill nonresidents and soft bill residents.
Mr. Cornwell told that according to the opinions that I attached which are in your file it would be permitted.

Mr. Hutchins told that we review the proposal and discuss at the next meeting.
Mr. McCraw told that is a good idea. He told that you hate to think about hard billing your residents because they are already paying taxes but the volunteer rescues are having more and more trouble getting volunteers and it is very expensive. He told that we can think about it and discuss next month.

Mr. Hendrick asked when this could be implemented.
Mr. Cornwell told that upon adoption and then there would be a question if it would be for bills generated after that date or before.

Mr. Hendrick asked if any other localities are doing something similar.
Mr. Cornwell told that he is not aware, he was just asked to look and see if we could do it.

Mr. Hendrick told that he knows we have some neighboring that do hard billing across the board.

Mr. Cornwell told that if you read the opinion you will see that there are numerous jurisdictions throughout the United States that have asked if they can do this. He does not know if they are in Virginia or not.

Mr. Larrowe told that the billing company had said that this was something that they have worked with other localities. He told that we can end up asking them if they have specific localities that are doing this and what the results are.

Mr. Dickson told that he assumes we would need this money to balance our EMS budget.

Mr . McCraw told that is correct because we are having more and more trouble. He told that we are trying to look at every avenue possible to come up with funding without putting as much of a burden or more of a burden than we have to on our local residents.

Mr. Dickson asked if most of the nonresidents come from car wrecks.
Mr. McCraw told that is right.
Mr. Dickson told where else could you get them.
(Order)

## CITIZENS TIME

Ms. Gina Isom thanked the Board for allowing her to speak. She told that she wanted to inform you and other citizens what part she has had in Fancy Gap. She told that since they have had water and sewer for about two years, about a year and a half ago she contacted Gary Larrowe and the purpose for the call was to ask him if the County could possibly put together a team that could organize a power point presentation with information that they could present to potential investors that wanted to come to Fancy Gap and to basically get something started. She told that when she spoke with him he told her to let him think about what we could do. She told that he sent out the guy from GIS and told him for Gina to help him identify properties that were for sale. She told that they didn't really understand how it was going to work and she was afraid that someone would feel left out if there name was not on the list but that is when she jumped to conclusions. She told that he went back to his office and after 6 months she called Gary again because he is the Chief Executive Director for Economic Development. She told that if she should have came before the Board instead of him she apologizes, she thought that he was in that position and that was the right place to go. She told that they got together and when he told her what he was thinking then she understood and it made since. She told that he told her when you turn a project over to a marketing group it is very helpful if they know what properties are available so that they can study that and identify property with companies. She told that he was also contacting VDOT so they could do traffic counts and all that before it was turned over to a marketing group. She told that another year has went by and we hadn't talked about it. She told that he sent out this first letter asking for their input so no one would be left and then after the last board meeting he sent out another letter. She told that she wants to put out on record that at no time anything that she has said to Gary or anyone else, the word zoning has not been mentioned. She told that she has lived in Carroll County almost her entire life and she knows how people feel about zoning. She told that when the famous Fancy Gap School meeting was, she was accused of being a part of that and for the record she positively did not know anything about that plan and she had no part of that. She told that we live in a democracy and that is good so when the majority of the people want something that's the way it should be and the rest should go along. She told that people in Carroll have no interest in zoning and that okay with her. She told that millions have been spent at Exit 19 and out of total respect because she knows that you sacrifice to do the job that you are doing. She told that we are blessed to have Sam here today because of the health issues that he has had and as citizens she feels like it has to be a partnership with you for us to come to great things. She told that Exit 19 has received millions of dollars and she is so glad, but in Fancy Gap it is time and she is asking you for your support. She told that she doesn't go away. She told that our local government is important, we have no chance of our voice being heard except through you. She told that she is asking where does the plan for Fancy Gap need to come from, she doesn't care they just need one. She told that she and her husband have worked very hard, lets get on board and make good things happen.

Mr. Steve Gregson told that he is going to read the handout in its entirety, some of it has been marked out, his mistake because he thought we had 3 minutes. He told that these are the comments that he has prepared for today:

After my questions that I proposed to the Board Members at last month's meeting and due to the August letter sent by staff. I have some observations, additional questions and comments:

- During the August meeting, not a single Board member mentioned any prior knowledge of the July letter nor this so called transparent plan that was submitted to only a select few in Fancy Gap. If it wasn't for The Carroll News, only this Board and a select few, would have any knowledge of this non approved Board plan. Why are the minutes very different to the quotes used or left out from the same meeting in The Carroll News?
- It was claimed by staff that "many" property owners had contacted him and additionally; "and I know that she has spoken to several of you about possibilities at Fancy Gap" referring to a business owner. But there wasn't any
acknowledgement of any Board members that this had or had not happened. As a matter of fact Mr. Chairman this falls in your own district and you had mentioned: "had (has) not been approached by anyone in his district with the concerns that you were talking about and he is in a public place."
- I again quote from the minutes: "the administrator coming up with a plan to identify the properties out there around the interchange and down 52 arbitrarily just so they could have something to work off of with properties that fronted onto 148 or 52 that would be in the service area of water and wastewater or properties that had potential for development because where their proximity was or removing some properties because of topography or rock out, wetlands and things like that to get started on the process of identifying properties that could potentially be available for development and as a group end up shopping that around to potential developers." "Arbitrarily" (Mr. Cornwell wasn't there but there was another attorney that spoke and why wasn't that not in minutes because he brought in that the selection process has to be consistent on it.) a selection process that completely discriminates against others in the Fancy Gap area and this quote appears to create liability for the county in its selection process, or lack thereof.
- Also in the minutes Staff "told that we would in no way be a broker or agent for anything except a connective tissue between those that want to develop the property and those that actually have the property."..." "anything than getting to potential buyer and property owner together." This is exactly why several do not want the county involved especially due to the administrative staff personal track record and the lack of results at Exit 19.
- In addition, Staff "told that we would in no way was it done in a non-transparent way because if it had been they wouldn't have sent it out publically on to the individuals who are the land owners." This clearly makes one question if the author understands the definition of Transparency. One chooses a private letter to a select group and calls it transparency? (Other than himself and a couple of other people, most that are here tonight to speak are ones that received the letter. We are not hearing a voice from the other ones and he thinks that's very important.)
- After staff being questioned by a Board member; "He told that this is not the first time that we have done this, we actually did this along US 58 after the water and sewer system was developed in the Woodlawn area and tried to get some people to buy into that. He told that it was not a fruitful proposition," Woodlawn along 58 was not a "fruitful proposition," along with a personal investment by two county administrators at Exit 19 ; in which one had stated he had lost money "hand over fist." This with the current issues of Exit 19 with over $\$ 24$ million with no return on investment (that would change tomorrow). With these failures, it is very clear the county's staff needs to stay clear of any plans and leave it up to professionals that have a proven track record.
- With regards to Staff's quote: "there are some people that are killing the goose that laid the golden egg so you never know exactly which direction to go..." I can only remind the author that geese hunting is out of season and that would be highly illegal, but if this was another attempt to discredit the public from freedom of speech or the "team" then I can only recommend that one would review the Code of Ethics. Mr. Chairman these unethical failed attempts to discredit the public needs to stop and I will leave that up to you. It's quite unprofessional and at best embarrassing upon the County.
- Clearly the issue of the Non Board approved letter/plan has created a liability for the County in which one has to question; why wasn't the County Attorney's comments in the minutes but The Carroll News had the quote?
- Additionally, within the second letter it appears a county employee has created a new title for themselves that has never been approved by the Board nor exists within the Code of Virginia. The staff member has asked the select few to contact the Board for their direction while placing blame on others and clearly his actions is just another example of violating the Code of Ethics for which Mr. Chairman it is your duty to uphold. Thank you again The Carroll News for bringing this to the attention of the general public.

Much of the work that staff has claimed has already been done a while ago by other staff with Gina up here earlier, she was very much a huge part of that process of the input for that data set. Thank you Bernie Deck, for which we were blessed for his tremendous talents. (He put together a business plan. Mr. Hutchins made a comment when we did water and sewer powerpoint that he felt we needed to do that for every project in the future.)

Therefore, after speaking to many of the residents of the Fancy Gap area (who were not on the list), I would propose:

1. The Board to vote directing staff to file applications for funding of an outside professional real estate planning company thru an public workshop/meeting while being transparent with a request for proposals (RFP) process.
2. Demanding thru the RFP for the successful company to take what work that has already been done, update and proceed for a plan to accommodate not only protecting the rural landscape but integrate a best use practice of the properties available; maximizing the utilities that are in place along with traffic flow considerations for the whole area that has been impacted by the Federally funded water/sewer project.
3. This company needs to be noticed that part of their responsibilities will be to represent all property owners_and to mediate a plan that will need to be approved by the Board allowing for any economic tax credits that are available so that the plan will have a chance of success.
4. This needs to be done prior to a decision of reversing the flow on sewer with regards to the Town of Hillsville proposal.

Mr. Mike Goldwasser told that he would like to begin also by saying that it was a fantastic fair and he has known Kevin for more years than he wants to say and we are so fortunate to have the support of the fair and the support of Kevin because as a farmer in this County it is amazing how the fair has improved. He told on a less pleasant note, he has known Steve Gregson he doesn't know how long and he wouldn't want me to say this but he is here because he really sees that over the past couple of years a true adversarial relationship has developed and this last situation at Fancy Gap is an example of it. He told that he saw the second letter and it was written in a way to his eyes and also when you talk about killing the goose that laid the golden egg that accused Steve of doing something wrong, if it had not been for Steve we could have gone on with this project of economic development. He told that Steve Gregson doesn't run Carroll County
government, the reason that you stepped back from that project is because Steve Gregson who is a very intelligent resident and is extremely knowledgeable about these things and had a good point was why on his own initiative, the County Administrator go out and do this when it seems so logical that a first step should be to consult with the Board or to have a public hearing. He told that the thing that bothers him so much is it is just a repetition of what he has complained about over the years, so many things have been done that could have been done better if the public had been involved and for that reason and actually the straw that broke the camel's back was when Mr. Hutchins and Gary sent that letter trying to get the hotline abolished. He told that over all the years that he has seen citizens squash from participating in government. He told that what he did to make sure that there would be a way for citizens to express themselves, and he is not a facebook person but he was fortunate in having some friends help him, so starting today he has started a facebook page that is called the Carroll County forum and he would welcome you to participate, discussion is truly free on there anybody can contribute and anybody can say what they want and he started out by basically repeating the theme of wanting to allow citizens to participate in government and there is alot of information, more than you are gonna want to read going all the way back to the process of trying to stop the hotline and things like that and also going back to a lack of public hearing, going back to Wildwood, going back to your conflict of interest things and there is a tremendous amount of information about all of that and he would encourage you to become involved and if he has made mistakes let him know but he thinks it is very important to become involved. He told that this is another example where the public was pushed aside in being involved in something they should have been involved in.
(Order)

## SUPERVISORS TIME

Mr. Hendrick told that he is going to try not to ramble but last month concerning letters over Fancy Gap there were some questions asked and he hasn't read the full letters that went out but it is his understanding that the second letter contained Steve Gregson by name. He told that it was also cited as providing an opposition to any development that went on in Fancy Gap and asked if that reasonably correct for anybody that has read the letter. He told that he cannot agree with that. He told that he doesn't care who wants to come up here and address the Board, if he or Gary or anybody on the Board doesn't agree with it, he doesn't agree with citing that in a public letter, he thinks it is bad business. He told that he thinks that it does discourage public involvement. He told that he doesn't enjoy everything he reads in the hotline, he has been in there several times himself and he does wish they would put names on there but anything that we do to discourage involvement of the public he doesn't agree with. He asked if he agreed $100 \%$ with everything that Mr. Gregson said, no but I do believe that he is for development in Fancy Gap and he thinks there are people who will attest to that. He told that all the work wasn't done here in Administration, some done in Congressman Boucher's office and there was also a lot of work done by citizens and Steve Gregson was one of them. He told that with that he does not agree with that approach and that is his two cents. He told that next he has been thinking about the whole discussion on the letter that went out to poll landowners on if they were interested in selling. He told that a discussion that they has been that businesses and industry do not want to deal with private citizens in their purchasing land. He told that we as a County have positioned ourselves to buy multiple buildings over the past two years for that very reason which makes him scratch his head as to how the County can promote development like the goal was at Fancy Gap. He told that if in previous conversations the County has said, in order for us to effectively promote and land a business we need to purchase or the option on the land and asked if anyone sees where he is going with this. He told that doesn't mean he doesn't want progress but how we go about it needs to be addressed. He told that we have had citizens interested in selling their land they have come up here and spoke, he doesn't know how they got treated when they left here as far as if they got any attention. He told that the one in particular he knows did but what kind of position does that put us in as a County, are we going to endorse promote and show every piece of commercial land in the County. He told that the only thing the County is responsible for in Fancy Gap is the water and sewer. He told that he will add that to think about because he does not want to hinder progress anywhere. He told that the word zoning was mentioned and he would
say to anyone that wants progress to investigate the word zoning, look up the definition of zoning. He told that he sees Mr. Barnhart is here and provided very good arguments and reasoning behind what was suggested previously. He told that he has some good ideas and if you want to rush progress see what you get in the end and if Fancy Gap wants to stay looking like Fancy Gap he would suggest investigating that dirty word. He told that he appreciates everyone coming out and asked them to come back next month.

Mr. Martin told that someone told him to never say anything bad about the newspaper or anybody that buys in by the barrel. He told that the school system started and energy saving program and he applied for the position and got it and the columns in the paper go vertical and there was an article saying that going down and directly across from his picture it said local man convicted of child molestation and he never got over that because the damage was done and the Gazette he was the first person that got a call in to the hotline but they put his picture beside his name and when they say Bob Martin is he a communist the damage is done. He told that he thought Josh had excellent comments. He told that he is not an advocate of zoning because it would be a good way to do suicide. He told that in the past when they spent hours going through bringing in experts on zoning what was suggested was to look at agriculture zoning but he is not advocating that today. He told that Josh mentioned there were spot improvements on 52 N and ask where they were.

## Mr. Larrowe told that it is Hanging Tree and Coon Ridge.

Mr. Martin told that last month they had a request for a bridge naming and he thought it was a good idea we come up with a policy.

Mr. Larrowe told that it is in the packet under information.
Mr. Martin told that is great, he over looked it. He thanked everyone for coming out. He told that he believes very much that its the peoples building and they elect us to do the business of the county and under the Board is the County Administrator and what he always told is it is critical that people who come in are treated in a professional manner and treated equally. He told that he has done some petty things and he is sorry for it but when you start mentioning names it pulls us down and that is something to watch.

Dr. Littrell thanked Charlotte for being here and putting the video together. He told that he apologizes for not being at the Wytheville meeting and he supports your efforts and he is going to take the DVD and share it and ask people to write letters. He told that we preach Economic Development over and over and certainly the Training Center is so very important for the residents and the County for the economic impact. He told that we attract business and we need to retain what we have as well. He told that he is so proud of the STEM Lab at the High School, agriculture is very important and this is a way to reach out to folks.

Mr. Dickson thanked all who showed up and stay for the whole meeting, it shows character when you can stay and listen. He thanked those who are working to keep the Training Center open. He told that he will reiterate that he is a Democrat in the letter since he is the only one on the Board and the Governor happens to be one right now. He told that it is better in Carroll if you don't run as a democrat but sometimes you have to do what you got to do. He told on the economic adventures we are having, he has full trust in Mr. Larrowe. He told that we do not have a Economic person to promote our County and he has to do that along with his other duties and I think he does a very good job so if it takes a letter to Fancy Gap to help get things started, he didn't have to ask for my approval because he knew he already had it, thats the way it works. He told that he did think of one thing and Mr. Larrowe is alot responsible for this, we spent millions at Exit 19 but most come from the Tobacco Commission so as far as our County we have put very little in. He told that you can't get Tobacco Commission to send money to Carroll who didn't loose jobs to tobacco so we joined with Grayson and Galax. He told that when something happens at 19 and it will, Grayson and Galax will both share in the revenues of taxes and benefit from the jobs. He asked if we can practice the same thing in Fancy Gap, we could try it and see. He told that the County doesn't have a lot of
money. He told that it is just a thought and thanks the people in Fancy Gap who helped and thanked Gina Isom for her help. He thanked everyone for coming.

Mr. Hutchins thanked everyone that is here, often times people come and have their two minutes and are gone but you guys came and we appreciate that. He thanked VACo for the award. He told that he thinks that it has more meaning than alot of folks realize. He told that there was a huge amount of effort behind it and a large piece of that was Mr. Larrowe working diligently with others to get it going. He told that it was a vision that started years ago, almost the same time Ms. Isom started coming wanting water in Fancy Gap. He told that both took a lot of persistence and it has paid off. He told that we don't have by definition an economic development individual, the County Administrator is charged with that and he doesn't necessarily have to ask him before he tries to do something that is good for an area and with conversations that are out there, there are many things that County Administrator's do that help to grow the economy that are seeds that are planted before dollars are spent. He told that we pay them to have creative innovative thoughts and he appreciates that.

Mr. McCraw told that he is glad everyone was here tonight. He told that he appreciates those coming from the Training Center and told that everyone up here is on is behind you and we will do what we can. He told that when you are dealing with Richmond sometimes that is a little hard but we will do everything we can. He told that VACo will probably help us with this to and will charge Mr. Lynch to do everything he can to help save the Training Center. He told that it helps the economy and it helps alot of people who really need it and it is really sad. He told that he appreciates Sam saying what he did about Gary and he appreciates David to. He told that he is not saying that he agrees with everything Mr. Larrowe has ever done but I don't think he has ever done anything really horrible. He told Mr. Gregson that he has one comment and he is not fussing he is just going to bring attention to your second bullet point. He told that he knows this is not politically correct but it says as a matter of fact Mr. Chairman this falls in your own district, it does and you had mentioned that I had not been approached by anyone with a concern that you were talking about. He told that he did say that but we were talking about the z word if you will recall, you brought zoning up and that's what he was talking about and no one has mentioned it. He told that he knows better than to bring the $z$ word up. He told that he is totally against zoning and he will never do anything that to support it. He told that sometimes you can get things accomplished but he is getting old and can't run.

Mr. Gregson told that he is glad you brought that up because that is one of the discrepancies that is clearly what you were quoted in the minutes. He told that he took it from the minutes because the news is not the official record and that is why there are discrepancies.

Mr. McCraw told that he hasn't even looked at the minutes, shame on me for that but he was talking about zoning and he will never support it. He told that he ran on that platform and he will never change his mind. He told that he appreciates everyone coming out tonight. He told that two of us will be at the meeting with Dr. Hazel and hopefully after we have the meeting we can come up with a plan.
(Order)

## ADJOURNMENT

Upon motion by Mr. Hendrick, seconded by Dr. Littrell and passing, the Board adjourned.

VOTES

| Mr. Hendrick | Yes |
| :--- | :---: |
| Mr. McCraw | Yes |
| Mr. Hutchins | Yes |
| Mr. Dickson | Yes |
| Dr. Littrell | Yes |
| Mr. Martin | Yes |

September 14, 2015
(Order)

Chairman

Clerk

## BOARD APPROVAL

1. Enterprise Zone Amendment - Approval Summary
2. Enterprise Zone Agreement - Approval Summary
3. Naming of Public Facilities - Approval Summary
4. Meeting/Holiday Schedule - Approval Summary
5. Little Reed Island Watershed Closeout - Approval Summary
6. Chestnut Creek Watershed Closeout - Approval Summary
7. Committee Appointment - Approval Summary - Transportation
8. Loan Request - Approval Summary
9. November Meeting Date Change - Approval Summary

## Carroll County Board of Supervisors Enterprise Zone Amendment Resolution

WHEREAS, Carroll County, Grayson County and the City of Galax have a designated Enterprise Zone, identified as Zone 27, that provides a combination of State and Local incentives to promote economic development, and

Whereas, the City of Galax has the designated zone, identified as Enterprise Zone 27C, and

WHEREAS, the City of Galax has identified a current need to amend the existing Enterprise Zone 27C, to incorporate additional properties in and around the City of Galax and to increase economic growth opportunities, and

WHEREAS, this proposed amendment and expansion will serve to benefit economic and industrial expansion of the joint Enterprise Zone 27 and assist the City of Galax to meet the goals and objectives of the Virginia Enterprise Zone Program, then

THEREFORE, BE IT HEREBY RESOLVED that the Carroll County Board of Supervisors supports the amendment to the Joint Zone 27 and specifically Zone 27C and authorizes the County Administrator to sign all sign all necessary documentation on behalf of the City of Galax for this proposed Enterprise Zone amendment.

Given under my hand this ___ day of October, 2015.

Phil McCraw, Chairman

## ATTEST

Gary Larrowe, Clerk

## COUNTY OF CARROLL APPROVAL ITEM

| AGENDA TITLE: | AGENDA DATE: |
| :--- | :--- |
| Enterprise Zone Amendment | October 19, 2015 |
| STAFF CONTACTS: | LEGAL REVIEW: |
| Gary Larrowe | No |
| Reviewed By: |  |
| Gary Larrowe |  |

Background: The Board is requested to approve the attached Enterprise Zone Amendment.
Budget Impact:
\$0

Recommendations:
Staff recommends that the Board approve.

## JOINT ZONE AMENDMENT AGREEMENT

As the representative of the local governing body of Carroll County, I hereby certify that:

1. The aforementioned locality is in agreement with the amending jurisdiction in filing this amendment;
2. The information in the Enterprise Zone application is accurate to the best of my knowledge;
3. A public hearing was held by the City of Galax on September 14, 2015.
4. It is understood that if at any time the aforementioned locality is unable or unwilling to fulfill a commitment to provide local enterprise zone incentives listed in this application, the zone shall be subject to termination.

Chief Administrator: $\qquad$
Title: $\qquad$
Date: $\qquad$

## COUNTY OF CARROLL APPROVAL ITEM

| AGENDA TITLE: | AGENDA DATE: |
| :--- | :--- |
| Enterprise Zone Agreement | October 19, 2015 |

Background: The Board is requested to approve the attached Enterprise Zone Agreement.
Budget Impact:
\$0

Recommendations:
Staff recommends that the Board approve.

## Naming of Public Facilities in Carroll County

It shall be the policy of the Carroll County Board of Supervisors to receive and approve requests to name public facilities as hereafter specified:

1. The naming of a public facility shall be in honor of an individual, group, business or organization that has made an exceptional contribution to Carroll County, the Commonwealth of Virginia or the United States. This would include:

- Individuals, groups, businesses or organizations that have made a major donation of land or funds for the facility equal to at least $40 \%$ of the total cost of the project and/or;
- Individuals, still living, who have, through dedicated and unpaid service, made a significant contribution to the quality of life of Carroll County residents and/or;
- Individuals who have been deceased at least two years and who have made significant contributions to the quality of life of Carroll County residents, or significant contribution to the Commonwealth of Virginia or the United States and /or;

2. A public facility shall include any building, park, place, street, trail, etc.
3. Generally, a facility shall be named in a manner that describes its function (e.g. Carter Pines Community Park).
4. Any individual, group, business or organization may petition the Board of Supervisors to name a public facility by presenting at least 500 individual names of County residents who are of voting age. The petition brings the matter before the BOS and does not guarantee any action on behalf of the BOS.
5. Any petition made to the Carroll County BOS to name a public facility shall include the following information:

- The full name of the individual, group, business or organization making the nomination.
- The full name of the individual, group, business or organization being nominated.
- If the nomination is for a deceased individual, the date of birth and death and the significant contribution detailed that the individual made to Carroll County, the Commonwealth of Virginia or the United States.
- If the nomination is for Individual(s), still living, detail the dedicated and unpaid service that has made a significant contribution to the quality of life of Carroll County residents.
- The association, if appropriate, with the public facility or place to be named.
- A brief biography of the individual or a description of the group, business or organization, including all other information relevant to the nomination.
- Any recommendation for the installation of a permanent memorial or plaque may be included with the above information.

6. The BOS may, at its discretion, designate or change a name for a new or existing public facility, consistent with the requirements of this policy, and may withdraw the name or rename a facility at any time.
7. Official names of facilities, places, parks, etc. shall be used in all County communications, maps, plans, documents, signs and other means of identification.
8. A $\$ 100$ application fee will be collected at the time a naming if facility if requested. The BOS will not move forward with any naming until this fee has been paid in full.

## COUNTY OF CARROLL APPROVAL ITEM

| AGENDA TITLE: | AGENDA DATE: |
| :--- | :--- |
| Naming of Public Facilities | October 19, 2015 |
| STAFF CONTACTS: | LEGAL REVIEW: |
| Gary Larrowe | No |
| Reviewed By: <br> Gary Larrowe |  |

Background: The Board is requested to approve the attached Naming of Public Facilities document.

Budget Impact:
\$0
Recommendations:
Staff recommends that the Board approve.

## REGULAR MEETING SCHEDULE

 2016January 4, 2016 (Organizational Meeting)
January 11, 2016
February 8, 2016
March 14, 2016
April 11, 2016
May 9, 2016
June 13, 2016
July 11, 2016
August 8, 2016
September 12, 2016
October 17, 2016
November 21, 2016
December 12, 2016
www.CARROLLCOUNTYVA.oRG
HOLIDAY SCHEDULE
2016

| New Year's | December 31, 2015 and January 1st, 2016 |
| :--- | :--- |
| Lee Jackson Day | January 15, 2016 |
| Martin Luther King, Jr. Day | January 18, 2016 |
| Presidents Day | February 15, 2016 |
| Employee Appreciation Day | March 25, 2016 |
| Memorial Day | May 30, 2016 |
| Independence Day | July 4, 2016 |
| Labor Day | September 5, 2016 |
| Columbus Day | October 10, 2016 |
| Veteran's Day | November 11, 2016 |
| Thanksgiving | November 24 \&25, 2016 |
| Christmas | December 23 \& 26, 2016 |
| New Year's | December 30, 2016 and January 2, 2017 |

*Any additional days given by the Governor of Virginia

## COUNTY OF CARROLL APPROVAL ITEM

| AGENDA TITLE: | AGENDA DATE: |
| :--- | :--- |
| Meeting/Holiday Schedule | October 19, 2015 |
| STAFF CONTACTS: | LEGAL REVIEW: |
| Gary Larrowe | No |
| Reviewed By: |  |
| Gary Larrowe |  |

Background: The Board is requested to approve the attached Meeting/Holiday Schedule.
Budget Impact:
\$0

Recommendations:
Staff recommends that the Board approve.

August 18, 2015
Dear Sponsor,
Natural Resources Conservation Service (NRCS) is in the process of finalizing the Little Reed Island Creek Watershed Land Treatment Project. In order to do this we are requesting that during your next meeting you take action on closing out this watershed project as no funding is available through the Small Watershed Program and all the old contracts have expired.

Included is a copy of the Little Reed Island Creek Watershed Plan Completion Report \& Table 1 and Closeout document. Please complete and sign all 7 copies in blue ink and return to:

USDA NRCS
968 East Stuart Dr.
Galax, VA 24333
Attn: Jeb Minarik, District Conservationist

If you have any questions please don't hesitate to call me at (276) 236-7191 x 3. Thank you for your participation.

Sincerely,


Job Minarik
District Conservationist
Galax Service Center

# Little Reed Island Creek Watershed Plan <br> Carroll, Pulaski and Wythe Counties and the Town of Hillsville, Virginia 

## Supplement No. 2 (Closeout)

## Need for the Supplement

The Sponsors of the Little Reed Island Creek Watershed Project: Carroll County Board of Supervisors, the Town Council of Hillsville, the Big Walker Soil and Water Conservation District, the Skyline Soil and Water Conservation District and the New River Soil and Water Conservation District agree with the USDA Natural Resources Conservation Service (NRCS) to close out the project.

The Plan for the Little Reed Island Creek Watershed was authorized for implementation on January 25, 2002 under the authority of the Watershed Protection and Flood Prevention Act of 1954, Public Law 83-566, as amended. The Watershed Plan provided for land treatment measures for the purpose of improving water quality.

The Little Reed Island Creek Watershed is considered by the Sponsors and the NRCS to be a completed project. The land treatment provided for in the Plan has been implemented with some modifications. Technical and financial assistance was provided to service 10 long-term contracts with landowners and to complete all the conservation practices contained within the contracts. A total of $\$ 200,992$ in Federal cost-share dollars were used for the installation of needed conservation measures in this watershed. The last contract within this watershed expired on October 11, 2012.

The Sponsors and NRCS agree that there is no longer a need for an accelerated land treatment program in this watershed. Additional technical and financial assistance needed by landowners/operators in this watershed can be provided through ongoing programs.
between the

# Big Walker Soil and Water Conservation District <br> New River Soil and Water Conservation District <br> Skyline Soil and Water Conservation District <br> Carroll County Board of Supervisors Town of Hillsville 

(Referred to herein as Sponsors)
and the

Natural Resources Conservation Service (formerly the Soil Conservation Service)
United States Department of Agriculture
(Referred to herein as NRCS)

The purpose of this supplemental watershed agreement is to close out the project.
Whereas, the watershed plan for the Little Reed Island Creek Watershed, State of Virginia, executed by the Sponsors named therein and NRCS, became effective on the $5^{\text {th }}$ day of October, 2001; and

Whereas, in order to carry out the watershed plan for said watershed, it has become necessary to modify said watershed agreement; and

Whereas, the responsibility for administration of the Watershed Protection and F lood Prevention Act, as amended, has been assigned by the Secretary of Agriculture to the NRCS;

Now, therefore, the Secretary of Agriculture through the NRCS and the Sponsors hereby agree upon the following modifications of the terms, conditions, and stipulations of said watershed agreement;
(1) Land treatment measures planned for in the Little Reed Island Creek Watershed Plan, but not installed, are hereby deleted from the planned works of improvement. This action closes out the project.

The Sponsors and NRCS further agree to all other terms, conditions, and stipulations of said watershed agreement not modified herein.

# Little Reed Island Creek Watershed Plan Completion Report 

Date of this Report: August 18, 2015
The Watershed Plan was approved for operations on January 25, 2002. The project will be closed out in 2015. NRCS staff assisted 10 participants with long-term contracts over the life of this watershed project.

The following is a comparison of planned expenditures for conservation practices versus the estimated expenditures.

|  | Planned | Estimated | Percentage |
| :--- | :---: | :---: | :---: |
| Federal | $\$ 4,782,209$ | $\$ 200,992$ | $4.2 \%$ |
| Local | $\$ 1,594,070$ | $\$ 66,640$ | $4.2 \%$ |
| Total | $\$ 6,376,278$ | $\$ 267,630$ | $4.2 \%$ |

The following is a comparison of planned versus installed conservation practices:

| Practice | Planned | Estimated | Total <br> Federal Cost |
| :---: | :---: | :---: | :---: |
| Animal Trails and Walkways (Acre) | 4 | 0.14 | \$11,648 |
| Conservation Cropping Sequence (Acre) | 351 | 0 | \$0 |
| Cover Crop (Acre) | 341 | 0 | \$0 |
| Critical Area Planting (Acre) | 529 | 1.15 | \$1,544 |
| Fencing (Feet) | 1,150,931 | 39,215 | \$60,193 |
| Field Borders (Acre) | 79 | 0 | \$0 |
| Nutrient Management (Acre) | 9,586 | 0 | \$0 |
| Pasture Planting (Acre.) | 5,224 | 133 | \$19,273 |
| Pest Management (Acre) | 9,586 | 0 | \$0 |
| Pipeline (Feet) | --- | 16,426 | \$27,322 |
| Prescribed Grazing (Acre) | 9,978 | 0 | \$0 |
| Pumping Plant (No.) | 0 | 4 | \$9,921 |
| Spring Development (No.) | 1,115 | 7 | \$12,874 |
| Stream Crossing (Sq. Ft.) | 0 | 7,300 | \$12,436 |
| Tree and Shrub Planting (Acre) | 2,393 | 0 | \$0 |
| Watering Facility (No.) | 1,115 | 37 | \$38,171 |
| Water Well (No.) | 0 | 2 | \$7,996 |
| Total Cos |  |  | \$200,992 |

This reports documents that the estimated installed measures varied significantly from the planned measures. This could be due to a number of reasons that will not be evaluated further at this time. However, the project resulted in a variety of conservation measures being installed on private lands. These practices will improve the environment and continue to protect and enhance our natural resources for generations to come.

Table 1 - Actual Installation Cost
Little Reed Island Creek Watershed, Carroll, Pulaski and Wythe Counties, Virginia

| Conservation Practices Installed | Unit | Planned <br> Number to be Installed | Actual Number Installed from 7 implemented contracts | Estimated Installation Costs ${ }^{1 /}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | PL 83-566 <br> Funds <br> (NRCS) | Other Funds | Total Cost |
| Animal Trails and Walkways | Acre | 4 | 0.14 | \$11,648 | \$3,883 | \$15,531 |
| Conservation Cropping Sequence | Acre | 351 | 0 | \$0 | \$0 | \$0 |
| Cover Crop | Acre | 341 | 0 | \$0 | \$0 | \$0 |
| Critical Area Planting | Acre | 529 | 1.15 | \$1,158 | \$386 | \$1,544 |
| Fence | Ft | 1,150,931 | 39,215 | \$60,193 | \$20,064 | \$80,257 |
| Field Borders | Acre | 79 | 0 | \$0 | \$0 | \$0 |
| Nutrient Management | Acre | 9,586 | 0 | \$0 | \$0 | \$0 |
| Pasture Planting | Acre | 5,224 | 133 | \$19,273 | \$6,424 | \$25,697 |
| Pest Management | Acre | 9,586 | 0 | \$0 | \$0 | \$0 |
| Pipeline ${ }^{2 /}$ | Ft | 0 | 16,426 | \$27,322 | \$9,108 | \$36,429 |
| Prescribed Grazing | Acre | 9,978 | 0 | \$0 | \$0 | \$0 |
| Pumping Plant | No. | 0 | 4 | \$9,921 | \$3,307 | \$13,228 |
| Spring Development | No. | 1,115 | 7 | \$12,874 | \$4,291 | \$17,165 |
| Stream Crossing | Sq. Ft. | 0 | 7,300 | \$12,436 | \$4,145 | \$16,581 |
| Tree and Shrub Planting | Acre | 2,393 | 0 | \$0 | \$0 | \$0 |
| Watering Facility | No. | 1,115 | 37 | \$38,171 | \$12,724 | \$50,895 |
| Well | No. | 0 | 2 | \$7,996 | \$2,307 | \$10,303 |
| Subtotals: |  |  |  | \$200,992 | \$66,640 | \$267,630 |

1/ Price Base: Nominal dollars expended over the life of the project. Table prepared in July, 2015.

Note: Pipeline, Pumping Plant, Spring Development, Ponds and Wells were all part of Livestock Water Development when the project plan was approved. Today these measures are all stand-alone practices and "Livestock Water Development" is now Watering Facility.

Carroll County Board of Supervisors
605-1 Pine Street
Hillsville, Virginia 24343

By:
GARY P. LARROWE

Title: County Administrator

Date: $\qquad$

The signing of this supplemental watershed agreement was authorized by the governing body of the Carroll County Board of Supervisors at a meeting held on $\qquad$ .

Clerk or Notary
605-1 Pine Street
Hillsville, Virginia 24343
Date: $\qquad$

## Carroll County Board of Supervisors

605-1 Pine Street
Hillsville, Virginia 24343

By: $\qquad$

## GARY P. LARROWE

Title: County Administrator

Date: $\qquad$

The signing of this supplemental watershed agreement was authorized by the governing body of the Carroll County Board of Supervisors at a meeting held on $\qquad$ .

Date:

## Carroll County Board of Supervisors

605-1 Pine Street
Hillsville, Virginia 24343

By: $\qquad$ GARY P. LARROWE

Title: County Administrator

Date: $\qquad$

The signing of this supplemental watershed agreement was authorized by the governing body of the Carroll County Board of Supervisors at a meeting held on $\qquad$ .

605-1 Pine Street
Hillsville, Virginia 24343

Date:

## Carroll County Board of Supervisors

605-1 Pine Street
Hillsville, Virginia 24343

By: $\qquad$

## GARY P. LARROWE

Title: County Administrator

Date: $\qquad$

The signing of this supplemental watershed agreement was authorized by the governing body of the Carroll County Board of Supervisors at a meeting held on $\qquad$ -.

605-1 Pine Street
Hillsville, Virginia 24343

Date:

## Carroll County Board of Supervisors

605-1 Pine Street
Hillsville, Virginia 24343

By: $\qquad$
GARY P. LARROWE

Title: County Administrator

Date: $\qquad$

The signing of this supplemental watershed agreement was authorized by the governing body of the Carroll County Board of Supervisors at a meeting held on $\qquad$ .

605-1 Pine Street
Clerk or Notary
Hillsville, Virginia 24343
Date: $\qquad$

Carroll County Board of Supervisors
605-1 Pine Street
Hillsville, Virginia 24343

By: $\qquad$

## GARY P. LARROWE

Title: County Administrator

Date: $\qquad$

The signing of this supplemental watershed agreement was authorized by the governing body of the Carroll County Board of Supervisors at a meeting held on $\qquad$ -

605-1 Pine Street
Hillsville, Virginia 24343

Date:

## Carroll County Board of Supervisors

605-1 Pine Street
Hillsville, Virginia 24343

By:

## GARY P. LARROWE

Title: County Administrator

Date: $\qquad$

The signing of this supplemental watershed agreement was authorized by the governing body of the Carroll County Board of Supervisors at a meeting held on $\qquad$ .

Clerk or Notary
605-1 Pine Street Hillsville, Virginia 24343

Date: $\qquad$

## COUNTY OF CARROLL APPROVAL ITEM

| AGENDA TITLE: | AGENDA DATE: |
| :--- | :--- |
| Little Reed Closeout | October 19, 2015 |
| STAFF CONTACTS: | LEGAL REVIEW: |
| Gary Larrowe | No |
| Reviewed By: |  |
| Gary Larrowe |  |

Background: The Board is requested to approve the Little Reed Island Watershed Closeout.
Budget Impact:
\$0

Recommendations:
Staff recommends that the Board approve.

August 18, 2015

## Dear Sponsor,

Natural Resources Conservation Service (NRCS) is in the process of finalizing the Chestnut Creek Watershed Land Treatment Project. In order to do this we are requesting that during your next meeting you take action on closing out this watershed project as no funding is available through the Small Watershed Program and all the old contracts have expired.

Included is a copy of the Chestnut Creek Watershed Plan Completion Report \& Table 1 and Closeout document. Please complete and sign all 7 copies in blue ink and return to:

USDA ARCS
968 East Stuart Dr.
Galas, VA 24333
Attn: Jeb Minarik, District Conservationist

If you have any questions please don't hesitate to call me at (276) 236-7191 x 3. Thank you for your participation.

Sincerely,


Job Minarik
District Conservationist
Galas Service Center

## Chestnut Creek Watershed Plan

# Carroll and Grayson Counties, the City of Galax and the Town of Fries, Virginia <br> Surry and Alleghany Counties, North Carolina 

## Supplement No. 2 (Closeout)

## Need for the Supplement

The Sponsors of the Chestnut Creek Watershed Project: Carroll County Board of Supervisors, Grayson County Board of Supervisors, the City Council of Galax, the Town Council of Fries and the New River Soil and Water Conservation District agree with the USDA Natural Resources Conservation Service (NRCS) to close out the project.

The Plan for the Chestnut Creek Watershed was authorized for implementation on November 14, 1996 under the authority of the Watershed Protection and Flood Prevention Act of 1954, Public Law 83-566, as amended. The Watershed Plan provided for land treatment measures for the purpose of improving water quality.

The Chestnut Creek Watershed is considered by the Sponsors and the NRCS to be a completed project. The land treatment provided for in the Plan has been implemented with some modifications. Technical and financial assistance was provided to service 63 long-term contracts with landowners and to complete all the conservation practices contained within the contracts. A total of $\$ 954,151$ in Federal cost-share dollars were used for the installation of needed conservation measures in this watershed. The last contract within this watershed expired on September 30, 2013.

The Sponsors and NRCS agree that the intentions of the project have been met and that there is no longer a need for an accelerated land treatment program in this watershed. Additional technical and financial assistance needed by landowners/operators in this watershed can be provided through ongoing programs.

# Supplemental Watershed Agreement No. 2 (Closeout) between the 

# New River Soil and Water Conservation District <br> Carroll County Board of Supervisors <br> Grayson County Board of Supervisors <br> City of Galax <br> Town of Fries 

(Referred to herein as Sponsors)
and the
(Referred to herein as NRCS)

The purpose of this supplemental watershed agreement is to close out the project.
Whereas, the watershed plan for the Chestnut Creek Watershed, State of Virginia, executed by the Sponsors named therein and NRCS, became effective on the $3^{\text {rd }}$ day of September, 1996; and

Whereas, in order to carry out the watershed plan for said watershed, it has become necessary to modify said watershed agreement; and

Whereas, the responsibility for administration of the Watershed Protection and F lood Prevention Act, as amended, has been assigned by the Secretary of Agriculture to the NRCS;

Now, therefore, the Secretary of Agriculture through the NRCS and the Sponsors hereby agree upon the following modifications of the terms, conditions, and stipulations of said watershed agreement;
(1) Land treatment measures planned for in the Chestnut Creek Watershed Plan, but not installed, are hereby deleted from the planned works of improvement. This action closes out the project.

The Sponsors and NRCS further agree to all other terms, conditions, and stipulations of said watershed agreement not modified herein.

# Chestnut Creek Watershed Plan Completion Report 

Date of this Report: August 18, 2015

The Watershed Plan was approved for operations on November 14, 1996. The project will be closed out in 2015. NRCS staff assisted 63 participants with long-term contracts over the life of this project.

