I move that we enter Closed Session pursuant to VA Code Section 3711 A(1), A(3), A (5), A(7)

- A1 Discussion, consideration, or interviews of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining, or resignation of specific public officers, appointees, or employees of any public body; and evaluation of performance of departments or schools of public institutions of higher education where such evaluation will necessarily involve discussion of the performance of specific individuals. Any teacher shall be permitted to be present during a closed meeting in which there is a discussion or consideration of a disciplinary matter that involves the teacher and some student and the student involved in the matter is present, provided the teacher makes a written request to be present to the presiding officer of the appropriate board.
- A3 Discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body.
- A5 Discussion concerning a prospective business or industry or the expansion of an existing business or industry where no previous announcement has been made of the business' or industry's interest in locating or expanding its facilities in the community.
- A7 Consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, where such consultation or briefing in open meeting would adversely affect the negotiating or litigating posture of the public body; and consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel. For the purposes of this subdivision, "probable litigation" means litigation that has been specifically threatened or on which the public body or its legal counsel has a reasonable basis to believe will be commenced by or against a known party. Nothing in this subdivision shall be construed to permit the closure of a meeting merely because an attorney representing the public body is in attendance or is consulted on a matter.

I certify that only public business matters lawfully exempted form open meeting requirements under the Virginia Freedom of Information Act were heard, discussed or considered in the Closed Session to which this certification applies, and (II) only such business matters as were identified in the motion by which this Closed Session was convened were heard, discussed or considered in the meeting to which this certification applies.

The Carroll County Board of Supervisors held their regular monthly meeting on, October 19, 2015 in the Board Meeting Room of the Carroll County Governmental Center.

Present were: Phil McCraw

Dr. Tom Littrell David V. Hutchins Joshua A. Hendrick

**Bob Martin** 

W.S. Sam Dickson

Gary Larrowe, County Administrator Nikki Cannon, Asst. County Administrator

Jim Cornwell, County Attorney

Mr. McCraw called the meeting to order at 3:38 p.m.

# CLOSED SESSION – PURSUANT TO VIRGINIA CODE SECTION 2.2-3711(A1, A3, A5, A7)

Upon motion by Mr. Dickson, seconded by Mr. Hendrick, and passing, the Board convened a Closed Session for the discussion of personnel, legal matter, as authorized by Virginia Code Section 2.2-3711(A1, A5, A7).

Mr. Cornwell explained the purpose for entering Closed Session as listed below.

- 1. Discussion, consideration, or interviews of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining, or resignation of specific public officers, appointees, or employees of any public body; and evaluation of performance of departments or schools of public institutions of higher education where such evaluation will necessarily involve discussion of the performance of specific individuals. Any teacher shall be permitted to be present during a closed meeting in which there is a discussion or consideration of a disciplinary matter that involves the teacher and some student and the student involved in the matter is present, provided the teacher makes a written request to be present to the presiding officer of the appropriate board.
- 5. Discussion concerning a prospective business or industry or the expansion of an existing business or industry where no previous announcement has been made of the business' or industry's interest in locating or expanding its facilities in the community.
- 7. Consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, where such consultation or briefing in open meeting would adversely affect the negotiating or litigating posture of the public body; and consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel. For the purposes of this subdivision, "probable litigation" means litigation that has been specifically threatened or on which the public body or its legal counsel has a reasonable basis to believe will be commenced by or against a known party. Nothing in this subdivision shall be construed to permit the closure of a meeting merely because an attorney representing the public body is in attendance or is consulted on a matter.