The following is a comparison of planned expenditures for conservation practices versus the estimated expenditures.

|  | Planned | Estimated | Percentage |
| :--- | :---: | :---: | :---: |
| Federal | $\$ 3,273,588$ | $\$ 954,151$ | $29.1 \%$ |
| Local | $\$ 1,141,857$ | $\$ 316,174$ | $27.7 \%$ |
| Total | $\$ 4,415,445$ | $\$ 1,270,326$ | $28.8 \%$ |

The following is a comparison of planned versus installed conservation practices:

| Practice |  |  | Total |
| :---: | :---: | :---: | :---: |
|  | Planned | Estimated | Federal Cost |
| Animal Trails and Walkways (Sq. Ft.) | 392,040 | 37,670 | \$68,273 |
| Conservation Cropping Sequence (Acre) | 435 | , | \$0 |
| Conservation Easements (Acre) | 78 | 0 | \$0 |
| Cover Crops (Acre) | 133 | 0 | \$0 |
| Critical Area Treatment (Acre) | 116 | 10.5 | \$12,799 |
| Fencing (Feet) | 774,179 | 169,406 | \$305,049 |
| Hayland Planting (Acre) | 1,008 | 0 | \$0 |
| Hayland Management (Acre) | 1,008 | 0 | \$0 |
| Livestock Exclusion Fencing (Ft.) | 3,542 | 0 | \$ |
| Livestock Water Development (No.) | 5,726 | 695 | \$71,560 |
| No-Till Planting of Pasture (Acre) | 743 | 0 | \$0 |
| No-Till Planting of Cropland (Acre) | 303 | 0 | \$0 |
| Nutrient Management (Acre) | 510 | 0 | \$0 |
| Pasture Planting (Acre) | 10,230 | 771 | \$86,425 |
| Pasture Management (Acre) | 10,230 | 0 | \$0 |
| Pipeline (Feet) | --- | 109,066 | \$144,098 |
| Pumping Plant (No.) | 0 | 32 | \$46,526 |
| Spring Development (No.) | 158 | 84 | \$75,821 |
| Stream Crossing (Sq. Ft.) | 56,160 | 3,338 | \$8,830 |
| Tree Planting (Acre) | 961 | 5 | \$4,762 |
| Site Preparation (Acre) | 825 | 0 | \$0 |
| Watering Facility | 319 | 235 | \$164,108 |
| Water Well (No.) | 0 | 26 | \$37,460 |

This reports documents that the estimated installed measures varied somewhat from the planned measures. This could be due to a number of reasons that will not be evaluated further at this time. However, the project is considered a huge success due to the number and variety of conservation measures installed on private lands. These practices will improve the environment and continue to protect and enhance our natural resources for generations to come.

Table 1 - Actual Installation Cost
Chestnut Creek Watershed, Grayson and Carroll Counties, Virginia

| Conservation Practices Installed | Unit | Planned Number to be Installed | Actual <br> Number <br> Installed <br> from 51 <br> imple- <br> mented <br> contracts | Actual as a \% of Planned | Estimated Installation Costs ${ }^{\text {1/ }}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | PL 83566 Funds (NRCS: 75\%) | Estimated Other Funds (Client: 25\%) | Total Estimated Cost (100\%) |
| Animal Trails and Walkways | Sq. Ft. | 392,040 | 37,670 | 9.6\% | \$68,273 | \$22,456 | \$90,729 |
| Conservation Cropping Sequence | Acre | 435 | 0 | 0\% | \$0 | \$0 | \$0 |
| Conservation Easements | Acre | 78 | 0 | 0\% | \$0 | \$0 | \$0 |
| Cover and Green Manure Crops | Acre | 133 | 0 | 0\% | \$0 | \$0 | \$0 |
| Critical Area Treatment | Acre | 116 | 10.50 | 9.1\% | \$12,799 | \$4,166 | \$16,965 |
| Fence | Ft | 774,179 | 169,406 | 21.9\% | \$305,049 | \$101,381 | \$406,430 |
| Field Stripcropping | Acre | 150 | 0 | 0\% | \$0 | \$0 | \$0 |
| Hayland Planting | Acre | 1,008 | 0 | 0\% | \$0 | \$0 | \$0 |
| Hayland Management | Acre | 1,008 | 0 | 0\% | \$0 | \$0 | \$0 |
| Livestock Exclusion Fencing | Ft | 3,542 | 0 | 0\% | \$0 | \$0 | \$0 |
| No-Till Planting of Pasture | Acre | 743 | 0 | 0\% | \$0 | \$0 | \$0 |
| No-Till Planting of Cropland | Acre | 303 | 0 | 0\% | \$0 | \$0 | \$0 |
| Nutrient Management | Acre | 510 | 0 | 0\% | \$0 | \$0 | \$0 |
| Pasture Planting | Acre | 10,230 | 771 | 8\% | \$86,425 | \$28,843 | \$115,268 |
| Pasture Management | Acre | 10,230 | 0 | 0\% | \$0 | \$0 | \$0 |
| Pipeline | Ft | 0 | 109,066 | n/a | \$144,098 | \$47,831 | \$191,929 |
| Pumping Plant | No. | 0 | 32 | n/a | \$46,526 | \$15,207 | \$61,733 |
| Spring Development | No. | 158 | 84 | 53\% | \$75,821 | \$25,173 | \$100,994 |
| Stream Crossing | Sq. Ft. | 56,160 | 3,338 | 6\% | \$8,830 | \$2,843 | \$11,673 |
| Tree Planting | Acre | 961 | 5 | 0.5\% | \$4,762 | \$1,487 | \$6,249 |
| Site Preparation | Acre | 825 | 0 | 0\% | \$0 | \$0 | \$0 |
| Water Facility | No. | 319 | 235 | 74\% | \$164,108 | \$54,502 | \$218,610 |
| Water Well | No. | 0 | 26 | n/a | \$37,460 | \$12,286 | \$49,745 |
| Subtotals: |  |  |  |  | \$954,151 | \$316,174 | \$1,270,326 |

1/ Price Base: Nominal dollars expended over the life of the project. Table prepared in August, 2015.

Note: Pipeline, Pumping Plant, Spring Development, Ponds and Wells were all a part of Livestock Water Development when the project plan was approved. Today these measures are all stand-alone practices and "Livestock Water Development" is now Watering Facility. Pasture Management is now Prescribed Grazing.

## Carroll County Board of Supervisors

605-1 Pine Street
Hillsville, Virginia 24343

By: $\qquad$
GARY P. LARROWE

Title: County Administrator

Date: $\qquad$

The signing of this supplemental watershed agreement was authorized by the governing body of the Carroll County Board of Supervisors at a meeting held on $\qquad$ .

605-1 Pine Street
Hillsville, Virginia 24343

Date: $\qquad$

## Carroll County Board of Supervisors

605-1 Pine Street
Hillsville, Virginia 24343

By:

## GARY P. LARROWE

Title: County Administrator

Date: $\qquad$

The signing of this supplemental watershed agreement was authorized by the governing body of the Carroll County Board of Supervisors at a meeting held on $\qquad$ .

Clerk or Notary
Date: $\qquad$

Hillsville, Virginia 24343

## Carroll County Board of Supervisors

605-1 Pine Street
Hillsville, Virginia 24343

By: $\qquad$

## GARY P. LARROWE

Title: County Administrator

Date: $\qquad$

The signing of this supplemental watershed agreement was authorized by the governing body of the Carroll County Board of Supervisors at a meeting held on $\qquad$

605-1 Pine Street
Hillsville, Virginia 24343
Date: $\qquad$

Carroll County Board of Supervisors
605-1 Pine Street
Hillsville, Virginia 24343

By: $\qquad$
GARY P. LARROWE

Title: County Administrator

Date: $\qquad$

The signing of this supplemental watershed agreement was authorized by the governing body of the Carroll County Board of Supervisors at a meeting held on $\qquad$ .

Clerk or Notary
605-1 Pine Street
Hillsville, Virginia 24343

Date: $\qquad$

## Carroll County Board of Supervisors

605-1 Pine Street
Hillsville, Virginia 24343

By:

## GARY P. LARROWE

Title: County Administrator

Date: $\qquad$

The signing of this supplemental watershed agreement was authorized by the governing body of the Carroll County Board of Supervisors at a meeting held on $\qquad$ _.

605-1 Pine Street
Clerk or Notary
Hillsville, Virginia 24343

Date: $\qquad$

## Carroll County Board of Supervisors

605-1 Pine Street
Hillsville, Virginia 24343

By: $\qquad$

## GARY P. LARROWE

Title: County Administrator

Date: $\qquad$

The signing of this supplemental watershed agreement was authorized by the governing body of the Carroll County Board of Supervisors at a meeting held on $\qquad$ .

605-1 Pine Street

Hillsville, Virginia 24343

Date: $\qquad$

## Carroll County Board of Supervisors

605-1 Pine Street
Hillsville, Virginia 24343

By: $\qquad$ GARY P. LARROWE

Title: County Administrator

Date: $\qquad$

The signing of this supplemental watershed agreement was authorized by the governing body of the Carroll County Board of Supervisors at a meeting held on $\qquad$ .

605-1 Pine Street
Hillsville, Virginia 24343

Date:

## COUNTY OF CARROLL APPROVAL ITEM

| AGENDA TITLE: | AGENDA DATE: |
| :--- | :--- |
| Chestnut Creek Watershed Closeout | October 19, 2015 |
| STAFF CONTACTS: | LEGAL REVIEW: |
| Gary Larrowe | No |
| Reviewed By: <br> Gary Larrowe |  |

Background: The Board is requested to approve the Chestnut Creek Watershed Closeout.
Budget Impact:
\$0

Recommendations:
Staff recommends that the Board approve.

# Mt. Rogers Alcohol Safety Action Program (ASAP) <br> Court Diversion Alternatives Program (CDAP) <br> Driver Improvement Program (DIP) 

August 10, 2015

Mr. Gary Larrowe
County Administrator
605-1 Pine Street
Hillsville, Virginia 24343

Dear Mr. Larrowe,
In order to make uniform and update the term of each member of the Mount Rogers Alcohol Safety Action Program Board of Directors it is requested that the governing body of Carroll County appoint a second member to serve on our Board of Directors. This would give our Board two appointees from your jurisdiction.

Ray Melton is serving as the only member from your jurisdiction and is a dedicated and active Board member for Mt. Rogers ASAP.

Respectfully,

Pam R. Williams
Director

## COUNTY OF CARROLL APPROVAL ITEM

| AGENDA TITLE: | AGENDA DATE: |
| :--- | :--- |
| Committee Appointment | October 19, 2015 |
| STAFF CONTACTS: | LEGAL REVIEW: |
| Gary Larrowe | No |
| Reviewed By: <br> Gary Larrowe |  |

Background: The Board is requested to appoint candidates to the attached Committee Appointments.

Budget Impact:
\$0
Recommendations:
Staff recommends that the Board approve.

```
From:
Sent:
To:
form_engine@fs16.formsite.com on behalf of daniel_scott_richardson@yahoo.com
[form_engine@fs16.formsite.com]
Sunday, October 11, 2015 12:21 PM
Subject:
cadams@carrollcountyva.org
Committee Appointment Candidate(s) Form
```

Committee Appointments Candidate Form

## Carroll County Board of Supervisors and Related Agencies Committee/Board Appointments



## Committee Appointments Candidate Form

## * 1. Please select the committee that you wish to be considered as a candidate? (Even if only one is listed, please check the box)

$\mathbf{X}$ Mt. Rogers Planning District Commission - Transportation

## 2. What experience do you have that may contribute to the activities if you serve as a member?

My grandfather, father, and uncles were all truck drivers so on that aspect of transportation I am very well versed on what that entails. However as a committee I have no experience but I am willing to learn.

## 3. What experience do you have that would assist this committee?

I have never served on a committee in this capacity but I do feel that I am willing to listen to people's suggestions and make logical decisions. Bipartisanship is essential when working with other individuals and I have always been willing to work at that capacity. The committee should work as a cohesive unit and willing to work with different ideals has always been one of my strong points. I also want to make a difference in my community on any level of local government.

First Name
Daniel "Scott"

## Last Name

Richardson

Street Address
4546 Snake Creek Rd

City
Hillsville
State
Virginia
www.CARROLLCOUNTYVA.ORG

## Office of the Administrator

605-1 Pine Street
Hillsville, VA 24343
October 9, 2015
Mr. Brian Martin
MRPDC - Loan Committee
1021 Terrace Drive
Marion, VA 24354

Dear Mr. Martin and Loan Committee Members,
Carroll County would like to request a loan not to exceed $\$ 150,000$ to construct a multipurpose building at the Southwest VA Farmers' Market (SWVFM). Earlier this year, the County purchased the SWVFM from the Commonwealth of Virginia, so the property that the structure will be built on currently belongs to Carroll County.

The request would include that the County pay interest only for one year and the balance (of principal and interest) be amortized over a ten (10) year period.

There is a thought that we "may" be able to construct the facility for less than $\$ 150,000$ and if that is the case, the County will repay the excess funds once the construction is finished and the project is closed out. Carroll County would offer the County Attorney to Close the Loan at no charge to the MRPDC.

If you need more information, please do not hesitate to let me know. I hope to get a positive vote from the BOS on October 19 to proceed and will send the motion and vote to you for your records.

Sincerely,


Gary Larrowe
County Administrator of Carroll County
Attached - Map


## COUNTY OF CARROLL APPROVAL ITEM

| AGENDA TITLE: | AGENDA DATE: |
| :--- | :--- |
| Loan Request | October 19, 2015 |
| STAFF CONTACTS: | LEGAL REVIEW: |
| Gary Larrowe | No |
| Reviewed By: <br> Gary Larrowe |  |

Background: The Board is requested to approve the attached loan request.
Budget Impact:
\$0 in 2016, \$4500 in FY17
Recommendations:
Staff recommends that the Board approve.

## COUNTY OF CARROLL

 APPROVAL ITEM| AGENDA TITLE: | AGENDA DATE: |
| :--- | :--- |
| November Meeting Date | October 19, 2015 |
| STAFF CONTACTS: | LEGAL REVIEW: |
| Gary Larrowe | No |
| Reviewed By: <br> Gary Larrowe |  |

Background: The Board is requested to approve moving the November BOS meeting from November 16th to November 12th.

Budget Impact:
\$0
Recommendations:
Staff recommends that the Board approve.



| $\begin{aligned} & \text { NET } \\ & \text { AMOUNT } \end{aligned}$ | $\begin{aligned} & \text { CHECK } \\ & \text { NO. } \end{aligned}$ | ACH ACH PMT PMT | g/L ACCOUNT desc. | BATCH | INV.DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 308.44 | 131469 |  | Medical Supplies | 00695 | CCFR |
| 621.88 | 131469 |  | Countywide Supplies | 00695 | CCFR |
| 834.36 | 131469 |  | Medical Supplies | 00695 | CCFR |
| 247.60 | 131469 |  | Countywide Supplies | 00695 | Countywide supplies |
| 133.96 | 131459 |  | Medical Supplies | 00695 | CCFR |
| 599.40 | 131469 |  | Medical Supplies | 00695 | CCFR |
| . 00 |  | total | 2,745.64 |  |  |
| 10,572.83 | 131470 |  | Business retention \& | Expansio00695 0 | Q1 Operational supp |
| 40.000 .00 | 131470 |  | Transfer to BrCEDA | 00695 F | FARMERS MARKET |
| . 00 |  | total | 50.572 .83 |  |  |
| 25.19 | 131471 |  | Training of officers | 00695 | expenses |
| . 00 |  | total | 25.19 |  |  |
| 58.25 | 131472 |  | Artisan Crafts | 00695 T | TOURISM |
| . 00 |  | total | 58.25 |  |  |
| 23.45 | 131473 |  | Artisan Crafts | 00695 T | Tourism |
| .00 |  | total | 23.46 |  |  |
| 183.00 | 131474 |  | Youth Teams | 00695 | Rec dept |
| 107.08 | 131474 |  | Youth Teams | 00695 R | REC DEPT |
| 201.42 | 131474 |  | Youth Teams | 00695 R | REC dept |
| 526.47 | 131474 |  | Youth Teams | 00695 R | Rec dept |
| 393.94 | 131474 |  | Youth Teams | 00695 R | rec dept |
| 956.88 | 131474 |  | Youth Teams | 00695 R | rec dept |
| 335.68 | 131474 |  | Youth Teams | 00695 R | REC DEpt |
| 455.99 | 131474 |  | Recreation Equipment | 00695 R | rec dept |
| . 00 |  | тотal | 3.160 .46 |  |  |
| 734.47 | 131475 |  | Travel Expenses | 00695 A | A/C ending 9979 |
| 644.55 | 131475 |  | Travel Expenses | 00695 A | A/C ENDING 9979 |
| 569.72 | 131475 |  | office Supplies | 00695 A | A/C ENDING 9979 |
| 400.00 | 131475 |  | Training | 00695 A | A/C ENDING 9979 |
| . 00 |  | total | 2,348,74 |  |  |
| 108.16 | 131476 |  | Travel | 00695 A | A/C ENDING 7529 |
| 709.58 | 131476 |  | Uniforms | 00695 A | A/C ending 7529 |
| . 00 |  | total | 817.84 |  |  |
| 115.88 | 131477 |  | Office Supplies | 00695 A | a/C ending 5572 |
| 305.77 | 131477 |  | Office Supplies | 00695 A | A/C Ending 5572 |
| 69.96 | 131477 |  | County Fair | 00695 A | A/C ENDING 5572 |
| . 00 |  | total | 491.61 |  |  |
| 10.21 | 131478 |  | Postal Service | 00695 A | A/C Ending 3310 |
| 563.08 | 131478 |  | Travel Expenses | 00695 A | A/C Ending 3310 |
| 5.00 | 131478 |  | Uniforms | 00695 A | a/C Ending 3310 |
| 585.20 | 131478 |  | Office Supplies | 00695 A | A/C ending 3310 |
| 18.54 | 131478 |  | vehicle supplies | 00695 A | a/c ending 3310 |

AP100 9/18/2015 CARROLL COUNTY
.O. VENDOR
No. No.
 10000004505 disc. TOTAL

10000004506 BUSINESS CARD 20000004506 0000004506 00000004506
, 0000
004506 0000004506
disc. total
 disc. TOTAL
00000004508 BUSTNESS CARD
00000004508
00000004508
00000004508
DISC. TOTAL
00000 004510 BUSINESS CARD
DISC. TOTAL dISC. TOTAL 00000004511 BUSINESS CARD 00000004511

00000004512 BUSINESS CARD 00000004512 DISC. TOTAL

0000004513 BUSINESS CARI DISC. TOTAI

00000004515 BUSINESS CARD 00000004515
00000004515
DISC. TOTAI
00000004516 BUSINESS CARD 00000004516

VENDOR NAME
ENDOR NAME
AUG15RIFE
AUG15RIFE
AUG15RIFE
AUG15RIFE
AUG15RIFE
CHECK
TOTAL

00
.00 CHECK TOTAL

AUGISSTANLEY Check total

## auglicannon <br> augiscannon <br> AUG15CANNON

 CHECK TOTALCHECK $\stackrel{\text { aUG15DICKSON }}{\text { TOTAL }}$

## AUG2015SHARP

AUG2015SHARP
eck total
AUG15SEMONES
aUg15SEMONES

AUG15PARRIS
aUG15PARRIS
ChECK TOTAL
AUG2015SURRATT
AUG2015SURRATT
AUG2015SURRATT
invoice
no.
invoice
DATE ACCRL

AUGUST15SHERIFF
AUGUSTISSHERIFF check total

AUG15LINEBERRY
AUG15LINEBERRY
AUG15LINEBERRY
AUG15LINEBERRY
AUG15LINEBERRY
AUG15LINEBERRY
9/18/2015
9/18/2015 247.74 aCH рMT тота

4,160.85 ACH PMT TOTAL

$$
\begin{aligned}
& 9 / 18 / 2015 \\
& 9 / 18 / 2015
\end{aligned}
$$

.017.00 ACH PMT TOTAL
171.23 ACH PMT TOTAL 511.52 ACH PMT TOTAL

4100-031060-5410-
4100-031060-5504-

| $9 / 18 / 2015$ | $4100-071010-5401-$ |
| :--- | :--- |
| $9 / 18 / 2015$ | $4100-071010-5899-$ |
| $9 / 18 / 2015$ | $4100-071010-6015-$ |
| $9 / 18 / 2015$ | $4100-071010-9060-$ |
| $9 / 18 / 2015$ | $4100-091500-5999-$ |
| $9 / 18 / 2015$ | $4100-071010-7002-$ |

2,124.68 ACH PMT TOTAL $\quad .00$ CPA PMT TOTAL 9/18/2015 4100-012070-6012-
321.00 ACH PMT TOTAL .00 CPA PMT TOTAL

$$
\begin{array}{ll}
9 / 18 / 2015 & 4100-012022-6013- \\
9 / 18 / 2015 & 4100-012022-5013- \\
9 / 18 / 2015 & 4100-012020-5504- \\
9 / 18 / 2015 & 4100-012020-5504-
\end{array}
$$

397.83 ACH PMT TOTAL .00 CPA PMT TOTAL
9/18/2015
4100-011010-5504-
219.24 ACH PMT TOTAL $\quad .00$

9/18/2015 4100-012075-6012.
AL
00 CPA PMT TOTAL
4100-012010-1000-
9/4100-083060-5401-
4100-012050-5201-

$$
9 / 18 / 2015 \quad 4100-012050-9030-
$$

00 CEA PMT TOTAL

| $9 / 18 / 2015$ | $4100-032020-9020-$ |
| :--- | :--- |
| $9 / 18 / 2015$ | $4100-035060-5409-$ |
| $9 / 18 / 2015$ | $4100-035060-7000-$ |

4100-035060-7000-
00 CPA PMT TOTAL

| $9 / 18 / 2015$ | $4100-012020-5401-$ |
| :--- | :--- |
| $9 / 18 / 2015$ | $4100-013010-5401-$ |
| $9 / 18 / 2015$ | $4100-012025-5401-$ |
| $9 / 18 / 2015$ | $4100-013010-5504-$ |
| $9 / 18 / 2015$ | $4100-012020-5408-$ |

939.38 ACH PMT TOTAL

10-012020-5408-
4100-043200-5405-
$\begin{array}{ll}9 / 18 / 2015 & 4100-043200-5405- \\ 9 / 18 / 2015 & 4100-031060-5409-\end{array}$
$9 / 18 / 2015 \quad 4100-043060-3004-$
18.23 ACH PMT TOTAL

NET CHECK ACH ACH
$2,946.77 \quad 131478$

| 15.41 | 131479 |
| ---: | ---: |
| 1.123 .75 | 131479 |
| 130.36 | 131479 |
| 274.72 | 131479 |
| 19.95 | 131479 |
| 560.49 | 131479 |
| .00 | TOTAL |

$321.00 \quad 131480$
.00 TOTAL
$\begin{array}{rr}50.00 & 131481 \\ 68.00 & 131481 \\ 253.20 & 131481\end{array}$
$\begin{array}{rr}253.20 & 131481 \\ 26.63 & 131481\end{array}$
.00 total
$\begin{array}{rrr}219.24 & 131482 \\ 00 & & \\ \text { TOT }\end{array}$
3,622.85 131483
$538.00 \quad 131483$
.00 TOTAL
934.03131484
$82.97 \quad 131484$ .00 TOTAL
$12.65 \quad 131485$
$158.58 \quad 131485$ .00 тOTAL
$327.00 \quad 131486$
$\begin{array}{ll}11.38 & 131486\end{array}$
$173.14 \quad 131486$ .00 TOTAL
$149.80 \quad 131487$
$\begin{array}{ll}149.80 & 131487 \\ 124.64 & 131487\end{array}$
$\begin{array}{ll}95.70 & 131487\end{array}$
$\begin{array}{lll}564.24 & 131487\end{array}$
$\begin{array}{ll}5.00 & 131487\end{array}$
.00
TOTAL
$302.84 \quad 131488$
$\begin{array}{ll}302.84 & 131488 \\ 499.85 & 131488\end{array}$
$115.54 \quad 131488$
.00 TOTAL
$1.118 .94131478 \quad$ Police Supplies 00695 A/C ENDING 3310

Police Supplies 00695 A/C ENDING 3310 5,247.74

00695 A/C ENDING 7685 $0695 \mathrm{~A} / \mathrm{C}$ ENDING 768 Concession Supplies 00695 A/C ENDING 768 Crooked Creek $00695 \mathrm{~A} / \mathrm{C}$ ENDING 7685
Credit Card \& Telecheck Fees 00695 A/C ENDING 7685
Youth Teams $00695 \mathrm{~A} / \mathrm{C}$ ENDING 7685 2,124.68

Licenses/Software updates $00695 \mathrm{~A} / \mathrm{C}$ ENDING 5035 321.00

Training Suppiies $00695 \mathrm{~A} / \mathrm{C}$ ENDING 1985
Training Supplies 00695 A/C ENDING 1985
Travel Expenses $00695 \mathrm{~A} / \mathrm{C}$ ENDING 1985
Travel Expenses 00695 A/C ENDING 1985
397.83

Travel Expenses $00695 \mathrm{~A} / \mathrm{C}$ ENDING 8653
219.24

County Fair 00695 A/C ENDING 2765 software and Licenses 00695 A/C ENDING 2765

4,160.85
County Fair
office Supplies
$1,017.00$
Postage 171.23

Training
Vehicle Fuel, 00695 A/C ENDING 2495 Training
$00695 \mathrm{~A} / \mathrm{C}$ ENDING 2495 511.52

Office Supplies 00695 A/C ENDING 7757 Office Supplies $00695 \mathrm{~A} / \mathrm{C}$ ENDING 7757 Office Supplies $\quad 00695 \mathrm{~A} / \mathrm{C}$ ENDING 7757 Travel Expenses $00695 \mathrm{~A} / \mathrm{C}$ ENDING 7757 vehicle Supplies, Fuel\& Maint 00695 A/C ENDING 7757 939.38

County Properties-Janitorial 00695 A/C ENDING 1040 vehicle supplies $00695 \mathrm{~A} / \mathrm{C}$ ENDING 1040 Repairs and Maintenance $00695 \mathrm{~A} / \mathrm{C}$ ENDING 1040

AP100 9/18/2015 CARROLL COUNTY


| NET | сheck | ACH ACH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AMOUNT | No. | PMT PMT | g/l account desc. | BATCH | INV DESCRIPTION |
| 254.89- | 131494 |  | Telecommunications | 00695 | Shared |
| . 00 |  | total | 2,844.25 |  |  |
| 17.85 | 131495 |  | Artisan Crafts | 00695 | TOURISM |
| . 00 |  | total | 17.85 |  |  |
| ,258.30 | 131496 |  | County Properties-Janitorial | 00695 | MAINT |
| . 00 |  | total | 1,258.30 |  |  |
| 123.81 | 131497 |  | Uniforms | 00695 | MAINT |
| 123.81 | 131497 |  | Uni forms | 00695 | MAINT |
| 00 |  | total | 247.62 |  |  |
| 10.03 | 131498 |  | Payments to Joint Operation | -00695 | SUPPlement inv Q4 |
| 00 |  | total | 10.03 |  |  |
| 87.50 | 131499 |  | Advertising | 00695 | A/C 20111073 |
| 185.00 | 131499 |  | County Fair | 00695 | A/C 20089275 |
| 57.50 | 131499 |  | Advertising | 00695 | A/C 20090750 |
| 57.50 | 131499 |  | Advertising | 00695 | A/C 20090750 |
| 619.20 | 131499 |  | Publications | 00695 | A/C 20090750 COM ATT |
| . 00 |  | total | 1,006.70 |  |  |
| 256.86 | 131500 |  | Fuel | 00695 | Maint |
| . 00 |  | TOTAL | 256.86 |  |  |
| 171.53 | 131501 |  | Maintenance of Equipment | 00695 | CC122 001 CCFR |
| 967.44 | 131501 |  | Maintenance of Equipment | 00695 | CClio treasurer |
| 170.57 | 131501 |  | Equipment Maintenance | 00695 | CC50 REC DEPT |
| 170.57 | 131501 |  | Maintenance of Equipment | 00695 | RK1967 ADMIN |
| 136.33 | 131501 |  | Equipment Maintenance | 00695 | CC97 GDC |
| 189.76 | 131501 |  | Maintenance Contracts | 00695 | CC91 Sheriff |
| 189.76 | 131501 |  | Equipment Maintenance | 00695 | CC92 JDC |
| 91.91 | 131501 |  | Telephone Services and Fax | Li00695 | CC63 REGISTRAR |
| 186.50 | 131501 |  | Maintenance of Equipment | 00695 | CC104 COMM ATTY |
| 152.83 | 131501 |  | Maintenance of Equipment | 00695 | CC121 COMM OF REV |
| 171.53 | 131501 |  | Maintenance of Equipment | 00695 | CC122 001 CCFR |
| . 00 |  | total | 2,598.73 |  |  |
| 5.26 | 131502 |  | Diesel Fuel | 00695 | REC DEPT |
| . 00 |  | total | 5.26 |  |  |
| 288.54 | 131503 |  | Wireless Internet Access | 00695 | A/C 01734715390013 |
| 83.59 | 131503 |  | Telephone Services and Fax | Li00695 | A/C 01734693509017 |
| 93.09 | 131503 |  | Tourist Information Center | 00695 | A/C 01734714890014 |
| 00 |  | total | 465.22 |  |  |
| 50.00 | 131504 |  | Training | 00695 | ID 19442015 BAI/COR |
| . 00 |  | total | 50.00 |  |  |
| 359.62 | 131505 |  | Supplies | 00695 | nat gas |
| -0 |  | total | 359.62 |  |  |



A/F CHECK REGISTER TIME-15:09:56 ACtPd - 2015/09 PAGE 6

| NET AMOUNT | $\begin{gathered} \text { CHECK } \\ \text { no. } \end{gathered}$ | ACH ACH PMT PMT | g/L ACCOUNT DESC. | BATCH | inv description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 480.00 | 131506 |  | Vehicle Supplies | 00695 | Sheriff |
| . 00 |  | total | 480.00 |  |  |
| 15.12 | 131507 |  | Senior olympics | 00695 | Rec dept |
| 29.34 | 131507 |  | Concession Supplies | 00695 | Rec dept |
| . 00 |  | total | 44.45 |  |  |
| 153.00 | 131508 |  | Artisan Crafts | 00695 | TOURISM |
| . 00 |  | total | 153.00 |  |  |
| 50.00 | 131509 |  | Contractual Workers | 00695 | REC DEPT |
| . 00 |  | total | 50.00 |  |  |
| 78.74 | 131510 |  | Utilities | 00695 | A/C 8255101010165612 |
| . 00 |  | total | 78.74 |  |  |

Background checks/drug tests 00595 HR

$$
25.00
$$

Motor Vehicles

$$
436.10
$$

Countywide Supplies
Medical Supplies
1,387. 39
County Fair
County Fair

$$
116.95
$$

Contribution from County
Laurel EMS Reimbursement 00695 JUY 2015 BILLING Cana EMS Reimbursement 00695 JUly 2015 BILLING Laurel Fork EMS Reimbursment 00695 JJLY 2015 BILling Pipers gap ems Reimbursement 00695 JULY 2015 BILLING

4,876.18
Concession Supplies
00695 RECDEPT
18.01

Artisan Crafts 00695 TOURISM 5.10

Police Supplies
00695 SHERIFF
Uniforms
00695 SHERIFF

$$
1.43 .17
$$

County Fair 00695 COUNTY FAIR
Police supplies 00695 SHERIFF
vehicle/Equipment Supplies 00695 NAT GAS
County Properties-Repairs \& M00695 MAINT






## O. VENDOR

| NO. NO. |  |
| :--- | :--- | :--- |
| VENDOR NAME |  |

10000004611 SMADAR C Chaffes DISC. TOTAL

003589 SOUTHEASTERN SECURITY DISC. TOTAL . 00 CHECK TOTAL

| 00000000346 SOUTHERN STATES | 0624 |
| :---: | :---: |
| 0000000346 | 0818 |
| 0000000346 |  |
| DISC. TOTAL | .00 |
|  | CHECK TOTA |

DISC. TOTAL
0000000887 STAPLES BUSINESS 10000000887

NESS


DISC. TOTAL
.00
invoice No.
aUG3115CHAFFEE
INVOICE A/P
DATE ACCRL DATE ACCRL

ACCOUNT
no.

9/18/2015 15 ACH PMT TOTA

4100-012050-6014-

| 18.70 ACH PMT TOTAL |
| :--- |
| $9 / 18 / 2015$ |$\quad 4100-091500-3001-2$.

9/18/2015 4100-091500-3001-
.00 CPA PMT TOTAL

| $9 / 18 / 2015$ | $4100-043200-3004-$ |
| :--- | :--- |
| $9 / 18 / 2015$ | $4100-071010-5412-$ |
| $9 / 18 / 2015$ | $4509-065020-5413-$ |

$$
.37 \text { ACH рMT TOTAI }
$$

00 CPA PMT TOTA: 101.37 ACH pMT TOTAL

| $9 / 18 / 2015$ | $4100-031020-5401-$ |
| :--- | :--- |
| $9 / 18 / 2015$ | $4100-031020-5401-$ |
| $9 / 18 / 2015$ | $4100-031020-5401-$ | 9/18/2015 4100-031020-5401307.27 ACH PMT TOTAL

00 CPA pmt total

$$
9 / 18 / 2015 \quad 4100-043200-3004-
$$

9/18/2015 4100-043200-3004-

$$
162.47 \text { ACH PMT TOTAL } \quad .00 \text { CPA PMT TOTAL }
$$

9/18/2015 4100-071010-5412-

00 CFA PMT TOTAL

$$
\begin{array}{cl}
9 / 18 / 2015 & \\
50.00 \text { ACH PMT TOTAL } \\
9 / 18 / 2015 & \\
9 / 18 / 2015 & 4100-012050-6014- \\
& 4100-012010-1000-
\end{array}
$$

75.38 ACH PMT TOTAL

00 CPA PMT TOTAL

| $9 / 18 / 2015$ | $4100-012130-5402-$ |
| :--- | :--- |
| $9 / 18 / 2015$ | $4100-012130-5402-$ |
| $9 / 18 / 2015$ | $4100-012130-5402-$ |
| $9 / 18 / 2015$ | $4100-012090-3130-$ |
| $9 / 18 / 2015$ | $4100-013020-5401-$ |
| 6. | ACH PMT TOTAL |

NET CHECK ACH ACH
AMOUNT NO. PMT PMT G/L ACCOUNT DESC.

## BATCH INV.DESCRIPTION

| $\begin{array}{r} 18.70 \\ .00 \end{array}$ | 131582 | TOTAL | Artisan Crafts 18.70 | 00695 | TOURISM |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r} 111.00 \\ .00 \end{array}$ | 131583 | TOTAL | Background checks/drug tests <br> 111.00 | $\text { s } 00695$ | HR |  |
| 24.00 | 131584 |  | County Properties-Repairs \& | M00695 | MAINT |  |
| 11.38 | 131584 |  | Grounds Supplies | 00695 | rec dept |  |
| 65.99 | 131584 |  | Supplies | 00695 | NAT GAS |  |
| 00 |  | total | 101.37 |  |  |  |
| 39.92 | 131585 |  | Office Supplies | 00695 | SHERIFF |  |
| 219.51 | 131585 |  | Office Supplies | 00695 | SHERIFF |  |
| 47.84 | 131585 |  | Office Supplies | 00695 | Sheriff | CD1814320 |

Office Supplies
Office Supplies
307.27

00695 SHERIF $\begin{array}{rrr}47.84 & 131585 & \\ .00 & & \text { TOTAL }\end{array}$
52.87131586
$109.60 \quad 131586$
$.00{ }^{13.586}$ total
$\begin{array}{rl}50.00 & 131587 \\ .00 & \\ \text { TOTAL }\end{array}$

| 45.50 | 131588 |
| :--- | :--- |
| 29.88 | 131588 |
| 00 |  |


| 300.18 | 131589 |
| ---: | :--- |
| 189.51 | 131589 |
| 43.78 | 131589 |
| 239.78 | 131589 |
| 43.67 | 131589 |
| 00 |  |

County Properties-Repairs \& M00695 MAINT County Properties-Repairs \& M00595 MAINT 162.47

| Grounds Supplies <br> 50.00 | 00695 AUGUST 2015 |
| :--- | :--- |
| Artisan Crafts | 00595 TOURISM |
| County Fair | 00595 COUNTY FAIR | 00595 COUNTY $F$

Office Supplies 00695 TREAS
Office Supplies 00595 TREAS
Office Supplies 00695 TREAS Reassessment 00695 COMM OF REV Office Supplies 00695 REGISTRAR 816.92

Telephone 00695 A/C 500134
Telephone Service $00695 \mathrm{~A} / \mathrm{C} 500134$
Telephone Service $00695 \mathrm{~A} / \mathrm{C} 500134$
Telephone, Cellular $00695 \mathrm{~A} / \mathrm{C} 500134$
Telephone Service $00695 \mathrm{~A} / \mathrm{C} 500134$
Telephone Service $00695 \mathrm{~A} / \mathrm{C} 500134$
Telecommunications $00595 \mathrm{~A} / \mathrm{C} 500134$
Telecommunications $\quad 00695 \mathrm{~A} / \mathrm{C} 500134$
Telecommunications $\quad 00695 \mathrm{~A} / \mathrm{C} 500134$
Telephone $\quad 00695 \mathrm{~A} / \mathrm{C} 500134$
Telephone Service/Maint. of $500695 \mathrm{~A} / \mathrm{C} 500134$
Telephone, Cell phone $00695 \mathrm{~A} / \mathrm{C} 500134$
Telecommunications $00695 \mathrm{~A} / \mathrm{C} 500134$
Telephone Service $\quad 00695 \mathrm{~A} / \mathrm{C} 500134$
Telephone $00695 \mathrm{~A} / \mathrm{C} 500134$
Telephone Services and Fax Li00695 A/C S 500134
Telephone Service $00695 \mathrm{~A} / \mathrm{C} 500134$



[^0]
## DATE

ChaIrman


00000002440 AIRGAS MID AMERICA DISC. TOTAL


00000000046 APPALACHIAN POWER 00000000046 00000000046 00000000046 00000000046 00000000046

| invoice | A/P | ACCOUNT |
| :---: | :---: | :---: |
| date | ACCRL | no. |

10/02/2015 4509-065020-541556.82 ACH PMT TOTAL

00 CRA PMT TOTAL
10/02/2015 4100-031020-5409-
$\begin{array}{ll}10 / 02 / 2015 \\ 60.00 & \text { ACH PMT TOTAL }\end{array}$


4100-043110-5101
0/02/2015
00 CPA pmt total

SEP2515PATTON
10/02/2015
4100-071010-3002
30.00 ACH PMT TOTAL

0 Cpa pmt total

NET CHECK ACH ACH
AMOUNT NO. PMT PMT G/L ACCOUNT dESC.



| NET AMOUNT | $\begin{aligned} & \text { CAECK } \\ & \text { no. } \end{aligned}$ | ACH ACH PMT PMT | g/l Account desc. | BATCH | INV. DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 12.00 | 131550 |  | Tixes | 00699 | maint |
| 00 |  | total | 12.00 |  |  |
| 25.00 | 131651 |  | Tires | 00699 | maint |
| 00 |  | total | 25.00 |  |  |
| $\begin{array}{r} 105.29 \\ .00 \end{array}$ | 131652 | TOTAL | Telephone 105.29 | 00699 | TEDDY Felts |
| 159.98 | 131653 |  | Uni forms | 00699 | sheriff |
| 169.96 | 131653 |  | Uniforms | 00699 | SHERIFF |
| 38.00 | 131653 |  | Uniforms | 00699 | Sheripf |
| .00 |  | total | 367.94 |  |  |
| 24.46 | 131654 |  | Sports Equipment | 00699 | rec dept |
| 00 |  | тOtal | 24.46 |  |  |
| 4,763.08 | 131655 |  | Cana ems Reimbursement | 00699 | august revenue |
| . 00 |  | total | 4,763.08 |  |  |
| 422.00 | 131656 |  | Office Supplies | 00699 | GIS |
| 00 |  | TOTAL | 422.00 |  |  |
| 12.00 | 131657 |  | Travel-mileage | 00699 | expenses |
| 00 |  | тотаг | 12.00 |  |  |
| 20,295.75 | 131658 |  | Share of Health Department | $0069{ }^{\text {. }}$ | OCT APPROP |
| . 00 |  | TOTAL | 20,295.75 |  |  |
| 750.00 | 131659 |  | Postage | 00699 | POSTAGE METER |
| 16.00 | 131659 |  | Clerk's Recording Fees | 00699 | Record option agree |
| 22.00 | 131659 |  | Clerk's Recording Fees | 00699 | nat gas easement |
| 22.00 | 131659 |  | Clerk's Recording Fees | 00699 | natgas easement |
| 00 |  | totat | 810.00 |  |  |
| 31.92 | 131660 |  | County Properties-Water \& S | W00699 | A/C 00005510 |
| 56.38 | 131660 |  | Water and Sewer | 00699 | A/C 00002514 |
| 24.00 | 131660 |  | County Properties-Water \& S | w00699 | A/C 00005449 |
| 37.20 | 131660 |  | water \& Sewer | 00699 | A/C 00000758 |
| 37.20 | 131650 |  | Water \& Sewer | 00699 | A/C 000031.23 |
| . 00 |  | total | 186.70 |  |  |
| 1,041.67 | 131661 |  | Senior Citizens Center wood | 200699 | OCT APPropriation |
| . 00 |  | total | 1,041.67 |  |  |
| 283,082.61 | 131662 |  | Transfer to PSA | 00699 | oct debt serv nrrwa |
| . 00 |  | total | 283,082.61 |  |  |
| 208.40 | 131663 |  | Emergency Impound | 00699 | animal ctrl |
| 00 |  | total | 208.40 |  |  |






| 00000001420 MATTHEW SURRATT |  |
| :---: | :---: |
| DISC. TOTAL | .00 | DISC. TOTAL

000003738 MCCREARY BODY SHOP DISC. TOTAL

00000001962 MCI 00000001962
DISC TOTA
00000000023 MOUNT ROGERS disc. total
 disc. total 00000000024 MOUNT ROGERS D disc. TOTAL DISC. TOTAL 00 CHECK TOTAL DISC. TOTAL 00 CHECK TOTAL 00000003144 NADA APPRAISAL GUIDES 504335 DISC. TOTAL . 00 ChECK TOTAL 00000000070 NAPA AUTO PAPTS OF HLLUSV 84524. 00000000070 00000000070 00000000070 00000000070 00000000070
00000000070

## CCOUNT

NO.


NET amount

CHECK ACH ACH
no. pmt pmt g/l account desc

BATCH INV.DESCRIPTION

| 18.90 | 131708 |  | County Properties-Janitorial | 00699 | maint |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11.36 | 131708 |  | Supplies | 00699 | maint |
| 22.48 | 131708 |  | County Properties-Repairs \& M | M00699 | SCHOOL BOARD |
| 74.34 | 131708 |  | County Properties-Repairs \& M | M00699 | maint |
| 3.67 | 131708 |  | County Properties-Repairs \& M | M00699 | maint |
| 172.86 | 131708 |  | Grounds Supplies | 00699 | Rec dept |
| 159.00 | 131708 |  | County Properties-Janitorial | 00699 | MAINT |
| . 00 |  | total | 594.81 |  |  |
| 32.22 | 131709 |  | Grounds Supplies | 00699 | REC DEpt |
| 13.98 | 131709 |  | County Properties-Repairs \& M | M00699 | MAINT |
| 61.83 | 131709 |  | Tools \& Miscellaneous | 00699 | NAT GAS |
| . 00 |  | total | 108.03 |  |  |
| 12.00 | 131710 |  | Travel-Mileage | 00699 | expense |
| . 00 |  | total | 12.00 |  |  |
| 1,290.36 | 131711 |  | Vehicle Supplies | 00699 | Sheriff ins claim |
| 00 |  | total | 1,290.36 |  |  |
| 2.00 | 131712 |  | Telephone | 00699 | 2DD64602/2D065775 |
| 32.26 | 131712 |  | Telephone Service | 00699 | 2DD64602/2DD65775 |
| 32.26 | 131712 |  | Telephone Service | 00699 | 2DD64602/2DD65775 |
| 00 |  | total | 66.52 |  |  |
| 2,140.75 | 131713 |  | Mt. Rogers Planning Dist Com | m00699 | APprop |
| 00 |  | total | 2,140.75 |  |  |
| 10,875.00 | 131714 |  | Mt. Rogers CSB | 00699 | APPROP |
| . 00 |  | total | 10,875.00 |  |  |
| 2,260.68 | 131715 |  | Mt. Rogers Development partne | ne00699 | APPRop |
| . 00 |  | total | 2,260.68 |  |  |
| 335.18 | 131716 |  | Equipment Maintenance | 00699 | Rec dept |
| . 00 |  | total | 335.18 |  |  |
| 216.00 | 131717 |  | County Properties-Repairs \& M | M00699 | MAINT |
| . 00 |  | total | 216.00 |  |  |
| 20.00 | 131718 |  | Dues and Subscriptions | 00699 | A/C 504335 |
| . 00 |  | total | 20.00 |  |  |
| 8.94 | 131719 |  | Equipment Maintenance | 00699 | nat gas |
| 37.49 | 131719 |  | Equipment Maintenance | 00699 | REC Dept |
| 38.39 | 131719 |  | veh/Equip Supplies | 00699 | MAINT |
| 41.01 | 131719 |  | Supplies | 00699 | MAINT |
| 2.99 | 131719 |  | Tools and Miscellaneous | 00699 | MAINT |
| 37.69 | 131719 |  | Veh/Equip Supplies | 00699 | maint |
| 22.89 | 131719 |  | veh/Equip Supplies | 00699 | MAINT |
| 3.74 | 131719 |  | Veh/Equip Supplies | 00699 | maint |





# COUNTY OF CARROLL COMPARATIVE FINANCIAL REPORT OF THE TREASURER <br> ASOF <br> August 31, 2015 




## SCHOOL FUNDS

SCHOOL OPERATING \& DEBT SERVICE FUNDS CCSB FLEXIBLE SPENDING FUND COOP CENTER FOR EXCEPTIONAL CHILDREN SCHOOL FOOD SERVICES FUND SCHOOL PHASE 3 CONSTRUCTION SCHOOL TEXTBOOK FUND

| August 31, 2014 | August 31, 2015 |
| :---: | :---: |
| V/d |  |
| 2,239,816.83 | 3,169,671.58 |
| 13,141.30 | 14,745.29 |
| 250,675.99 | 230,694.60 |
| 126,249.36 | 179,729.83 |
| 9,072.22 | 9,027.22 |
| 175,836.80 | 188,006.65 |
| 2,814,792.50 | 3,791,875.17 |

## FUNDS HELD FOR OTHERS

ASSET FORFEITURE/SHERIFF ASSET FORFEITUREICOMM ATTORNEY COMM ATTY TECHNOLOGY FUND CC FLEXIBLE SPENDING FUND CERTIFICATES ON DEPOSIT COMMONWEALTH CURRENT ACCOUNT NARCOTICS FUND
PERFORMANCE BOND HELD IN ESCROW SHERIFF LOCAL CRIMINAL FUND
SPECIAL WELFARE FUND

| August 31, 2014 | August 31, 2015 |
| ---: | ---: |
|  |  |
| $19,102.30$ | $24,075.80$ |
| $1,919.89$ | $2,144.31$ |
| $4,213.19$ | 204.65 |
| $15,481.08$ | $11,514.04$ |
| $11,895.45$ | $7,119.31$ |
|  |  |
| $68,525.43$ |  |
|  |  |
|  |  |
| $76,932.61$ |  |
| $2,913.94$ |  |


** In the month of August a total of $\$ 983,950.75$ of the fy 2016 School Operating and School Debt Service allocations were transferred leaving a balance of $\$ 13,110,733.10$.

## COUNTY OF CARROLL

AS OF
August 31, 2015





| Prepared by CC Treasurer's Office/Bookkeeping Dept. |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget Amount | Appro. Amount | Auqust | Y-T-D Collected | Balance | Remaining |
| 96 | R/C Payroll ltems |  |  |  | Yiplolled | Balance | Remaining |
| 99 | Other Recovered Costs | 30,000.00 | 30,000,00 | $562.60{ }^{\text {² }}$ | 183760 | 28.162 |  |
| 1000 | Carryover Funds |  |  |  | 1,037.60 | 28, 62.40 |  |
| 1004 | R/C Small Business Development |  |  |  |  |  |  |
| 1005 | R/C SBDC Crossroads |  |  |  |  |  |  |
| 1006 | R/C Soc Ser VRS/Other Reimb |  |  |  |  |  |  |
| 1007 | R/C Crossroads | 15,000.00 | 15,000.00 | 15,000.00 | 15,000,00 |  |  |
| 1008 | R/C Breceda - Farmer's Market | 372,359.00 | 372,359.00 | 30,857.25 | 55,888.13 | 316,470.87 |  |
| 1009 | R/C Breceda - SBEC | 118,548.00 | 118,548.00 | 28,854.72 | 28,854.72 | 89,693.28 |  |
| 1010 | R/C CSA Refunds |  |  | 1,361.59 | 1,868.38 | (1,868.38) |  |
|  |  |  |  |  | - | - |  |
| TOTAL | ** Recoverd Costs ** | 4,603,971.00 | 4,940,532.00 | 636,051.51 | 848,703.03 | 4,091,828.97 | 83\% |
|  |  |  |  |  |  |  |  |
| 22010 | **Non-categorical Aid ** |  |  |  | $11,418.02$ |  |  |
|  | Mobile Home Titling Taxes | 52,000.00 | 52,000.00 |  |  | 40,581.98 |  |
| 6 | Non CA - Recordation Tax | 50,000.00 | 50,000.00 |  | 9,521.50 | 40,478.50 |  |
| 7 | Grantor's Tax | 35,000.00 | 35,000.00 | 2,656.91 | 6,568.97 | 28,431.03 |  |
| 8 | Non CA - Rolling Stock Taxes | 1,151.00 | 1,151.00 |  | - | 1,151.00 |  |
| 9 | PPTRA | 1,051,552.00 | 1,051,552.00 | 52,577.58 | 52,577.58 | 998,974.42 |  |
| 10 | Motor Vehicle Rental Tax | 8,000.00 | 8,000.00 | 540.51 | 997.60 | 7,002.40 |  |
| 15 | Animal Friendly Plates | 400.00 | 400.00 |  | , | 700.00 |  |
| 30 | Communications Tax | 1,015,000.00 | 1,015,000.00 | 80,569.19 | 165,552.84 | 849,447.16 |  |
| 40 | Dept of Environmental Quality |  |  |  |  |  |  |
|  |  |  |  | , |  |  |  |
| TOTAL | **Non-categorical Ald ** | 2,213,103.00 | 2,213,103.00 | 136,344.19 | 246,636.51 | 1,966.466.49 | 89\% |
|  |  |  |  | , |  |  |  |
|  | ${ }^{* *}$ Categorical Ald "* |  |  | Tin |  |  |  |
| 23010 | **Commonwealth's Attorney ** TOTAL | 439,096.00 | 439,096.00 | 33,215.08 | 73,883.77 | 365,212.23 | 83\% |
|  |  |  |  |  | 73,883.7\% |  |  |
| 23020 | **Sheriff ** |  |  |  |  |  |  |
|  | C/A Sheriff | 1,365,475.00 | 1,365,475.00 | 100,955.90 | 214,507.59 | 1,150,967.41 |  |
| 3 | Sheriff Mileage |  |  |  |  | 1, $150,07.4$ |  |
|  | TOTAL | 1,365,475.00 | 1,365,475.00 | 100,955.90 | 214,507.59 | 1,150,967.41 | 84\% |
|  |  |  |  |  |  |  |  |
| 23030 | ** Commissioner Of The Revenue ** TOTAL | 121,834.00 | 121,834.00 | 9,151.26 | 20,491.43 | 101,342.57 | 83\% |
|  |  |  |  |  |  |  |  |
| 23040 | ** Treasurer ** TOTAL | 117,968.00 | 117,968.00 | 7,959.00 | 19,565.60 | 98,402.40 | 83\% |
| 23060 |  |  |  |  |  |  |  |
|  | **Registrar / Electoral Board ** TOTAL | 40,000.00 | 40,000.00 |  | - | 40,000.00 | 100\% |
|  |  |  |  | , |  | 40,000.00 |  |
| 23070 | ${ }^{* *}$ Clerk / Circuit Court ** |  |  |  |  |  |  |
| 6. | C/A Clerk / Circuit Court | 281,192.00 | 281,192.00 | 17,886.18 | 46,134.07 | 235,057.93 |  |
|  | Clerks-Technology Trust Grant | 30,000.00 | 30,000.00 | , | , | 30,000.00 |  |
|  | **Clerk / Circuit Court ** TOTAL | 311,192.00 | 311,192.00 | 17,886.18 \|il | 46,134.07 | 265,057.93 | 85\% |
|  |  |  |  | , |  |  |  |
| TOTAL | ** Categorical Aid ** | 2,395,565.00 | 2,395,565.00 | 169,167.42 | 374,582.46 | 2,020,982.54 | 84\% |
|  |  |  |  | 4 |  |  |  |
| 24010 | ${ }^{* *}$ Welfare ** |  |  |  |  |  |  |
|  | Public Assistance \& Welfare Admin TOTAL | 1,008,219.00 | 1,008,219.00 | 85,941.45 | 139,805.85 | 868,413.15 | 86\% |
|  |  |  |  |  |  |  |  |
| 24040 | ** Other Categorical Aid ** |  |  |  |  |  |  |
| 11 | Tobacco Indemnification \& Revitalization |  |  | , | - | - |  |
| 12 | Fire Programs Grant | 78,000.00 | 78,000.00 |  | - | 78,000.00 |  |
| 15 | Comprehensive Services Act | 1,200,000.00 | 1,200,000.00 | \% | 119,666.46 | 1,080,333.54 |  |
|  | Victim-Witness Grant | 50,080.00 | 50,080.00 |  | 13,854.00 | 36,226.00 |  |
| 20 | Four For Life Grant | 28,000.00 | 28,000.00 |  | - | 28,000.00 |  |
| 21 | Emergency \& Medical Services Grant | 143,750.00 | 143,750.00 |  | - | 143,750.00 |  |
|  | OEMS - RSAF 2013 Grant |  |  | 明 | - | - |  |


| Prepared by CC Treasurer's Office/Bookkeeping Dept. |  |  |  | - ${ }^{\text {lil }}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget Amount | Appro. Amount | August | Y-T-D Collected | Balance | Remaining |
| 24 | Litter Control Grant | 10,200.00 | 10,200.00 |  |  | 10,200.00 |  |
| 30 | CSA Administrative Fund | 12,500.00 | 12,500.00 |  |  | 12,500.00 |  |
| 35 | Va Tourism Corporation Grant |  | 7,099.00 | $7,099.00$ | 7,099.00 | . |  |
| 36 | OEMS-VDH-VPHIB |  |  |  | - |  |  |
| 40 | Agriculture \& Consumer Ser Grant |  |  |  |  |  |  |
| 51 | Dept of Conservation \& Recreation |  | 9,000.00 |  | 9,000.00 | - |  |
| 52 | Dept of Environmental Quality |  |  |  |  |  |  |
| 80 | VDOT Grant - wildwood |  |  | , | - | - - |  |
|  | TOTAL | 1,522,530.00 | 1,538,629.00 | 7,099.00 | 149,619.46 | 1,389,009.54 | 90\% |
|  |  |  |  |  |  |  |  |
| 24070 | **Education ** |  |  |  |  |  |  |
|  | Arts Grant - TOTAL | 5,000.00 | 5,000.00 |  | - | $5,000.00$ |  |
|  |  |  |  | (1) | - |  |  |
| TOTAL | ** Other Categorical Aid ** | 2,535,749.00 | 2,551,848.00 | 93,040.45 \||| | 289,425.31 | 2,262,422.69 | 89\% |
| 31010 |  |  |  | Viil |  |  |  |
|  | ** Rev from Fed Gov't ** |  |  |  |  |  |  |
|  | Payment In Lieu Of Taxes -- TOTAL | 20,000.00 | 20,000.00 | 1 | - | 20,000.00 |  |
|  |  |  |  | $1 i^{4}$ |  |  |  |
| TOTAL | ** Rev from Fed Gov't ** | 20,000.00 | 20,000.00 | Mil |  | 20,000.00 | 100\% |
|  |  |  |  |  |  |  |  |
| 33010 | *Fed Gov't Categorical Ald ** |  |  |  |  |  |  |
|  | Transp Safety-Police Traffice Serv |  |  |  |  |  |  |
| 2 | DUI Grant |  |  |  | : |  |  |
| 8 | Federal Asset Forf - Comm Atty |  |  |  |  |  |  |
| 9 | Fed Justice Assistance Grants - Bryne |  |  |  | - | - |  |
| 10 | Local Emgncy Mgmnt Perf Grant | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 | - |  |
| 16 | FEMA |  |  |  | . | - |  |
| 21 | US DOJ - SCAAP Grant |  |  |  | - | - |  |
| 26 | Assistance to Firefighters Grant |  | 500,400.00 |  | - | 500,400.00 |  |
| 30 | USDA Grants |  |  |  | - | 500,400.00 |  |
| 40 | USDA Grant - Cannery |  |  |  | - | - |  |
|  | Fed C/A - Miscellaneous |  |  | 樓 | - | - |  |
|  | TOTAL | 7,500.00 | 507,900.00 | 7,500.00 | 7,500.00 | 500,400.00 | 98\% |
|  |  |  |  | 10 |  |  |  |
| 330507 |  |  |  | ili |  |  |  |
|  |  | 1,497,052.00 | 1,497,052.00 | 122,304.93 \|l| | 224,191.89 | 1,272,860.11 |  |
|  |  | 1,497,052.00 | 1,497,052.00 | 122,304.93 \|il| | 224,191.89 | 1,272,860.11 | 85\% |
|  | ${ }^{* *}$ Rural Business Enterprise** |  |  |  |  |  |  |
| 3307010 |  |  |  | - |  |  |  |
|  | N/A Rents \& Royalies TOTAL | 200.00 | 200.00 | diin | - | 200.00 |  |
|  |  |  |  | 1 |  | 200.00 |  |
|  |  |  |  | 相 |  |  |  |
| TOTAL | ** Federal Gov't Categorical Aid ** | 1,504,752.00 | 2,005,152.00 | 129,804.93 | 231,691.89 \| | 1,773,460.11 | 88\% |
|  |  |  |  | $1 i^{\prime \prime}$ |  |  |  |
| 41020 | ** Non Revenue ** |  |  |  |  |  |  |
|  |  |  |  | - | - | - |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 41050; | **Transfers In ** |  |  |  |  |  |  |
|  | Transfer in Farmers Mkt Agencies |  |  | 4,871.12 | 4,871.12 | (4,871.12) |  |
|  |  |  |  | U.il |  |  |  |
| TOTAL | *Transfers $\ln { }^{* *}$ | - | - | 4,871.12 | 4,871.12 | (4,871.12) | -100\% |
|  |  |  |  | \% |  |  |  |
|  |  |  |  | 1 |  |  |  |
|  |  |  |  | H |  |  |  |
|  | TOTALS | 41,850,248.00 | 42,788,914.00 | 1,888,202.70 InI | 3,197,988.04 | 39,590,925.96 | 92.00\% |
|  |  |  |  | (1/i] |  |  |  |


| Prepared by CC | Treasurer's Office/Bookkeeping Dept. |  |  | ग1ii |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget Amount | Appro. Amount | August | Y-T-D Collected | Balance | Remaining |
|  |  |  |  | - lili |  |  |  |
|  |  |  |  |  |  | 39,590,925.96 |  |
|  |  |  |  | , |  |  |  |

## EMS Out of County Aggressive Billing

## Proposal:

The following proposal provides an option for a more aggressive billing "Hard Billing" for EMS services provided to Non Carroll County patients. This proposal does not apply to Carroll County property owners and residents. Our EMS personnel currently determine who is and who is not a Carroll County property owner or resident and if they are not, we bill the Carroll County out of County Fee.

Out of County EMS bills under our current billing policy for "soft billing" are many times ignored by those who do not live in the county or own property.

Our billing company advises that past history has shown that little is recovered through a collection agency unless you include in the billing statement that the cost of the collection agency/legal fees will be added to the balance of the bill once it is turned over to the collection agency. The most successful collection of bills not paid is for the Virginia citizens, utilizing the Virginia State Tax Offset Program. This program would be used for those not living or owning property in our county. With a more aggressive billing system we hope to have more success with non Virginia residents as well.

Therefore, a more aggressive billing is desired to be pursued for the out of county patients that use Carroll County EMS services. The following is the procedure to be used by our billing service for this purpose.

## NON County Residents Only:

1. Send three (3) or more statements with each statement including verbiage that states an increased firmness of paying the bill.
2. The last statement would indicate the County "may pursue further collection options".
3. The account would then be sent to a Collection Agency and/or the Virginia State Tax Off-set program.
4. Carroll County Residents would remain on a "soft billing" policy and would not be billed by this method.

## Recommendation:

Staff recommends approval to adopt a more aggressive billing method for "Non-resident/NonProperty Owners of Carroll County who use our EMS and Rescue Services.

# COUNTY ADMINISTRATOR POSITION INFORMATION 

1. Job Description
2. Advertisement
3. Typical Hiring Process
4. Potential Advertising Outlets
5. Using a Consultant
6. VACo's Salary Survey

## General Definition of Work

Performs complex executive work planning, directing and coordinating the overall operation of the County, serving as chief administrative and operating officer, ensuring proper operations, staffing and budgeting, advising and assisting the Board of Supervisors with operations and governance, planning, organizing and directing planning activities, services, programs and staff, and related work as apparent or assigned. Work involves setting policies and goals under the direction of the Board of Supervisors. Organizational supervision is exercised over all personnel within the organization.

## Qualification Requirements

To perform this job successfully, an individual must be able to perform each essential function satisfactorily. The requirements listed below are representative of the knowledge, skill and/or ability required. Reasonable accommodations may be made to enable an individual with disabilities to perform the essential functions.

## Essential Functions

Oversees the performance of all duties related to being the administrative head of the county and provides organizational vision.

Ensures that laws, ordinances, resolutions and policies of the Board of Supervisors are enforced; protects county interests.

Exercises supervision over all departments including the budget process and serves as the Clerk of the Board of Supervisors.
Acts as the lead Economic Development Officer of the county including confidential work with prospects. Obligates and manages resources including manpower, equipment, and real property to support the goals of the county.
Corresponds with the public, individuals, state and federal agencies as well as elected officials.
Researches and provides information to Board of Supervisors members as requested and necessary.
Creates and/or approves operational procedures to support the Board of Supervisors.
Develops Board of Supervisors agendas and associated work to invite appropriate individuals and/or groups to address the Board of Supervisors.
Serves as the Public Information Officer.
Manages the recruitment, selection, termination, promotion, demotion, transfer and suspension policies of county employees; coaches, counsels, disciplines and evaluates the work of county employees.
Works with outside funding agencies for Board of Supervisors goals.
Manages the approval process of Volunteer Emergency Services Personnel to operate county emergency services equipment.

Works with VEDP, congressional office, and SBDC to create, attract, retain, expand and support job growth.
Visits local industry and prospects as necessary in other states and localities.
Works with project developers to create employment and capital investment opportunities in the county.
Manages the local business incentive program.
Assists in resolving conflicts as necessary with citizens, staff and other individuals and groups as necessary.
Maintains accurate records of activities and events for future reference and legal needs.
Provides administrative leadership to the Industrial Development Authority as an ex-officio member.
Serves as the county representative on various boards and authorities.
Serves as the Natural Gas Compliance Officer.

## Knowledge, Skills and Abilities

Comprehensive knowledge of public administration principles and practices; comprehensive knowledge of local government finance practices; comprehensive knowledge of urban and regional planning and development principles and practices; comprehensive knowledge of county government laws, ordinances and regulations; ability

## County Administrator

to communicate effectively, both orally and in writing; ability to write clear and concise reports, memoranda, directives and letters; ability to analyze complex problems and develop comprehensive plans from general instructions; ability to meet the public and to discuss problems and complaints; ability to plan and direct the work of a large workforce; ability to establish and maintain effective working relationships with associates, elected officials, local, state and federal governmental agency representatives and the general public.

## Education and Experience

Master's degree with coursework in public administration, or related field and extensive experience of an increasingly responsible nature in local government, or equivalent combination of education and experience.

## Physical Requirements

This work requires the occasional exertion of up to 10 pounds of force; work frequently sitting and speaking or hearing and occasionally requires standing and walking; work has standard vision requirements; vocal communication is required for expressing or exchanging ideas by means of the spoken word and conveying detailed or important instructions to others accurately, loudly or quickly; hearing is required to perceive information at normal spoken word levels and to receive detailed information through oral communications and/or to make fine distinctions in sound; work requires preparing and analyzing written or computer data, operating motor vehicles or equipment and observing general surroundings and activities; work has no exposure to environmental conditions; work is generally in a moderately noisy location (e.g. business office, light traffic).

## Special Requirements

Valid driver's license in the Commonwealth of Virginia.

Last Revised: 12/21/2012
www.CARROLLCOUNTYVA.ORG

# Carroll County, VA is accepting applications for the position of County Administrator. 

The County Administrator is an appointive position that serves at the pleasure of the Board of Supervisors as the administrative head for the County providing organizational oversight and vision. .

## General Description of Work

Performs complex executive work planning, directing and coordinating the overall operation of the County, serving as chief administrative and operating officer, ensuring proper operations, staffing and budgeting, advising and assisting the Board of Supervisors with operations and governance, planning, organizing and directing planning activities, services, programs and staff, and related work as apparent or assigned. Work involves setting policies and goals under the direction of the Board of Supervisors. Organizational supervision is exercised over all personnel within the organization.

## Education and Experience

Master's degree with coursework in public administration, or related field and extensive experience of an increasingly responsible nature in local government, or equivalent combination of education and experience.

## Special Requirements

County residency is required within six (6) months of employment.
Valid Driver's License in the Commonwealth of Virginia

## How to Apply

To be considered for this position, please submit a cover letter, detailed resume including career accomplishments and salary history, completed County Application and list of 5 professional references to the Human Resources Department, Attention: Michelle Dalton, HR Director at 605-1 Pine Street, Hillsville, VA 24343; Tel: 276-730-3103; Fax 276-730-3175.

A County Application and County Administrator Recruitment Profile is located in the Employment section of the County's website: www.carrollcountyva.org.

Position will remain open until filled. Application review will begin January 11, 2016.
Carroll County is an Equal Opportunity Employer

## Typical Hiring Process:

1. Advertising
a. County Website
b. Virginia Employment Commission
c. The Carroll News
d. Other newspapers, professional organizations and/or internet outlets are also sometimes used depending on the position.

Jobs are advertised as "open until filled," but typically a date is designated on which we will begin reviewing applications.

## 2. Applications

A completed County Application is required for all positions. Resumes and cover letters are accepted and encouraged for professional positions.

Applications are accepted by mail, fax, e-mail or in person by the HR Office.

HR provides applications to Department Head for review and assists in development of a list of candidates to interview. Based on the volume of applications or the particular job opening, HR may prepare an overall list of candidates to include their education, experience and other factors to assist the Department Head in making the review process more concise. Using this list, Department Heads can select which candidate applications they wish to further review for interview potential.
3. Interviews/Hiring

HR schedules interviews and assists Department Head to develop a list of interview questions.

HR performs reference checks on candidates who are considered for hire after the interview process.

Either the County Administrator or HR contacts the selected person to make the job offer.

HR prepares letters to be sent to candidates not selected thanking them for their interest, and etc.

Applications, interview questions and other information collected in the process are filed in the HR Office.

## Potential Advertising Outlets:

Virginia Employment Commission (VEC) - No Cost

## Newspapers

1. Carroll News - $\$ 538.20$ ( 1 week), $\$ 641.70$ ( 2 weeks), $\$ 879.30$ (3 weeks)
2. Galax Gazette - $\$ 240.22$
3. Roanoke Times - Print-Only - \$866; On-line only - \$350 - \$575,
4. Winston Salem Journal - Print-only - $\$ 1230$; On-line only - $\$ 679.00$; Both - $\$ 1625$
5. Richmond Times Dispatch- On-line only - $\$ 481$ - $\$ 725$; Print and On-line (to include a Sunday and a Wednesday print edition) - $\$ 1746.90$
6. Bristol Herald Courier - Per day - \$669.80; Discount Package 1 (Fri, Sat, Sun - Bristol Herald Courier, Wed - Washington County News \& 30 Days On-line) - \$671.50; Discount Package 2 (7 Days - Bristol Herald Courier, Wed - Washington County News \& 30 Days On-line) - \$808.50

## Professional Organizations

1. Virginia Association of Counties (VACO) - No Cost
2. National Association of Counties (NACO) - $\$ 200$ for two (2) weeks
3. Virginia Municipal League (VML) - $\$ 25$ for non-members
4. International City/County Management Association (ICMA) - $\$ 450$ for 60 days (includes newsletter and can be renewed for no extra cost)

## Internet-Based

1. County website
2. Monster.com - Roanoke Area - $\$ 225$
3. Career Builder.com - $\$ 419$

## If Board Desires to Utilize a Consultant:

## The Mercer Group

Spoke with John Maxwell, Sr. Vice President (former City Manager of Chesapeake, VA)

- Largest public sector firm in US
- Average tenure of placements is 11 years
- Project would be carried out from Virginia office


## Cost of Search:

- Fee - \$15,000
- Expenses - Up to \$8,000 maximum

Outline of Executive Search Process:

- Meet with Board of Supervisors
- Interview individual members of BOS
- Meet with key staff members if the BOS requests
- Develop job description/profile and send to BOS for approval
- Develop recruitment brochure
- Perform database search and send invitations to those who match profile
- Place Ads with VACO, NACO, ICMA, VML and etc., minority and women's publications
- Receive resumes, evaluate and match to position profile
- Narrow list to approximately 10 candidates
- Conduct phone interviews
- Review results with BOS and work with them to narrow to final candidate list
- Verify education and experience
- Check references to include checking with others who know the candidate (not just those the candidate lists), conduct criminal background check, driving record check, etc.
- Arrange and coordinate interview process
- Assist BOS with employment agreement
- Notify unsuccessful candidates
- 30-45 days after hiring, will follow-up with BOS on issues and work with BOS if there are any
- Follow-up about 1 year out
- If new hire were to leave employment within 24 months, would conduct a new search for expenses only; no fee for search process


## Municipal Solutions, LLC

Spoke with David Eversten, CEO \& Principal

- Served more than 300 local governments in the past 10 years
- All key people are former public sector administrators


## Cost of Search:

$\$ 19,800$ (includes everything except costs associated with candidate travel for interviews)

## Outline of Executive Search Process:

- Meet with key officials
- Develop project schedule
- Develop recruitment brochure
- Perform active search for candidates
- Distribute advertisement and recruitment materials through national sources including industry publications and websites and e-mail to their professional network of 13,000 public administrators
- Evaluate resumes
- Pre-screen candidates and narrow list to approximately 10-12 candidates
- Conduct a comprehensive internet search for any information on each candidate on list
- Provide information to BOS to assist in narrowing field of candidates to 6-8 semi-finalists
- Conduct comprehensive background checks, employment verification and credit checks on semi-finalists
- Check references to include checking with others who know the candidate (not just those the candidate lists)
- Provide a recommendation of top candidates to BOS, who will select the 3 to 4 for interviews
- Assist in preparation and coordination of the interview process
- Attend interviews
- Provide any additional information the BOS may wish and assist as the County desires in making the final determination
- Provide assistance in the negotiation of a contract with the selected candidate
- If candidate leaves employment for any reason other than an act of God within first year, will repeat the search at no cost. If he/she departs during the second year for any reason other than an act of God, will repeat the search for reimbursement of expenses only


## Springsted

Spoke with John Anzvino, Senior Vice President

- Under state contract to conduct recruitments


## Cost of Search:

$\$ 20,100$ (includes fees and expenses)

Outline of Executive Search Process:

- Meet with and interview appropriate County representatives
- If requested, will meet with up to ten (10) County-identified citizens or community leaders for community perspective of qualities, knowledge, skills and abilities a successful candidate should possess
- Develop Community Profile and Position Profile
- Advertise in professional and news publications, on client's and Springsted's websites and other as identified by client
- Directly contact candidates in comparable communities
- Receive, acknowledge, review and screen each application
- Identify candidates whose qualifications most closely match the established criteria
- Interview candidates and conduct preliminary and discreet reference checks
- Conduct background checks to include criminal, credit and credential verification
- Check personal and professional references provided by candidate and from independent sources
- Prepare report covering all applicants and recommend 8-10 semi-finalists
- Assist with developing a list of final candidates
- Conduct personal interviews with each finalist and conduct detailed background and reference checks with persons who are or have been in positions to evaluate each candidate's job performance
- Recommend candidates who are best qualified for consideration
- Assist client in designing interview and selection process
- Recommend interview procedures and develop sample interview questions
- Coordinate scheduling of finalist interviews with County and participate in interviews if requested
- Assist in negotiating final employment parameters, benefits and salary
- Notify unsuccessful applicants by personal letter
- Follow-up, if requested, after 90 days to assist in resolution of any issues that may have surfaced between the County and the new employee
- Will perform another executive search for reimbursement of direct expenses only if new employee voluntarily resigns or is dismissed for cause during the first year of employment

Virginia Association of Counties - 2015 Salary Survey

| County Accomack | July 1, 2014 Est. Pop.* |  | istrator |  | Chair |  | BoS | \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 33,870 | \$ | 143,500 | \$ | 9,072 | \$ | 8,446 | 9 |
| Albemarle | 103,707 | \$ | 180,000 | \$ | 17,082 | \$ | 15,282 | 6 |
| Alleghany | 15,909 | \$ | 105,664 | \$ | 5,800 | \$ | 4,000 | 7 |
| Amelia | 12,824 | \$ | 110,185 | \$ | 12,600 | \$ | 12,000 | 5 |
| Amherst | 32,595 | \$ | 125,000 | \$ | 7,500 | \$ | 5,000 | 5 |
| Appomattox | 15,573 | \$ | 80,519 | \$ | 4,800 | \$ | 3,840 | 5 |
| Arlington | 229,302 | \$ | 269,742 | \$ | 56,628 | \$ | 51,480 | 5 |
| Augusta | 74,642 | \$ | 175,793 | \$ | 10,392 | \$ | 10,392 | 7 |
| Bath | 4,771 | \$ | 104,500 | \$ | 4,800 | \$ | 4,800 | 5 |
| Bedford | 77,213 | \$ | 135,000 | \$ | 8,100 | \$ | 6,600 | 7 |
| Bland | 6,805 | \$ | 94,291 | \$ | 5,800 | \$ | 5,000 | 4 |
| Botetourt | 33,521 | \$ | 146,830 | \$ | 10,000 | \$ | 8,200 | 5 |
| Brunswick | 17,235 | \$ | 127,333 | \$ | 5,800 | \$ | 4,000 | 5 |
| Buchanan | 23,754 | \$ | 96,643 | \$ | 8,800 | \$ | 7,000 | 7 |
| Buckingham | 17,152 | \$ | 111,193 | \$ | 4,500 | \$ | 4,000 | 7 |
| Campbell | 56,232 | \$ | 141,000 | \$ | 8,389 | \$ | 6,911 | 7 |
| Caroline | 29,727 | \$ | 133,090 | \$ | 19,500 | \$ | 19,500 | 6 |
| Carroll | 29,682 | \$ | 125,516 | \$ | 7,300 | \$ | 5,500 | 6 |
| Charles City | 7,249 | \$ | 87,550 | \$ | 12,100 | \$ | 10,890 | 3 |
| Charlotte | 12,641 | \$ | 117,638 | \$ | 6,600 | \$ | 6,000 | 7 |
| Chesterfield | 330,043 | \$ | 239,319 | \$ | 38,592 | \$ | 35,442 | 5 |
| Clarke | 14,323 | \$ | 140,333 | \$ | 3,000 | \$ | 2,700 | 5 |
| Craig | 5,275 |  | \$40/hr PT | \$ | 2,900 | \$ | 2,400 | 5 |
| Culpeper | 48,558 | \$ | 146,372 | \$ | 12,963 | \$ | 11,463 | 7 |
| Cumberland | 10,141 | \$ | 142,763 | \$ | 7,200 | \$ | 6,000 | 5 |
| Dickenson | 15,741 | \$ | 75,000 | \$ | 7,300 | \$ | 5,500 | 5 |
| Dinwiddie | 28,971 | \$ | 115,883 | \$ | 10,580 | \$ | 9,905 | 5 |
| Essex | 11,088 | \$ | 107,452 | \$ | 7,200 | \$ | 6,000 | 4 |
| Fairfax | 1,118,884 | \$ | 284,311 | \$ | 75,000 | \$ | 75,000 | 10 |
| Fauquier | 67,512 | \$ | 169,648 | \$ | 21,378 | \$ | 18,267 | 5 |
| Floyd | 15,641 | \$ | 90,230 | \$ | 4,100 | \$ | 3,200 | 5 |


| County | July 1, 2014 Est. Pop.* | Administrator |  | Chair |  |  | BoS | \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fluvanna | 25,970 | \$ | 118,703 | \$ | 9,000 | \$ | 7,800 | 5 |
| Franklin | 56,793 | \$ | 150,785 | \$ | 9,730 | \$ | 7,930 | 7 |
| Frederick | 82,059 | \$ | 175,000 | \$ | 10,800 | \$ | 9,000 | 7 |
| Giles | 17,399 | \$ | 35,636 | \$ | 6,600 | \$ | 6,000 | 5 |
| Gloucester | 37,225 | \$ | 152,863 | \$ | 8,800 | \$ | 7,000 | 7 |
| Goochland | 21,703 | \$ | 167,314 | \$ | 15,000 | \$ | 12,000 | 5 |
| Grayson | 16,374 | \$ | 90,941 | \$ | 3,000 | \$ | 2,700 | 5 |
| Greene | 19,672 | \$ | 108,150 | \$ | 11,001 | \$ | 9,779 | 5 |
| Greensville | 11,605 | \$ | 163,233 | \$ | 11,411 | \$ | 10,370 | 4 |
| Halifax | 36,178 | \$ | 140,000 | \$ | 7,200 | \$ | 6,000 | 8 |
| Hanover | 102,714 | \$ | 227,561 | \$ | 27,500 | \$ | 25,500 | 7 |
| Henrico | 318,019 | \$ | 223,457 | \$ | 57,300 | \$ | 49,826 | 5 |
| Henry | 53,273 | \$ | 140,000 | \$ | 8,635 | \$ | 8,181 | 6 |
| Highland | 2,297 | \$ | 61,200 | \$ | 1,800 | \$ | 1,800 | 3 |
| Isle of Wight | 36,172 | \$ | 157,000 | \$ | 13,598 | \$ | 11,744 | 5 |
| James City | 71,140 | \$ | 170,000 | \$ | 8,800 | \$ | 7,000 | 5 |
| King and Queen | 7,072 | \$ | 91,160 | \$ | 4,000 | \$ | 4,000 | 5 |
| King George | 24,739 | \$ | 151,556 | \$ | 5,000 | \$ | 5,000 | 5 |
| King William | 16,354 | \$ | 115,260 | \$ | 11,000 | \$ | 10,000 | 5 |
| Lancaster | 11,322 | \$ | 104,284 | \$ | 6,600 | \$ | 6,000 | 5 |
| Lee | 25,804 | \$ | 58,204 | \$ | 7,200 | \$ | 5,400 | 5 |
| Loudoun | 361,708 | \$ | 229,855 | \$ | 50,000 | \$ | 41,200 | 9 |
| Louisa | 34,317 | \$ | 122,500 | \$ | 10,200 | \$ | 9,000 | 7 |
| Lunenburg | 12,661 | \$ | 75,000 | \$ | 4,920 | \$ | 4,800 | 7 |
| Madison | 13,353 | \$ | 118,000 | \$ | 10,000 | \$ | 9,000 | 5 |
| Mathews | 8,882 | \$ | 99,991 | \$ | 6,500 | \$ | 6,000 | 5 |
| Mecklenburg | 32,052 | \$ | 118,121 | \$ | 6,866 | \$ | 5,930 | 9 |
| Middlesex | 11,061 | \$ | 102,500 | \$ | 8,600 | \$ | 8,000 | 5 |
| Montgomery | 97,405 | \$ | 167,200 | \$ | 12,800 | \$ | 11,000 | 7 |
| Nelson | 15,074 | \$ | 126,703 | \$ | 6,000 | \$ | 6,000 | 5 |
| New Kent | 20,164 | \$ | 107,000 | \$ | 11,500 | \$ | 11,000 | 5 |
| Northampton | 12,207 | \$ | 120,507 | \$ | 5,300 | \$ | 5,000 | 5 |
| Northumberland | 12,385 | \$ | 99,807 | \$ | 6,000 | \$ | 6,000 | 5 |


| County | July 1, 2014 Est. Pop.* | Administrator |  | Chair |  |  | BoS | \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Nottoway | 16,104 | \$ | 141,908 | \$ | 6,000 | \$ | 5,000 | 5 |
| Orange | 34,487 | \$ | 145,845 | \$ | 15,836 | \$ | 12,668 | 5 |
| Page | 24,083 | \$ | 100,000 | \$ | 7,300 | \$ | 5,500 | 6 |
| Patrick | 18,718 | \$ | 92,718 | \$ | 7,038 | \$ | 6,161 | 5 |
| Pittsylvania | 63,545 | \$ | 130,000 | \$ | 7,200 | \$ | 6,000 | 7 |
| Powhatan | 28,706 | \$ | 158,038 | \$ | 15,000 | \$ | 12,000 | 5 |
| Prince Edward | 23,264 | \$ | 129,377 | \$ | 10,924 | \$ | 9,639 | 8 |
| Prince George | 36,435 | \$ | 154,144 | \$ | 7,500 | \$ | 6,900 | 5 |
| Prince William | 437,636 | \$ | 237,541 | \$ | 49,452 | \$ | 43,422 | 8 |
| Pulaski | 34,871 | \$ | 130,542 | \$ | 10,500 | \$ | 8,400 | 5 |
| Rappahannock | 7,431 | \$ | 155,400 | \$ | 2,400 | \$ | 1,200 | 5 |
| Richmond | 9,183 | \$ | 68,295 | \$ | 7,000 | \$ | 6,000 | 5 |
| Roanoke | 93,569 | \$ | 177,007 | \$ | 19,224 | \$ | 17,425 | 5 |
| Rockbridge | 22,390 | \$ | 111,218 | \$ | 7,300 | \$ | 5,500 | 5 |
| Rockingham | 78,953 | \$ | 138,178 | \$ | 15,000 | \$ | 10,000 | 5 |
| Russell | 28,636 | \$ | 95,000 | \$ | 8,800 | \$ | 7,000 | 7 |
| Scott | 23,181 | \$ | 80,325 | \$ | 5,000 | \$ | 4,500 | 7 |
| Shenandoah | 42,916 | \$ | 123,000 | \$ | 12,000 | \$ | 10,200 | 6 |
| Smyth | 32,014 | \$ | 99,287 | \$ | 9,000 | \$ | 7,000 | 7 |
| Southampton | 18,783 | \$ | 102,349 | \$ | 7,300 | \$ | 5,500 | 7 |
| Spotsylvania | 126,337 | \$ | 178,305 | \$ | 25,775 | \$ | 24,000 | 7 |
| Stafford | 138,230 | \$ | 175,760 | \$ | 21,500 | \$ | 20,500 | 7 |
| Surry | 6,967 | \$ | 116,965 | \$ | 5,000 | \$ | 5,000 | 5 |
| Sussex | 12,090 | \$ | 100,000 | \$ | 8,400 | \$ | 7,200 | 6 |
| Tazewell | 44,654 | \$ | 136,515 | \$ | 6,900 | \$ | 6,900 | 5 |
| Warren | 38,814 | \$ | 135,847 | \$ | 12,000 | \$ | 10,200 | 5 |
| Washington | 54,943 | \$ | 110,000 | \$ | 10,800 | \$ | 9,000 | 7 |
| Westmoreland | 17,885 | \$ | 116,725 | \$ | 6,500 | \$ | 5,500 | 5 |
| Wise | 40,197 | \$ | 95,500 | \$ | 8,100 | \$ | 6,900 | 8 |
| Wythe | 29,350 | \$ | 126,003 | \$ | 9,064 | \$ | 7,210 | 7 |
| York | 67,396 | \$ | 187,460 | \$ | 10,800 | \$ | 9,000 | 5 |

*Population, 2014 Weldon Cooper Center

## INFORMATION

## Grants

Communication Tax
VACo Thank You
Cash Flow Analysis
Expenditures
Natural Gas Expenditures
Motor Vehicle License Fee

| Prepared By | Date Awarded | Applied For |  | Amount Awarded | County Match |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Mike Mock |  | \$ 556,000.00 | \$ | 500,400.00 | 55,600.00 |
| Jessica Montgomery | 6/26/2014 | \$ 2,200.00 | \$ | 2,200.00 | 50\% |
| Jessica Montgomery | 6/26/2014 | \$ 9,000.00 | \$ | 9,000.00 | 50\% |
| Nikki Cannon | 7/1/2014 | \$ 3,379.75 | \$ | 3,379.75 | 3,379.75 |
| Mike Mock | 7/1/2014 | \$ 82,173.00 | \$ | 82,173.00 | 0.00 |
| Crystal Adams | 9/19/2014 |  | \$ | 10,179.00 |  |
| IDA, AFC, ANDCO | 9/30/2014 |  | \$ | 225,000.00 |  |
| Thomas Automation | 12/15/2014 |  | \$ | 60,000.00 |  |
| Cliffview Water | Aug-15 |  |  | \$880,000 |  |
| Byrne Justice | Aug-15 |  |  | \$1,497 | 150.00 |
| DMV-Highway Safety | 15-Aug |  |  | \$18,867 |  |
| Cliffview Water/Fries Rd | Sep-15 |  |  | \$8,000 |  |
| Security Funding | 15-Sep |  |  | \$91,697 |  |
| Litter \& Recycling | 15-Oct |  |  | \$10,291 |  |
|  |  |  | \$ | 1,902,683.75 |  |
|  |  |  | \$ | 7,241,010.62 |  |

## Communication Tax Distribution Report Carroll County VA

Communication Tax Distribution reports are reported to the Commissioner of the Revenue Office monthly. Reports and distributions are received approximately two months after the last day of the current month.