## VOTES

Mr. Hendrick Yes
Mr. McCraw Yes
Mr. Hutchins Yes
Mr. Dickson Yes
Dr. Littrell Yes
Mr. Martin Yes

## **CERTIFICATION OF CLOSED SESSION**

Upon motion by Mr. Dickson, seconded by Mr. Hendrick, and passing, the Board adopted the following Resolution:

**WHEREAS**, the Carroll County Board of Supervisors convened a Closed Session this date pursuant to an affirmative recorded vote and on the motion to close the meeting in accordance with the Virginia Freedom of Information Act;

**WHEREAS**, Section 2.2-3711(D) of the Code of Virginia requires a certification by the Board of Supervisors that such Closed Session was conducted in conformity with Virginia law;

**NOW, THEREFORE, BE IT RESOLVED** that the Carroll County Board of Supervisors hereby certifies that, to the best of each member's knowledge, (I) only public business matters lawfully exempted from open meeting requirements under the Virginia Freedom of Information Act were heard, discussed or considered in the Closed Session to which this certification applies, and (II) only such business matters as were identified in the motion by which this Closed Session was convened were heard, discussed, or considered in the meeting to which this certification applies.

#### **VOTES**

Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

Mr. McCraw led in invocation and pledge. He told that it is good to see everyone and he wishes we always had a crowd. He told that at the recent Pumpkin Festival we had about 2200 people. He told that a lot of people enjoyed it, it was well organized and kudos to those who had a part in it. He told that there was a couple from Texas who attended and they made the comment that it is nice to see tax money spent in the community. He told that the Chili Shoot off was the same afternoon and he understands that it was well attended. He told that we worked with the Town to help sponsor the event and there were positive benefits. He told that the Dugspur School demolition is underway. He told that several members will be attending the VACo meeting in Hot Springs and business may be conducted. He told that if you notice we all have on pink for Breast Cancer Awareness Month.

(Order)

## **APPROVAL OF MINUTES**

Upon motion by Dr. Littrell, seconded by Mr. Hendrick and passing, the Board approved the minutes of the meeting on September 14, 2015.

#### **VOTES**

Yes
Yes

## APPROVAL OF PAYROLL

Upon motion by Dr. Littrell, seconded by Mr. Hendrick, and passed unanimously, the Board approved the payroll for October 2015 and did authorize the Chairman and Clerk, along with Bonita M. Williams, Treasurer, to sign checks for the November payment of salaries and wages for all County officials and employees as previously budgeted by the State Compensation Board and this Board of Supervisors.

#### **VOTES**

Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

(Order)

## **APPROVAL OF AGENDA**

Upon motion by Mr. Dickson, seconded by Dr. Littrell and passing, the Board approved the agenda.

#### VOTES

Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

(Order)

## **CONSENT AGENDA**

Upon motion by Dr. Littrell, seconded by Mr. Hendrick and passing, the Board approved the Consent Agenda.

#### **VOTES**

Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

(Order)

## **ENTERPRISE ZONE AMENDMENT**

Upon motion by Dr. Littrell, seconded by Mr. Hendrick and passing, the Board approved the Enterprise Zone Amendment.

## **VOTES**

Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

## **ENTERPRISE ZONE AGREEMENT**

Upon motion by Dr. Littrell, seconded by Mr. Hendrick and passing, the Board approved the Enterprise Zone Agreement.

#### **VOTES**

Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

(Order)

## MEETING/HOLIDAY SCHEDULE

Upon motion by Dr. Littrell, seconded by Mr. Hendrick and passing, the Board approved the Meeting/Holiday Schedule.

#### **VOTES**

Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

(Order)

## LITTLE REED ISLAND WATERSHED CLOSEOUT

Upon motion by Dr. Littrell, seconded by Mr. Hendrick and passing, the Board approved the Little Reed Island Watershed Closeout.

#### **VOTES**

Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

(Order)

### CHESTNUT CREEK WATERSHED CLOSEOUT

Upon motion by Dr. Littrell, seconded by Mr. Hendrick and passing, the Board approved the Chestnut Creek Watershed Closeout.

## **VOTES**

Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

## **LOAN REQUEST**

Upon motion by Dr. Littrell, seconded by Mr. Hendrick and passing, the Board approved the Loan Request to MRPDC not to exceed \$150,000 to construct a multipurpose building at the Farmers Market.

Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

(Order)

#### **NOVEMBER MEETING DATE CHANGE**

Upon motion by Dr. Littrell, seconded by Mr. Hendrick and passing, the Board approved the November Meeting Date Change to November 12th.

#### VOTES

VOILD	
Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

Mr. McCraw told that it will be the same time as normal.

(Order)

## **NAMING OF PUBLIC FACILITIES**

Mr. Martin told that on the highway bridges from what he has seen it is not a cheap process. He told that if there is a person who wants to name a bridge after someone it is right expensive.

Mr. Larrowe told that if you end up looking in that section there is a template that would talk about the different ways of doing it. He told that there is an application fee and it needs to be added that the person would be responsible for paying for it. He told that we contacted the Virginia Institute of Government to see what some other localities were doing and we ended up getting some responses and that is what you end up having.

Mr. McCraw asked about naming criteria, do you think it should require so many signatures or been a live long resident.

Mr. Hendrick told that it asks for a biography so that would include their contribution. He told that if you don't do signatures do you do a Public Hearing. He told that if it is a bridge you only have one shot at naming it. He told that it has to pass through us but it is not our bridge so he would like some sort of public input. He asked if there are localities that did public hearings.

Mr. Larrowe told that he doesn't think there were any public hearings, it was brought up before the Board and the public was invited. He told that we can go back and review this a little more and we need to add in the cost will be for the requestor and even the approval for the artwork would need to come back before the Board someway. He told that one of the things he had a little bit of concern about was the number of folks that it ended up taking for the petition because the ones we had as templates had 500 and that seems a little excessive.

Mr. Hendrick told that you only have to get 125 to run for office if you are an independent.

Mr. Larrowe told that 100 sounds good to him but it is up to you all.

Mr. McCraw told that he suggests we do a little more research and hold it over to next month and it will give us time to think about it.

Mr. Martin told that it can be a real hornets' nest.

Mr. Hendrick asked if it had received a legal review.

Mr. McCraw told that we will take it under advisement until next month.

(Order)

#### **COMMITTEE APPOINTMENTS**

Mr. McCraw told that we will hold these over until after the election.

Mr. Hendrick told that he has been serving on Solid Waste Authority and due to conflicts he has not been able to provide adequate time to be beneficial so he would like to resign. He told that he hasn't talked with anyone but asked if we can appoint outside of the Board.

Mr. Larrowe told that there is nothing to prevent it.

Mr. McCraw told that they will accept the resignation.

(Order)

### **LIBBY LINEBERRY - RECREATION UPDATE**

Ms. Lineberry told the first thing she would like to do is introduce Jennifer Patton who is the Program Services Coordinator and she does a fabulous job for the department. She told that she is responsible for working with the coaches, clinics and she does a wonderful job.

Ms. Patton told that within the last year they have added wrestling as one of the sports they provide. She told they started the online registration and it is open 365 days a year for all of the sports that they offer. She told that football and cheerleading will wrap up around November 14th and they are registering for basketball and volleyball, the deadline is November 2nd and the late fee deadline is November 16th and with the late fee deadline it will actually push our basketball season back which it did with football so it won't start until about the 1st of December. She told that they have sent forms home with each individual student in each elementary school so we know they went home and they have already been coming back in. She told that on baseball she attended a meeting last month with Galax, Town of Wytheville and Wythe County. She told that Grayson wasn't there but they are also interested in forming the Southwest League Baseball. She told that they invited Bland, Floyd and Pulaski but they haven't heard anything back from those counties but they have invited them to join as well. She told that they reviewed the rules that they used this past year and drew up a draft and they will meet on November 14th to finalize all rules and regulations. She told that for the past year in baseball, it was pretty successful. She told that there were lots of changes and they only had one official in office complaint and there were minimal complaints at the games.

Mr. Dickson asked about the Mackanaw trip.