Virginia Association of Counties

5 October 2015
Mr. Larrowe,
Thank you 80 much for Carroll county's participation in the Governor's Mansion holiday tree ornament program. The hollowed out and painted squash is simply beautiful, and I love the pumkin on the inside. So creative! We very much appreciate it.

Thank you,

- Amy Vealey


|  |  |  | Budget | Adj Budget | July | August | September | YTD | Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Board of Supervisors |  |  |  |  |  |  |  |  |  |
| 11010 | 1001 | Salaries and Wages | 36,000 | 36,000 | 2,769 | 2,769 | 2,769 | 8,308 | 27,692 |
| 11010 | 2001 | FICA | 2,754 | 2,754 | 163 | 163 | 163 | 489 | 2,265 |
| 11010 | 2006 | Health Insurance | 22,080 | 22,080 | 1,661 | 1,653 | 1,653 | 4,966 | 17,114 |
| 11010 | 2011 | Workers' Compensation | 36 | 36 | 33 | - | - | 33 | 3 |
| 11010 | 3007 | Advertising | 17,000 | 17,000 | 165 | 125 | 203 | 493 | 16,507 |
| 11010 | 3009 | Clerk's Recording Fees | 1,000 | 1,000 | - | - | - | - | 1,000 |
| 11010 | 3011 | Auditing Fees | 50,000 | 50,000 | - | - | 123 | 123 | 49,877 |
| 11010 | 5203 | Telecommunications | 2,710 | 2,710 | 168 | 167 | - | 335 | 2,375 |
| 11010 | 5304 | Insurance - Crime/Paper | 800 | 800 | 688 | - | - | 688 | 112 |
| 11010 | 5305 | Insurance - Public Officials | 11,000 | 11,000 | 9,418 | - |  | 9,418 | 1,582 |
| 11010 | 5307 | Insurance - General Liability | 21,000 | 21,000 | 36,653 | - | - | 36,653 | $(15,653)$ |
| 11010 | 5401 | Office Supplies | 7,000 | 7,000 | 1,800 | 1,501 | 189 | 3,490 | 3,510 |
| 11010 | 5501 | Travel/Mileage | 2,500 | 2,500 | - | - | 317 | 317 | 2,183 |
| 11010 | 5504 | Travel Expenses | 15,000 | 15,000 | - | 683 | 965 | 1,648 | 13,352 |
| 11010 | 5601 | Rooftop of Virginia | 15,000 | 15,000 | 1,250 | 1,250 | 1,250 | 3,750 | 11,250 |
| 11010 | 5602 | Mt. Rogers Planning Dist. Comm. | 25,689 | 25,689 | 4,291 | 2,141 | 2,141 | 8,572 | 17,117 |
| 11010 | 5603 | Virginia Association of Counties | 6,700 | 6,700 | - | - | - | - | 6,700 |
| 11010 | 5605 | Twin County Reg Chamber of Commerce | 5,420 | 5,420 | 452 | 452 | 452 | 1,355 | 4,065 |
| 11010 | 5606 | Mt. Rogers Development Partnership | 30,042 | 30,042 | 2,504 | 2,261 | 2,261 | 7,025 | 23,017 |
| 11010 | 5607 | Southwest VA Ems | 4,123 | 4,123 | - | - | - | - | 4,123 |
| 11010 | 5608 | Family Resource Center | 3,898 | 3,898 | - | - | - |  | 3,898 |
| 11010 | 5611 | Fries Recreation Center | 6,750 | 6,750 | - | - | - |  | 6,750 |
| 11010 | 5617 | Arts Council | 2,000 | 2,000 | - | - | - | - | 2,000 |
| 11010 | 5619 | Twin County Free Clinic | 18,000 | 18,000 | 1,500 | 1,500 | 1,500 | 4,500 | 13,500 |
| 11010 | 5620 | Brain Injury Research | 1,250 | 1,250 | - | - | - |  | 1,250 |
| 11010 | 5621 | Blue Ridge Veterans | - | - | - | - | - |  | - |
| 11010 | 5622 | Feeding America | 5,000 | 5,000 | - | - | - | - | 5,000 |
| 11010 | 5623 | Twin County United Way | - | - | - | - | - |  | - |
| 11010 | 7000 | Crossroads Shelter | 1,800 | 1,800 | - | - | - |  | 1,800 |
| 11010 | 7002 | Office Equipment | 2,000 | 2,000 | - | - | - | - | 2,000 |
| 11010 | 7003 | Certified Board Training | 1,500 | 1,500 | - | - | - |  | 1,500 |
| 11010 | 7010 | SW Regional Enterprise Center | - | - | - | - | - |  | - |
| 11010 | 9070 | Annual Bonus | - | - | - | - | - | - | - |
| 11010 | 9085 | Crossroads Institute | 25,000 | 25,000 | - | - | - | - | 25,000 |
| 11010 | 9090 | VA Institute of Government | 1,500 | 1,500 | 1,500 | - | - | 1,500 | - |
|  |  | Total | 344,552 | 344,552 | 65,015 | 14,664 | 13,984 | 93,663 | 250,889 |
| County Fair |  |  |  |  |  |  |  |  |  |
| 12010 | 1000 | County Fair | 80,000 | 80,000 | 1,905 | 53,937 | 10,082 | 65,924 | 14,076 |
| County Administrator |  |  |  |  |  |  |  |  |  |
| 12020 | 1001 | Salaries and Wages | 309,074 | 309,074 | 23,522 | 23,522 | 23,522 | 70,565 | 238,509 |
| 12020 | 1003 | Salaries and Wages, Part Time | 15,419 | 15,419 | 189 | 176 | 296 | 661 | 14,758 |
| 12020 | 1007 | Annual Bonus | 487 | 487 | - | - | - | - | 487 |
| 12020 | 2001 | FICA | 24,824 | 24,824 | 1,713 | 1,712 | 1,721 | 5,145 | 19,679 |
| 12020 | 2002 | vRS | 40,705 | 40,705 | 3,356 | 3,356 | 3,356 | 10,068 | 30,637 |
| 12020 | 2006 | VRS Insurance | 4,080 | 4,080 | 303 | 303 | 303 | 910 | 3,170 |
| 12020 | 2009 | Unemployment Insurance | 468 | 468 | 23 | - | - | 23 | 445 |

Carroll County, VA Expenditure Summary
FY2016

| 12020 | 2010 | Health Insurance |
| :--- | :--- | :--- |
| 12020 | 2011 | Workers' Compensation |
| 12020 | 3005 | Maintenance of Equipment |
| 12020 | 5101 | Electrical Services |
| 12020 | 5201 | Postage |
| 12020 | 5203 | Telecommunications |
| 12020 | 5305 | Vehicle Insurance |
| 12020 | 5401 | Office Supplies |
| 12020 | 5408 | Vehicle Supplies, Fuel\& Maint. |
| 12020 | 5504 | Travel Expenses |
| 12020 | 5801 | Dues and Memberships |
| 12020 | 7002 | Office Equipment |
| 12020 | 7003 | Contractual Services |
|  |  | Total |

Human Resources

|  |  | Human Resource |
| :--- | :--- | :--- |
| 12022 | 1001 | Salaries and Wages |
| 12022 | 1007 | Annual Bonus |
| 12022 | 2001 | FICA |
| 12022 | 2002 | VRS |
| 12022 | 2006 | VRS Insurance |
| 12022 | 2009 | Unemployment Insurance |
| 12022 | 2010 | Health Insurance |
| 12022 | 2011 | Worker's Compensation |
| 12022 | 5101 | Electrical Services |
| 12022 | 5201 | Postage |
| 12022 | 5203 | Telecommunications |
| 12022 | 5401 | Office Supplies |
| 12022 | 5501 | Travel-Mileage |
| 12022 | 5504 | Travel Expense |
| 12022 | 6013 | Training Supplies |
| 12022 | 7002 | Office Equipment |
|  |  |  |
|  |  |  |
|  |  |  |
| 12025 | 1001 | Sotal |
| 12025 | 1007 | Annies and Wages Bonus |
| 12025 | 2001 | FICA |
| 12025 | 2002 | VRS |
| 12025 | 2006 | VRS Insurance |
| 12025 | 2007 | VRS Hybrid Disability |
| 12025 | 2009 | Unemployment Insurance |
| 12025 | 2010 | Health Insurance |
| 12025 | 2011 | Workers Compensation |
| 12025 | 3005 | Maintenance of Equipment |
| 12025 | 5101 | Electrical Services |
| 12025 | 5201 | Postage |
| 12025 | 5203 | Telecommunications |
| 12025 | 5401 | Office Supplies |


| Budget | Adj Budget | July | August | September | YTD | Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 35,333 | 35,333 | 2,961 | 2,947 | 2,947 | 8,854 | 26,479 |
| 324 | 324 | 297 | - | - | 297 | 27 |
| 4,000 | 4,000 | - | 171 | 171 | 341 | 3,659 |
| 3,500 | 3,500 | 245 | 237 | - | 481 | 3,019 |
| 1,000 | 1,000 | - | 15 | 62 | 77 | 923 |
| 1,993 | 1,993 | 387 | 371 | 246 | 1,004 | 989 |
| 1,935 | 1,935 | 1,870 | - | - | 1,870 | 65 |
| 7,000 | 7,000 | 175 | 182 | 1,113 | 1,470 | 5,530 |
| 6,000 | 6,000 | 97 | 293 | 253 | 644 | 5,357 |
| 6,500 | 6,500 | 66 | 3,068 | 1,014 | 4,149 | 2,351 |
| 1,000 | 1,000 | 295 | 1,845 | - | 2,140 | $(1,140)$ |
| 1,500 | 1,500 | - | - | - | - | 1,500 |
| 465,142 | 465,142 | 35,499 | 38,197 | 35,005 | 108,700 | 356,442 |
| 70,888 | 70,888 | 5,395 | 5,395 | 5,395 | 16,184 | 54,704 |
| 108 | 108 | - | - | - | - | 108 |
| 5,423 | 5,423 | 402 | 402 | 402 | 1,207 | 4,216 |
| 9,336 | 9,336 | 770 | 770 | 770 | 2,309 | 7,027 |
| 936 | 936 | 70 | 70 | 70 | 209 | 727 |
| 94 | 94 | - | - | - | - | 94 |
| 6,840 | 6,840 | 572 | 570 | 570 | 1,712 | 5,128 |
| 54 | 54 | 49 | - | - | 49 | 5 |
| 300 | 300 | 29 | 28 | - | 57 | 243 |
| 200 | 200 | - | - | 67 | 67 | 133 |
| 483 | 483 | 92 | 92 | 36 | 220 | 263 |
| 500 | 500 | - | 71 | 22 | 92 | 408 |
| 200 | 200 | - | - | - | - | 200 |
| 300 | 300 | - | - | - | - | 300 |
| 200 | 200 | - | - | 118 | 118 | 82 |
| 200 | 200 | - | - | - | - | 200 |
| 96,062 | 96,062 | 7,379 | 7,397 | 7,449 | 22,225 | 73,837 |
| 84,715 | 84,715 | 6,430 | 6,430 | 6,430 | 19,290 | 65,425 |
| 217 | 217 | - | - | - | - | 217 |
| 6,481 | 6,481 | 448 | 448 | 448 | 1,344 | 5,137 |
| 10,753 | 10,753 | 888 | 888 | 888 | 2,664 | 8,089 |
| 1,118 | 1,118 | 83 | 83 | 83 | 249 | 869 |
| 210 | 210 | - | 35 | - | 35 | 175 |
| 260 | 260 | 10 | - | - | 10 | 250 |
| 17,587 | 17,587 | 1,469 | 1,463 | 1,463 | 4,396 | 13,191 |
| 85 | 85 | 78 | - | - | 78 | 7 |
| 2,500 | 2,500 | - | - | - | - | 2,500 |
| 1,350 | 1,350 | 114 | 110 | - | 223 | 1,127 |
| 8,000 | 8,000 | - | - | (327) | (327) | 8,327 |
| 2,200 | 2,200 | 164 | 164 | 125 | 453 | 1,747 |
| 5,000 | 5,000 | 415 | (49) | (322) | 45 | 4,956 |

Carroll County, VA
Expenditure Summary
FY2016

| 12025 | 5501 | Travel-Mileage |
| :---: | :---: | :---: |
| 12025 | 5504 | Travel Expenses |
| 12025 | 5801 | Dues and Memberships |
| 12025 | 7001 | Computer Equip \& Acctg |
| 12025 | 7002 | Office Equipment |
| 12025 | 8007 | CIP - EDP Equipment |
|  |  | Total |
|  |  | Legal Services |
| 12040 | 3002 | Compensation of County Attorney |
|  |  | Tourism |
| 12050 | 1001 | Salaries |
| 12050 | 1003 | Salaries and Wages Part-time |
| 12050 | 1007 | Annual Bonus |
| 12050 | 2001 | FICA |
| 12050 | 2002 | VRS |
| 12050 | 2006 | VRS Insurance |
| 12050 | 2009 | Unemployment Insurance |
| 12050 | 2010 | Health Insurance |
| 12050 | 2011 | Workers Compensation |
| 12050 | 3007 | Advertising |
| 12050 | 5101 | Electrical Services |
| 12050 | 5103 | Water and Sewer |
| 12050 | 5201 | Postage |
| 12050 | 5203 | Telecommunications |
| 12050 | 5401 | Office Supplies |
| 12050 | 5408 | Vehicle Supplies, Fuel \& Maint. |
| 12050 | 5504 | Travel Expense |
| 12050 | 5616 | Website Activities |
| 12050 | 5801 | Professional Dev \& Membership |
| 12050 | 5990 | Payment Retail Sales Tax |
| 12050 | 6014 | Artisan Crafts |
| 12050 | 7002 | Office Equipment |
| 12050 | 9000 | Tourist Information Center |
| 12050 | 9020 | Cultural Heritage Commission |
| 12050 | 9030 | Community Events |
| 12050 | 9055 | Chestnut Creek School of the Arts |
| 12050 | 9060 | Crooked Creek Fee Fishing |
| 12050 | 9075 | Carroll County Brochure |
| 12050 | 9081 | vTC Grant |
|  |  | Total |
|  |  | Information Technology |
| 12070 | 1001 | Salaries and Wages |
| 12070 | 1007 | Annual Bonus |
| 12070 | 2001 | FICA |
| 12070 | 2002 | VRS |
| 12070 | 2006 | VRS - Insurance |


| Budget | Adj Budget | July | August | September | YTD | Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150 | 150 | - | - | - | - | 150 |
| 1,000 | 1,000 | - | - | - | - | 1,000 |
| 400 | 400 | - | - | - | - | 400 |
| 26,000 | 26,000 | 7,985 | 8,493 | - | 16,478 | 9,522 |
| 1,000 | 1,000 | - | - | - | - | 1,000 |
| - | - | - | - | - | - | - |
| $\underline{ }$ | $\underline{ }$ 169,026 | 18,084 | 18,064 | 8,788 | 44,936 | 124,090 |
| 75,000 | 75,000 | 5,500 | 5,500 | 5,500 | 16,500 | 58,500 |
| 35,374 | 35,374 | 2,692 | 2,692 | 2,692 | 8,076 | 27,298 |
| 30,000 | 30,000 | 2,131 | 2,256 | 2,426 | 6,813 | 23,187 |
| 271 | 271 | - | - | - | - | 271 |
| 4,925 | 4,925 | 367 | 376 | 389 | 1,132 | 3,793 |
| 4,659 | 4,659 | 384 | 384 | 384 | 1,152 | 3,507 |
| 467 | 467 | 35 | 35 | 35 | 104 | 363 |
| 366 | 366 | 68 | - | - | 68 | 298 |
| 5,832 | 5,832 | 525 | 525 | 525 | 1,575 | 4,257 |
| 1,493 | 1,493 | 1,367 | - | - | 1,367 | 126 |
| 7,500 | 7,500 | - | 159 | - | 159 | 7,341 |
| 3,900 | 3,900 | 181 | 182 | - | 362 | 3,538 |
| 1,000 | 1,000 | - | 82 | 86 | 168 | 832 |
| 1,000 | 1,000 | - | 92 | 108 | 200 | 800 |
| 1,450 | 1,450 | 180 | 312 | 108 | 600 | 850 |
| 2,000 | 2,000 | - | 9 | - | 9 | 1,991 |
| 2,000 | 2,000 | 487 | - | 32 | 519 | 1,481 |
| 1,500 | 1,500 | - | - | - | - | 1,500 |
| 1,000 | 1,000 | - | - | - | - | 1,000 |
| 500 | 500 | - | 375 | - | 375 | 125 |
| 300 | 300 | - | 300 | - | 300 | 0 |
| 15,000 | 15,000 | 852 | 1,388 | 1,250 | 3,490 | 11,510 |
| 1,000 | 1,000 | - | - | - | - | 1,000 |
| 13,500 | 13,500 | 900 | 1,033 | 115 | 2,048 | 11,452 |
| 10,000 | 10,000 | 833 | 833 | 833 | 2,500 | 7,500 |
| 15,000 | 15,000 | - | 1,966 | 631 | 2,597 | 12,403 |
| 4,000 | 4,000 | - | - | - | - | 4,000 |
| - | - | - | - | - | - | - |
| 2,000 | 2,000 | - | - | - | - | 2,000 |
| - | 9,136 | - | 9,135 | - | 9,135 | 1 |
| 166,037 | 175,173 | 11,002 | 22,135 | 9,613 | 42,749 | 132,424 |
| 126,713 | 126,713 | 9,678 | 9,678 | 9,678 | 29,034 | 97,679 |
| 325 | 325 | - | - | - | - | 325 |
| 9,694 | 9,694 | 712 | 712 | 712 | 2,136 | 7,558 |
| 15,987 | 15,987 | 1,323 | 1,323 | 1,323 | 3,968 | 12,019 |
| 1,673 | 1,673 | 125 | 125 | 125 | 374 | 1,299 |

Carroll County, VA
Expenditure Summary
FY2016

|  |  |  |
| :--- | :--- | :--- |
| 12070 | 2007 | VRS Hybrid Disability |
| 12070 | 2009 | Unemployment Insurance |
| 12070 | 2010 | Health Insurance |
| 12070 | 2011 | Workers Compensation |
| 12070 | 2013 | Training |
| 12070 | 3005 | Maintenance of Equipment |
| 12070 | 3161 | Technology Consulting |
| 12070 | 5101 | Electrical Services |
| 12070 | 5201 | Postage |
| 12070 | 5203 | Telecommunications |
| 12070 | 5401 | Office Supplies |
| 12070 | 5408 | Fuel |
| 12070 | 5504 | Travel - Expenses |
| 12070 | 5801 | Memberships,Licenses,Certifications |
| 12070 | 6012 | Licenses/Software Updates |
| 12070 | 7002 | Office Equipment |
| 12070 | 8000 | Webmail \& Website Activities |
| 12070 | 8007 | EDP Equiptment |
| 12070 | 8030 | Wireless Internet Access |
|  |  |  |


| Budget | Adj Budget |
| ---: | ---: |
| 414 | 414 |
| 281 | 281 |
| 23,880 | 23,880 |
| 100 | 100 |
| 7,500 | 7,500 |
| 52,000 | 52,000 |
| 1,500 | 1,500 |
| 900 | 900 |
| 250 | 250 |
| 35,000 | 35,000 |
| 3,500 | 3,500 |
| 250 | 250 |
| 2,000 | 2,000 |
| 3,000 | 3,000 |
| 7,500 | 7,500 |
| 1,000 | 1,000 |
| - | - |
| - | 84,019 |
| 7,000 | 7,000 |
| 300,467 | 384,486 |



Carroll County, VA Expenditure Summary
FY2016

| 12090 | 5201 | Postage |
| :--- | :--- | :--- |
| 12090 | 5203 | Telecommunications |
| 12090 | 5401 | Office Supplies |
| 12090 | 5305 | Vehicle Insurance |
| 12100 | 5408 | Vehicle Maintenance |
| 12100 | 5409 | Fuel |
| 12090 | 5501 | Travel-Mileage |
| 12090 | 5801 | Dues and Subscriptions |
| 12090 | 7002 | Office Equipment |
| 12090 | 7003 | Training |


|  |  | Treasurer |  |
| :--- | :--- | :--- | :--- |
| 12130 | 1001 | Salaries and Wages |  |
| 12130 | 1007 | Annual Bonus |  |
| 12130 | 2001 | FICA |  |
| 12130 | 2002 | VRS |  |
| 12130 | 2006 | VRS Insurance |  |
| 12130 | 2009 | Unemployment Insurance |  |
| 12130 | 2010 | Health Insurance |  |
| 12130 | 2011 | Workers' Compensation |  |
| 12130 | 3005 | Maintenance of Equipment |  |
| 12130 | 3007 | Advertising |  |
| 12130 | 4001 | Data Processing |  |
| 12130 | 5101 | Electrical Services |  |
| 12130 | 5201 | Postage |  |
| 12130 | 5203 | Telecommunications |  |
| 12130 | 5400 | Tax Tickets |  |
| 12130 | 5401 | Binders |  |
| 12130 | 5402 | office Supplies |  |
| 12130 | 5801 | Dues and Association Memberships |  |
| 12130 | 7002 | Office Equipment |  |
|  |  |  | Total |


|  |  | Electoral Board |
| :--- | :--- | :--- |
| 13010 | 1001 | Salaries and Wages of Board |
| 13010 | 1002 | Comp. of Officers of Election |
| 13010 | 1003 | Compensation of School Custodians |
| 13010 | 1004 | Comp. of Voting Machine Custodians |
| 13010 | 2001 | FICA |
| 13010 | 2011 | Workers' Compensation |
| 13010 | 3004 | Voting Machine Maintenance |
| 13010 | 3007 | Advertising |
| 13010 | 5201 | Postage |
| 13010 | 5401 | Office Supplies |
| 13010 | 5501 | Travel-Mileage |
| 13010 | 5504 | Travel Expenses |
| 13010 | 5801 | Dues and Subscriptions |
| 13010 | 7002 | Office Equipment |
|  |  |  |


| Budget | Adj Budget | July | August | September | YTD | Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2,900 | 2,900 | - | - | - | - | 2,900 |
| 6,283 | 6,283 | 309 | 308 | 252 | 869 | 5,414 |
| 6,500 | 6,500 | 468 | - | - | 468 | 6,032 |
| 476 | 476 | - | 21 | - | 21 | 455 |
| 500 | 500 | - | - | - | - | 500 |
| 750 | 750 | 111 | 78 | 19 | 207 | 543 |
| 150 | 150 | 153 | 37 | 8 | 197 | (47) |
| 2,500 | 2,500 | 150 | - | - | 150 | 2,350 |
| 4,600 | 4,600 | - | - | - | - | 4,600 |
| 2,500 | 2,500 | - | 457 | 50 | 507 | 1,993 |
| 683,590 | 683,590 | 31,832 | 31,184 | 32,260 | 95,276 | 588,314 |
|  |  |  |  |  |  |  |
| 217,896 | 217,896 | 16,482 | 16,482 | 16,812 | 49,776 | 168,120 |
| 650 | 650 | - | - | - | - | 650 |
| 16,669 | 16,669 | 1,106 | 1,106 | 1,132 | 3,344 | 13,325 |
| 28,468 | 28,468 | 2,333 | 2,333 | 2,380 | 7,045 | 21,423 |
| 2,876 | 2,876 | 213 | 213 | 217 | 642 | 2,234 |
| 468 | 468 | 110 | - | - | 110 | 358 |
| 55,560 | 55,560 | 4,653 | 4,630 | 4,630 | 13,913 | 41,647 |
| 218 | 218 | 200 | - | - | 200 | 18 |
| 3,500 | 3,500 | - | 911 | 967 | 1,879 | 1,621 |
| 1,000 | 1,000 | - | - | - |  | 1,000 |
| 5,500 | 5,500 | - | - | - | - | 5,500 |
| 3,850 | 3,850 | 379 | 366 | - | 745 | 3,105 |
| 30,000 | 30,000 | - | 17,800 | - | 17,800 | 12,200 |
| 5,000 | 5,000 | 398 | 397 | 396 | 1,191 | 3,809 |
| 9,000 | 9,000 | - | - | - | - | 9,000 |
| 1,000 | 1,000 | - | - | - | - | 1,000 |
| 8,000 | 8,000 | - | 250 | 908 | 1,159 | 6,841 |
| 1,000 | 1,000 | - | - | - | - | 1,000 |
| 10,500 | 10,500 | - | 1,266 | - | 1,266 | 9,234 |
| 401,155 | 401,155 | 25,873 | 45,754 | 27,442 | 99,069 | 302,086 |
|  |  |  |  |  |  |  |
| 9,030 | 9,030 | 635 | 635 | 635 | 1,906 | 7,124 |
| 28,500 | 28,500 | - | - | - | - | 28,500 |
| 670 | 670 | - | - | - | - | 670 |
| 8,250 | 8,250 | - | - | - | - | 8,250 |
| 691 | 691 | 49 | 49 | - | 97 | 594 |
| 9 | 9 | 8 | - | 49 | 57 | (48) |
| 10,000 | 10,000 | - | - | - | - | 10,000 |
| 500 | 500 | - | - | - | - | 500 |
| 700 | 700 | 7 | - | 197 | 204 | 496 |
| 12,500 | 12,500 | 1,729 | 433 | 156 | 2,318 | 10,182 |
| 1,300 | 1,300 | 47 | 312 | - | 358 | 942 |
| 2,200 | 2,200 | - | 142 | 564 | 706 | 1,494 |
| 200 | 200 | - | - | - | - | 200 |
| 1,000 | 1,000 | - | - | - | - | 1,000 |

Carroll County, VA
Expenditure Summary
FY2016

| 13010 | 8001 | Machinery and Equipment |
| :---: | :---: | :---: |
| 13010 | 8002 | Rent |
| 13010 | 9000 | Training of Officers |
| 13010 | 9001 | Telephone at Polling Places |
|  |  | Total |
|  |  | Registrar |
| 13020 | 1001 | Salaries and Wages |
| 13020 | 1007 | Annual Bonus |
| 13020 | 2001 | FICA |
| 13020 | 2002 | VRS |
| 13020 | 2006 | VRS Insurance |
| 13020 | 2009 | Unemployment Insurance |
| 13020 | 2010 | Health Insurance |
| 13020 | 2011 | Workers' Compensation Insurance |
| 13020 | 3005 | Maintenance of Equipment |
| 13020 | 3007 | Advertising |
| 31020 | 5101 | Electrical Services |
| 13020 | 5201 | Postage |
| 13020 | 5203 | Telecommunications |
| 13020 | 5401 | Office Supplies |
| 13020 | 5402 | Office Equipment |
| 13020 | 5501 | Travel-Mileage |
| 13020 | 5504 | Travel Expenses |
| 13020 | 5801 | Dues and Subscriptions |
|  |  | Total |


|  |  | Circuit Court |
| :--- | :--- | :--- |
| 21010 | 1001 | Salaries and Wages |
| 21010 | 1002 | Salaries and Wages-Jurors |
| 21010 | 1003 | Salaries and Wages-Jury Commission |
| 21010 | 1004 | Jury Management |
| 21010 | 1007 | Annual Bonus |
| 21010 | 2001 | FICA |
| 21010 | 2002 | VRS |
| 21010 | 2006 | VRS Insurance |
| 21010 | 2009 | Unemployment Insurance |
| 21010 | 2010 | Health Insurance |
| 21010 | 2011 | Workers Compensation Insurance |
| 21010 | 3005 | Maint. of Equipment |
| 21010 | 5201 | Postage |
| 21010 | 5203 | Telecommunications |
| 21010 | 5401 | Office Supplies |
| 21010 | 5415 | Miscellaneous |
| 21010 | 7002 | Furniture and Equipment |
|  |  | Total |

District Courts

| Budget | Adj Budget | July | August | September | YTD | Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | 7,488 | - | - | - | - | 7,488 |
| 950 | 950 | - | - | - | - | 950 |
| 3,500 | 3,500 | 93 | - | 25 | 118 | 3,382 |
| 500 | 500 | - | - | - | - | 500 |
| 80,500 | 87,988 | 2,567 | 1,571 | 1,626 | 5,764 | 82,224 |
| 79,066 | 79,066 | 6,059 | 6,059 | 6,138 | 18,256 | 60,810 |
| 217 | 217 |  | - | - | - | 217 |
| 6,049 | 6,049 | 455 | 455 | 461 | 1,371 | 4,678 |
| 10,134 | 10,134 | 841 | 841 | 853 | 2,536 | 7,598 |
| 1,044 | 1,044 | 78 | 78 | 79 | 235 | 809 |
| 94 | 94 | 16 | - | - | 16 | 78 |
| 6,480 | 6,480 | 542 | 540 | 540 | 1,622 | 4,858 |
| 79 | 79 | 72 | - | - | 72 | 7 |
| 2,000 | 2,000 | - | - | - | - | 2,000 |
| 500 | 500 | - | - | - | - | 500 |
| 2,300 | 2,300 | 196 | 189 | - | 385 | 1,915 |
| 2,200 | 2,200 | - | - | - | - | 2,200 |
| 4,278 | 4,278 | 356 | 356 | 356 | 1,068 | 3,210 |
| 1,000 | 1,000 | - | 40 | 73 | 113 | 887 |
| 5,000 | 5,000 | - | - | - | - | 5,000 |
| 1,400 | 1,400 | - | 368 | - | 368 | 1,032 |
| 2,000 | 2,000 | - | 163 | 282 | 446 | 1,554 |
| 350 | 350 | - | - | - | - | 350 |
| 124,191 | 124,191 | 8,616 | 9,090 | 8,782 | 26,488 | 97,703 |
|  |  |  |  |  |  |  |
| 38,755 | 38,755 | 2,949 | 2,949 | 2,949 | 8,848 | 29,907 |
| 1,000 | 1,000 | - | - | 180 | 180 | 820 |
| 200 | 200 | - | - | - | - | 200 |
| 400 | 400 | - | - | - | - | 400 |
| 108 | 108 | - | - | - | - | 108 |
| 2,965 | 2,965 | 210 | 210 | 210 | 629 | 2,336 |
| 5,104 | 5,104 | 421 | 421 | 421 | 1,262 | 3,842 |
| 512 | 512 | 38 | 38 | 38 | 114 | 398 |
| 94 | 94 | - | - | - | - | 94 |
| 6,480 | 6,480 | 542 | 540 | 540 | 1,622 | 4,858 |
| 30 | 30 | 27 | - | - | 27 | 3 |
| 250 | 250 | - | - | - | - | 250 |
| 250 | 250 | - | - | - | - | 250 |
| 10,402 | 10,402 | 470 | 469 | 469 | 1,407 | 8,995 |
| 250 | 250 | - | - | - | - | 250 |
| 750 | 750 | - | - | - | - | 750 |
| 750 | 750 | - | - | - | - | 750 |
| 68,300 | 68,300 | 4,657 | 4,627 | 4,807 | 14,091 | 54,209 |

Carroll County, VA
Expenditure Summary
FY2016

|  |  |  | Budget | Adj Budget | July | August | September | YTD | Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21020 | 1003 | Salaries and Wages Part-time | 8,320 | 8,320 | 320 | 320 | 320 | 960 | 7,360 |
| 21020 | 2001 | FICA | 637 | 637 | 24 | 24 | 24 | 73 | 564 |
| 21020 | 2009 | Unemployment Insurance | 94 | 94 | 10 | - | - | 10 | 84 |
| 21020 | 2011 | Workers' Compensation | 8 | 8 | 7 | - | - | 7 | 1 |
| 21020 | 3005 | Equipment Maintenance | 3,300 | 3,300 | 273 | 273 | 136 | 682 | 2,618 |
| 21020 | 5101 | Electrical Services | 10,100 | 10,100 | 1,040 | 1,005 | - | 2,045 | 8,055 |
| 21020 | 5201 | Postal Service | 100 | 100 | - | - | - | - | 100 |
| 21020 | 5203 | Telecommunications | 2,164 | 2,164 | 470 | 525 | 525 | 1,520 | 644 |
| 21020 | 5401 | Office Supplies | 450 | 450 | - | - | - | - | 450 |
| 21020 | 5504 | Travel Expense | 500 | 500 | - | - | - | - | 500 |
| 21020 | 5801 | Publications | 250 | 250 | - | - | - | - | 250 |
| 21020 | 7002 | Furniture and Equipment | 750 | 750 | - | - | - | - | 750 |
|  |  | Total | 26,673 | 26,673 | 2,144 | 2,147 | 1,006 | 5,297 | 21,376 |
|  |  | Juvenile Cour |  |  |  |  |  |  |  |
| 21025 | 3005 | Equipment Maintenance | 2,500 | 2,500 | 190 | 190 | 190 | 569 | 1,931 |
| 21025 | 5101 | Electrical Services | 5,900 | 5,900 | 564 | 545 | - | 1,110 | 4,790 |
| 21025 | 5201 | Postal Service | 1,000 | 1,000 | - | - | - | - | 1,000 |
| 21025 | 5203 | Telecommunications | 1,450 | 1,450 | 108 | 164 | 165 | 437 | 1,013 |
| 21025 | 5401 | Office Supplies | 500 | 500 | - | - | - | - | 500 |
| 21025 | 5801 | Publications | 500 | 500 | - | 40 | - | 40 | 460 |
| 21025 | 7002 | Furniture and Equipment | 1,000 | 1,000 | - | - | - | - | 1,000 |
|  |  | Total | 12,850 | 12,850 | 863 | 939 | 355 | 2,156 | 10,694 |
|  |  | Magistrate |  |  |  |  |  |  |  |
| 21030 | 5101 | Electrical Services | 2,000 | 2,000 | 234 | 226 | - | 460 | 1,540 |
| 21030 | 5203 | Telecommunications | 1,000 | 1,000 | 201 | 200 | 144 | 545 | 455 |
| 21030 | 5401 | Office Supplies | 200 | 200 | - | - | - | - | 200 |
| 21030 | 5801 | Dues and Subscriptions | 120 | 120 | 150 | - | - | 150 | (30) |
|  |  | Total | 3,320 | 3,320 | 584 | 426 | 144 | 1,154 | 2,166 |
|  |  | Clerk of the Circuit |  |  |  |  |  |  |  |
| 21060 | 1001 | Salaries and Wages | 243,450 | 243,450 | 16,553 | 16,553 | 16,884 | 49,990 | 193,460 |
| 21060 | 1004 | Wages, Local, Temporary | 20,068 | 20,068 | 2,508 | 2,118 | 2,088 | 6,714 | 13,354 |
| 21060 | 1007 | Annual Bonus | 812 | 812 | - | - | - | - | 812 |
| 21060 | 2001 | FICA | 20,159 | 20,159 | 1,368 | 1,339 | 1,362 | 4,069 | 16,090 |
| 21060 | 2002 | VRS | 31,566 | 31,566 | 2,321 | 2,321 | 2,367 | 7,009 | 24,557 |
| 21060 | 2006 | VRS Insurance | 3,214 | 3,214 | 213 | 213 | 218 | 644 | 2,570 |
| 21060 | 2007 | VRS Hybrid Disablility | 135 | 135 | - | 22 | - | 22 | 113 |
| 21060 | 2009 | Unemployment Insurance | 562 | 562 | 198 | - | - | 198 | 364 |
| 21060 | 2010 | Health Insurance | 46,800 | 46,800 | 3,188 | 3,170 | 3,170 | 9,528 | 37,272 |
| 21060 | 2011 | Workers' Compensation | 270 | 270 | 247 | - | - | 247 | 23 |
| 21060 | 3005 | Maintenance of Equipment | 1,000 | 1,000 | - | - | - | - | 1,000 |
| 21060 | 3006 | Copy Machine Maintenance | 14,000 | 14,000 | - | - | - | - | 14,000 |
| 21060 | 3009 | Auditing | 6,500 | 6,500 | - | 6,457 | - | 6,457 | 43 |
| 21060 | 3010 | Document Imaging | 20,000 | 20,000 | - | - | - | - | 20,000 |
| 21060 | 5101 | Electrical Services | 17,000 | 17,000 | 1,598 | 1,544 | - | 3,142 | 13,858 |
| 21060 | 5201 | Postal Service | 5,500 | 5,500 | - | 1,346 | - | 1,346 | 4,154 |

Carroll County, VA Expenditure Summary
FY2016

|  |  |  | Budget | Adj Budget | July | August | September | YTD | Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21060 | 5203 | Telecommunications | 2,900 | 2,900 | 217 | 256 | 257 | 730 | 2,170 |
| 21060 | 5400 | Copier Supplies | 400 | 400 | - | - | - | - | 400 |
| 21060 | 5401 | Office Supplies | 4,500 | 4,500 |  | 10 |  | 10 | 4,490 |
| 21060 | 5415 | Miscellaneous | 3,500 | 3,500 |  | 12 |  | 12 | 3,488 |
| 21060 | 5418 | Record Books | 4,000 | 4,000 |  | - |  |  | 4,000 |
| 21060 | 5501 | Travel-Mileage | 600 | 600 |  |  |  |  | 600 |
| 21060 | 7002 | Furniture and Equipment | 5,000 | 5,000 | - |  |  |  | 5,000 |
| 21060 | 9009 | Technology Trust Grant | 30,000 | 30,000 | - | - | - |  | 30,000 |
|  |  | Total | 481,936 | 481,936 | 28,413 | 35,361 | 26,346 | 90,120 | 391,816 |
|  |  | Commonwealth's Attor |  |  |  |  |  |  |  |
| 22010 | 1001 | Salaries and Wages | 415,630 | 415,630 | 31,439 | 31,439 | 32,068 | 94,947 | 320,683 |
| 22010 | 1004 | Wages, local, temporary | - | - | 280 | 420 | 140 | 840 | (840) |
| 22010 | 1007 | Annual Bonus | 650 | 650 | - | - | - | - | 650 |
| 22010 | 2001 | FICA | 32,379 | 32,379 | 2,210 | 2,220 | 2,247 | 6,677 | 25,702 |
| 22010 | 2002 | VRS | 53,221 | 53,221 | 4,435 | 4,435 | 4,524 | 13,394 | 39,827 |
| 22010 | 2006 | VRS Insurance | 5,395 | 5,395 | 405 | 405 | 413 | 1,224 | 4,171 |
| 22010 | 2009 | Unemployment Insurance | 562 | 562 | 22 | - | - | 22 | 540 |
| 22010 | 2010 | Health Insurance | 50,520 | 50,520 | 6,057 | 6,020 | 6,020 | 18,097 | 32,423 |
| 22010 | 2011 | Workers' Compensation | 300 | 300 | 275 |  | - | 275 | 25 |
| 22010 | 3005 | Maintenance of Equipment | 6,333 | 6,333 | 667 | - | 373 | 1,040 | 5,293 |
| 22010 | 5101 | Electrical Services | 2,100 | 2,100 | 202 | 195 | - | 398 | 1,702 |
| 22010 | 5201 | Postal Service | 300 | 300 | - | - | 9 | 9 | 291 |
| 22010 | 5203 | Telephone Service | 4,300 | 4,300 | 443 | 442 | 442 | 1,328 | 2,972 |
| 22010 | 5401 | Office Supplies | 4,500 | 4,500 | 47 | 1,751 | 376 | 2,174 | 2,326 |
| 22010 | 5501 | Travel-Mileage | 1,250 | 1,250 | 171 | - | 15 | 187 | 1,063 |
| 22010 | 5504 | Travel Expense | 4,750 | 4,750 | - | 4,423 | - | 4,423 | 327 |
| 22010 | 5801 | Publications | 4,000 | 4,000 | - | 589 | 619 | 1,208 | 2,792 |
| 22010 | 5802 | Dues and Associate Memberships | 1,500 | 1,500 | 1,100 | - | - | 1,100 | 400 |
| 22010 | 6014 | Asset Forfeiture Expenditures | - | - | - | - | - | - | - |
| 22010 | 7002 | Computer Equipment | 4,000 | 4,000 | - | 1,250 | - | 1,250 | 2,750 |
|  |  | Total | 591,690 | 591,690 | 47,754 | 53,590 | 47,247 | 148,591 | 443,099 |
|  |  | Victim Witness Progra |  |  |  |  |  |  |  |
| 22020 | 1001 | Salary | 47,980 | 47,980 | 3,724 | 3,724 | 3,724 | 11,173 | 36,807 |
| 22020 | 1007 | Annual Bonus | 108 | 108 | - | - | - | - | 108 |
| 22020 | 2001 | FICA | 3,670 | 3,670 | 282 | 282 | 282 | 846 | 2,824 |
| 22020 | 2002 | VRS | 6,319 | 6,319 | 531 | 531 | 531 | 1,594 | 4,725 |
| 22020 | 2006 | VRS Insurance | 633 | 633 | 48 | 48 | 48 | 144 | 489 |
| 22020 | 2009 | Unemployment Ins. | 94 | 94 | - | - | - | - | 94 |
| 22020 | 2010 | Health Insurance | 6,360 | 6,360 | 572 | 570 | 570 | 1,712 | 4,648 |
| 22020 | 2011 | Workers Comp. Ins. | 40 | 40 | 37 | - | - | 37 | 3 |
| 22020 | 5101 | Electrical Services | 150 | 150 | 12 | 11 | - | 23 | 127 |
| 22020 | 5201 | Postage and P. O. Box Rent | 105 | 105 | - | - | - | - | 105 |
| 22020 | 5203 | Telecommunications | 1,400 | 1,400 | 92 | 111 | 36 | 239 | 1,161 |
| 22020 | 5204 | Cell Phone | 840 | 840 | - | - | - | - | 840 |
| 22020 | 5206 | Internet Service | 600 | 600 | - | - | - | - | 600 |
| 22020 | 5404 | Office Supplies | 554 | 554 | - | - | - | - | 554 |
| 22020 | 5501 | Mileage | 940 | 940 | - | 23 | 17 | 40 | 900 |

Carroll County, VA
Expenditure Summary
FY2016

|  |  |  | Budget | Adj Budget | July | August | September | YTD | Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22020 | 5504 | Subsistence Travel | 780 | 780 | - | - | - | - | 780 |
| 22020 | 5801 | Membership Dues | 75 | 75 | - | - | - | - | 75 |
| 22020 | 5802 | Subscriptions | 50 | 50 | - | - | - | - | 50 |
| 22020 | 5803 | Workshop Registration | 250 | 250 | - | - | - | - | 250 |
|  |  | Total | 70,948 | 70,948 | 5,298 | 5,301 | 5,209 | 15,808 | 55,140 |
| Sheriff |  |  |  |  |  |  |  |  |  |
| 31020 | 1001 | Salaries and Wages | 1,236,803 | 1,236,803 | 94,045 | 94,045 | 95,794 | 283,885 | 952,918 |
| 31020 | 1002 | Overtime | - | 16,498 | - | - |  | - | 16,498 |
| 31020 | 1003 | Salaries and Wages, Part Time | 21,959 | 21,959 | 2,380 | 1,045 | 2,005 | 5,430 | 16,529 |
| 31020 | 1005 | School Resource Officer | 29,081 | 29,081 | 2,237 | 2,237 | 2,237 | 6,711 | 22,370 |
| 31020 | 1037 | dea fica | - | - | 83 | 85 | - | 168 | (168) |
| 31020 | 1039 | dea compensation | - | - | 1,202 | 1,243 | - | 2,444 | $(2,444)$ |
| 31020 | 2001 | FICA | 96,684 | 96,684 | 7,008 | 6,872 | 7,089 | 20,969 | 75,715 |
| 31020 | 2002 | vRS | 182,137 | 182,137 | 13,666 | 13,666 | 13,930 | 41,262 | 140,875 |
| 31020 | 2005 | LODA | 17,638 | 17,638 | 17,638 | - | - | 17,638 | - |
| 31020 | 2006 | VRS Insurance | 17,140 | 17,140 | 1,241 | 1,241 | 1,265 | 3,748 | 13,392 |
| 31020 | 2009 | Unemployment Insurance | 3,803 | 3,803 | 302 | - | - | 302 | 3,501 |
| 31020 | 2010 | Health Insurance | 236,484 | 236,484 | 23,757 | 23,631 | 22,754 | 70,143 | 166,341 |
| 31020 | 2011 | Workers' Compensation | 18,500 | 18,500 | 16,944 | - | - | 16,944 | 1,556 |
| 31020 | 2012 | Uniforms | 6,500 | 6,500 | - | - | - | - | 6,500 |
| 31020 | 3005 | Maintenance Contracts | 12,000 | 12,000 | 190 | 759 | 190 | 1,138 | 10,862 |
| 31020 | 3007 | Advertising | 50 | 50 | - | - | - |  | 50 |
| 31020 | 3150 | Court Appointed Attorney | 1,000 | 1,000 | - | - |  | - | 1,000 |
| 31020 | 5101 | Electrical Services | 12,000 | 12,000 | 1,292 | 1,248 | - | 2,540 | 9,460 |
| 31020 | 5201 | Postal Service | 2,500 | 2,500 | - | 11 | 10 | 21 | 2,479 |
| 31020 | 5203 | Telecommunications | 7,794 | 7,794 | 1,140 | 1,869 | 1,361 | 4,370 | 3,424 |
| 31020 | 5305 | Vehicle Insurance | 21,576 | 21,576 | 21,507 | - | - | 21,507 | 69 |
| 31020 | 5401 | Office Supplies | 3,500 | 3,500 | - | - | 369 | 369 | 3,131 |
| 31020 | 5408 | Gasoline | 100,000 | 100,000 | 8,921 | 8,696 | 8,185 | 25,802 | 74,198 |
| 31020 | 5409 | Vehicle Supplies | 50,000 | 52,369 | - | 1,235 | 4,250 | 5,485 | 46,884 |
| 31020 | 5410 | Police Supplies | 15,000 | 16,347 | - | 7,494 | 5,526 | 13,020 | 3,327 |
| 31020 | 5412 | Tuition | 12,500 | 12,500 | 12,500 | - | - | 12,500 | - |
| 31020 | 5504 | Travel Expenses | 10,000 | 10,000 | 101 | 2,101 | 563 | 2,765 | 7,235 |
| 31020 | 5801 | Dues and Associate Memberships | 1,500 | 1,500 | - | - | - | - | 1,500 |
| 31020 | 7000 | Computer Equipment | 7,000 | 7,000 | - | - | - | - | 7,000 |
| 31020 | 7005 | Community Policing | 1,500 | 1,500 | - | - | - | - | 1,500 |
| 31020 | 7006 | Drug Dog | 2,000 | 2,000 | - | 322 | - | 322 | 1,678 |
|  |  | Total | 2,126,649 | 2,146,863 | 226,154 | 167,801 | 165,530 | 559,484 | 1,587,379 |
| Courtroom Security |  |  |  |  |  |  |  |  |  |
| 31040 | 1001 | Salaries and Wages | 106,000 | 106,000 | 7,713 | 7,713 | 7,992 | 23,417 | 82,583 |
| 31040 | 1003 | Salaries and Wages Part Time | 60,000 | 60,000 | 5,236 | 6,123 | 4,355 | 15,714 | 44,286 |
| 31040 | 2001 | FICA | 13,472 | 13,472 | 949 | 1,017 | 903 | 2,869 | 10,603 |
| 31040 | 2002 | VRS | 16,706 | 16,706 | 1,050 | 1,050 | 1,086 | 3,186 | 13,520 |
| 31040 | 2005 | LODA | 1,904 | 1,904 | 1,904 | - | - | 1,904 | - |
| 31040 | 2006 | VRS Insurance | 1,665 | 1,665 | 99 | 99 | 103 | 302 | 1,363 |
| 31040 | 2009 | Unemployment Insurance | 491 | 491 | 180 | - | - | 180 | 311 |
| 31040 | 2010 | Health Insurance | 18,006 | 18,006 | 1,388 | 1,380 | 1,355 | 4,123 | 13,883 |

Carroll County, VA
FY2016

310402011 Worker's Compensation

Day Reporting

| 31050 | 1001 | Salaries and Wages |
| :--- | :--- | :--- |
| 31050 | 2001 | FICA |
| 31050 | 2002 | VRS |
| 31050 | 2005 | LODA |
| 31050 | 2006 | VRS Insurance |
| 31050 | 2009 | Unemployment Insurance |
| 31050 | 2010 | Health Insurance |
| 31050 | 2011 | Worker's Compensation |
| 31050 | 3001 | Drug Test |
| 31050 | 3015 | Contracted Services |
| 31050 | 5413 | Supplies |


| 40,291 | 40,291 | 3,017 | 3,017 | 3,077 | 9,112 | 31,179 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2,885 | 2,885 | 228 | 228 | 232 | 688 | 2,197 |
| 5,343 | 5,343 | 430 | 430 | 439 | 1,300 | 4,043 |
| 477 | 477 | 477 | - | - | 477 | - |
| 498 | 498 | 39 | 39 | 40 | 117 | 381 |
| 94 | 94 | - | - | - | - | 94 |
| 6,415 | 6,415 | 566 | 564 | 564 | 1,695 | 4,720 |
| 600 | 600 | 550 | - | - | 550 | 50 |
| 100 | 100 | - | - | - | - | 100 |
| 4,000 | 4,000 | - | - | 840 | 840 | 3,160 |
| 150 | 150 | - | - | - | - | 150 |
| 60,853 |  |  |  |  |  |  |
|  | 60,853 | 5,307 | 4,278 | 5,193 | 14,778 | 46,075 |


|  |  | Highway Safety |
| :--- | :--- | :--- |
| 31060 | 1001 | Salaries and Wages |
| 31060 | 1002 | Overtime |
| 31060 | 1003 | Salaries and Wages Part Time |
| 31060 | 1007 | Annual Bonus |
| 31060 | 2000 | Accumulated Leave |
| 31060 | 2001 | FICA |
| 31060 | 2002 | VRS |
| 31060 | 2006 | VRS Insurance |
| 31060 | 2010 | Health Insurance |
| 31060 | 2011 | Worker's Compensation |
| 31060 | 2012 | Uniforms |
| 31060 | 3005 | Maintenance Contracts |
| 31060 | 5401 | Office Supplies |
| 31060 | 5408 | Gasoline |
| 31060 | 5409 | Vehicle Supplies |
| 31060 | 5410 | Police Supplies |
| 31060 | 5412 | Tuition |
| 31060 | 5504 | Travel Expenses |
| 31060 | 5801 | Dues and Associate Memberships |
| 31060 | 7000 | Computer Equipment |
| 31060 | 7005 | Community Policing |
| 31060 | 7006 | Drug Dog |
| 31060 | 8005 | Motor Vehicles |
| 31060 | 8011 | Capital Outlay |
|  |  |  |

## 320202005 LODA

320203005 Vehicle Insurance

| Budget | Adj Budget | July | August | September | YTD | Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2,500 | 2,500 | 2,290 | - | - | 2,290 | 210 |
| 220,744 | 220,744 | 20,808 | 17,382 | 15,794 | 53,984 | 166,760 |


| 179,621 | 179,621 | 24,554 | 13,276 | 13,674 | 51,504 | 128,117 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 350,000 | 350,000 | 12,962 | 19,359 | 27,757 | 60,078 | 289,922 |
| 32,000 | 32,000 | 728 | 611 | 806 | 2,145 | 29,855 |
| 4,656 | 4,656 | - | - | - | - | 4,656 |
| 12,000 | 12,000 | - | - | 873 | 873 | 11,127 |
| 42,964 | 42,964 | 2,789 | 2,441 | 3,180 | 8,409 | 34,555 |
| 12,746 | 12,746 | 1,810 | 1,810 | 1,868 | 5,489 | 7,257 |
| 1,187 | 1,187 | 171 | 171 | 177 | 519 | 668 |
| 41,030 | 41,030 | 2,571 | 2,565 | 2,896 | 8,032 | 32,998 |
| 2,500 | 2,500 | 2,290 | - | - | 2,290 | 210 |
| 18,500 | 18,500 | 544 | 304 | 393 | 1,241 | 17,259 |
| 7,175 | 7,175 | 4,013 | 1,148 | - | 5,161 | 2,014 |
| 6,500 | 6,500 | 961 | 756 | 604 | 2,321 | 4,179 |
| 50,000 | 50,000 | - | - | - | - | 50,000 |
| 20,000 | 20,000 | 2,425 | 8,081 | 5,163 | 15,669 | 4,331 |
| 40,000 | 40,000 | 760 | 2,454 | 2,909 | 6,123 | 33,877 |
| 8,500 | 8,500 | 8,325 | - | - | 8,325 | 175 |
| 10,000 | 10,000 | 450 | 672 | 2,947 | 4,069 | 5,931 |
| 1,000 | 1,000 | - | - | 300 | 300 | 700 |
| 13,000 | 13,000 | - | - | - | - | 13,000 |
| 6,000 | 6,000 | 762 | 1,192 | 2,096 | 4,050 | 1,950 |
| 5,000 | 5,000 | 1,178 | 750 | - | 1,928 | 3,072 |
| 160,000 | 186,799 | - | 27,325 | 436 | 27,761 | 159,038 |
| 87,000 | 87,000 | - | - | 1,605 | 1,605 | 85,395 |
| $\underline{ }$ 1,111,379 | 1,138,178 | 67,294 | 82,915 | 67,682 | 217,891 | 920,287 |


|  |  |  | Budget | Adj Budget | July | August | September | YTD | Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 32020 | 5310 | Accident Insurance | 30,942 | 30,942 | - | - | - | - | 30,942 |
| 32020 | 5601 | Hillsville Fire Dept. | 90,000 | 90,000 | 22,500 | - | - | 22,500 | 67,500 |
| 32020 | 5602 | Cana Fire Dept. | 64,000 | 64,000 | 16,000 | - | - | 16,000 | 48,000 |
| 32020 | 5604 | Laurel Fork Fire Dept. | 40,000 | 40,000 | 10,000 | - | - | 10,000 | 30,000 |
| 32020 | 5605 | Forest Fire Service | 16,500 | 16,500 | - | - | - | - | 16,500 |
| 32020 | 6000 | Calls-Other Departments | 54,000 | 54,000 | 4,500 | 4,500 | 4,500 | 13,500 | 40,500 |
| 32020 | 7000 | Fire Program Fund | 78,000 | 78,000 | 1,459 | - | - | 1,459 | 76,541 |
| 32020 | 8005 | Motor Vehicles | 375,000 | 375,000 | - | - | - | - | 375,000 |
| 32020 | 9020 | Training | 2,500 | 2,500 | - | - | 327 | 327 | 2,173 |
|  |  | Total | 785,776 | 785,776 | 82,800 | 4,500 | 4,827 | 92,127 | 693,649 |
| Volunteer Rescue Squads |  |  |  |  |  |  |  |  |  |
| 32030 | 2005 | LODA | 5,695 | 5,695 | 5,441 | - | - | 5,441 | 254 |
| 32030 | 5305 | Vehicle Insurance | 20,000 | 20,000 | 19,637 | - | - | 19,637 | 363 |
| 32030 | 5310 | Accident Insurance | 30,942 | 30,942 | - | - | - | - | 30,942 |
| 32030 | 5680 | Cana EMS Reimbursement | 90,000 | 90,000 | 8,696 | - | 4,978 | 13,674 | 76,326 |
| 32030 | 5681 | Dugspur EMS Reimbursement | - | - | - | - | - | - | - |
| 32030 | 5682 | Laurel Fork EMS Reimb. | 75,000 | 75,000 | 8,968 | - | 1,654 | 10,621 | 64,379 |
| 32030 | 5683 | Laurel EMS Reimbursement | 87,500 | 87,500 | 4,026 | - | 6,870 | 10,896 | 76,604 |
| 32030 | 5684 | Pipers Gap EMS Reimb. | 206,250 | 206,250 | 19,708 | - | 15,409 | 35,117 | 171,133 |
| 32030 | 7002 | Four-for-Life Fund | 28,000 | 28,000 | - | - | 1,393 | 1,393 | 26,607 |
| 32030 | 7004 | Search and Rescue Team | 8,000 | 8,000 | 468 | - | - | 468 | 7,532 |
| 32030 | 7010 | Countywide Supplies | 20,000 | 20,000 | 941 | 6,713 | 1,968 | 9,622 | 10,378 |
| 32030 | 9020 | Training | 10,000 | 10,000 | 29 | 70 | - | 99 | 9,901 |
|  |  | Total | 581,387 | 581,387 | 67,914 | 6,783 | 32,272 | 106,969 | 474,418 |
| 32040 5604 E-911 Commission Expenses ${ }^{\text {comanications }}$ |  |  |  |  |  |  |  | - | - |
|  |  |  | 388,368 | 388,368 | 32,364 | 32,364 | 32,364 | 97,092 | 291,276 |
| 33020 Care of Prisoners |  |  |  |  |  |  |  | - | - |
|  |  |  | 1,200,000 | 1,200,000 | 126,521 | 135,903 | - | 262,424 | 937,576 |
| Youth and Family Services |  |  |  |  |  |  |  | - | - |
| 33030 | 3009 | Care of Juveniles | 130,000 | 130,000 | - | 39,189 | 8,170 | 47,359 | 82,641 |
| 33030 | 6000 | Joint Operations - Galax | 13,000 | 13,000 | 5,554 | - | 81 | 5,636 | 7,364 |
| 33030 | 7010 | vJCCA - Grayson | 16,774 | 16,774 | - | - | - | - | 16,774 |
|  |  | Total | 159,774 | 159,774 | 5,554 | 39,189 | 8,251 | 52,995 | 106,779 |
| Probation |  |  |  |  |  |  |  |  |  |
| 33300 | 5101 | Electrical Services | 2,100 | 2,100 | 230 | 223 | - | 453 | 1,647 |
| 33300 | 5203 | Telecommunications | 2,620 | 2,620 | 299 | 299 | 216 | 814 | 1,806 |
|  |  | Total | 4,720 | 4,720 | 530 | 521 | 216 | 1,267 | 3,453 |
| Building Inspection |  |  |  |  |  |  |  |  |  |
| 34010 | 1001 | Salaries and Wages | 218,561 | 218,561 | 19,815 | 17,083 | 17,083 | 53,981 | 164,580 |
| 34010 | 1007 | Annual Bonus | 433 | 433 | - | - | - | - | 433 |
| 34010 | 2001 | FICA | 16,720 | 16,720 | 1,449 | 1,219 | 1,219 | 3,887 | 12,833 |
| 34010 | 2002 | VRS | 28,784 | 28,784 | 2,187 | 2,407 | 2,407 | 7,002 | 21,782 |

Carroll County, VA Expenditure Summary
FY2016

|  |  |  |
| :--- | :--- | :--- |
| 34010 | 2006 | VRS Insurance |
| 34010 | 2009 | Unemployment Insurance |
| 34010 | 2010 | Health Insurance |
| 34010 | 2011 | Workers' Compensation |
| 34010 | 2012 | Uniforms |
| 34010 | 2013 | Tuition |
| 34010 | 3005 | Maintenance Contract, Copier |
| 34010 | 5101 | Electrical Services |
| 34010 | 5201 | Postage |
| 34010 | 5203 | Telecommunications |
| 34010 | 5305 | Vehicle Insurance |
| 34010 | 5401 | Office Supplies |
| 34010 | 5408 | Vehicle Supplies and Maintenance |
| 34010 | 5409 | Fuel |
| 34010 | 5411 | Dues |
| 34010 | 5412 | Subscriptions |
| 34010 | 5415 | State 2\% Surcharge |
| 34010 | 5504 | Travel Expenses |
| 34010 | 5803 | Refunds |
| 34010 | 7002 | Equipment |
|  |  |  |
|  |  |  |
|  |  |  |
| 35010 | 1001 | Salaries and Wages |
| 35010 | 1007 | Annual Bonus |
| 35010 | 2001 | FICA |
| 35010 | 2002 | VRS |
| 35010 | 2006 | VRS Insurance |
| 35010 | 2009 | Unemployment Insurance |
| 35010 | 2010 | Health Insurance |
| 35010 | 2011 | Workers' Compensation |
| 35010 | 2012 | Uniforms |
| 35010 | 2013 | Training |
| 35010 | 3005 | Radio Maintenance |
| 35010 | 3007 | Advertising |
| 35010 | 5101 | Electrical Services |
| 35010 | 5201 | Postage |
| 35010 | 5203 | Telecommunications |
| 35010 | 5305 | Vehicle Insurance |
| 35010 | 5415 | Supplies |
| 35010 | 5417 | Dog Tass and Record Books |
| 35010 | 5504 | Travel Expense |
| 35010 | 5802 | Fowl Claims |
| 35010 | 5803 | Livestock Claims |
| 35010 | 6000 | Payments to Joint Operation - Pound |
| 35010 | 6408 | Vehicle Fuel |
| 35010 | 6409 | Vehicle Maintenance |
| 35010 | 7001 | Emergency Impound |
| 35010 | 7002 | Spay \& Neuter Program |
|  |  |  |


| Budget | Adj Budget | July | August | September | YTD | Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2,885 | 2,885 | 199 | 220 | 220 | 639 | 2,246 |
| 375 | 375 | 14 | - | - | 14 | 361 |
| 32,520 | 32,520 | 2,064 | 3,218 | 3,218 | 8,500 | 24,020 |
| 3,500 | 3,500 | 3,206 | - | - | 3,206 | 294 |
| 750 | 750 | - | - | - | - | 750 |
| 500 | 500 | - | 116 | - | 116 | 384 |
| 500 | 500 | - | - | - | - | 500 |
| 1,320 | 1,320 | 114 | 110 | - | 224 | 1,096 |
| 700 | 700 | - | - | 43 | 43 | 657 |
| 4,800 | 4,800 | 349 | 347 | 391 | 1,086 | 3,714 |
| 1,500 | 1,500 | 935 | - | - | 935 | 565 |
| 4,000 | 4,000 | 199 | 17 | 213 | 429 | 3,571 |
| 2,500 | 2,500 | 48 | 81 | - | 130 | 2,370 |
| 7,000 | 7,000 | 395 | 319 | 270 | 984 | 6,016 |
| 250 | 250 | - | - | - | - | 250 |
| 500 | 500 | - | - | - | - | 500 |
| 2,500 | 2,500 | - | - | - |  | 2,500 |
| 1,000 | 1,000 | - | - | - | - | 1,000 |
| 500 | 500 | 204 | - | - | 204 | 296 |
| 500 | 500 | - | - | - | - | 500 |
| 332,598 | 332,598 | 31,178 | 25,138 | 25,063 | 81,379 | 251,219 |
| 44,863 | 44,863 | 3,414 | 3,414 | 3,414 | 10,243 | 34,620 |
| 108 | 108 | - | - | - | - | 108 |
| 3,432 | 3,432 | 249 | 249 | 249 | 746 | 2,686 |
| 5,908 | 5,908 | 487 | 487 | 487 | 1,461 | 4,447 |
| 592 | 592 | 44 | 44 | 44 | 132 | 460 |
| 94 | 94 | - | - | - | - | 94 |
| 6,480 | 6,480 | 542 | 540 | 540 | 1,622 | 4,858 |
| 575 | 575 | 527 | - | - | 527 | 48 |
| 800 | 800 | 29 | 116 | - | 145 | 655 |
| 700 | 700 | - | 190 | - | 190 | 510 |
| 300 | 300 | - | - | - | - | 300 |
| 100 | 100 | - | - | - | - | 100 |
| 500 | 500 | 41 | 40 | - | 81 | 419 |
| 100 | 100 | - | - | 1 | 1 | 99 |
| 500 | 500 | 92 | 92 | 36 | 220 | 280 |
| 700 | 700 | 468 | - | - | 468 | 232 |
| 2,000 | 2,000 | - | - | 64 | 64 | 1,936 |
| 2,000 | 2,000 | - | - | - | - | 2,000 |
| 500 | 500 | - | - | - | - | 500 |
| 300 | 300 | - | - | - | - | 300 |
| 1,000 | 1,000 | - | - | - | - | 1,000 |
| 35,000 | 35,000 | 8,977 | - | 643 | 9,620 | 25,381 |
| 7,500 | 7,500 | 443 | 407 | 448 | 1,298 | 6,202 |
| 1,500 | 1,500 | 716 | - | 30 | 746 | 754 |
| 2,000 | 2,000 | - | - | - | - | 2,000 |
| 7,000 | 7,000 | 7,000 | - | - | 7,000 |  |

Carroll County, VA
Expenditure Summary
FY2016

|  |  | Total | Budget $124,552$ | Adj Budget $124,552$ | July $23,028$ | August 5,579 | September 5,956 | ytd $34,562$ | Remaining 89,990 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Emergency Services |  |  |  |  |  |  |  |  |  |
| 35050 | 1001 | Salaries and Wages | 118,941 | 118,941 | 9,090 | 9,090 | 9,090 | 27,270 | 91,671 |
| 35050 | 1007 | Annual Bonus | 217 | 217 | - | - | - | - | 217 |
| 35050 | 2001 | fica | 9,099 | 9,099 | 678 | 678 | 678 | 2,035 | 7,064 |
| 35050 | 2002 | VRS | 17,040 | 17,040 | 1,297 | 1,297 | 1,297 | 3,891 | 13,149 |
| 35050 | 2006 | VRS Insurance | 1,570 | 1,570 | 117 | 117 | 117 | 352 | 1,218 |
| 35050 | 2009 | Unemployment Insurance | 187 | 187 | - | - | - | - | 187 |
| 35050 | 2010 | Health Insurance | 15,360 | 15,360 | 1,426 | 1,420 | 1,420 | 4,266 | 11,094 |
| 35050 | 2011 | Workers' Compensation | 3,400 | 3,400 | 3,114 | - | - | 3,114 | 286 |
| 35050 | 2012 | Uniforms | 300 | 300 | - | - | - |  | 300 |
| 35050 | 3002 | Professional Fees Med Exam | 850 | 850 | - | - | 40 | 40 | 810 |
| 35050 | 3004 | Radio Maintenance | 60,000 | 60,000 | 13,784 | 2,100 | 5,500 | 21,384 | 38,616 |
| 35050 | 5101 | Electrical Services | 350 | 350 | 31 | 30 | - | 60 | 290 |
| 35050 | 5203 | Telecommunications | 3,900 | 3,900 | 345 | 544 | 288 | 1,177 | 2,723 |
| 35050 | 5305 | Vehicle Insurance | 500 | 500 | 468 | - | - | 468 | 32 |
| 35050 | 5401 | Office Supplies | 1,800 | 1,800 | - | - | 6 | 6 | 1,794 |
| 35050 | 5409 | Fuel | 3,200 | 3,200 | 57 | 95 | - | 152 | 3,048 |
| 35050 | 5504 | Travel Expenses | 500 | 500 | - | - | - | - | 500 |
| 35050 | 5802 | Subscriptions | 210 | 210 | - | - | - | - | 210 |
| 35050 | 6409 | Vehicle Maintenance | 1,500 | 1,500 | - | - | 616 | 616 | 884 |
| 35050 | 7000 | Training and Supplies | 2,000 | 2,000 | - | - | - | - | 2,000 |
| 35050 | 7002 | Equipment | 2,000 | 2,000 | - | - | - | - | 2,000 |
| 35050 | 8001 | Machinery and Equipment | - | 556,000 | - | 450,750 | - | 450,750 | 105,250 |
| 35050 | 9087 | Lempg | 7,500 | 7,500 | - | - | - | - | 7,500 |
|  |  | Total | 250,424 | 806,424 | 30,407 | 466,121 | 19,053 | 515,582 | 290,842 |
| Carroll Fire \& Rescue |  |  |  |  |  |  |  |  |  |
| 35060 | 1001 | Salaries and Wages | 781,073 | 781,073 | 51,528 | 51,184 | 51,184 | 153,895 | 627,178 |
| 35060 | 1002 | Salaries and Wages ot | 5,000 | 5,000 | - | - | - | - | 5,000 |
| 35060 | 1003 | Salaries \& Wages Part-time | 79,169 | 79,169 | 13,633 | 12,222 | 16,367 | 42,223 | 36,946 |
| 35060 | 1007 | Annual Bonus | 2,274 | 2,274 | - | - | - | - | 2,274 |
| 35060 | 2001 | FICA | 55,554 | 55,554 | 4,734 | 4,603 | 4,923 | 14,260 | 41,294 |
| 35060 | 2002 | vRS | 101,177 | 101,177 | 7,674 | 7,196 | 7,196 | 22,066 | 79,111 |
| 35060 | 2005 | LODA | 9,057 | 9,057 | 9,057 | 0 | 0 | 9,057 | 0 |
| 35060 | 2006 | VRS Insurance | 10,310 | 10,310 | 703 | 703 | 703 | 2,109 | 8,201 |
| 35060 | 2007 | VRS Hybrid Disability | 997 | 997 | - | 93 | - | 93 | 904 |
| 35060 | 2009 | Unemployment Insurance | 2,710 | 2,710 | 417 | - | - | 417 | 2,293 |
| 35060 | 2010 | Health Insurance | 158,232 | 158,232 | 10,605 | 11,695 | 11,125 | 33,425 | 124,807 |
| 35060 | 2011 | Worker's Compensation | 49,808 | 49,808 | 45,619 | - | - | 45,619 | 4,189 |
| 35060 | 2012 | Uniforms | 6,800 | 6,800 | 917 | - | - | 917 | 5,883 |
| 35060 | 3002 | Prof Svcs-Medical Exams | 8,800 | 8,800 | 80 | 4,602 | 20 | 4,702 | 4,098 |
| 35060 | 3005 | Maintenance of Equipment | 20,000 | 20,000 | 322 | 298 | 1,225 | 1,845 | 18,155 |
| 35060 | 3015 | Contracted Services | 12,000 | 12,000 | 1,000 | 1,000 | 1,000 | 3,000 | 9,000 |
| 35060 | 5101 | Utilities | 10,500 | 10,500 | 508 | 657 | 2,890 | 4,055 | 6,445 |
| 35060 | 5305 | Vehicle Insurance | 6,520 | 6,520 | 5,611 | - | - | 5,611 | 909 |
| 35060 | 5401 | Office Supplies | 2,000 | 2,000 | - | 75 | 74 | 149 | 1,851 |
| 35060 | 5409 | Vehicle Fuel, Maint., \& Supplies | 70,000 | 70,000 | 8,783 | 5,812 | 5,492 | 20,087 | 49,913 |

Carroll County, VA
Expenditure Summary
FY2016

| 35060 | 7000 | Training |
| :--- | :--- | :--- |
| 35060 | 7001 | Medical Supplies |
| 35060 | 8001 | Machinery and Equipment |
| 35060 | 8005 | Motor Vehicles |
| 35060 | 9000 | Contribution from County |
|  |  |  |

Litter Control

| 42010 | 3201 | Litter Prev and Recycling |
| :--- | :--- | :--- |
|  |  | Solid Waste Authority |
| 42020 | 1001 | Salaries and Wages |
| 42020 | 1003 | Salaries and Wages, Part Time |
| 42020 | 1007 | Annual Bonus |
| 42020 | 1099 | Personnel Contingency |
| 42020 | 2001 | FICA |
| 42020 | 2002 | VRS |
| 42020 | 2006 | VRS Insurance |
| 42020 | 2007 | VRS Hybrid Disability |
| 42020 | 2009 | Unemployment Insurance |
| 42020 | 2010 | Health Insurance |
| 42020 | 2011 | Workers Compensation |
| 42020 | 7010 | Payments to Joint Operations |

Cana Refuse Site Operation

| 42030 | 1003 | Salaries and Wages Part-time |
| :--- | :--- | :--- |
| 42030 | 1007 | Annual Bonus |
| 42030 | 2001 | FICA |
| 42030 | 2009 | Unemployment Insurance |
| 42030 | 2011 | Workers' Compensation |
| 42030 | 3004 | Repairs and Maintenance |
| 42030 | 3011 | Payments to Regional SWA |
| 42030 | 5101 | Electric |
| 42030 | 5203 | Telephone |
| 42030 | 5415 | Miscellaneous |
| 42030 | 6000 | Equipment Lease |
|  |  |  |
|  |  |  |

Maint County Complex

| 43010 | 1001 | Salaries and Wages |
| :--- | :--- | :--- |
| 43010 | 1003 | Salaries, Part Time |
| 43010 | 1007 | Annual Bonus |
| 43010 | 2001 | FICA |
| 43010 | 2002 | VRS |
| 43010 | 2006 | VRS Insurance |
| 43010 | 2009 | Unemployment Insuranc |

430102010 Health Insurance

Budget

| Budget |
| ---: |
| 4,000 |
| 32,000 |
| 36,800 |
| 180,000 |
| 53,000 |


| Budget | Adj Budget |
| :---: | :---: |
| 4,000 | 4,000 |
| 32,000 | 32,000 |
| 36,800 | 36,800 |
| 180,000 | 180,000 |
| 53,000 | 53,000 |
| 1,697,781 | 1,697,781 |



10,200
10,200

|  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 305,509 | 25,635 | 25,635 | 25,635 | 76,906 | 228,603 |
| 28,063 | - | - | - | - | 28,063 |
| 975 | - | - | - | - | 975 |
| 15,000 | - | - | - | - | 15,000 |
| 25,518 | 1,798 | 1,798 | 1,798 | 5,395 | 20,123 |
| 39,909 | 3,605 | 3,605 | 3,605 | 10,814 | 29,095 |
| 4,033 | 330 | 330 | 330 | 991 | 3,042 |
| - | - | 30 | - | 30 | $(30)$ |
| 842 | 74 | - | - | 74 | 768 |
| 80,520 | 6,742 | 6,710 | 6,710 | 20,162 | 60,358 |

- 

$\qquad$
$\qquad$
$-$
$\square$

| 26,445 | 26,4 |
| ---: | ---: |
| 108 | 10 |
| 2,041 | 2,01 |
| 309 | 309 |
| 1,300 | 1,300 |
| 500 | 5,50 |
| 23,500 | 23, |
| 1,329 | 1, |
| 200 |  |
| 250 | 4, |
| 4,290 | 4, |
| 60,272 | 60, |


| 5 | 1,982 | 2,017 | 2,032 | 6,032 | 20,413 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 8 | - | - | - | - | 108 |
| 1 | 152 | 154 | 155 | 461 | 1,580 |
| 9 | 60 | - | - | 60 | 249 |
| 0 | 1,191 | - | - | 1,191 | 109 |
| 0 | - | - | 24 | 24 | 476 |
| 0 | 2,377 | 2,267 | 1,468 | 6,111 | 17,389 |
| 9 | 96 | - | - | 96 | 1,233 |
| 0 | - | - | - | - | 200 |
| 0 | - | - | - | - | 250 |
| 0 | 330 | 330 | 330 | 990 | 3,300 |
|  | 6,187 | 4,769 | 4,010 | 14,965 | 45,307 |


| 237,605 | 237,605 | 18,083 | 18,083 | 18,083 | 54,248 | 183,357 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 58,320 | 58,320 | 7,091 | 7,381 | 6,706 | 21,178 | 37,142 |
| 758 | 758 | - | - | - | - | 758 |
| 22,638 | 22,638 | 1,801 | 1,823 | 1,771 | 5,394 | 17,244 |
| 30,981 | 30,981 | 2,554 | 2,554 | 2,554 | 7,663 | 23,318 |
| 3,136 | 3,136 | 233 | 233 | 233 | 699 | 2,437 |
| 1,338 | 1,338 | 250 | - | - | 250 | 1,088 |
| 58,056 | 58,056 | 5,005 | 4,980 | 4,980 | 14,965 | 43,091 |

Carroll County, VA
Expenditure Summary
FY2016

| 43010 | 2011 | Workers' Compensation |
| :--- | :--- | :--- |
| 43010 | 2012 | Uniforms |
| 43010 | 3010 | Trash Collection |
| 43010 | 5101 | Electrical Services |
| 43010 | 5203 | Telecommunications |
| 43010 | 7000 | Training Center Cleaning Contract |
| 43010 | 7003 | Elevator Contract |
| 43010 | 7004 | Fire Prevention Services |
| 43010 | 7005 | HVAC Service Contract |
| 43010 | 8001 | Machinery and Equipment |
|  |  | Total |