Ms. Patton told that they had a really good time on the trip. She told that Libby has that in her notes but it was very successful. She told that she cried a little bit and extended her family.

Mr. Martin asked if overall participation is up.

Ms. Patton told that it is about the same, it varies in age groups. She told that one will be down and the next age group will be up.

Mr. Martin told that the number of kids is down from what it was.

Ms. Lineberry told that they picked up Woodlawn and they have over 100 participants in the walking program. She told that the exercise room is averaging between 25-30 people and last week they started a cardio class that a volunteer is teaching. She told that they held Sr. Day this year instead of Sr. Olympics and there were over 100 people participating. She told that beginning November 1 they will have new hours, 7-3 due to basketball teams coming in to practice. She told that they are currently interviewing for a Sr. Coordinator position. She told that she didn't have anyone to go on the Mackanaw Island trip and Jennifer steps up and does anything I ask her to do and she did a great job. She told that she did work to make the trip a go and combined with Danville Parks and Recreation. She told that there is a trip in December to New York to see the lights. She told that Dr. Littrell has talked to you all about the trail and he stopped by the office and she went over the plans with him and they are beginning construction on the trail. She told they are not able to do all three loops at one time but they are going to do the easy loop. She told that the picnic tables and trash cans are ready to go that was built by the building trades class last year. She told that the adult fitness equipment has been ordered and will be installed within four weeks. She told that it will be an asset for the adults and when they are getting ready to walk the trail they can do their stretching. She told the storage building has been made into hitting cages and that was a joint effort. She told that they continue to search and apply for grants, they have not been successful yet but hopefully eventually they will give us one. She told that this is the first year for them operating Crooked Creek and they did do good there, there was great staff and no complaints. She told that in the spring they will be adding additional playground equipment at the park.

Dr. Littrell told that it sounds busy.

Ms. Lineberry that they go from one sport to another but they like to stay busy.

Mr. Dickson asked if she liked the idea of a pool or water park.

Ms. Lineberry told that she does like the idea of a pool and thinks they do need an outdoor pool, she is not sure about a water park budget wise but she is all about going after grants for a pool.

Dr. Littrell told that he appreciates an update on two of his favorites.

Mr. Hendrick told that he has a question about general baseball, in general the number of games that is what he heard was going to be affected and he never heard back from folks but what it would have been with Dixie verses what we had.

Ms. Lineberry told that they got to play more and actually at the end of the season the coaches were telling them they didn't want any more games. She told that it was very successful and Cana Booster Club was very helpful this year and the working relationship with them has grown and is getting better. She told that they do appreciate all the efforts from Cana Boosters.

## **PAAC**

Mr. McCraw told that they recently had a meeting with the Secretary of Health and Human Services.

Delegate Jeff Campbell told that he is pleased to be here today.

Mr. Martin told that he went to the meeting and he might as well have been taking up bungee jumping off New River Gorge Bridge because when the good person pulled out his six page explanation of why it would not be continued he felt like his mind was made up and he confirmed it as he went along. He told that if we yell long enough and loud enough but it would have to come through the Governor.

Delegate Campbell asked if he could bring everyone up to date. He told that the Department of Justice just in the last few weeks have filed a motion to have the plan of closure reviewed by the Court on the grounds that the State is way behind schedule on meeting the criteria necessary for closure. He told that the plan ultimately calls for the facility in Southeast to remain open, which has a capacity of 75 beds and there are currently about 10,000 on the waiting list so obviously the Department has recognized that the plan has many flaws in it. He told that last week he met with the Governor and he wants you to know that the only budget request he put in was to keep the Training Center open. He told that he certainly has told him that he is in agreement with that, it will ultimately be a financial decision by legislature and he intends to carry a bill again this year. He told that he doesn't see how in the world they can close on the time schedule they are promoting. He told that they are very hopeful that we have gotten hearts and minds changed. He told that it is important to keep the center open and we don't have the resources available to be able to accommodate the types of settings that their plan calls for.

Ms. Barkley told that it is on the books that a guardian or authorized rep has a right to keep their loved ones in a Training Center and if the people at Southwestern Virginia Training Center stand firm there are well over 100 that would need placement and that would overflow Southeast so it just makes sense to remain open.

Delegate Campbell told that it is cheaper to have someone at Southwest than anywhere else. He told that it is a terrible plan and they have identified the flaws. He told the timing of the motion is important and he thinks there will be discussion going forward about developing a plan so hopefully we will have some answers in the near future.

Mr. McCraw told that Mr. Hutchins has been working diligently to help preserve the Training Center and asked what his take was on the meeting.

Mr. Hutchins told that he thinks the Secretary did have his mind made up. He thanked Mr. Campbell for arranging the meeting. He told that he thinks he was carrying the banner from the Governor and he would have argued either side had the Governor wanted. He told that he did say one thing, the Governor could make the decision but the legislature could do.

Delegate Campbell told that the problem we face is the Governor in Virginia can not succeed themselves and the closure in 2018 will be a budgetary problem for the next Governor not this one. He told that he is of the opposition party of mine but he is in agreement of keeping the center open and adding resources but not sure that he is prepared to pull the trigger and put a hole in the budget.

Mr. Hutchins told that last year we met with you and we appreciate that. He told that you promised us then and you have held true to what you said. He asked if the key the Senate Finance Committee.

Delegate Campbell told that it is equally difficult. He told that it died in appropriations last year because of the hole it creates in the budget. He told that we are getting a more objective look at the plan now. He told that you can't change it overnight, it takes time.

Mr. Hutchins asked what advice he would provide for the localities as well as VACO to help you succeed.

Delegate Campbell told that you have been a strong advocate and continue doing that. He told that we need to continue to bend ears. He told that every person that speaks on

behalf of the Training Center is beneficial and you have a great asset with PAAC. He told that the squeaky wheel gets the grease.

Mr. McCraw told that he is glad you made the statement that we have worked hard because as a Board we have really spent a lot of time on it and we have made trips to Richmond and he has seen some comments in the newspapers recently that were made and it made it sound like the Board had not made the effort necessary to keep the center open.

Delegate Campbell told to let him put those rumors to rest because that is not the case. He told that everyone of you have been on his back at some point or another. He told that we are losing quality staff right now and we don't want to continue to lose them.

Dr. Littrell told that this is a passion for him and one thing they were frustrated with is the appropriations subcommittee had a figure of \$17 million to keep it open but neglected to take into consideration the cost of alternate care and those numbers are close. He told that there are some people there who would not do well in other settings. He told that anything we can do or write or come to the hearings we will do.

Delegate Campbell told that they will. He told that Delegate O'Quinn is a co-sponsor and he is as committed.

Dr. Littrell told that he has showed the video to several people so hopefully they will get some letters in.

Mr. Dickson told that Senator Carrico said that it is too early to appropriate money.

Delegate Campbell told that his personal opinion it is never too early to have these discussions.

(Order)

### **RESOLUTION**

Delegate Campbell told that you are aware that you were recognized by the National Association of Counties this past year as being one of the most hard working counties in the entire country as far as economic development and that is important and he wants to be the person to stand here and commend you for the hard work you have done. He told that himself, Senator Carrico, Senator Smith and Senator Stanley obtained a resolution from the General Assembly recognizing your efforts. He read the resolution. He told that you have done a wonderful job creating opportunities for the citizens over the past several years. He told that he knows that you are losing one, off to another county, but he has been a great tool and he applauds all of your efforts.