## Maint Cannery

| 43060 | 1003 | Part time salary |
| :--- | :--- | :--- |
| 43060 | 2001 | FICA |
| 43060 | 3004 | Repairs and Maintenance |
| 43060 | 3010 | Garbage Collection |
| 43060 | 5101 | Electrical |
| 43060 | 5102 | Fuel |
| 43060 | 5103 | Water and Sewer |
| 43060 | 5401 | Office Supplies |
| 43060 | 7006 | Training |
| 43060 | 8001 | Machinery and Equipment |


|  |  | Maintenance Force |
| :--- | :--- | :--- |
| 43110 | 1001 | Salaries and Wages |
| 43110 | 1003 | Salaries and Wages, Part Time |
| 43110 | 1007 | Annual Bonus |
| 43110 | 2001 | FICA |
| 43110 | 2002 | VRS |
| 43110 | 2006 | VRS Insurance |
| 43110 | 2007 | VRS Hybrid Disability |
| 43110 | 2009 | Unemployment Insurance |
| 43110 | 2010 | Health Insurance |
| 43110 | 2011 | Workers' Compensation |
| 43110 | 3003 | Snow Removal |
| 43110 | 5101 | Electrical Services |
| 43110 | 5203 | Telecommunications |
| 43110 | 5408 | Gasoline |
| 43110 | 5409 | Diesel |
| 43110 | 5410 | Vehicle/Equip. Supplies |
| 43110 | 5411 | Vehicle/Equip. Insurance |
| 43110 | 5412 | Tires |
| 43110 | 5413 | Supplies |
| 43110 | 5415 | Tools and Miscellaneous |
| 43110 | 8001 | Machinery and Equipment |
|  |  |  |


| Budget | Adj Budget | July | August | September | YTD | Remaining |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5,200 | 5,200 | 4,763 | - | - | 4,763 | 437 |
| 5,000 | 5,000 | 353 | 297 | 495 | 1,145 | 3,855 |
| 1,000 | 1,000 | 79 | 16 | 2 | 97 | 904 |
| 29,000 | 29,000 | 2,618 | 2,529 | - | 5,147 | 23,853 |
| 1,450 | 1,450 | 578 | 450 | 149 | 1,177 | 273 |
| 2,000 | 2,000 | 18 | - | - | 18 | 1,982 |
| 5,300 | 5,300 | - | - | - | - | 5,300 |
| 3,600 | 3,600 | - | - | - | - | 3,600 |
| 8,700 | 8,700 | 552 | 150 | 150 | 852 | 7,848 |
| 35,000 | 35,000 | 4,443 | - | - | 4,443 | 30,557 |
| 509,082 | 509,082 | 48,420 | 38,495 | 35,123 | 122,039 | 387,043 |


| - | - | 511 | 2,149 | 2,174 | 4,833 | $(4,833)$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| - | - | 39 | 164 | 166 | 370 | $(370)$ |
| 2,500 | 2,500 | 243 | - | 331 | 574 | 1,926 |
| 300 | 300 | - | - | - | - | 300 |
| 3,100 | 3,100 | 157 | 251 | - | 408 | 2,692 |
| 3,200 | 3,200 | - | 254 | 257 | 511 | 2,689 |
| 700 | 700 | - | 121 | 122 | 244 | 456 |
| 700 | 700 | - | - | - | - | 700 |
| 3,500 | 3,500 | - | - | 400 | 400 | 3,100 |
| 17,000 | 17,000 | - | - | - | - | 17,000 |
| 31,000 |  |  |  |  |  |  |
|  | 31,000 | 950 | 2,939 | 3,451 | 7,339 | 23,661 |


| 213,833 | 213,833 | 18,442 | 11,304 | 11,316 | 41,062 | 172,771 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 20,000 | 20,000 | 1,697 | 1,834 | 1,508 | 5,039 | 14,961 |
| 596 | 596 | - | - | - | - | 596 |
| 17,931 | 17,931 | 1,492 | 957 | 933 | 3,382 | 14,549 |
| 27,860 | 27,860 | 1,587 | 1,590 | 1,590 | 4,766 | 23,094 |
| 2,823 | 2,823 | 146 | 146 | 146 | 437 | 2,386 |
| 178 | 178 | - | 29 | - | 29 | 149 |
| 661 | 661 | 68 | - | - | 68 | 593 |
| 48,336 | 48,336 | 2,239 | 2,230 | 2,230 | 6,699 | 41,637 |
| 5,365 | 5,365 | 4,914 | - | - | 4,914 | 451 |
| 1,000 | 1,000 | - | - | - | - | 1,000 |
| 12,000 | 12,000 | 720 | 706 | 528 | 1,954 | 10,046 |
| 500 | 500 | 36 | 36 | 36 | 108 | 392 |
| 22,000 | 22,000 | 1,923 | 1,748 | 1,634 | 5,305 | 16,695 |
| 5,000 | 5,000 | 374 | 410 | 125 | 909 | 4,091 |
| 6,500 | 6,500 | 373 | 269 | 500 | 1,142 | 5,358 |
| 10,000 | 10,000 | 8,883 | - | - | 8,883 | 1,117 |
| 2,000 | 2,000 | 87 | 10 | 251 | 348 | 1,652 |
| 3,000 | 3,000 | 175 | 144 | 230 | 548 | 2,452 |
| 3,500 | 3,500 | 69 | 114 | 139 | 322 | 3,178 |
| 62,500 | 62,500 | - | - | - | - | 62,500 |
| 465,583 | 465,583 | 43,226 | 21,525 | 21,164 | 85,914 | 379,669 |


|  |  |  | Budget | Adj Budget | July | August | September | YTD | Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Public Service Authority |  |  |  |  |  |  |  |  |  |
| 43160 | 1001 | Salaries and Wages | 691,028 | 691,028 | 49,764 | 49,740 | 49,742 | 149,247 | 541,781 |
| 43160 | 1003 | Salaries and Wages, Part Time | 9,300 | 9,300 | 715 | 715 | 715 | 2,146 | 7,154 |
| 43160 | 1007 | Annual Bonus | 1,833 | 1,833 | - | - | - | - | 1,833 |
| 43160 | 1099 | Personnel Contingency | 15,000 | 15,000 | - | - | - | - | 15,000 |
| 43160 | 2001 | FICA | 53,575 | 53,575 | 3,507 | 3,527 | 3,541 | 10,574 | 43,001 |
| 43160 | 2002 | vRS | 90,109 | 90,109 | 7,022 | 7,022 | 7,022 | 21,066 | 69,043 |
| 43160 | 2006 | VRS Insurance | 9,122 | 9,122 | 829 | 829 | 829 | 2,486 | 6,636 |
| 43160 | 2007 | VRS Hybrid Disability | 168 | 168 | - | 29 | - | 29 | 139 |
| 43160 | 2009 | Unemployment Insurance | 1,679 | 1,679 | 134 | - | - | 134 | 1,545 |
| 43160 | 2010 | Health Insurance | 146,880 | 146,880 | 10,692 | 10,390 | 9,280 | 30,362 | 116,518 |
| 43160 | 5101 | Electrical Services | 500 | 500 | 170 | 164 | - | 334 | 166 |
| 43160 | 5203 | Telecommunications | 4,350 | 4,350 | 418 | 416 | 360 | 1,194 | 3,156 |
| 43160 | 5401 | Office Supplies | - | - | 2,108 | - | - | 2,108 | $(2,108)$ |
|  |  | Total | 1,023,544 | 1,023,544 | $\underline{75,357}$ | $\underline{72,832}$ | 71,490 | $\underline{219,678}$ | 803,866 |
| Maint. General Properties |  |  |  |  |  |  |  |  |  |
| 43200 | 3004 | County Properties-Repairs \& Maint | 65,000 | 65,000 | 717 | 3,384 | 1,176 | 5,276 | 59,724 |
| 43200 | 5102 | County Properties-Heating Fuel | 68,000 | 68,000 | 2,379 | 2,701 | 2,477 | 7,557 | 60,443 |
| 43200 | 5103 | County Properties-Water \& Sewer | 13,000 | 13,000 | 1,668 | 285 | 2,832 | 4,785 | 8,215 |
| 43200 | 5302 | Insurance Premiums - Fire | 2,500 | 2,500 | 2,347 | 0 | 0 | 2,347 | 153 |
| 43200 | 5405 | County Properties-Janitorial Sup | 25,000 | 25,000 | 125 | 2,690 | 2,654 | 5,470 | 19,530 |
| 43200 | 5410 | County Fire Prevention Services | 4,500 | 4,500 | - | - | - | - | 4,500 |
| 43200 | 5420 | County Boiler \& Machinery Insurance | 4,900 | 4,900 | - | - | - | - | 4,900 |
| 43200 | 5421 | Maintenance- Lovell's Creek Dam | - | - | - | - | - | - | - |
|  |  | Total | 182,900 | 182,900 | $\underline{7,236}$ | 9,060 | 9,139 | 25,435 | 157,465 |
|  |  |  |  |  |  |  |  |  |  |
| Woodlawn School |  |  |  |  |  |  |  |  |  |
| 43500 | 3004 | County Properties-Repairs \& Maint | 2,500 | 2,500 | 423 | - | - | 423 | 2,077 |
| 43500 | 5101 | Electrical Services | 75,000 | 75,000 | 3,830 | 2,979 | 2,505 | 9,314 | 65,686 |
| 43500 | 5102 | County Properties-Heating Fuel | - | - | - | 159 | 74 | 234 | (234) |
| 43500 | 5103 | County Properties-Water \& Sewer | 2,500 | 2,500 | - | - | - | - | 2,500 |
| 43500 | 5307 | Insurance - General Liability | 5,780 | 5,780 | 5,780 | - | - | 5,780 | - |
| 43500 | 5405 | County Properties-Janitorial Sup | 1,000 | 1,000 | - | - | - | - | 1,000 |
| 43500 | 8006 | Construction Vehicles and Equipment | - | 30,224 | 30,224 | - | - | 30,224 | - |
|  |  | Total | 86,780 | 117,004 | 40,257 | 3,138 | 2,579 | 45,974 | 71,030 |
|  |  |  |  |  |  |  |  |  |  |
| Health |  |  |  |  |  |  |  |  |  |
| 51010 | 5001 | Share of Health Department | 243,549 | 243,549 | 20,296 | 20,296 | 20,296 | 60,887 | 182,662 |
| 51010 | 5101 | Electrical Services | 9,500 | 9,500 | 897 | 866 | - | 1,763 | 7,737 |
| 51010 | 5203 | Telecommunications | 16,915 | 16,915 | 1,265 | 1,262 | 1,262 | 3,789 | 13,126 |
|  |  | Total | 269,964 | 269,964 | 22,458 | 22,424 | 21,557 | 66,439 | 203,525 |
| Mental Health |  |  |  |  |  |  |  |  |  |
| 52010 | 5604 | Mt. Rogers CSB | 130,500 | 130,500 | 10,875 | 10,875 | 10,875 | 32,625 | 97,875 |



Carroll County, VA Expenditure Summary
FY2016

|  |  |  | Budget | Adj Budget | July | August | September | YTD | Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 71010 | 3005 | Equipment Maintenance | 18,000 | 18,000 | 103 | 479 | 333 | 915 | 17,085 |
| 71010 | 3007 | Advertising | 1,000 | 1,000 | 425 | - | - | 425 | 575 |
| 71010 | 3010 | Garbage Service | 3,300 | 3,300 | 199 | 199 | 192 | 590 | 2,710 |
| 71010 | 5101 | Electric for Office | 7,500 | 7,500 | 714 | 1,590 |  | 2,304 | 5,196 |
| 71010 | 5103 | Water for Office | 1,300 | 1,300 | 58 | 96 | 44 | 199 | 1,101 |
| 71010 | 5201 | Postage | 600 | 600 | - | - | - | - | 600 |
| 71010 | 5203 | Telecommunications | 2,400 | 2,400 | 464 | 468 | 144 | 1,076 | 1,324 |
| 71010 | 5305 | Vehicle Insurance | 2,500 | 2,500 | 2,338 | - | - | 2,338 | 162 |
| 71010 | 5308 | General Liability Ins | - |  | 191 | 1,693 | 90 | 1,974 | $(1,974)$ |
| 71010 | 5401 | Office Supplies | 5,000 | 5,000 | 750 | 1,141 | 65 | 1,956 | 3,044 |
| 71010 | 5409 | Diesel Fuel | 4,000 | 4,000 | 294 | 438 | 141 | 873 | 3,127 |
| 71010 | 5412 | Grounds Supplies | 8,250 | 8,250 | 825 | 806 | 166 | 1,797 | 6,453 |
| 71010 | 5504 | Travel Expense | 1,000 | 1,000 |  |  |  |  | 1,000 |
| 71010 | 5801 | Dues \& Association Memberships | 2,000 | 2,000 | - | - | - | - | 2,000 |
| 71010 | 5830 | Refunds | 1,000 | 1,000 | 70 | 25 | - | 95 | 905 |
| 71010 | 5890 | Recreation Programs \& Events | 9,000 | 21,209 | 618 | 11,571 | (88) | 12,101 | 9,108 |
| 71010 | 5899 | Senior Olympics | 2,500 | 2,500 |  | 619 | 1,231 | 1,849 | 651 |
| 71010 | 5990 | Payment Retail Sales Tax | 900 | 900 | 403 | 233 | 134 | 770 | 130 |
| 71010 | 6013 | Recreation Equipment | 9,000 | 9,000 | 93 | 27 | 456 | 577 | 8,423 |
| 71010 | 6015 | Concession Supplies | 15,000 | 15,000 | 1,542 | 1,344 | 178 | 3,063 | 11,937 |
| 71010 | 7002 | Youth Teams | 25,000 | 25,000 | 190 | 318 | 3,294 | 3,802 | 21,198 |
| 71010 | 7003 | Vehicle Maintenance | 3,000 | 3,000 | 37 | 54 | - | 91 | 2,909 |
| 71010 | 7006 | Stipends | 3,600 | 3,600 | - | - | 196 | 196 | 3,404 |
| 71010 | 8001 | Machinery and Equipment | 20,000 | 20,000 | - | - | 375 | 375 | 19,625 |
| 71010 | 9060 | Crooked Creek Fee Fishing | 6,500 | 6,500 | 877 | 1,096 | 345 | 2,317 | 4,183 |
|  |  | Total | 442,515 | 454,724 | 44,754 | 45,962 | 30,051 | 120,767 | 333,957 |
| Carroll-Galax Reg Library |  |  |  |  |  |  |  |  |  |
| 73020 | 1001 | Salaries and Wages | 70,436 | 70,436 | 5,360 | 5,360 | 5,360 | 16,081 | 54,355 |
| 73020 | 1003 | Part-Time Salaries and Wages | 43,148 | 43,148 | 3,251 | 3,368 | 3,509 | 10,128 | 33,020 |
| 73020 | 1007 | Annual Bonus | 325 | 325 | - | - | - | - | 325 |
| 73020 | 2001 | FICA | 8,689 | 8,689 | 585 | 594 | 605 | 1,784 | 6,905 |
| 73020 | 2002 | VRS | 9,276 | 9,276 | 765 | 765 | 765 | 2,294 | 6,982 |
| 73020 | 2006 | VRS Insurance | 930 | 930 | 69 | 69 | 69 | 207 | 723 |
| 73020 | 2009 | Unemployment Insurance | 692 | 692 | 140 | - | - | 140 | 552 |
| 73020 | 2010 | Health Insurance | 20,040 | 20,040 | 1,538 | 1,520 | 1,520 | 4,578 | 15,462 |
| 73020 | 2011 | Workers' Compensation | 94 | 94 | 86 | - | - | 86 | 8 |
| 73020 | 5305 | Vehicle Insurance | - | - | 468 | - | - | 468 | (468) |
| 73020 | 5401 |  | - | - | - | 6 | - | 6 | (6) |
| 73020 | 5604 | Payments to Regional Library | 156,844 | 156,844 | - | 39,211 | - | 39,211 | 117,633 |
|  | Total |  | 310,474 | 310,474 | 12,261 | 50,893 | 11,828 | 74,983 | 235,491 |
| Planning Commission |  |  |  |  |  |  |  |  |  |
| 81010 | 3016 | Stipend to Members | 3,500 | 3,500 | - | - | - | - | 3,500 |
| 81010 | 5504 | Travel | 800 | 800 | - | - | - | - | 800 |
| 81010 | 9000 | Training | 500 | 500 | - | - | - | - | 500 |
|  | Total |  | 4,800 | 4,800 |  | - | - |  | 4,800 |

Carroll County, VA
Expenditure Summary
FY2016


Carroll County, VA
Expenditure Summary
FY2016

|  |  | Total | Budget 8,000 | Adj Budget 8,000 | July | August | September | YTD | Remaining 8,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Extension \& Continuing Ed |  |  |  |  |  |  |  |  |  |
| 82040 | 1001 | Salaries and Wages | 54,420 | 54,420 | - | - | - | - | 54,420 |
| 82040 | 1003 | Salaries and Wages Part-time |  | - | - | - | - | - | - |
| 82040 | 5203 | Telecommunications | 4,000 | 4,000 | 253 | 252 | 252 | 758 | 3,242 |
|  |  | Total | 58,420 | 58,420 | 253 | 252 | 252 | 758 | 57,662 |
| Farmer's Market |  |  |  |  |  |  |  |  |  |
| 83060 | 1001 | Salaries and Wages | 245,078 | 245,078 | 16,454 | 16,454 | 16,454 | 49,363 | 195,715 |
| 83060 | 1003 | Salaries and Wages, Part Time | 25,000 | 25,000 | 1,941 | 2,000 | 2,791 | 6,732 | 18,268 |
| 83060 | 1007 | Annual Bonus | 541 | 541 | - | - | - | - | 541 |
| 83060 | 2001 | FICA | 20,661 | 20,661 | 1,303 | 1,308 | 1,368 | 3,979 | 16,682 |
| 83060 | 2002 | VRS | 31,667 | 31,667 | 2,322 | 2,322 | 2,322 | 6,965 | 24,702 |
| 83060 | 2006 | VRS Insurance | 3,235 | 3,235 | 212 | 212 | 212 | 636 | 2,599 |
| 83060 | 2007 | VRS Hybrid Disability | 175 | 175 | - | - | - | - | 175 |
| 83060 | 2009 | Unemployment Insurance | 802 | 802 | 79 | - | - | 79 | 723 |
| 83060 | 2010 | Health Insurance | 40,200 | 40,200 | 3,518 | 3,500 | 3,500 | 10,518 | 29,682 |
| 83060 | 2011 | Workers' Compensation | 5,000 | 5,000 | 4,579 | - | - | 4,579 | 421 |
| 83060 | 5102 | Fuel | - | - | - | - | 190 | 190 | (190) |
| 83060 | 5201 | Postage | - | - | - | - | 23 | 23 | (23) |
| 83060 | 5203 | Telecommunications | - | - | 164 | 164 | 108 | 436 | (436) |
| 83060 | 5401 | Office Supplies | - | - | 285 | - | 265 | 550 | (550) |
| 83060 | 9040 | Transfer to BRCEDA | 270,000 | 270,000 | 40,000 | 40,000 | 40,000 | 120,000 | 150,000 |
|  |  | Total | 642,359 | 642,359 | 70,857 | 65,959 | 67,234 | 204,050 | 438,309 |
| Transfer to Other Funds |  |  |  |  |  |  |  |  |  |
| 90010 | 5012 | CC Flexible Spending | - | - | 16,060 | - | - | 16,060 | $(16,060)$ |
| 90010 | 5013 | Transfer to PSA | 1,199,528 | 1,199,528 | 99,961 | 99,961 | 99,961 | 299,882 | 899,646 |
| 90010 | 5014 | Transfer IDA - Debt Service Complex | 414,463 | 414,463 | 296,481 | - | - | 296,481 | 117,982 |
|  |  | Total | 1,613,991 | 1,613,991 | 412,502 | 99,961 | 99,961 | $\underline{\text { 612,423 }}$ | 1,001,568 |
| Nondepartmental |  |  |  |  |  |  |  |  |  |
| 91500 | 1099 | Personnel Contingency | 50,000 | 50,000 | - | - | - | - | 50,000 |
| 91500 | 3001 | Background checks/drug tests | 7,000 | 7,000 | 81 | 677 | 186 | 944 | 6,057 |
| 91500 | 5610 | Other Contingency | 50,000 | 50,000 | - | 15,130 | - | 15,130 | 34,870 |
| 91500 | 5899 | Bank SC \& Deposit Tickets/Wells Fargo | 8,000 | 8,000 | 968 | 1,146 | 1,410 | 3,525 | 4,475 |
| 91500 | 5999 | Credit Card \& Telecheck Fees | 40,000 | 40,000 | 411 | 372 | 437 | 1,220 | 38,780 |
| 91500 | 8001 | Capital Project Reserve | 50,000 | 50,000 | - | - | - | - | 50,000 |
|  |  | Total | 205,000 | 205,000 | 1,460 | 17,325 | 2,033 | 20,818 | 184,182 |
| Capital Projects |  |  |  |  |  |  |  |  |  |
| 94000 | 8089 | Property Acquisition | 222,000 | 222,000 | 222,000 | - | - | 222,000 | - |
|  |  | Grand Total | 42,075,248 | 42,821,337 | 5,398,833 | 3,380,124 | 2,816,638 | 11,595,595 | 31,225,741 |

Carroll County, VA

## Expenditure Summary

FY2016

Gas Utility Enterprise Fund - 509

| 65020 | 1001 Salaries and Wages |
| :--- | :--- |
| 65020 | 1007 Annual Bonus |
| 65020 | 2001 FICA |
| 65020 | 2002 VRS |
| 65020 | 2006 VRS Insurance |
| 65020 | 2007 VRS Hybrid Disability |
| 65020 | 2009 Unemployment Insurance |
| 65020 | 2010 Health Insurance |
| 65020 | 2011 Worker's Compensation |
| 65020 | 2012 Uniforms |
| 65020 | 3002 Contractual Services |
| 65020 | 3005 Equiptment Maintenance |
| 65020 | 5101 Electrical |
| 65020 | 5203 Telecommunications |
| 65020 | 5401 Office Supplies |
| 65020 | 5408 Fuel |
| 65020 | 5409 Purchase of Gas |
| 65020 | 5410 Vehicle/Equipment Supplies |
| 65020 | 5413 Supplies |
| 65020 | 5415 Tools and Miscellaneous |
| 65020 | 5504 Travel |
| 65020 | 5614 Public Awareness Campaign |
| 65020 | 7000 Training |
| 65020 | 7001 Pipeline Equipment |


| FY2016 |  | July | August | September | YTD | Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget | Adj Budget |  |  |  |  |  |
| 36,152 | 36,152 | 5,503 | 5,503 | 5,503 | 16,508 | 19,645 |
| - | - | - | - | - | - | - |
| 2,765 | 2,765 | 378 | 378 | 378 | 1,134 | 1,631 |
| 4,400 | 4,400 | 725 | 725 | 725 | 2,176 | 2,224 |
| 477 | 477 | 71 | 71 | 71 | 213 | 264 |
| - | - | - | - | - | - | - |
| 47 | 47 | 14 | - | - | 14 | 33 |
| 6,540 | 6,540 | 1,098 | 1,090 | 1,090 | 3,278 | 3,262 |
| 864 | 864 | 791 | - | - | 791 | 73 |
| 1,500 | 1,500 | - | - | 710 | 710 | 790 |
| 12,500 | 12,500 | 1,000 | - | 3,100 | 4,100 | 8,400 |
| 2,500 | 2,500 | - | - | - | - | 2,500 |
| 250 | 250 | 54 | - | 46 | 100 | 150 |
| - | - | 112 | 111 | - | 223 | (223) |
| 500 | 500 | - | - | - | - | 500 |
| 1,250 | 1,250 | 87 | 109 | 78 | 274 | 976 |
| 41,994 | 41,994 | 5,447 | 4,917 | 4,836 | 15,200 | 26,794 |
| 1,000 | 1,000 | 486 | 76 | 8 | 569 | 431 |
| 25,000 | 25,000 | 2,343 | 709 | 1,702 | 4,753 | 20,247 |
| 5,000 | 5,000 | 86 | 241 | 124 | 450 | 4,550 |
| 3,500 | 3,500 | - | - | 108 | 108 | 3,392 |
| 2,500 | 2,500 | - | - | - | - | 2,500 |
| 1,500 | 1,500 | - | 200 | - | 200 | 1,300 |
| 10,000 | 10,000 | - | - | 979 | 979 | 9,021 |
| 160,239 | 160,239 | 18,194 | 14,129 | 19,457 | 51,780 | 108,459 |

# AN ORDINANCE AMENDING <br> SECTION 221-73 OF THE CARROLL COUNTY CODE; LICENSE FEE YEAR; DUE DATE; ASSESSMENT MOTOR VEHICLE LICENSE TAX 

WHEREAS, by ordinance duly adopted the Board of Supervisors of Carroll County imposed certain license fee due dates and assessments upon motor vehicles stored, garaged or kept in Carroll County, Virginia, as provided by the County Code of Carroll County and,

WHEREAS, requirements of Section 221-73 of the Carroll County Code required owners of motor vehicles acquired or disposed of during the license year be report such acquisition or disposal to the Carroll County Commissioner of Revenue within 10 days of such change and pay or be refunded the amount of the license fee, as prorated; and,

WHEREAS, such process has proved unwieldy and expensive to enforce so that the Board of Supervisors of Carroll County, Virginia has determined to consider repeal of the requirement to report acquisition or disposal of motor vehicles during the year so that only those vehicles assessed as of January $1^{\text {st }}$ of each year will be subject to the motor vehicle license fee.

NOW THEREFORE, having conducted a duly advertised public hearing on the proposed change and having received comment from the public and upon due consideration, Section 221-73 of the County Code of Carroll County, Virginia is hereby AMENDED so that hereafter Section 221-73 of the Carroll County Code shall provide as follows:
§ 221-73. License fee year; due date; assessment
The license fee year shall commence on January 1 of each year and shall end on December 31 of each year and be assessed only on motor vehicles to which the fee is applicable as of January $1^{\text {st }}$ of each year. The fee is due and payable on or before December 5 for the previous year. The County Commissioner of Revenue shall assess the County vehicle license fee as such vehicles are registered upon the records of the Virginia Department of Motor Vehicles and/or based upon information obtained by the Commissioner, and the Treasurer shall bill the owner of the vehicle at the time personal property tax bills are sent for the preceding year.

This Ordinance shall be effective upon adoption.

## DEPARTMENT REPORTS

Animal Control - Map<br>Building Official<br>Building Official<br>Day Reporting<br>Fire \& Rescue<br>IDA - Disbursement<br>Recreation<br>Real Estate<br>Social Services<br>Tourism<br>Victim Witness

Terry Woods

Gary Larrowe
Administrator
Nikki Cannon
Assistant Administrator

# Animal ControC Office 

605-1 Pine Street

Hillsville, VA 24343
276-730-3011

September 30, 2015

Animal Control Office received 69 animal related calls, 9 being calls of questions, 5 follow up calls total of 83 calls, and 45 total animals were taken into custody. Investigated five dog bites, and three cat bites. Two calls on livestock out in roadway. Seven wildlife related calls,

7 Tery Woods<br>T.L. Woods<br>Chief Animal Control Officer<br>Carroll County



Total

$\square-2015$
$\rightarrow-2014$
$—{ }^{2013}$

## Dwelling




Mobile Homes



Minor Construction



BUILDING OFFICIALS OFFICE SEPTMEBER, 2015

TYPE OF PERMIT PERMIT NUMBER ESTIMATED COST PERMIT COST
ADDITION 338 \$121,500.00 \$173.97
340 10,000.00 188.9

TOTAL
131500
362.87

DWELLING

| 335 | $\$ 200,000.00$ | 435.95 |
| ---: | ---: | ---: |
| 336 | $210,000.00$ | 956.6 |
| 337 | $182,000.00$ | 825.29 |
| 348 | $140,000.00$ | 609.92 |
| 365 | $120,000.00$ | 658.96 |

TOTAL
852000
3486.72

MOBILE HOME
339 \$50,000.00
$350 \quad 122,344.00$
$\$ 178.70$
435.25

TOTAL
172344
613.95

OUTBUILDING
353
$\$ 40.80$
368
$\$ 40.80$

TOTAL

GARAGE / CARPORT
341
$25,000.00$
166.14
$356 \quad 30,000.00 \quad 203.68$
373 20,000.00 117.5
374 19,000.00 94


TOTAL

DECK/PORCH 358
367

TOTAL

COMMERCIAL
352
354

TOTAL

PLUMBING
369

0 102
68.54
94.65
587.52

0
587.52
30.6
$\$ 30.60$

## CARROLL COUNTY DAY REPORTING CENTER INCOME / EXPENSE SHEET FOR YEAR 2015/2016

|  | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | Y.T.D. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INCOME |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CLIENT PARTICIPATION FEES | 400 | 640 |  |  |  |  |  |  |  |  |  |  | \$1,100.00 |
| CLIENT DRUG SCREEN PAYMENTS |  | 25 |  |  |  |  |  |  |  |  |  |  | \$25.00 |
| TOTAL INCOME | \$400.00 | \$665.00 |  |  |  |  |  |  |  |  |  |  | \$1,125.00 |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| DRUG SCREENS |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  | \$840.00 |
| SALARY | 5307 | 4278 |  |  |  |  |  |  |  |  |  |  | \$13,938.00 |
| TOTAL EXPENSE | 5307 | 4278 |  |  |  |  |  |  |  |  |  |  | \$ 14,778.00 |
| INCOME / EXPENSE DIFFERENCE | -\$4,907.00 | -\$3,613.00 | -\$5,133 |  |  |  |  |  |  |  |  |  | -\$13,653.00 |
| NRV JAIL SAVINGS | 7310.35 | 5663.65 |  |  |  |  |  |  |  |  |  |  | \$18,512.90 |
| LABOR SAVED | 1215.12 | 1100.16 | 238 |  |  |  |  |  |  |  |  |  | \$4,699.96 |
| NET GAIN / LOSS | \$3,618.47 | \$3,150.81 | \$2,79 |  |  |  |  |  |  |  |  |  | \$9,559.86 |


| NUMBER OF CLIENTS IN PROGRAM | 12 | 9 | 8 |
| :--- | ---: | ---: | ---: |
| NUMBER OF JAIL DAYS SAVED | 293 | 227 | 222 |

JAIL COST \$24.95 07/01/14

| LABOR HOURS SAVED |  |  |  | SAVINGS |
| :---: | :---: | :---: | :---: | :---: |
| CANNERY \& FARMERS MARKET 10/HOUR | 480 | 120 |  | \$600.00 |
| RECREATION DEPT 10.21/HOUR | 735.12 | 980.16 | 2123.68 | \$3,838.96 |
| BUS GARAGE 8.02/HOUR |  |  |  |  |
| PIPERS GAP RESCUE |  |  | 261 | \$261.00 |

## Carroll County Fire/Rescue

Mike Mock, Director Emergency Services

Kathy Surratt, Billing/Training

605-1 Pine St., 499 Floyd Pike Hwy Phone: 276-730-3012 or 3195 Fax: 276-728-9429
ems@carrollcountyva.org
October 14, 2015

## TRAINING REPORT:

As we migrate to a new Patient Care Reporting system with ImageTrend Elite providers have been provided with passwords and have watched the training videos. The majority of the staff has done the orientation part of the training for converting to the new system. In the orientation, we have discovered several issues and have been in contact with the Virginia Office of Emergency Services. Due to several issues in entering data correctly a decision to delay our conversion has been made with approval from the office of Emergency Services. This delay will not delay any data entry or billing as we can continue to enter data in the previous system. The office of Emergency Services plans to unroll a large upgrade sometime in November or early December. Our delay should allow us to avoid unnecessary frustrations with entering the patient care information and enhance our chances of having a smooth transition. We are daily getting updates to the system and hope to be able to use the new system before the end of 2015.

A Fire Fighter I class started September 8 and will continue until November. Carroll Fire \& Rescue staff are attending the classes on their shift to refresh them on their fire skills and education. There are plans to have an ongoing training program with the staff of Carroll Fire \& Rescue to provide them with education and time to practice their skills in preparation to respond to calls. With several new members of staff this will also provide new staff with the routine of how calls are answered by Carroll Fire \& Rescue. It is the hope that this program will enhance the care and safety of the citizens of Carroll County. We have several staff members who are also attending a Driver Pumper class 2 nights a week and they will test out November 15.

In the near future there are plans to hold a HazMat Ops, Fire Fighter II, and 2 MayDay Fire classes. These are classes that were requested through the Virginia Fire Programs and will be funded in the coming year.

| Department | July | August | September | October | November | December | Total 1st 6 mo fiscal year |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2015 |  |  |  |  |  |  | \$ |  |  |
| Carroll Fire Rescue | \$ 55,909.66 | 57752.28 |  |  |  |  | \$ 113,661.94 |  |  |
| Cana Rescue | \$ 4,692.01 | 4763.08 |  |  |  |  | \$ 9,455.09 |  |  |
| Dugspur Rescue | \$ - |  |  |  |  |  | \$ |  |  |
| Laurel Rescue | \$ 6,474.96 | 3159.71 |  |  |  |  | \$ 9,634.67 |  |  |
| Laurel Fork Rescue | \$ 1,558.51 | 1954.35 |  |  |  |  | \$ 3,512.86 |  |  |
| Pipers Gap Rescue | \$ 14,523.02 | 20693.31 |  |  |  |  | \$ 35,216.33 |  |  |
| TOTAL | \$ 83,158.16 | \$ 88,322.73 |  |  |  |  | \$ 171,480.89 |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Department | January | February | March | April | May | June | Total 2nd 6 mo fiscal year 2015 | Total for fiscal year 2014-2015 | Avg/mo |
| 2015 |  |  |  |  |  |  |  |  |  |
| Carroll Fire Rescue | \$ 59,422.98 | \$ 59,821.96 | \$ 43,210.11 | \$ 47,148.38 | \$ 49,380.41 | \$ 64,333.08 | \$ 323,316.92 | \$ $569,511.68$ | \$ 47,459.31 |
| Cana Rescue | \$ 5,438.96 | \$ 6,661.02 | \$ 5,094.03 | \$ 8,046.00 | \$ 4,518.67 | \$ 8,196.17 | \$ 37,954.85 | \$ 67,453.05 | \$ 5,621.09 |
| Dugspur Rescue | \$ - | \$ - |  |  |  |  | \$ | \$ | \$ |
| Laurel Rescue | \$ 4,476.76 | \$ 5,028.21 | \$ 4,953.71 | \$ 881.75 | \$ 7,715.94 | \$ 3,794.51 | \$ 26,850.88 | \$ 49,406.14 | \$ 4,117.18 |
| Laurel Fork Rescue | \$ 2,346.78 | \$ 9,376.24 | \$ 858.66 | \$ 2,750.47 | \$ 4,194.15 | \$ 8,451.29 | \$ 27,977.59 | \$ $\quad 55,587.46$ | \$ 4,632.29 |
| Pipers Gap Rescue | \$ 21,620.87 | \$ 21,350.97 | \$ 13,717.63 | \$ 14,125.22 | \$ 17,646.32 | \$ 18,575.06 | \$ 107,036.07 | \$ 179,043.60 | \$ 14,920.30 |
| TOTAL | \$ 93,306.35 | \$ 102,238.40 | \$ 67,834.14 | \$ 72,951.82 | \$ 83,455.49 | \$ 103,350.11 | \$ 523,136.31 | \$ 921,001.93 | \$ 76,750.16 |
|  |  |  |  |  |  |  |  |  |  |
| Department | July | August | September | October | November | December | Total 1st 6 mo fiscal year |  |  |
| 2014 |  |  |  |  |  |  |  |  |  |
| Carroll Fire Rescue | \$ 47,154.45 | \$ 38,135.48 | \$ 37,303.18 | \$ 47,729.11 | \$ 37,493.73 | \$ 38,378.81 | \$ 246,194.76 |  |  |
| Cana Rescue | \$ 7,427.08 | \$ 2,800.03 | \$ 6,770.71 | \$ 5,688.19 | \$ 2,458.46 | \$ 4,353.73 | \$ 29,498.20 |  |  |
| Dugspur Rescue | \$ | \$ | \$ | \$ | \$ |  | \$ |  |  |
| Laurel Rescue | \$ 4,049.74 | \$ 4,719.29 | \$ 2,810.95 | \$ 3,056.75 | \$ 3,137.26 | \$ 4,781.27 | \$ 22,555.26 |  |  |
| Laurel Fork Rescue | \$ 3,386.49 | \$ 1,225.63 | \$ 7,255.04 | \$ 7,805.22 | \$ 4,885.07 | \$ 3,052.42 | \$ 27,609.87 |  |  |
| Pipers Gap Rescue | \$ 11,860.31 | \$ 14,251.58 | \$ 9,292.71 | \$ 13,969.16 | \$ 8,258.29 | \$ 14,375.48 | \$ 72,007.53 |  |  |
| TOTAL | \$ 73,878.07 | \$ 61,132.01 | \$ 63,432.59 | \$ 78,248.43 | \$ 56,232.81 | \$ 64,941.71 | \$ 397,865.62 |  |  |


| 2015 | August |  | CARROLL COUNTY MONTHLY REPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department | Structure Fire | Vehicle Fire | Vehicle Accident | Entrapment | Hazmat | Brush | 1.77 | ATV | DOA | Medical | Cancel | Other | Helicopter | Transports | Total | Assist | Refusals |  |
| Cana Fire | 1 | 0 | 5 | 1 | 0 | 0 | 4 | 0 | 1 | 2 | 6 | 0 | 0 | 0 | 20 |  |  |  |
| Laurel Fork Fire | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
| Hillsville Fire | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
| Carroll Fire Rescue | 4 | 6 | 54 | 0 | 0 | 1 | 4 | 0 | 6 | 195 | 7 | 2 | 5 | 2 | 286 | 100 | 75 |  |
| Cana Rescue | 1 | 1 | 3 | 1 | 0 | 0 | 2 | 0 | 1 | 22 | 6 | 0 | 0 | 0 | 37 |  |  |  |
| Dugspur Rescue | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
| Laurel Rescue | 1 | 0 | 1 | 0 | 0 | 1 | 3 | 0 | 0 | 21 | 4 | 4 | 0 | 0 | 35 |  |  |  |
| Laurel Fork Rescue | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 1 | 0 | 0 | 0 | 9 |  |  |  |
| Pipers Gap Rescue | 3 | 0 | 10 | 0 | 0 | 0 | 3 | 1 | 1 | 68 | 9 | 24 | 0 | 0 | 119 |  | 14 |  |
| Galax Fire | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
| Fries Fire Rescue | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
| Ivanhoe Fire | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
| TOTAL | 10 | 7 | 73 | 2 | 0 | 2 | 16 | 1 | 9 | 316 | 33 | 30 | 5 | 2 | 506 |  |  |  |
| Call not answer | d CCFR answ |  | Received Assist from | TO | Mutual Aid | TO |  |  |  |  |  |  |  |  |  |  |  |  |
| Agency | Missed Calls | \% Missed | Pgap | GaEMS -8 | CVFD | st 71-2 |  |  |  |  |  |  |  |  |  |  |  |  |
| LRS | 31 | 47\% | CCFR | Pgap-3 | CVFD | CVR-2 |  |  |  |  |  |  |  |  |  |  |  |  |
| LFR | 19 | 68\% | Pgap | CCFR-6 | CVFD | St 64-1 |  |  |  |  |  |  |  |  |  |  |  |  |
| PGR | 6 | 5\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cana | 44 | 54\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total missed | 100 | 50\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total runs Volunteers | 200 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


Carroll County for US Bank Ioan Andrews Farming
Liddle Tykes
Vanguard
Income
 Restricted Funds Beginning Funds Balance
Operating Capital Beginning Funds Balance әэиеןея spun」 u! ә8иечэ 7 dәs $\forall$ al Ałunoj Iloxeכ


| $08^{\circ} 9 \angle 6^{\prime} 9$ | $08^{\prime} 9 \angle 6^{\prime} 9$ | $09^{\prime} \mathrm{SZ} \mathrm{\varepsilon}^{\prime} 乙$ | $09^{\prime} \mathrm{GZ} \varepsilon^{\prime} 乙$ |
| :--- | :--- | :--- | :--- |
| $08^{\prime} 9 \angle 6^{\prime} 9$ | $08^{\prime} 9 \angle 6^{\prime} 9$ | $09^{\prime} \varsigma \varepsilon^{\prime} 乙$ | $09^{\prime} \varsigma \varepsilon^{\prime} 乙$ |



|  | 6て＇Tく6＇で8 | Z6＇SLS＇ 99 | 26＇SLS＇ $\mathrm{E}^{\prime}$ |
| :---: | :---: | :---: | :---: |
| て6＇として＇6¢ | カ8＊してヤ＇65 | て6＇とโL＇6乙 | て6＇ETL＇6乙 |
| ¢て＇18t＇962 | ¢でT8t＇96て |  |  |
| 00．8โ8＇โร | 00＇8ヶ8＇โร | 00＇909＇0t | 00＊909‘0T |
| $00 \cdot 89 L^{\prime} 69$ <br> ¥วริpng |  | $\begin{gathered} 00 \text { 9чて'६z } \\ \text { łəspng } \end{gathered}$ |  |
| O1＾ | व 1 人 | ұบอлип | ұиวлиท |

Total Reserves
Reserves
USDA CCHS
Reserves

Investments in Capital Assets
USDA CCHS
Carroll County Parkdale Note
CCGC
BRCEDA
Total Debt Payments

$$
\begin{aligned}
& \text { Ending Funds Balance } \\
& \text { Operating Capital } \\
& \text { Restricted Funds } \\
& \text { Committed to disbursements } \\
& \text { Total Ending Funds Balance }
\end{aligned}
$$




## Industrial Development Authority <br> Detail of Disbursements 10/06/15

| Check \# | Name | Description | Amount | Check |
| :---: | :---: | :---: | :---: | :---: |
| 2748 | BRCEDA | Void check |  | -39,508.83 |
| 2202 | CCIDA | Transfer funds from old bank account to new |  |  |
| 2838 | James H Webb | 1 Year option to purchase |  | 500.00 |
| 2839 | William A Webb | 1 Year option to purchase |  | 500.00 |
| 2840 | BRCEDA | Replace check \#2748 |  | 29,713.92 |
| 2750 | Carroll County | IP Building Loan payment | 10,606.00 |  |
|  | Carroll County | Recordation fees - Option agreement | 16.00 |  |
|  | Carrol County | Recordation fees - Alley, Nelson | 44.00 |  |
|  | Carroll County | Postage reimbursement | 20.41 | 10,686.41 |
|  | Blue Ridge Surveying | Woodlawn School survey |  | 3,000.00 |
|  | Lowes | Day care center - mats for mulch area | 54.18 |  |
|  | Lowes | Day care center - chipper for mulch | 674.10 |  |
|  | Lowes | Day care center - mats for mulch area | 72.00 | 800.28 |
|  | MRC Global | Natural Gas - Landfill project \#2 |  | 2,416.60 |
|  | Pro-Tec Fire Solutions | Smoke detector - Child care center | 588.00 |  |
|  | Pro-Tec Fire Solutions | Service call - Child care center | 130.00 |  |
|  | Pro-Tec Fire Solutions | 5 Yr maintenance - Child care center | 520.00 | 1,238.00 |
|  | Sands Anderson | Legal fees - Classic Creations | 193.50 |  |
|  | Sands Anderson | Legal fees - Credit for dupliacate recordation fees | -41.00 |  |
|  | Sands Anderson | Legal fees - Farmers Market | 236.50 | 389.00 |
|  | Todays Abacus | Professional fees/audit |  | 587.50 |
|  | US Bank | Administrative fees - CCGC bond |  | 150.00 |
| ACH |  | CCHS Bond payment |  | 23,256.00 |

TOTAL
33,728.88

The following signatures represent approval of the above expenditures:

| Barry Hicks <br> Chairman | Date |
| :--- | :--- |
| Gary Larrowe <br> Executive Director | Date |



BRCEDA

| Date | Type | Reference |
| :--- | :--- | :--- |
| $9 / 2 / 2015$ | Bill | CAR2QTR2016A |
| $9 / 2 / 2015$ | Bill | CAR2QTR2016B |

Original Amt.
28,158.08
11,350.75

9/9/2015
Balance Due
28,158.08
$11,350.75$

Payment 28,158.08 11,350.75 39,508.83

Operating Fund


1117 E. Stuart Dr.
Galax, VA 24333
Phone (276) 236-0391 Fax (276) 236-0485

TO:
Carroll County
605 Pine Street
Hillsville, VA 24343


FOR:
BRCEDA Operational Support

| DESCRIPTION | AMOUNT |
| :---: | :---: | :---: |
| - October, November, December Operational Support | $\$ 11,350.75$ |

Make all checks payable to BRCEDA.
Payment is due immediately.
If you have any questions concerning this invoice, contact Ginny Plant, (276) 236-0391, assistant@brceda.org.
Thank you for your support!