(Order)

#### **CECIL KING**

Mr. King told that we have been so fortunate in Southwest Virginia and have not lost one livestock show with the economic downturn and you have a good little fair here that has been growing and we appreciate it because it is a good tune-up for the State Fair. He told that there is one problem that he wanted to bring to your attention to see if we can resolve it. He told that only the State Fair of Virginia of all the county fairs requires health papers but your county and the State Fair does it for two reasons, one it has to be a project so it keeps Mr. Chairman here from going out and buying his kid the grand champion lamb at another State Fair so a 2 week period in June someone from the state puts an electronic ear tag in to make sure you don't switch animals and the other purpose is they want your animals to pass inspection. He told that the vets only come to the State fair, they don't want any animals there that have to stay on the trailer for 4 days and having the humane society there taking pictures. He told that he has taken over 30 kids to the State Fair and have held clinics to encourage more kids to try this. He told that they learn responsibility, life skills and to obey the rules and that is the problem that he is

having with your fair. He told that you require us to have health papers and his vet is a wonderful person, he gives us one set of health papers a year free and after that they have to pay \$75 to \$100 and we have called your livestock chairman 3 years in a row and asked about the health papers and your chairman says you have to have health papers so we choose not to come because of the fee then other people that are coming, no one checked their papers and for the last 3 years no one has checked them but you tell us we have to have them in order to come and we don't make much money and we would like for you to check them if you are going to make us have them. He told that they appreciate it immensely you having us here and you are promoting values but if you as adults are going to set the rules we ask that you follow the rules. He told that Kevin Semones does a great job and we are fortunate to have him and we are fortunate to have your fair in Southwest Virginia. He told that 3 other Extension Agents have called your fair chairman to tell him that no one else does it. He told that they are trying to build the kids and he and his grandkids have not been able to participate because he doesn't feel its right to pay \$100 to come win \$40 and no one else requires this.

Mr. Martin asked if he is an extension agent.

Mr. King told that he is just a sheep farmer from over in Pulaski County that has worked with kids. He works with kids from the nonfarm so they learn responsibility. He told that he went to the Ohio State Fair when they had a cheating scandal and the Ohio and Indiana Governors come and spoke and they spent 1/2 million dollars to see if the show was worth anything and they interviewed 850 people and the survey showed that if a kid showed livestock there was less than 1% that they would ever spend a night in jail. He told that we don't have many people farming anymore. He told that he tries to get them to all the fairs and he knows where his granddaughter is on the weekends. He told that Virginia has been good at keeping the price down. He told that he has been to the Ohio Fair when they sell the grand champion and it has never brought less than \$42,000 and at Houston it never brings less than \$180,000 and in Virginia this year it was \$1000 scholarship and \$28 prize so it is not about the money, it is about developing these kids. He told that if you are making a rule we expect you to follow the rule and not tell us one thing and do another as adults because that does not set a good example for the kids they are trying to be a positive influence on.

Mr. McCraw told that he has heard you say twice that we have made a rule that we are not following, what are you referring to.

Mr. King told that he has called your livestock chairman three years in a row, the Porterfield Farm and the Marshall Farm and you say on your form that you have to have health papers and so they decide not to pay the \$100 because they have to pay for the health forms and you are suppose to look at them. He told that is what's happened is there is ring worm that has crossed from cattle to sheep. He told the incubation is 14-21 days so if we got it at your fair we could get it cured by the State Fair.

Mr. McCraw told that he is still confused, you said we are not following our own rule.

Mr. King told that you are requiring me to have my vet write papers saying his lambs are healthy and then you don't check to see if I have the papers. He told that you are letting people come in that never go and get any of those papers cause they know you are not going to check them.

Mr. McCraw asked if he has proof of that.

Mr. King told that he has called three times and the Marshall family called and the Porterfield family called.

Mr. McCraw asked if he had actually seen himself livestock that wasn't checked.

Mr. King told that he hasn't come since you started.

Mr. McCraw told then you are just going to hearsay.

- Mr. King told that he has called and he talked to the people at the State Fair this year and in Surry County.
  - Mr. McCraw told that was other fairs, not ours.
- Mr. Hendrick asked if he talked to people who participated in Carroll and no one checked their papers.
- Mr. King told that is right. He told that if you are going to make him spend the money then make sure they got them.
  - Mr. Semones told that Stephen is the Co Chair and he is going to let him speak.
- Mr. Potorff told that Mr. King has called him each year about the health paper and they do require them. He told that they have talked to the State Vet and he commends us for asking for them. He told that he is confused about the part, we are not in it for the money. He told that it takes alot of money to haul lambs around and feed and the health papers are a small part of it. He told that Mr. King did a good job of telling why we do this for the kids. He told that the fair is at the Farmers Market and they are GAP certified so we like to have papers on those animals coming in so we don't bring something else. He told that the grand champion has been funded for the last couple years.
  - Mr. Dickson asked if he checks the papers.
  - Mr. Potorff told that he is not a qualified vet to check the papers.
- Mr. Hendrick asked if you have to have a vet to check the papers. He told that if the paper comes from the vet anyone should be able to read it.
- Ms. Myra Leonard told that her experience is with horses and mules, the vet certifies that your animal is free of disease and then she knows that the animals are healthy because the vet has checked them. She told that if an animal is at the fair sick the first thing they do is ask if the vet has seen your animal and dairy cows always have to have health papers and that is when you check the papers. She told that she has looked at the health papers and they are different on each animal. She told that you want your animals to be healthy and as an exhibitor you want everyone else's animals to be healthy. She told that she is confused about why you would go to a fair where they aren't asking for health papers.
  - Mr. Martin asked if the vet has to do blood work.
- Ms. Leonard told that it depends on what it is. She told that the biggest thing is ring worm and the snotty noses. She told for the horses they do a blood test but not for other animals. She told that when they wrote the fair book years ago they patterned it after the State Fair. She told that she went to the Tech game the other night and paid \$60 and no one checked but you still had to have a ticket. She told that having health papers means the animals are healthy.
- Mr. Hendrick told that if there are multiple participants that are saying no one checked papers but he would have to believe with Mr. King, if you are going to require them, check them and if they don't have them send them home. He told that he commends you for modeling after the State Fair. He told that any threat of disease threat is there and you are trying to prevent it.
  - Mr. Martin told that it would not be that hard to check them.
- Ms. Leonard replied no, she agrees. She told that their biggest problem, she would invite you to come for the hostile parents but if you want the health papers checked we can do that at the gate.

Mr. Hendrick told that we need to do a little bit of looking but it sounds like we have participants that are not getting them based on the fact that they have never been checked.

Mr. Semones told that he didn't realize this was an issue until last year and he didn't know if we were or were not checking them. He told that someone called him and said that they have an issue with us requiring health papers and the State Vets office has told him that some local fairs do require them, he is not sure which ones. He told that they can start checking them. He told that the State Vets office says that they are reducing alot of liability, our rule is good and is there for a reason. He told that it is a challenge having animals on the property with food and if we go one step further on safety we may have to look at something else.

Mr. McCraw told that he is not in the cattle business anymore but he is on the Farmers Market Board. He told that comparing our fair to Surry County, that is no comparison. He told that we have GAP and before long that is not going to be good enough. He told that Surry Fair is held at Veterans Park and years ago it was a farm and there is no food processing there. He told that he is looking at it from a food safety prospective. He told that it would be easy to pass something that close together and frankly he is not sure we are doing enough.

Mr. Martin told that it points for the need for us to separate what we are doing from the food products and we need to start looking at a new site for the fair.

Mr. Semones told that the State Vets office suggested that 4-H get as many animals together and do the papers at a reduced cost.

Mr. McCraw told that he doesn't think we need a vote, we have Kevin's word.

Mr. Hendrick told that while you are here he wants to say thanks.

Mr. Dickson told that he would like to thank Mr. King for bringing it to our attention.