Tran Dezail
Amount: $\mathbf{5 0 0 . 0 0}$
Account Number/Account Name: 4244841268/CARROLCOUNTIND
Check \#: 2838
Routing Number: $12100024 \frac{3}{2}$
Posting Date: 09/21/2015
Description: CHECK PAID
As of Date: 09/21/2015
Item Sequence Number: 8718718403

Additional Item Details: $0000003 \boldsymbol{+ 0 0 0 0 0 0 0 0 4 2 3 4 3 2 2}$
CHECK
© Copyright 2002-2015 Wells Fargo. All rights reserved.

hempetails

## Amount: $\mathbf{5 0 0 . 0 0}$

Check \#: 2839
Posting Date: 09/21/2015
As of Date: 09/21/2015

Account Number/Account Name: $\mathbf{4 2 4 4 8 4 1 2 6 8 / C A R R O L C O U N T I N D}$
Routing Number: 121000248
Description: CHECK PAID
Item Sequence Number: 8615347557

Additional Item Details: $\mathbf{0 0 0 0 0 0 2 + 0 0 0 0 0 0 0 0 4 2 8 4 3 2 2}$
CHECK
© Copyright 2002-2015 Wells Fargo. All rights reserved.

Wमแ工 FARTGO



Amount: 29,713.92
Check \#: 2840
Posting Date: 09/21/2015
As of Date: 09/21/2015

Account Number/Account Name: $4244841268 / C A R R O L C O U N T I N D$
Routing Number: 121000248
Description: CHECK PAID
Item Sequence Number: 8718716519

Additional Item Details: $0000001 \boldsymbol{+ 0 0 0 0 0 0 0 0 4 3 3 4 3 2 2}$
CHECK
$@$ Copyright 2002-2015 Wells Fargo. All rights reserved.


## Carroll County

DATE:9/22/2015
INVOICE \# 101

FOR: Option Agreement Recordation

BIL. TO: Carroll County IDA
605-1 Pine Street
Hillsville, VA 24343
Phone: 276-730-3001


## Carroll County

605-1 Pine Street
Hillsville, Va 24343
Phone: (276) 730-3005
Fax: (276) 730-3005


DATE: 3/28/2015
INVOICE $\ddagger 1100$

FOF: $\quad$ Recordation Reimbursement

EILL 70: Carroll County IDA 605-1 Pine Street Hillsville, VA 24343
Phone: 276-730-3001



Blue Ridge Surveying \& Mapping, Inc.
P. O. Box 1988

Hillsville, VA 24343
Phone/Fax 276.728.2022
Email: brsurvey@comcast.net www.brsurveying.com


Make checks payable to: Blue Ridge Surveying \& Mapping, Inc.
Services Rendered are Invoiced According to the Following Terms:
Projects Begun and Ended in the Same Calendar Month will be Billed Upon Completion. All Other Projects will be Billed on a Progress Basis the 1st of the Month for work

Completed during the Previous Month. Invoice Terms are Net 10 day Past Due Invoices are Subject to Interest Charges of 18\%

Return This Copy With Payment


LOUE'S HOHE CERTERS, LLC 8417 CARROLLTON/PIKE ROAD 8ALAK, UA 24333 (276) 238-3000

SALESA: S1072DC1 890914 TRANS\#: 85188338 09-25-15


LAR:XXXXXXXXXXXX3726 AKOUIT:674:10 AUTHCD:001314
KEYED REFID: 09/25/15 09:39:19
LAR PO: HAIHT
ACCOUST NAHE:
CARROLL CO BD OF SUPERUISO
gUTH BUYER: YaUGHAN KEITH
account hil be billeg upon merchandise transaction date for stack merchandise mill no later thail go days froli tanlisaction date for sos op profy hediuery


STORE: 1072 TERHIMAL: 23 09/25/15 09:39:33 \# DF ITEMS PURCHASED: excludes fees, services ang special order itehs



LOUE'S HOHE CENTEAS. LIC 8417 CARROLLTON/PIKE-ROAD GALAX, UA 24333 (276) 238-3000

- SALE -

SALESH: S1072RH1 43874 TRANSH: 44720676 10-01-15


IHVOICE 72650 SUBTOTAL: $\quad 0.00$
INUOICE 72651 SUBTOTAL: $\quad 72.00$
SUBTOTAL: $\quad 72.00$
TOTAL TAX: 0.00 :
BALANCE DUE: $\quad 72.00$
LAR: $\quad 72.00$
TOTAL DISCQUNT: 59.88
LAR:XXXXXXXXXXXX3725 AMOUNT:72.00 AUTHCD:000718
KEYED REETM - 10/01/15 13:31:50
LAR PO DAY CARE


HIATE FIR STOCK HERCHAHLISE-AND HO ATER THAN 90 DAYS
STORE: 1072 TERHINAL: 25 .09/24/15 $10: 18: 24$
\# OF ITEMS PURCHASED:
EXCLUBES FEES, SERUICFS AIN socriat annm +r.....

## MRC Global




| Invoice No: | 9366508001 |
| :--- | :--- |
| Order No: | 9366508 |
| Page: | 1 of 1 |

Date Shipped:
$09 / 10 / 2015$

Invoice Date:
09/11/2015

PLEASE NOTE OUR NEW REMIT TO ADDRESS.
THANK YOU


Landfill Progect \#2

MCJUNKIN RED MAN CORPORATION
PO BOX 204392
DALLAS TX 75320-4392

| County: | $\$ 0.00$ | Misc: | $\$ 0.00$ | SubTotal: |
| :--- | :--- | :--- | :--- | :--- |
| City: | $\$ 0.00$ | Freight: | $\$ 0.00$ | Tax Total: |
| State: | $\$ 0.00$ |  |  | Invoice Total: |

If this order was placed under an existing written contract, the terms of such existing contract shall apply: Otherwise, this order is subject to
by following the instructions on this site and also available by request), which Terms and Conditions are hereby incorporated by reference.

> These commodities, technology or software were exported from the United States in accordance with the

Export Administration Regulations. Diversion contrary to U.S. law is prohibited.
Bilforen

Invoice \#: 15090645
Invoice Date: 9/17/2015

Project: Carroll County Daycare P.O. Number: service


Phone \# 888-709-3842

## Binte

Carroll County

Invoice \#: 15090643
Invoice Date: 9/14/2015

Project: Carroll County Daycare P.O. Number: service call


Callaway, VA 24067
Phone \# 888-709-3842


ETiTRO8
Carroll County

Invoice \#: 15090646
Invoice Date: 9/17/2015
Project: Carroll County Daycare
P.O. Number: 5 year
Post Office Box 1998Federal Tax ID No. 54-1175852Richmond, Virginia 23218-1998Main: (804) 648-1636Fax: (804) 783-2926
Invoice Number: ..... 297496
MR. GARY LARROWE, EXECUTIVE DIRECTOR CARROLL COUNTY IDA
605-1 PINE STREET ..... HILLSVILLE, VA 24343
Sep 8, 2015 RE: CLASSIC CREATIONS
Balance forward including payments received through 09/08/15 ..... 0.00(Outstanding invoices are listed on the last page of bill)
Billings for this Invoice:
SUMMARY OF SERVICES
N. REID BROUGHTON 0.20 hours at $\$ 0.00=$ ..... 00
N. REID BROUGHTON 0.90 hours at $\$ 215.00=$ ..... 193.50
Fees for Professional Services through Aug 31, 2015 ..... 193.50
Total Fees and Expenses for this Invoice ..... 193.50TOTAL BALANCE DUE ON ACCOUNT (including Balance Forward)193.50
014745087043 ..... 163
Please return the REMITTANCE PAGE with your payment.
All bills are payable in full within 30 days of invoice date.

## Sands Anderson PC

Post Office Box 1998Federal Tax ID No. 54-1175852Richmond, Virginia 23218-1998Main: (804) 648-1636Fax: (804) 783-2926 Invoice Number: ..... 297495
MR. GARY LARROWE CARROLL COUNTY IDA 605-1 PINE STREET HILLSVILLE, VA 24343
Sep 8, 2015 RE: FARMERS MARKET
Balance forward including payments received through 09/08/15 ..... 0.00 (Outstanding invoices are listed on the last page of bill)
Billings for this Invoice:
SUMMARY OF SERVICES
STEPHEN V. DURBIN 1.10 hours at $\$ 215.00=$ ..... 236.50
Fees for Professional Services through Aug 31, 2015 ..... 236.50
Total Fees and Expenses for this Invoice ..... 236.50
TOTAL BALANCE DUE ON ACCOUNT (including Balance Forward) ..... 236.50
014745078893 ..... 163
Please return the REMITTANCE PAGE with your payment.
All bills are payable in full within 30 days of invoice date.

## 0ムTE:8\%3\%\%け6

NVOCE 5

FOF: $\quad$ Recordation Reimbursement
605-1 Pine Street
Hillsville, Va 24343
Phone: (276) 730-3005
Fax: (276) 730-3005
2HLL 7O. Carroll County IDA 605-1 Pine Street Hillsville, VA 24343
Phone: 276-730-3001

| DESCRIPTION |  | AMOUNT |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | SUETOTAL | \$ | 41.00 |
|  | TAMRATE |  | 0.00\% |
| Make all checks payable to Carroll County Treasurer | SALES TAX |  | - |
| THANK YOU FOR YOUR BUSINESS! | OTHER |  | - |
|  | TOTAL. | \$ | 41.00 |

## PO Box 129

Hillsville, VA 24343

| Date | Invoice \# |
| :---: | :---: |
| $9 / 30 / 2015$ | 093015 |

## Bill To

Carroll County IDA
605-1 Pine St
Hillsville, VA 24343


| ${ }^{+}$Description | Amount |
| :--- | :---: |
| Professional Services for the Month of Sept 2015 | • |
| Audit related services for the Month of Sept 2015 |  |

Corporate Trust Services EP-MN-WN3L

Invoice Number:
Account Number:

IDA OF CARROLL COUNTY VA
ATTN SANDY WEST EXECUTIVE DIRECTOR
1117 E STUART DR
GALAX, VA 24333

VMLNACO 2005A

The following is a statement of transactions pertaining to your account. For further information, please review the attached
STATEMENT SUMMARY
PLEASE REMIT BOTTOM COUPON PORTION OF THIS PAGE WITH CHECK PAYMENT OF INVOICE.

TOTAL AMOUNT DUE
All invoices are due upon receipt.


## . . . . . . . . . . . . . .

| Invoice Number: |  | 4067959 |  |
| :--- | ---: | ---: | ---: |
| Account Number: |  | $\mathbf{7 9 0 1 5 4 0 0 0}$ |  |
| Current Due: | $\$ 150.00$ |  |  |
|  |  |  |  |
| Direct linquiries To: |  | BEVERLY FREENEY |  |
| Phone: |  |  | 212-361-2893 |

Wire Instructions:
U.S. Bank

ABA \# 091000022
Acct \# 1-801-5013-5135
Trust Acct \# 790154000
Invoice \# 4067959
Attn: Fee Dept St. Paul

All of US serving you ${ }^{m}$
Please mail payments to:
U.S. Bank

CM-9690
PO BOX 70870
St. Paul, MN 55170-9690

Carroll County IDA Sept Change in Funds Balance

|  | Current | Current | YTD | YTD |
| :--- | ---: | ---: | ---: | ---: |
|  | Actual | Budget | Actual | Budget |
| Beginning Funds Balance |  |  |  |  |
| Operating Capital | $365,780.34$ | $378,282.96$ | $744,147.66$ | $744,147.66$ |
| Restricted Funds | $17,881.89$ | $17,881.89$ | $13,230.69$ | $13,230.69$ |
| Total Beginning Funds Balance | $\mathbf{3 8 3 , 6 6 2 . 2 3}$ | $\mathbf{3 9 6 , 1 6 4 . 8 5}$ | $\mathbf{7 5 7 , 3 7 8 . 3 5}$ | $\mathbf{7 5 7 , 3 7 8 . 3 5}$ |
|  |  |  |  |  |

## Income

Vanguard
Andrews Farming
Liddle Tykes
Carroll County for US Bank loan
Carroll County Public Schools

Other
Total Income

|  |  |  |  |
| ---: | ---: | ---: | ---: |
| $15,080.00$ | $15,080.00$ | $45,240.00$ | $45,240.00$ |
| $5,000.00$ | $5,000.00$ | $10,000.00$ | $15,000.00$ |
| $2,000.00$ | 500.00 | $2,000.00$ | $1,500.00$ |
|  |  | $296,481.25$ | $296,481.00$ |
| $23,256.00$ | $23,256.00$ | $75,734.00$ | $69,768.00$ |
|  |  | $57,429.00$ | $57,429.00$ |
| $4,190.00$ |  | $5,742.96$ | - |
| $49,526.00$ | $43,836.00$ | $492,627.21$ | $485,418.00$ |

Expenses
Advertising
Audit/Accounting Fees
Bank fees
Facilities \& Equip R\&M

|  | 30.00 | - | 90.00 |
| ---: | ---: | ---: | ---: |
| $1,187.50$ | $1,300.00$ | $3,895.00$ | $3,600.00$ |
| 61.42 | 65.00 | 216.18 | 195.00 |
| $1,395.75$ | $1,500.00$ | $1,895.75$ | $4,500.00$ |
| $7,834.00$ | 550.00 | $7,834.00$ | $1,650.00$ |
| $3,491.50$ | $3,500.00$ | $4,796.00$ | $10,500.00$ |
| 123.00 | 720.00 | $1,259.20$ | $2,160.00$ |
|  | 35.00 | - | 105.00 |
| $\mathbf{1 4 , 0 9 3 . 1 7}$ | $\mathbf{7 , 7 0 0 . 0 0}$ | $\mathbf{1 9 , 8 9 6 . 1 3}$ | $\mathbf{2 2 , 8 0 0 . 0 0}$ |
|  |  |  |  |
| $\mathbf{3 5 , 4 3 2 . 8 3}$ | $\mathbf{3 6 , 1 3 6 . 0 0}$ | $\mathbf{4 7 2 , \mathbf { 7 3 1 . 0 8 }}$ | $\mathbf{4 6 2 , 6 1 8 . 0 0}$ |

Debt Payments
CC Interim Financing


## CARROLL COUNTY PARKS AND RECREATION

October - 2015 Report
Prepared by: Libby Lineberry, Recreation Director

- Football/Cheerleading - Season started September $22^{\text {nd }}$ and will end November $14^{\text {th }}$
- Football Players and Cheerleaders participated in the CCHS Homecoming Parade.
- CCHS Varsity Football will have sandlot football/cheerleading night on October 23, 2015
- Basketball \& Volleyball - Registration will end on November $2^{\text {nd }}$ for soft deadline and November $16^{\text {th }}$ for the hard late fee deadline.
- Picnic Shelter Rentals - 14 rentals the Parks and Recreation Department and 3 rentals at the Carter Pines Shelters for the month of September
- Crooked Creek Fee Fishing Report - September 2015 report attached
- September $23^{\text {rd }}$ at 10:00 a.m. a meeting was held with Carroll County, City of Galax, Wythe County, and Town of Wytheville to form the Southwest Youth Baseball League. Grayson County \& Fries did not have a representative present but they have agreed to be part of the league. This will also be offered to Floyd, Bland and Pulaski counties
- New York City at Christmas Trip - December $3^{\text {rd }}-8^{\text {th }}$. We currently have 14 people Registered for this trip
- Senior Coordinator - Interviews will begin October $8^{\text {th }}$
- Woodlawn School Gym Hours will change November ${ }^{\text {st }}$ to 7:00 a.m. - 3:00 p.m. Monday - Friday











| , 2 | 160-A-3 | \|1007-933 2/12/15 | DTF | \|EPPS RICHARD PC |  |
| :---: | :---: | :---: | :---: | :---: |












| 2 | 39-1-10 | $\begin{aligned} & 1007-1 \\ & 678 \end{aligned}$ | 2/10/15 | DBS | RD 763 TRACT 10 | 5.00 | $\left\lvert\, \begin{aligned} & \text { FRUEDENBERGER RICHARD \& } \\ & \text { ET }\end{aligned}\right.$ | SMITH RICHARD C | \$ | 26,000.00 | \$ | 40,000.00 | 0.65 | VACANT | PC | ? | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | 36-A-18 \& 36 A-18D | 1007-787 | 2/1/1/15 | DBS | RDS 769 \& 771 | 10.27 | UPP THE CREEK INC | [HEDRICK LESTER JR | \$ | 46,100.00 | \$ | 19,000.00 | 2.43 | VACANT | PC | U | N/A |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | 95-A-58 | 1007-265 | 2/3/15 | DBS | HWY 58 \& RD 620 | 0.35 | HARMON AMY DAWN | V \& H HEATING | \$ | 100,000.00 | \$ | 110,000.00 | 0.91 | 1.5 S BR/1836 SERVICE/RETAIL BLDG | PG | Q |  |






















| 2 | 22-3-2, 22-A-50F | 1010-911 | 3/31/15 |  | CW ESTATES LOT 2 | 2.09 | FLINKINGSHELT KEVIN | GWIN, RANDALL | \$ | 244,000.00 | \$ | 287,500.00 | 0.85 | $1 \mathrm{SFR} / 1685$ | PC | Q |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | 22-3-16 | [1010-554] | 3/26/15 | DBS | IC W ESTATES LOT 16 | 3.87 | \|ALLISON CHARLES C | BEASLEY SAMUEL H | \$ | 22,200.00 | \$ | 30,000.00 | 0.74 | VACANT | PC | Q |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 22-2-16 | 1010-801 | 3/30/15 | DBS | IMITCHELLS CRSRDS LT 16 | 1.28 | \| HILL LAND CO | ALLISON CHARLES C | \$ | 19,400.00 | \$ | 18,000.00 | 1.08 | VACANT | PC | Q |  |
| 2 | 38-1-1 | 1009-552 | 3/16/15 | DBS | RD 763 TCT 1 | 6.83 | SMITH MELINDA | KARAISARIDES PETER | \$ | 38,900.00 | \$ | 36,000.00 | 1.08 | VACANT | PC | Q | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 124-A-63, 64 | 1009-717 | 3/16/15 | DBS | RD 713 | 60.00 | STOCKNER ASHLEY | RIGGINS CHRISTOPHER | \$ | 84,000.00 | \$ | 92,500.00 | 0.91 | 1S BR/ 1225 | PG | Q |  |
| 2 | 83-5-A | 1010-959] | 3/31/15 |  | RD 702 | 2.50 | HULL NANCY Q | \|NATIONSTAR MTG | \$ | 93,000.00 | \$ | 128,495.00 | . | SFR | PG | U |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | $140-\mathrm{A}-134 \mathrm{~A}$ | 1009809 | 3/17/15 | DBS | \|BRANSOME EST LOT 27 | 12.13 | ISTOUT ROSA Q | ROBERTS KEVIN | \$ | 36,400.00 | \$ | 23,000.00 | 1.58 | SFR | PG | U |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | $149-\mathrm{A}-41 \mathrm{~A}$ \& 45 | [1009-527 | 3/13/15 | DTF | RD 612 | LOT | COOOPER JENNIFER N | \|HUD | \$ | 70,200.00 | \$ | 78,267.00 | - | SFR | PG | U |  |
| 2 | $94 \mathrm{B-1-58}$ | \|009-792 | 3/17/15 | DBS | \|BUENA VISTA LOTS 58-59 | LOT | \|ADAMS KAREN | JJNNINGS LARRY B | \$ | 15,000.00 | \$ | 1,500.00 | 10.00 | VACANT | PG | U |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 108-1-2 | 1008-834 | 3/2/15 | DBS | FOX RUN S/D LOT 2 | 0.52 | downing, F. JAMES; JR. | newman, Allen J. | \$ | 193,000.00 | \$ | 245,000.00 | 0.79 | 1.5 S FR 2082 | PG | Q |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 140-A-134A | 1009-809 | 3/17/15 |  | \|BRANSCOME EST LOT 27 | 12.13 | STOUT ROSA | ROBERTS KEVIN E | \$ | 36,400.00 |  | 23,000.00 | 1.58 | VACANT | PG | U |  |



| 1 | 341-A-68 | 1012-135 | 4/21/15 | DBS | HWY 52 \& FRANKLIN | LOT | COX AMANDA B | WALKER STEPHANIE NL | \$ | 69,900.00 | \$ | 76,000.00 | 0.92 | 1.5 S FR / 1517 | Town | Q |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 280-8-1B | 1012-633 | 4/30/15 | DBS | BVR DAM TRRC LOT 1-6 | 1.67 | DAY ROGER T | WALLER CALEB G | \$ | 124,900.00 | \$ | 114,500.00 | 1.09 | SPLIT FOYER / 2268 | Town | Q |  |
| 2 | 162-A-193 | 1011-007 | 4/2/15 | DBS |  | 0.86 | FHLMC | \|SPENCER JEFFERY P | \$ | 113,800.00 | \$ | 38,600.00 | 2.95 | SFR | FG | U |  |
| 2 | 152-A-66 | 1011-387] | 4/10/15 | DBS |  | 2.25 | FHLMC | LLESTER JASONL | \$ | 148,000.00 | \$ | 128,000.00 | 1.16 | SFR | FG | U |  |

 1 18.50 NEWMAN SANDRAK $\quad$ HILL WILLIIE F |\$ 193,200.00 $|\$ 110,000.00| \quad \mid$ SFR I FG











\section*{| 2 | $124-A-106,107$ | $1011-122$ | $4 / 6 / 15$ | DBS |
| :--- | :--- | :--- | :--- | :--- |}

| | 5.00 |WARD JAMES E TRUSTEE $\quad$ WARD LARRY B


 SFR - 1 PG $\mid$ | 4 | $81-$ - 223 A | $1011-252$ | $4 / 7 / 15$ | DBS | HWY 58 |
| :--- | :--- | :--- | :--- | :--- | :--- |
















| 75.56 BARTLETT DONALD R

| SAGE RAYMOND W JR | $\$ 304,700.00$ | $\$ 311,000.00$ | 0.98 | $1 \mathrm{SBR} / 3 \mathrm{SW}$ MH | PG | $U$ | - |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |












| 4 | 280-A-76 | 1016519 | 6/26/15 | DBS | HWY 52 | 1.80 | LAWSON OWEN L | BEAR RIDGE PROPERTIES | \$ | 124,800.00 | \$ | 175,000.00 | 0.71 | 1 S MAS CMRCL BLDG (FORMERLY LAWSON'S BLDG SUPPLY) | TOWN | Q | WV |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 129C-7-33, 34 | 1016-223 | 6/23/15 | DBS | CASCADE MTN LOTS 33-34 | 2 LOTS | KAHL PAMELAP | GREENE DOMILIE B | \$ | 154,300.00 | \$ | 161,500.00 | 0.96 | $1 \mathrm{SFR} / 1200$ (VIEW) | FG | Q |  |
| 2 | 153-A-109B | 1016-717 | 6/30/15 | DBS |  | 3.53 | GRAY GARY A | KITCHEN DENNIS L | \$ | 182,200.00 | \$ | 100,000.00 | 1.82 | SFR | FG | U | - |
| 2 | 162-A-151A | 1016-74 | 6/22/15 | DBS | RD 686 |  | HESS ALLEDIA A | COLLINS J CRAIG | \$ | 17,800.00 | \$ | 40,000.00 | 0.45 | P/P S/W MH | FG | U |  |
| 2 | 143A-8-2-166 | 1016-485 | 6/26/15 | DBS | LITTLE WATERFALLS LT 6 | LOT | REYNOLDS HEIRS INC | KING DAVID L | \$ | 25,000.00 | \$ | 34,500.00 | 0.72 | VACANT | FG | Q | - |
| 2 | 159-A-3A | 1016-69 | 6/22/15 | DTF |  | 0.86 | EQUITY TRUSTEES LLC | BANK OF AMERICA | \$ | 92,600.00 | \$ | 82,912.00 | 1.12 | SFR | FG | U | - |
| 2 | $153-\mathrm{A}-121 \mathrm{~A}$ | 1016-64 | 6/22/15 |  | RD 800 | 1.00 | EQUITY TRUSTEES LLC | BANK OF AMERICA | \$ | 78,900.00 | \$ | 62,863.00 | 1.26 | SFR | FG | U |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | $141 \mathrm{~A}-4$-TR8 | 1015-316 | 6/8/15 | DBS | CHALET HIGH TRACT 8 | 6.20 | WHEELS AND DEALS INC | PEELE WAYNEL | \$ | 130,900.00 | \$ | 100,000.00 | 1.31 | $1 \mathrm{SFR} / 1120$ | FG | U | - |
| 2 | 153-A-232 | 1015-421 | 6/10/15 |  | HWY 52 | 2.02 | LEORNARD JOY D | GREER HARMONL | \$ | 19,100.00 | \$ | 22,000.00 | 0.87 | VACANT | FG | Q | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | $\begin{gathered} \hline 142-\mathrm{A}-34,37,38,38 \mathrm{~A} \\ 96 \mathrm{~A}, 118 \mathrm{~A} \\ \hline \end{gathered}$ | 1015-519 | 6/11/15 | DBS | OFF RD 905 | 15.91 | FREEMAN NEAR | BLOLOCK BARRY C | \$ | 49,600.00 | \$ | 60,000.00 | 0.83 | VACANT | FG | Q | - |















| 2 | 280-3-24 | 1015-766 | 6/15/15 | DBS | FOREST PARK LOT 24 | LOT | REYNOLDS HEIRS INC | MARTIN AUSTIN C | \$ | 80,700.00 | \$ | 92,000.00 | 0.88 | $1 \mathrm{SFR} / 1144$ | ss | Q |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | 81-6-A-3L | 1015-786 | 6/15/15 | DBS | OLAN ROBINSON LOT 3-L | LOT | EStridge ilean | COLEMAN STEVEN C | \$ | 83,900.00 | \$ | 86,500.00 | 0.97 | 1SBR/1160 | ss | Q |
| 2 | 63-A-63F | 1016-142 | 6/22/15 | DBS | RD 733 | 5.00 | BANK OF NEW YORK M | TRUONG PENNY E | \$ | 84,900.00 | \$ | 40,000.00 | 2.12 | DW / 1512 | ss | U |











| 2 | 162-A-88 | \|1019-431| 8/12/15 ${ }^{\text {DBS }}$ \|RDS 877 \& 831 | 1.50 | IMELTON JAMES R | COMBS JARRETT L | Is | 9,000.00/s | 5,000.00 | 1.80 | VACANT | FG | ? |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | 153-13-2 | \|1019-384| 8/10/15 DBS |APPLEBLOSSOM EST LOT2 $^{\text {a }}$ | 0.78 | \|PIKE JH | ICMH HOMES INC | 1\$ | 14,200.00/\$ | 12,500.00 | 1.14 | VACANT | $\|\mathrm{FG}\|$ | Q |  |
| 2 | $160-\mathrm{A}-83$ | [1019-337] 8/10/15 \| DBS |RD 620 | 4.90 | SURRATT MARK R | \|STRICKLAND RANDALL | \|s | 23,600.00 / | 23,500.00 | 1.00 | VACANT | $\|\mathrm{FG}\|$ | Q |  |















AUCTION DATE FUTURE AUCTIONS
8/1/15 DAWN AUCTION CO 1.00
35-A-22
126-A-48
$140-\mathrm{A}-4$
341-3-D-29
DAWN 1.30
8/15/15 DAWN
DAWN $-\quad 7.55$
8/22/15 DAW

## INTEREST/FAMILY

NTBU
NTBU
FORECLOSURE

## NTBU IN VA SALES RATIO/SPLIT/PRTL

## WAS LEASE TO OWN/BALANCE AT TIME OF CLOSING

$\square$
NTBU/PRTL/SPLIT

## FINANCIAL INSTITUTION, FORECLOSURE

FINANCIAL INSTITUTION, FORECLOSURE

## FINANCIAL INSTITUTION, FORECLOSURE

ARMS LENGTH TRANSACTION QUESTIONED
|
$!$

# remodeled after last sale 10/2014 

## SPCL INTEREST, HONEYWELL OWNS ADJ PARCELS

$$
\mid
$$



$$
I_{-}
$$

## interest

$$
=
$$



HOUSE IN POOR CONDITION
ADJOINS GRANTEES PROPERTY

PERSONAL PROPERTYINVENTORY MAY HAVE BEEN INCLUDED IN SALE

## PARCEL SPLIT, GRANTEE OWNES AJOINING PROPERTY

MFG HM (PERSONAL PROPERTY) POSSIBLY SOLD WITH REAL ESTATE

## FINANCIAL INSTITUTION

## DEPARTMENT OF SOCIAL SERVICES

October 6, 2015

CARROLL COUNTY DEPARTMENT OF SOCIAL SERVICES EXPENDITURES

$$
\begin{array}{lc}
\text { LOCAL SOCIAL SERVICES APPROPRIATION 2015-2016 } & \$ 740,283.00 \\
\text { LOCAL SOCIAL SERVICES EXPENDITURES THROUGH 09/15 } & (131,802.57)
\end{array}
$$

LOCAL SOCIAL SERVICES BALANCE FY16 \$608,480.43

LOCAL CSA APPROPRIATION FY15
$\$ 400,000.00$
SUPPLEMENTAL ALLOCATION APPROVED 4/15/15
LOCAL CSA EXPENDITURES THROUGH 09/15
55,742.28
(430,934.27)
LOCAL CSA BALANCE FY15
\$ 24,808.01

LOCAL CSA APPROPRIATION FY 16
$\$ 100,000.00$
LOCAL CSA EXPENDITURES THROUGH 9/15
(77,849.65)
LOCAL CSA BALANCE FY16 \$ 22,150.35
B. Michael/大enrings, Director

# Office of the Victim Assistance Program 

Teddy B. Felts
Telephone: (276) 730-3033
Director
Facsimile: (276) 730-3032
E-Mail : victimwitness@carrollcountyva.org

August, 2015

The Carroll County Victim/Witness Program has assisted 18 clients in the month of August.

- Eleven (11) victims of assault/domestic violence
- Seven (7) victims of property crimes

The Director has submitted two claims to the Virginia Criminal Injuries Compensation Fund in the month of August.

The Victim/Witness Program Director continues to work well with all victim serving agencies. The Director attended the first meetings of the Carroll County Multidisciplinary Team in Hillsville and Galax. The Director has made home visits a couple of times with victims in the month of August.

# BOARD APPOINTED COMMITTEES REPORTS 

## CI

## District III

IDA

Library
MRPDC - Executive Meeting
Planning Commission - Minutes

# Crossroads Institute <br> Board of Directors <br> 4:30 PM <br> August 19, 2015 <br> Crossroads Institute <br> Galax, Virginia 

Members Attending: Strader Blankenship, vice-chair<br>Kenneth Belton<br>Mark Burnette<br>Dick Dalton<br>Gary Larrowe<br>Larry Massie<br>Carl Richardson<br>Dean Sprinkle<br>Staff Brenda Sutherland, Attending: EXECUTIVE DIRECTOR<br>Linda Richardson, SECRETARY OF THE BOARD AND FACILITIES MANAGER<br>Nicki Edwards, SITE MANAGER - HIGHER EDUCATION CENTER

It was determined a quorum was present. In the absence of a Board Chair, the meeting was called to order by Vice-Chairman Strader Blankenship. Minutes of the previous meeting held June 24, 2015 were reviewed as well as these financial reports: year-end FY15 and month of July, 2015. Dick Dalton moved to approve the consent agenda items as presented. A second was made by Mark Burnette, and the motion passed by unanimous vote.

## Reports

Brenda Sutherland was asked to give the Executive Director's report. She began by thanking the Board for their vote of confidence in her appointment as Executive Director and welcomed new Members Kenneth Belton, Larry Massie, and Dean Sprinkle to the Board. She then reported:

- Talks are underway with Emory \& Henry College on a possible partnership with the Higher Ed Center, and a phone conference is scheduled with those folks on August $27^{\text {th }}$.
- Talks are underway on possibly becoming a testing site for the Postal Service and a CDL testing site for the Department of Motor Vehicles.
- She has scheduled a planning meeting with Keith Barker (Galax City), Gary Larrowe (Carroll County), and Jonathan Sweet (Grayson County) on August $24^{\text {th }}$ to discuss area workforce development needs. Subsequent to that meeting, talks are planned with Angie Lawson, interim Director for Workforce Development at Wytheville Community College.
- She has been in communication with Judy Brannock of the Regional Chamber of Commerce and with Rhonda Catron-Wood and Jamie Edwards of Wytheville Community College in an attempt to get our Leadership Initiative program restarted.
- She concluded by saying a recent audit of the Crossroads accounts went well.

Linda Richardson was asked to give the Facilities Manager's report. She provided those present an informational listing of recent user groups of our meeting facilities and a listing of current business incubator tenants at Crossroads. She then reported:

- To meet current technology demands and keep up with future growth, we recently upgraded our dedicated internet access to 25 Mb - more than double what we had. The upgrade will benefit our incubator tenants and meeting room users at the main building and those using our Higher Education Center, as well.
- Work continues on HVAC repairs following our latest preventive maintenance inspection. Hopefully, all rooftop units will be in proper working order soon.

Nicki Edwards, Site Manager of the Higher Education Center, was asked to give a report of her activities there. She reported:

- The fall schedule of professional development programs with UVA-Wise is in place. (She provided a roster of the programs.) The first session is a Basic WordPress workshop scheduled for September $3^{\text {rd }}$. As part of her work with SBDC's BEE Grant, UVA-Wise's Effective Supervisor program has been modified and condensed into a three-session workshop called Supervising in the Real World. Another program in fall's professional development lineup is one that relates to working with special needs students.
- Following staff discussion, it has been decided to turn our website hosting over to Lingo Networks in September, which will also include a redesign of the site and make it more efficient for updating information there. Part of the switch will include changing our email provider to Google Apps, since we have learned the webmail platform we currently use is several years behind current technology and is incompatible with most smart phones. As we own our domain name, all staff email addresses will remain the same.
- Dr. Mark Burnette, Assistant Superintendent with Carroll County Schools, has requested a $K-12$ Threat Assessment course be offered here for area school personnel. He assisted Mrs. Edwards in contacting the Department of Criminal Justice Services, and the class is planned for the Crossroads main building conference room on September $30^{\text {th }}$ and October $1^{\text {st }}$.
- Also for local school systems, participant recruitment is underway for a Teaching Writing course UVA-Wise is offering through the Southwest Virginia Higher Ed Center via Polycom. We will need five students to have it broadcast here to our Higher Ed Center.
- She concluded by saying she proctored her first exam earlier in the day as part of our newly attained designation as Comira certified testing center. The exam was for Personal Trainer Certification, and it went well.


## Unfinished Business

In unfinished business, Dick Dalton updated Board Members on plans for the Tenth Year Anniversary celebration on August $25^{\text {th }}$. He reported he and Oliver McBride and Brenda Sutherland have met with local newspapers and shared anniversary information with them via CD and DVD. Since then, information has been distributed more widely to The Roanoke Times newspaper and to the TV stations in Roanoke. Also, Dr. McBride appeared recently on a segment of Daytime Blue Ridge on Channel 10 television. Brenda Sutherland and Oliver McBride have local radio interviews scheduled for August $20^{\text {th }}$ at 8 am (AM station) and at 8:30 am (FM station). Mr. Dalton reminded Board Members the celebration event itself begins at 10:00 am on Tuesday, August $25^{\text {th }}$, in the Crossroads conference room.

In other unfinished business, Gary Larrowe reported that the Building/Property Committee, the Executive Director, and a surveyor have met with Tina Bullins, owner of the adjoining property at the Higher Ed Center. He stated that apparently HUD nor their realtor passed along encroachment issue information to the new owner. He has checked with USDA-RD and was told they have no lean on our property at the Higher Education Center location. Mr. Larrowe described what the Property Committee feels is a need for a property line adjustment in favor of the adjoining property of approximately 750 square feet. The current occupant of the home is in a rent-to-own situation, and it is felt we need to settle this issue now. It was the consensus of those present that this minimal parcel transfer would have little market value, should we ask for compensation. Mr. Larrowe then recommended to the Board that we establish a new property line and transfer approximately 750 square feet to the adjoining land owner for the cost of a new survey and additional cost of a deed transfer, with the caveat that the property owner maintain the property in a suitable manner. Mark Burnette moved to accept that recommendation, Gary Larrowe seconded, and the motion passed by unanimous vote.

It was reported that Gary Larrowe and Carl Richardson of the Building/Property Committee have taken a surveyor to look at our unused parcel with road frontage (across from the BP Station). In the committee's opinion, the goal would be to survey the plot and locate a professional organization there that would benefit Crossroads and our tenants. The committee chair, Gary Larrowe, reported he has contacted USDA-RD, our lender, and was told that any proceeds from the sale of that parcel would come off the back end of our note. The Vice-Chair entertained a motion to move forward with a survey of the unused parcel and also to have the existing fence removed. Carl Richardson so moved, Dick Dalton seconded, and the motion passed by unanimous vote.

In other unfinished business, subsequent to two prior readings to amend CREI's Articles of Incorporation and By-Laws in order to make a Board membership change resulting from the recent dissolution of the SREC Board, the Vice-Chair sought to take a vote at this time. As amendment to the Articles of Incorporation requires two-thirds vote by the Directors, Bill Sturgill then joined the meeting via phone conference. It was explained the proposed membership change would replace two seats appointed by the former SREC Board with three seats to be appointed by the Blue Ridge Crossroads Economic Development Authority (BRCEDA) Board. The thought is three seats would permit BRCEDA to appoint a Director from each of their jurisdictions (Carroll County, Grayson County, and the City of Galax). The Vice-Chair then entertained a motion to amend the Articles of Incorporation concerning membership as had been described. Dick Dalton so moved, and Carl Richardson made a second. Prior to actual vote, Gary Larrowe and Kenneth Belton made full disclosure that they both serve on the BRCEDA Board as well. The motion then passed by unanimous vote of two-thirds of the Directors.

The Vice-Chair then entertained a motion to amend CREI's By-Laws concerning membership as had been described. Dick Dalton so moved, and Dean Sprinkle seconded the motion. Prior to the actual vote, Gary Larrowe and Kenneth Belton made full disclosure that they both serve on the BRCEDA Board as well. The motion then passed by a majority vote of the entire Board of Directors.

Finally, under unfinished business, Brenda Sutherland explained her efforts to begin a capital campaign. She has been working with Grayson National Bank in setting up a capital campaign account. She sought the Board's approval to allow the Board Chair, the Board Secretary, and the Executive Director to have authority to act on behalf of Crossroads concerning the new account and that those individuals would also have check signature authority. It was further recommended that all checks would require two signatures from the three designated. After discussion, Mark Burnette moved to accept Mrs. Sutherland's recommendation as described, Kenneth Belton seconded, and the motion carried by unanimous vote.

## New Business

In new business, the Vice-Chair opened the floor for nominations for Board Chair. Gary Larrowe nominated Strader Blankenship for Chairman, to serve the second year of a two-year term vacated by former Chair Brenda Sutherland. Dick Dalton seconded the nomination. Dean Sprinkle moved to close nominations, and Kenneth Belton seconded. A vote was taken and Strader Blankenship was elected unanimously as Chairman (with Strader Blankenship abstaining). The floor was then opened for nominations for Vice-Chair. Dean Sprinkle nominated Kenneth Belton for Vice-Chair, to serve the second year of a two-year term vacated by former Vice-Chair Strader Blankenship. Dick Dalton seconded the nomination. Dick Dalton moved to close nominations, and Carl Richardson seconded. A vote was taken and Kenneth Belton was elected unanimously as Vice-Chair (with Kenneth Belton abstaining).

In other new business, Brenda Sutherland described the staggered-term structure for new BRCEDA appointments to the Crossroads Board. Initially, each of the three appointments will be staggered in length; subsequent (re-)appointments will be for a standard four-year term.

Board Secretary Linda Richardson explained the need to provide our bank with new documents, given the recent change in CREI Board officers. These documents will provide First Citizens Bank a listing of those individuals who have been granted authority to act on behalf of Crossroads Institute. After discussion, Dean Sprinkle moved that the Board officers (Chair, Vice-Chair, Secretary, and Treasurer) plus the Executive Director be granted banking authority and that the Board Chair, Secretary, Treasurer, and the Executive Director be granted check signature authority, with two signatures required on each check. Carl Richardson seconded the motion on the floor, which passed by unanimous vote.

In final business, Brenda Sutherland addressed the topic of Board meeting calendar for the remainder of FY16. Members were in favor of meeting bi-monthly beginning in September, with the exception of a combined November/December breakfast meeting and with additional meetings as needed (e.g. budget adoption). A detailed calendar will be sent out to each Member.

Chair Strader Blankenship concluded the meeting by also welcoming new Members Kenneth Belton, Larry Massie, and Dean Sprinkle to the Board. He reminded everyone of the $10^{\text {th }}$ Anniversary celebration on August $25^{\text {th }}$. He mentioned that Dr. Dean Sprinkle, new President of Wytheville Community College, will be our guest speaker, and anyone else wishing to also speak should notify us prior to that day.

With no further business to address, Dean Sprinkle moved to adjourn. Mark Burnette seconded, and the Chairman declared the meeting adjourned.

Respectfully submitted,

Linda Richardson - Secretary

## October 2015



## Finding a way...

## Odum Re-Elected to Lead District Three Board

Guy Odum, a member of the Bristol City Council, has been re-elected to a second oneyear term as chair the Board of Commissioners of District Three Governmental Cooperative. Bob Howard of Abingdon was elected vicechair of the regional agency at the September 17 meeting, and Brenda Sutherland of Grayson County re-elected as Secretary-Treasurer.

The board also voted to name four additional at-large members to its Advisory Council on Aging Services: Chilhowie Councilman Billy Clear, Bettye Campbell of Wytheville, Smyth
 County Deputy Chip Shuler, and Jamie Tubman of Abingdon.

In other business, the agency's board adopted new policies promoting contracting with small and minority-owned businesses and serving minority and limited English-speaker residents of the service area. Annual contracts were awarded for food products used in District Three nutrition programs, and the board voted to accept an additional $\$ 65,000$ in state funding to expand its public guardianship program.

District Three provides rural public transit services as well as services for the elderly residents of Virginia's third planning district, which stretches from Bristol to Hillsville. Headquartered in Marion, the agency has 145 employees and an annual operating budget of $\$ 5.7$ million.

## Pennington Award Nominations Sought

Nominations are being solicited from employees for District Three Governmental Cooperative's annual Layne Pennington Award. The award is presented by the Board of Commissioners and is named for the late G. Layne Pennington, who was an energetic and dedicated member of the agency's management team.

Previous winners of the annual award include Walter Robinson, Bill Taylor, Debbie Spencer, Golda Barker, Sissy Frye, Libby Davis, Judy Rhea, Brenda Muncy, Brenda Jones, and Vicki Sexton. Completed forms should be submitted to Mike Guy. The deadline for submissions is October 31, 2015.

## New Law in Virginia Supports Family Caregivers

More than one million Virginians are caring for an older parent, spouse, friend or other adult loved one, helping them live independently at home. These family caregivers have a huge responsibility, and now there's support in place that will make life a little bit easier for them. A new law went into effect July 1, 2015 and supports family caregivers when their loved ones go into the hospital and as they transition home.


## How will the new caregiver law help families?

The law requires hospitals to provide your loved one the opportunity to designate a family caregiver. If you are named as the family caregiver, the hospital is required to:

Enter your name, address and phone number in your loved one's medical record;

- Notify you when your loved one is to be discharged to another facility or back home; Consult with you on your ability to provide the medical tasks you are being asked to perform at home - such as medication management, injections, wound care, and transfers;
Offer you a demonstration and explanation, in your native language, of the medical tasks you will need to perform at home and give you time for questions; and
- Provide you a copy of the discharge plan including contact information about any health care, long-term care, or other community-based services and supports necessary to carry out the discharge plan.

Being designated as the family caregiver does not obligate you to provide the care, treatment or services described in the discharge plan.

For more information on the new law, or to schedule a presentation on the new law and other caregiving issues for your group, email aarpva@aarp.org or call toll-free 1-866-5428164.

Visit AARP Virginia online at www.aarp.org/va, on facebook.com/AARPVirginia, or on Twitter @ AARPVa.

## DARS Personnel Changes

Robert Brink, a former legislator who previously served as Deputy Commissioner for Aging of the Virginia Department for Aging and Rehabilitative Services (DARS), has been reassigned as Legislative Coordinator for the Governor. DARS has not yet announced any replacement for Brink; however, the Agency has announced the appointment of Donna Weaver as Special Assistant to the DARS Commissioner, Jim Rothrock. Weaver has management experience in the private sector as well as a public relations background working with public and non-profit organizations. She most recently served as development director for the Appalachian School of Law in Grundy.

## District Three Certified VICAP Counselors Assist with Medicare Parts C and D Annual Enrollment

The Medicare Parts C and D annual open enrollment period begins October 15 and closes on December 7, 2015. It is an opportunity for participants to review and update current Medicare D (prescription assistance) or Medicare C (Medicare Advantage) plans.

New plans become available each year that may offer better coverage or save money, so all Part D and C participants are urged to take the time to carefully review their options. The drug plans may change their formularies, out of pocket costs, premiums and preferred pharmacies, so it's in the Medicare beneficiary's best interest to compare their plans from year to year.

Each year the Virginia Insurance Counseling and Assistance Program (VICAP) at District Three Senior Services conducts enrollment events in is service area to assist Medicare beneficiaries in reviewing their Medicare C and D plans.

District Three's certified insurance counselors conduct enrollment events as follows:

> Wednesday October 21- Galax Municipal Building 111 E.Grayson Street Galax, VA. 10am to 4pm

Tuesday October 27 - Valley Health Care Center 940 W. Lee Highway Chilhowie, VA. 10:30am to 3:30pm

Wednesday October 28 - Galax Municipal Building 111 E. Grayson Street Galax, VA. 10am to 4pm

Wednesday November 4 -Carroll County Public Library 101 Beaver Dam Road Hillsville, VA. 10am to 4pm

Thursday November 12 - Abingdon Senior Center 300 Senior Drive NE Abingdon, VA. 10am to 4pm

Tuesday November 17 - Bland County Medical Center 12315 Grapefield Road Bastian, VA. 10am to 4pm

Wednesday November 18 - Saltville Medical Center 308 W. Main Street Saltville, VA. 10:30pm to 4:00pm

Thursday November 19 - Chilhowie Municipal Building 325 W. Lee Highway Chilhowie, VA 10am to 4:00pm

## Public Transit to Introduce Fare Tickets

Starting this month District Three Public Transit will begin selling fare tickets. The tickets will replace tokens and fare cards that have been previously sold, though both the tokens and fare cards will still be accepted. The tickets are pre-numbered to allow for improved accountability. Tickets may be purchased directly from drivers or by contacting Christy Bise at 276-783-8157.

## Driving Team Recognized for Safe Quarter

The driving team from Galax/Grayson/Carroll was recently honored for having an accident-free quarter (July-Sept.).

- The Galax Area Driving Team includes Harry Bowers, Russell Branscome, David Foglesong, Roger Fortner, Warren Leonard, Daniel Morgan, Hardin Reavis, Carroll Sumner, Kermon Sumner, Joyce McKensie, Ronald Tolley, Emmett Turner, William Robinson and Barry Tickle (Area Supervisor)


## Staff Prepares for Triennial Review

The Department of Rail and Public Transportation has contracted the accounting firm KFH of Bethesda, MD to conduct reviews of its grantees. The audit will review the public transit division for regulatory compliance, technical skills capacity and management proficiency. The team is scheduled to visit District Three in November.

## Public Guardianship Program Expansion

District Three is one of three Public Guardianship Programs in the state that have been offered the opportunity to expand their services this fall. Phase I of a partnership with DARS and DBHDS to offer guardianship services to individuals with mental illness began in September adding 8 individuals to the District Three Public Guardianship Program bringing the capacity of the program to 68. The three programs were selected to participate in this expansion due to the expertise of the staff and continued excellent standing of the programs. Phase II of the expansion is due to take place in March 2016.

## Long Term Care Ombudsman Program Changes

With the upcoming changes to LTC Ombudsman Regulations nationwide, District Three has proactively made a change in the local Ombudsman Program. Due to conflict of interests outlined in the new rule, Debra Largen has assumed the role of the LTC Ombudsman beginning October 1, 2015. The local Ombudsman Program serves as an arm of the State LTC Ombudsman advocating for the rights of individuals living in long term care settings such as assisted living and nursing homes and also for those receiving LTC services in the community like Home Health Care and Hospice. Debra can be contacted at 276-236-5228. Chris Stone will retain her certification as an Ombudsman and will serve as a backup for Debra in her new role.

## Home Delivered Meals Gets New Vehicle

District Three recently sought bids for a new replacement delivery vehicle. Auto dealers in and beyond the service area were mailed a bid packet. A number of dealerships responded and the DTGC Board of Commissioners awarded the purchase contract to Marion Automotive Group for a 2015 Chevrolet City Express at $\$ 21,400$.


## Friendship Cafes Adjust to October Cuts

Budget cuts approved in July will reduce spending in the District Three congregate meals program in the new fiscal year. Several of the Friendship Café's are working to maintain their dining out day no longer funded by District Three.

Edgewood Friendship Café was closed because of funding issues. The café members will be providing a cover dish luncheon and will meet twice a month.

## Featured Employees - District Three will be introducing our readers to our employees. Here is our October installment of this feature:



Robert Hill is a Transit Driver and works in the Abingdon area. He has been with the agency for 17 years and is a native of Saltville, Virginia. Robert is married to Nancy Hill and has four children and three grandchildren. He really enjoys his job driving for transit and likes fishing. Robert is also an active member of the Honor Guard. He says he loves spending time with family and going to church where he is Sunday School Superintendent.


Russell Branscome is a Transit Driver who works in the Galax area. He has been with the agency for 14 years and is a native of Hillsville, Virginia. Russell is married to Dorothy Branscome and has one child. His interests include doing odd jobs, bookkeeping, and tax preparation. Russell says he has always enjoyed working with District Three and has been treated with respect.


Janie "Mary" Stump is a Friendship Café Site Manager Substitute and Washington County Senior Group Manager. She works at the Saltville Friendship Café as well as the Benhams and Clinchburg Senior Sites. She has been with the agency for four years. Mary is a native of Washington County and is married to Harold Stump. She has one child and two grandsons. Mary enjoys needle point, cross stitch and embroidery. She loves to help others in the community by volunteering in her spare time. Mary is the acting Friendship Café Site Manager. She is the team leader for planning and preparing luncheons for the Washington County senior groups at Benhams and Clinchburg that meet weekly. The group activities are enjoyed by many seniors.


Cindy Draper is a Meal Delivery Assistant and works out of the Central Kitchen. She has been with the agency for one year. Cindy is a native of Marion, Virginia and is currently on the lookout for her "prince!" She has two children and hopes for grandchildren in the future. She enjoys glamping, crafts, gardening and crocheting. Cindy has four pugs and two bunnies that she rescued. She was a property manager for 15 years for low-income housing in Florida. She resigned that positon to care for her mother. Cindy says she loves the staff in the kitchen and that they are a stress-relief for her.


June Teel is a Homemaker and works in the Smyth and Grayson County areas. She has worked at District Three for 15 years. June is a native of Smyth County and has one child and two grandchildren. She enjoys teaching Junior Sunday School class and singing in the church choir. June says she enjoys working with clients and that they are really special to her.

John Carico is a Care Manager and works at the Galax field office. He has been with the agency for three years. John is a native of Galax, Virginia and is dating Jenny Kinder. He has two children. John enjoys spending time with his two children and girlfriend. They all like to travel and try new things. He likes to watch sporting events, especially college football and the Virginia Cavaliers. John also likes to work out so he can keep up with his children. John's other interests include reading especially about history and politics. John says he thinks of his coworkers as extended family and everyone has been good to him.
Kathy Miller is the Financial Division Clerk and works at the central office in Marion. She has been working at District Three for eight years. Kathy is a native of Marion, Virginia and has one daughter who she says she is very proud of. Her hobbies include reading, gardening and taking care of her pets. Kathy has four cats, one dog and one very smart bird.


Bill Taylor is the Transit Fleet Manager and works in the Marion office as well as covering all counties and cities within the District Three Service area. He has been with the agency for 15 years. Bill is a native of Bristol, TN and is married to Linda Taylor. He has two children and two grandchildren. Bill's hobbies include restoring old Ford farm tractors, farming, photography and going to church where he sings in the choir and drives the church bus and vans. He is also a Gideon member. Bill manages a fleet of 79 plus vehicles for District Three.


Wanda Scott is the Mobility Coordinator and Transit Support Specialist and works in the Marion office. She has been with the agency for 5 years and is a native of Smyth County. Wanda has two children. In her spare time she volunteers with the American Red Cross in disaster services and is a health and safety instructor. She is also an American Cancer Society volunteer. She enjoys gardening, cooking and other outdoor activities with her son, family and friends. Wanda is also a graduate of Virginia Intermont College.

## PERSONNEL NOTES:

New Employees: Lynn Lowe, Abuse in Later Life Specialist, Abingdon, Washington County Service Area; Crystal Anders, Guardianship Care Manager, Marion Office: Robert Clark and Michael Billings, Transit System Operations Specialists, Marion Transit Office;

Jo Greer and Linda Farmer, currently employed as Transit Drivers have been promoted to Transit System Operations Specialist, Marion Transit Office.

Employees Leaving the Agency: Dianne Loflin, Trainee, Homemaker, Carroll County; James Widner, Trainee, Chore Assistant, Marion Office

Wanda Hess, Trainee, Client Service Worker, Marion Office, has left the Title V Program to accept a job in unsubsidized employment. Congratulations to Wanda!

The Title V Program (Senior Community Service Employment Program) has training positions open to eligible applicants. The positions are part-time for 20 hours a week at minimum wage. Contact Judy Rhea, Personnel Manager or Carol Norris, Personnel Assistant for more information.

## District Three Events Calendar:

October 12
October 15
October 21
October 23
October 26-30
October 31
November 11
November 13
November 18
November 19
November 26, 27
December 4 Triennial Staff Training, 9 a.m.

December 2 Long Term Care Coordinating Committee, 10 a.m.
Columbus Day Holiday
Medicare Part D Open Enrollment Begins
New Employee Orientation
Administrative Staff Meeting, 10:30 Central Office
Annual Auditors Visit
Walk to End Alzheimers, 9 a.m., Warriors Path State Park
Veterans Day Holiday
Advisory Council on Aging Services, 10 a.m.
Public Transit Triennial Review
Meeting of the District Three Board of Commissioners, 7 p.m.
Thanksgiving Holidays


The Carroll County Industrial Development Authority met Sept. 9, 2015, at the Carroll County Governmental Complex.

Members present: Chairman Barry Hicks, Vice-Chairman Clinton Willie, Andy Jackson, Roger Wilson, Richard Sowers, Benny Robinson and Larry Chambers.

Also, Gary Larrowe, County Administrator and IDA Administrator; Sandy West, treasurer; and Brian Sutphin, Hillsville surveyor.

## Minutes

Mr. Wilson made the motion to approve the minutes of the Aug. 4, 2015 meeting as received, seconded by Mr. Jackson, and approved.

## Woodlawn School Survey

Hillsville surveyor Brian Sutphin met with the IDA and discussed the survey he is preparing of Woodlawn School property.

## Closed Meeting

Upon a motion by Mr. Willie, seconded by Mr. Chambers and passed unanimously, the Authority entered into a closed meeting, for disposition of property, prospective business discussion and discussion of Legal Matters in accordance with Section 2.2-3711 (A1, A3, A5, A7) of the Code of Virginia.

## Return to Regular Session - Certification

On a motion by Mr. Willie and seconded by Mr. Chambers and approved, the IDA returned to regular session and adopted the following resolution.

WHEREAS, the Authority has convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with the provisions of the Virginia Freedom of Information Act; and

WHEREAS, Section 2.1-3711 (A1, A3, A5, A7) of the Code of Virginia requires a certification by this Authority that such closed meeting was conducted in conformity with Virginia law;

NOW, THEREFORE, BE IT RESOLVED that the Authority hereby certifies that, to the best of each member's knowledge, (1) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (2) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed, or considered by the Authority.

## Claims Report

After reviewing, Mr. Chambers made the motion to pay the claims, with the deletion of an operational bill at Wildwood. Mr. Sowers seconded the motion, and approved.

## Treasurer's Report

Mr. Wilson made the motion to approve the treasurer's report, seconded by Mr. Willie, and approved.

## Woodlawn School Update

Mr. Larrowe reported that he had contacted the Virginia Division of Forestry about assisting the county in burning a large brush pile behind the school.

## CWW Payment

Mr. Larrowe said the county was still expecting a $\$ 65,000$ check from the Commonwealth Opportunity Fund as part of the CWW Conveyors plant in Hillsville expansion.

## Natural gas sale update

Mr. Larrowe said the final approval for the sale of the county's natural gas system had not been received from the SCC. He expects approval in October.

Mulch Project At Day Care Center
The IDA agreed to split the cost of the mulch project at the day care center in the Carroll County Industrial Park.

## Wildwood Update

Mr. Larrowe said several requests for information had been received from companies concerning Wildwood Commerce Park.

## Adiournment

Mr. Willie made the motion to adjourn, seconded by Mr. Jackson, and approved.

# NOTE: The next meeting of the IDA will be held Tuesday, Oct. 6, 2015 at 4 p.m. at the Carroll County Governmental Complex in Hillsville. 

## Chairman:

## Secretary:

# DRAFT Minutes, Not Yet Approved 

Galax-Carroll Regional Library<br>Board Meeting Minutes<br>September 21, 2015

The Galax-Carroll Regional Library Board of Trustees met on Monday, September 21 ${ }^{\text {st }}, 2015,4: 30$ p.m. at the Carroll County Public Library. Attending were trustees Gerald Goad, John Nunn, Glenda Dalton, Dr. Samuel Luague, Mary Elizabeth Whartenby, regional library director Melanie Hemingway, and assistant director Trish Fore. Trustee Nicole Edwards was absent.

With a quorum present, Vice Chairman Nunn called the meeting to order. Not having a quorum in July, Election of Officers was now held. John Nunn was voted in by acclamation as Chairman. Nicole Edwards was voted in by acclamation as Vice Chairman.

On a motion made by Ms. Dalton, seconded by Mr. Goad, and passed by the Board, minutes from the previous meeting of May 18,2015 , were approved as printed. No citizens were present with items to share.

Library expenditures for Fiscal Year 2015 were reviewed, totaling $\$ 700,048.86$, about ninety-nine per cent of this year's budget. Along with the fourth quarter State Aid reduction of $\$ 4,152$, there was a special State Aid addition of $\$ 122.68$ near the end of June. Some unspent lines, including salary and benefits, were due to overestimated amounts. Library expenditures for July 2015 through August 2015 were also reviewed, based on the tentative budget for Fiscal Year 2016, totaling $\$ 123,056.14$, about seventeen per cent spent of the new fiscal year's budget. On motion made by Mr. Goad, seconded by Ms. Dalton, and passed by the Board, the financial report for end of Fiscal Year 2015 and end of August 2015 was accepted as presented.

The Director's Report for May through August 2015 was included in trustee meeting packets. After some weeding projects at both branches, the print and audio-visual collection for both library branches combined now totals 70,576 items. The average circulation for both branches combined was 10,730 items per month, boosted by the Summer Reading Programs for June and July. Patron visits for both branches combined averaged 10,951 per month, with total regional library borrowers now up to 12,595 .

## Other Unfinished Business

The Carroll News microfilm digitization project has been completed. All microfilm of local newspapers held in the regional library collection have now been converted and are accessible by the public online through the regional library's website link to the Res Carta webpage.

On a motion made by Ms. Dalton, seconded by Ms. Whartenby, and passed by the Board, the first $\$ 30,000$ of the Mary Lee McCoy estate gift to the Galax Public Library was approved for expenditure on the initial phase of library improvements. Every $\$ 5,000$ to $\$ 10,000$ worth of projected expenses will be emailed to the Board to keep them informed of intentions regarding this project. Actual expenses for this project will be listed separately from other regular budget items in the bi-monthly financial report.

## New Business

On a motion made by Ms. Dalton, seconded by Ms. Whartenby, and passed by the Board, the operating budget for Fiscal Year 2016 was adopted as presented.

The next meeting of the Library Board will be November $16^{\text {th }}, 2015,4: 30$ p.m. at the Galax Public Library. On a motion made by Ms. Dalton, seconded by Mr. Nunn, and passed by the Board, the meeting adjourned at 5:55 p.m.

Respectfully submitted: $\qquad$ , Secretary

Approved by the Board: , Chairman


1021 Terrace Drive

STEVE WINESETT, Treasurer AARON SIZEMORE, Executive Director

Phone 276-783-5103 Fax 276-783-6949

## MEMORANDUM

## TO: MRPDC COMMISSION MEMBERS

FROM: AARON SIZEMORE
EXECUTIVE DIRECTOR

DATE: September 4, 2015
RE: EXECUTIVE COMMITTEE MEETING - September 3, 2015

Enclosed are the minutes of the Executive Committee meeting of the Mount Rogers Planning District Commission which was held in the MRPDC conference room at 1021 Terrace Drive, Marion, Virginia, Thursday, September 3, 2015. Should you discover any inaccuracies or have any questions, contact me within one week of receipt at 1-800-628-4583.

Enclosures

## MINUTES <br> MOUNT ROGERS PLANNING DISTRICT COMMISSION EXECUTIVE COMMITTEE MEETING 1021 TERRACE DRIVE MARION, VIRGINIA <br> SEPTEMBER 3, 2015 <br> 7:00 PM

The Executive Committee of the Mount Rogers Planning District Commission met at 7:00 pm, Thursday, September 3, 2015 at 1021 Terrace Drive, Marion, Virginia 24354.

## EXECUTIVE COMMITTEE MEMBERS PRESENT

Members of the Executive Committee present: Willie Greene, Chairman; Paul Hurley, City of Bristol; Brenda Thompson, Bland County; Roscoe Call, Smyth County; Ron Catron, City of Galax; Guy Odum, ViceChairman; Tim Reeves, Wythe County; Gary Larrowe, Carroll County; Jonathan Sweet, Grayson County; Randy Pennington, Washington County; and Juan Garcia, Bland County.

## EXECUTIVE COMMITTEE MEMBERS ABSENT

Karen Hodock, Bland County and Steve Winesett, Carroll County

## MRPDC STAFF MEMBERS PRESENT

Members of the Mount Rogers Planning District Commission staff present: Aaron Sizemore, Executive Director; Stephanie Patton, Administrative Assistant and Brenda Hooper, Finance Director.

## CALL TO ORDER

The meeting was properly called to order by the Chairman at 7:00 p.m. A quorum was declared.
The Chairman mentioned we send our deepest sympathies to Karen Hodock in the loss of her mother and Brenda Thompson in the loss of her father recently.

He also congratulated Jonathan Sweet for his Administrator of the Year award.

## PLEDGE OF ALLEGIANCE

All present recited the Pledge of Allegiance.

## WELCOME VISITORS

Wilbert Chandler, Former Executive Committee Member
ROLL CALL

The Commission Members identified themselves and the jurisdictions they represent.

## APPROVAL OF JULY 2, 2015 MINUTES

Upon a motion made by Brenda Thompson, seconded by Juan Garcia and unanimously carried, the minutes from the July 2, 2015 meeting were approved as presented.

## ADOPTION OF AGENDA FOR SEPTEMBER 3, 2015 MEETING

Upon a motion made by Guy Odum, seconded by Roscoe Call and unanimously carried, the agenda for the July 2, 2015 meeting was approved as amended.

## CITIZEN'S TIME

No citizens were present.

## OLD BUSINESS

None

## NEW BUSINESS

## 1) Revolving Loan Fund Program (RLF)

The MRPDC Loan Funds Committee has not met this month.

There was discussion about the collateral requirements for loans by the Loan Committee. Staff advised the Executive Committee that collateral requirements are set by the Loan Committee and the Executive Committee. It was the consensus of the Executive Committee that future loans made by localities can be backed up by full faith and credit by the locality.

## 2) Intergovernmental Reviews <br> Regional <br> September 3, 2015

a) Virginia Highlands Airport Authority (16-R-191-01)

Project: Wetland Mitigation
Federal Catalog \#: 20-106

| Funding: | Federal: | $\$ 837,900.00$ |
| :--- | :--- | ---: |
|  | Applicant: | $18,620.00$ |
|  | State: | $\underline{74,480.00}$ |
|  | Total: | $\$ 931,000.00$ |

Staff Recommendation: Support
b) Virginia Highlands Airport Authority (16-R-191-02)

Project: Extend Runway 6 - Phase 1
Federal Catalog \#: 20-106
Funding: Federal: $\$ 990,000.00$
Applicant: $\quad 322,000.00$
State: $\quad 88,000.00$
Total: $\quad \$ 1,400,000.00$
Staff Recommendation: Support
c) Grayson County EDA (16-R-077-01)

Project: $\quad$ Purchase a building in downtown Independence for the Sheriff's Department
Federal Catalog \#: $10-766$
$\begin{array}{ll}\text { Funding: } & \begin{array}{l}\text { Federal: } \\ \text { Total: }\end{array}\end{array} \quad \$ 665,000.00$
Staff Recommendation: Support

## State

a) Virginia Department of Environmental Quality (16-S-176-01)

Project: EPA Mandatory Programs
Federal Catalog \#: 66-802
$\begin{array}{lll}\text { Funding: } & \text { Federal: } \\ & \text { Total: } & \$ 6,603.00 \\ & \$ 6,603.00\end{array}$
Staff Recommendation: Support
b) Virginia Department of Environmental Quality (16-S-176-02)

Project: Hidden Lane RIFS OU-1
Federal Catalog\#: 66-802
Funding: Federal: ..... $\$ 12,700.00$
Total: ..... \$12,700.00
Staff Recommendation: Support
c) Virginia Department of Environmental Quality(16-S-176-03)
Project: Hidden Lane RIFS
Federal Catalog \#: ..... 66-802
Funding: Federal: ..... \$6,556.00
Total: ..... \$6,556.00
Staff Recommendation: Support
d) Virginia Department of Environmental Quality(16-S-176-04)
Project:FY2016 Water Quality Management Planning Program
Federal Catalog \#: ..... 66-454
Funding: Federal: $\quad \$ 290,000.00$ Total: $\quad \$ 290,000.00$
Staff Recommendation: Support
e) Virginia Department of Environmental Quality(16-S-176-05)
Project: EPA Mandatory Grant Programs
Federal Catalog \#: ..... 66-802
Funding: Federal: ..... $\$ 9,526.00$
Total: ..... \$9,526.00
Staff Recommendation: Support

Upon a motion made by Paul Hurley, seconded by Guy Odum and unanimously carried, the Executive Committee approved items A-C under regional reviews and items A-E under state reviews as presented.

## 3) MRPDC Financial Summary

The Executive Director reported on MRPDC Revenues and Expenditures thru August 31, 2015.

## 4) Executive Directors Report

The Executive Director reported on activities of the Commission.
(See attached)
Upon a motion made by Guy Odum, seconded by Roscoe Call and unanimously carried, the Executive Committee approved the Regional Water Supply Plan as presented.

Upon a motion made by Guy Odum, seconded by Gary Larrowe and unanimously carried, the Executive Committee approved the vote of support for the VDOT HB2 project submissions for Wythe County.

## 5) Locality Updates from Executive Committee Members

Guy Odum, City of Bristol:

- Exit 7 \& Exit 5
- Lowes
- Rhythm and Roots
- More new businesses along interstate

Gary Larrowe, Carroll County:

- County Fair
- Water projects almost finished

Randy Pennington, Washington County:

- County Fair
- Waiting on Governor to announce two new industries

Jonathan Sweet, Grayson County:

- Rehab 150 new jobs
- Waterline extension
- Low unemployment rate

Tim Reeves, Wythe County:

- Exit 77 - lots of people looking
- Little Caesars drive thru

Roscoe Call, Smyth County:

- Weekend festival

Willie Greene, City of Galax:

- Making life good for people
- US Cellular

ADJOURNMENT
There being no further business to discuss, the meeting was properly adjourned at $7: 50 \mathrm{pm}$.
Respectfully submitted,

Aaron Sizemore
Executive Director


Stephanie Patton
Administrative Assistant


## MOUNT ROGERS PLANNING DISTRICT COMMISSION

## Executive Director's Report

September 3, 2015

## Federal:

- MRPDC was awarded a USDA Stronger Economies Together "SET" grant.


## VAPDC:

- The VAPDC summer conference was attended on August 5-7 ${ }^{\text {th }}$ in Virginia Beach.


## Regional:

- Staff hosted a meeting with Rural Development and Virginia Tech cooperative extension to discuss our regional capacity to participate in the Stronger Economies Together program.
- Staff met with HUD and DHCD on June $9^{\text {th }}$ to discuss a housing consortium.
- The Regional Water/Wastewater program. We are in the process of issuing MOUs for Technical assistance and reviewing construction applications.
- The Mount Rogers Discovery visit of the Southwest VA branding process was held last week
- The Southwest Virginia Creative Economies Conference will be held on September 21-22


## New Projects:

- ARC applications - 6
- HB2 applications - 1
- USDA SET program
- CDBG funding awards for Damascus and Wytheville


## Regional Indoor Plumbing Rehab (IPR) Program

Fiscal Year 2015 we completed 7 homes, $2^{\text {nd }}$ most in the State out of 8 regions.
We completed homes in Wise, Scott, Grayson, Washington, Smyth, Buchanan and Russell Counties, with a direct impact on the region of $\$ 388,142.00$

Fiscal Year 2016 contract is on its way from Richmond anytime...we currently have 6 homes ready to set up in the DHCD system, 4 of which are substantial reconstructions...and we estimate completing $10+$ units this year with a 3 month head start on last year's starting point.

## MRPDC Staff:

- Hosted the VDOT RTC August meeting and another will be held on September 23rd
- Staff held the regional managers meeting on September $2^{\text {nd }}$ and received the DEQ regional water supply plan presentation
- The DHCD yearly planning contract is attached and will need Executive Committee approval
- The VDOT HB2 project submissions for Wythe County are attached and will need a vote of support


## WHO SAYS, "YOU CAN'T HAVE A FREE LUNCH?"

## YOU HAVE AN OPPORTUNITYTO EXPERIENCE LUNCHAND SUPPORT FORA HEALTHY WORKFORCE <br> Keeping the workforce safe and healthy is critical to improving business productivity and financial performance as well as employee satisfaction.

Join the Twin County Prevention Coalition for the FREE training.

> Tuesday, September 29, 2015
> 9:00am - 2:00pm
> Crossroads Institute
> Galax, VA

Creating a Healthy Food Atmosphere in the Workplace:
Tracie Vaughan, RN, BSN, CDE, Twin County Regional Hospital How to strengthen employee health and wellness through nutrition education, encouragement programs and community resources.

Making the Business Case for Breastfeeding:
Megan Williams, R.D., Mount Rogers Health District
Discover free resources and equipment available to provide support for nursing mothers in the workplace.

Battling Addiction in the Workplace:
Robyn Dillon, Blue Ridge Fellowship Resources for Help and Hope.

Substance Abuse in the Workplace:
Deborah May, Life Center of Galax
How to keep your work environment safe, increase productivity and lower costs.

- RSVP Requested by $9 / 21 / 2015$ to Debra Edwards at debra.edwards@vdh.virginia.gov or via phone at 276-236-6127


## MOUNT ROGERS PLANNING DISTRICT COMMISSION

## Executive Director's Report

October 1, 2015

## Federal:

- ARC Grant applications were due September $30^{\text {th }}$. PDC Staff worked on the applications below.

1. Wired Road Fiber optic cable, $\$ 500,000$ - Written by staff
2. Damascus connector loop and waterfront improvements, $\$ 500,000$ - Written by staff
3. Glade Spring Salt Trail, $\$ 500,000$ - Written by staff
4. Washington County/SWIFA pump station, $\$ 500,000-$ Written by staff
5. Barter Theater improvements, $\$ 500,000$ - Staff assistance
6. Galax Sewer improvements, $\$ 500,000$ - Staff assistance

## State:

- Staff assisted Emory and Henry along with the Town of Marion in submitting a DHCD IRF grant application for $\$ 600,000$ for the School of Health Sciences.
- Staff submitted a HB2 project per contract with Grayson County
- The attached House Bill 2 projects have been recommended by the RTC to receive a letter of support from the Executive Committee. (Action Needed)


## Regional:

- Staff hosted a meeting with DCR to present of the Virginia Outdoors Plan
- Staff hosted the RTC on September $23^{\text {rd }}$.
- Through the Regional Water/Wastewater program, the PDC will begin issuing construction contracts next week


## New Projects:

- VDOT MAP 21 application for the Town of Saltville
- Marion Vibrant communities application for the Town of Marion


## Regional Indoor Plumbing Rehab (IPR) Program

Compliance Reviews from past years have been completed...finalizing requests from DHCD to spend $\$ 1500.00 \mathrm{In}$ allocated funds on families from past project years... this will account for $100 \%$ compliance through the current contract.

Fiscal Year 2016 contract is underway...we currently have 6 homes ready to set up in the DHCD system, 4 of which are substantial reconstructions...and we estimate completing $10+$ units this year with a 3 month head start on last year's starting point.

Partners will again include, Rooftop of Virginia (serving Galax, Grayson County, and Smyth County), SERCAP (serving Wythe County), Lee County Housing \& Redevelopment Authority (Serving Lee County), Appalachian Community Action (Serving Scott, Wise. Russell, and Dickenson Counties), Clinch Valley Community Action (Serving Bland and Tazewell Counties), and the MRPDC serving Washington and Buchanan Counties.

## Reminder: NADO training conference October 24-27

# Carroll - Grayson - Galax Regional Industrial Facilities Authority 

September 24, 2015

Mr. Brian Martin, Regional Planner<br>Mount Rogers Planning District Commission<br>1021 Terrace Drive<br>Marion, Virginia 24354<br>Re: Financing of Natural Gas Infrastructure Construction- Wildwood Commerce Park<br>Dear Mr. Martin:

To provide Wildwood Commerce Park with natural gas service, the Carroll-GraysonGalax Regional Industrial Facilities Authority (aba Blue Ridge Crossroads Economic Development Authority (BRCEDA)) is seeking financing in the amount of $\$ 189,233$ for the construction of approximately 13,600 linear feet of six-inch HDPE natural gas pipe. Total project cost to construct the natural gas pipe is $\$ 424,255$, of which BRCEDA has $\$ 235,022$ in available Tobacco Commission grant funds.

The purpose of this letter is to request a loan from the Mount Rogers Planning District Commission in the above-stated amount of $\$ 189,233$ that would permit the construction of the natural gas pipe to commence. We anticipate this phase of the project's completion by the end of CY 2015 and would further anticipate the installation of metering stations and appurtenances once the first company locates to Wildwood that would require natural gas service. In making our request, we ask that the repayment structure include interest-only payments until such time, and not to exceed ten (10) years from loan closing, that the first company locates to Wildwood and begins to make property tax payments. At such time that the first company makes property tax payments, BRCEDA could clear the note or request that the loan be re-amortized to include principal and interest payments.

Please let me know of any questions. Thank you for your time and consideration.
Sincerely,


Ken McFadyen
Executive Director
Cc: BRCEDA Board of Directors

## MOUNT ROGERS PLANNING DISTRICT COMMISSION

WILLIE GREENE, Chairman GUY ODUM, Vice-Chairman

Marion, Virginia 24354

STEVE WINESETT, Treasurer AARON SIZEMORE, Executive Director

Phone 276-783-5103 Fax 276-783-6949

## MEMORANDUM

## TO: <br> MRPDC COMMISSION MEMBERS

FROM: AARON SIZEMORE EXECUTIVE DIRECTOR

DATE: $\quad$ October 5, 2015
RE: EXECUTIVE COMMITTEE MEETING - October 1, 2015

Enclosed are the minutes of the Executive Committee meeting of the Mount Rogers Planning District Commission which was held in the MRPDC conference room at 1021 Terrace Drive, Marion, Virginia, Thursday, October 1, 2015. Should you discover any inaccuracies or have any questions, contact me within one week of receipt at 1-800-628-4583.

AS/sp
A)

Enclosures

```
MINUTES
MOUNT ROGERS PLANNING DISTRICT COMMISSION
EXECUTIVE COMMITTEE MEETING
1021 TERRACE DRIVE
MARION, VIRGINIA
OCTOBER 1, 2015
7:00 PM
```

The Executive Committee of the Mount Rogers Planning District Commission met at 7:00 pm, Thursday, October 1, 2015 at 1021 Terrace Drive, Marion, Virginia 24354.

## EXECUTIVE COMMITTEE MEMBERS PRESENT

Members of the Executive Committee present: Willie Greene, Chairman; Brenda Thompson, Bland County; Roscoe Call, Smyth County; Ron Catron, City of Galax; Guy Odum, Vice-Chairman; Tim Reeves, Wythe County; Gary Larrowe, Carroll County in at 7:10 p.m.; Jonathan Sweet, Grayson County; Randy Pennington, Washington County; Karen Hodock, Bland County in at 7:15 p.m.; Steve Winesett, Carroll County and Juan Garcia, Bland County.

## EXECUTIVE COMMITTEE MEMBERS ABSENT

Paul Hurley, City of Bristol

## MRPDC STAFF MEMBERS PRESENT

Members of the Mount Rogers Planning District Commission staff present: Aaron Sizemore, Executive Director; Stephanie Patton, Administrative Assistant and Brenda Hooper, Finance Director.

## CALL TO ORDER

The meeting was properly called to order by the Chairman at 7:00 p.m. A quorum was declared.

## PLEDGE OF ALLEGIANCE

All present recited the Pledge of Allegiance.

## WELCOME VISITORS

## ROLL CALL

The Commission Members identified themselves and the jurisdictions they represent.

Upon a motion made by Randy Pennington, seconded by Roscoe Call and unanimously carried, the minutes from the September 3, 2015 meeting were approved as presented.

## ADOPTION OF AGENDA FOR OCTOBER 1, 2015 MEETING

Aaron Sizemore, Executive Director, requested that the Board move the Revolving Loan Fund Program (Item I) report to be presented after the Executive Directors report (item 4) due to the fact that Brian Martin, Loan Funds Administrator, was running behind and hadn't made it to the meeting yet.

Upon a motion made by Guy Odum, seconded by Roscoe Call and unanimously carried, the agenda for the October 1, 2015 meeting was approved as amended.

## CITIZEN'S TIME

No citizens were present.

## OLD BUSINESS

None

## NEW BUSINESS

## 1) Intergovernmental Reviews

No intergovernmental reviews to report.

## 2) MRPDC Financial Summary

The Executive Director reported on MRPDC Revenues and Expenditures thru September 30, 2015.

## 3) Revolving Loan Fund Program (RLF)

The MRPDC Loan Funds Committee has not met this month.
*See attached letter
Upon a motion made by Guy Odum, seconded by Ron Catron and unanimously carried, the Executive Committee approved a loan in the amount of $\$ 189,233$ for financing of Natural Gas Infrastructure Construction - Wildwood Commerce Park.

## 4) Executive Directors Report

The Executive Director reported on activities of the Commission.
(See attached)

Upon a motion made by Gary Larrowe, seconded by Guy Odum and unanimously carried, the Executive Committee approved the vote of support for the VDOT HB2 project submissions for The Town of Wytheville, City of Bristol, Washington County, Carroll County, City of Galax, Town of Abingdon, and Grayson County.

There was also discussion of a Personnel Meeting prior to the November meeting for the Executive Director review and also a Budget Committee meeting prior to the December meeting for mid-year budget adjustments.

## 5) Locality Updates from Executive Committee Members

## Gary Larrowe, Carroll County

- Leaving to take a new job in Botetourt County

Randy Pennington, Washington County

- Grade work for retail operation (Walmart)


## Jonathan Sweet, Grayson County

- Governor - ribbon cutting
- Appreciates the MRPDC's support - economic development

Steve Winesett, Carroll County

- Will miss Gary Larrowe and everything he has done

Brenda Thompson, Bland County

- Thanks to staff
- Lords acre sale postponed until next Saturday

Tim Reeves, Wythe County

- Industry expansion announcements - next Wednesday

Roscoe Call, Smyth County

- Things in the works that can't be mentioned yet

Guy Odum, City of Bristol

- Exit 5 - Cabellas
- Lowes- opening black Friday

Willie Greene, City of Galax

- US Cellular - ribbon cutting

[^1]Upon a motion made by Guy Odum, seconded by Roscoe Call and unanimously carried, the Executive Committee voted Brenda Thompson as the candidate to vote at the NADO conference October 24-27 ${ }^{\text {th }}$.

ADJOURNMENT •
There being no further business to discuss, the meeting was properly adjourned at $7: 35 \mathrm{pm}$.
Respectfully submitted,

Aaron Sizemore
Executive Director


The Carroll County Planning Commission met on Thursday, October 1, 2015. The meeting was called to Order by Chairman Larry Chambers. The Commission approved the minutes from their June 4, 2015 meeting. There was no one to speak during Citizen's Time. The Commission approved the preliminary plat for the Class B subdivision proposed by Icarian Partners, LLC. With no other business to come forth, the Commission adjourned until their next regular monthly meeting to be held October 15, 2015 at 7:00 p.m.

The Carroll County Planning Commission held a meeting on Thursday, June 4, 2015, in the Board Meeting Room of the Carroll County Governmental Center.

Present were: Larry Chambers, Beverly Tipton, Margaret Leggett, David Williams, Rex Hill, and Namon Strickland

Mr. Chambers called the meeting to Order at 7:00 p.m.
(Order)

## APPROVAL OF MINUTES

Upon motion by Ms. Leggett, seconded by Mr. Strickland, and passed unanimously, the Commission approved the minutes from their January 15, 2015 meeting.

## CITIZEN'S TIME

There was no one to speak during Citizen's Time

SNOW RIDGE SUBDIVISION PERFORMANCE BOND EXTENSION DISCUSSION

Ronald Newman discussed with the Commission the request for an extension to the performance bond for Snow Ridge Subdivision. He explained that the original performance bond had been for one year and would expire June 18. He told that the Subdivision Ordinance allowed for the original bond to be for up to two years and did allow for an extension. He told that the developers were still working to obtain a Storm Water Management Permit and that had caused them not to be able to perform the road construction necessary. He told that the amount would remain $\$ 185,354.00$ and that the request was for a one-year extension.
(Order)

## AROVE SNOW RIDGE SUBDIVISION PERFORMANCE BOND EXTENSION

Upon motion by Ms. Tipton, seconded by Ms. Leggett, and passed unanimously, the Commission approved the extension of the Snow Ridge Subdivision Performance Bond in an amount of \$185,354 with said extension to expire June 19, 2016, and did designate Ronald Newman, Land Use \& Planning Coordinator, as Agent for Carroll County in executing the necessary bond agreement documents on behalf of Carroll County.

## WOODLAWN SCHOOL PROPERTY DISCUSSION

Larry Chambers and Ronald Newman discussed with the Commission information concerning the subdividing of the Woodlawn School Property by the Industrial Development Authority for development purposes and for disposal of excess property.
(Order)

ADJOURNMENT

Upon motion by Mr. Hill, seconded by Mr. Strickland, and passed unanimously, the Commission adjourned at 7:21 p.m.


[^0]:    I hereby approve this register for payment with exceptions listed below or previously documented the total 210.348.46- equals the weekly log sheet totals as adjusted.

[^1]:    **Brenda Thompson also noted that the Board would need to nominate someone to vote at the NADO conference at the end of the month.