(Order)

## **EMS OUT OF COUNTY AGGRESSIVE BILLING**

Mr. Larrowe told that we end up using soft billing with regard to EMS which means if the bill is not paid for it is written off and it has got to the point where we cannot write those off. He told that we have worked with our billing company on more aggressive billing so that it would be hard billing for anyone outside of Carroll so we would have additional billing. He told that the estimate with the additional revenues would be around \$74,000 and the total amount would be \$127,000 and the difference is the rescue squads would be picking up additional revenues as well. He told that it is not harming Carroll citizens and would keep us from going to another billing source.

Mr. Hendrick asked if this is year to date.

Ms. Cannon told that it is what is deemed collectable at this point on our accounts receivable listing.

Mr. McCraw told that in county people would not be affected any more than they are now. He told that with all the data they received it looks like we need to aggressively pursue out of county billing.

Mr. Larrowe told that it would be a lot of interstate accidents.

Dr. Littrell asked how you determine who is out of County.

Mr. Larrowe told that it would be by address.

Ms. Cannon told that it would be by zip code.

Mr. Cornwell told that the rescue personnel gather that information. He told that he reviewed several of these and there appears to be no legal reason we can't do out of county.

Mr. Hendrick told that if you lived somewhere else but also owned property in county it would still count.

Mr. Larrowe replied correct, you count taxpayers as part of the corporation.

Mr. Hendrick asked what the total income is from EMS.

Ms. Cannon told that he hates to answer that off her head because it has been decreasing rapidly since Obama Care. She told that it was \$981,000 last year. Fiscal year 13 was \$1 million, 12 was \$1.1 million.

Mr. Hendrick told that it is almost a 15% increase in money that we should have been receiving for services that we did provide.

Mr. Dickson asked if EMS is losing money every year.

Ms. Cannon replied yes. She told that those figures include not only Carroll Fire & Rescue but all the volunteer rescue squads and emergency services.

Dr. Littrell told that we have talked about it in the past.

Upon motion by Dr. Littrell, seconded by Mr. Hendrick and passing, the Board approved the Out of County Aggressive Billing.

VOTES	
Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

(Order)

## COUNTY ADMINISTRATOR POSITION INFORMATION

Mr. McCraw told that they directed staff to come up with some stuff for us as to how we would like to proceed in hiring our next County Administrator. He read the potential timeline.

Mr. Hendrick asked when that had advertising start.

Mr. McCraw told that it says week of November 9th.

Mr. Hendrick asked if the week of the 9th need to be approved at our November 12th meeting.

Ms. Cannon told that if you don't intend to do it tonight.

Mr. Hendrick told that he would like a little more time to go over the job description.

Mr. Larrowe told that you might change the next to the month of December instead of the week of the 14th.

Mr. Hendrick told that they would have now until the 12th to decide on outlets.

Mr. Larrowe told that since that is data you could pull together Board members could send changes to you or us so that they could be combined so we can have a document at the next meeting.

Mr. Hendrick told that he doesn't want to hash out details of the description because he hasn't looked at it. He told that Winston Salem Journal print only \$1230 to run an ad, that is pretty steep. He told that alot of people read the Winston paper but with the internet based option he wonders if we would be better off with that.

Mr. McCraw told that internet based and local papers as well as VACO and NACO.

Mr. Hendrick told that would reach people that are already in that arena.

Mr. Martin told that some of the smartest people he has met is Carroll County folks and he feels strongly that instead of doing a national campaign, we have some home run hitters here. He told that he thinks internet is great and the association of counties. He told that he can't see spending a blue zillion dollars to pull in a good strong administrator.

Mr. McCraw told that if we do local papers, internet and VACo we wouldn't be spending alot. He told that when you get into consulting and he thinks this would work.

Mr. Hendrick told that the first time around you use what is available and Gary got quotes on consulting and one was \$23,000 another was \$19,000 and that last was over \$20,000 for a consulting firm and he would not make that a first option. He told that he wouldn't rule it out.

Mr. McCraw told that it may be an option if we do the initial search and don't find what we are looking for.

Mr. Dickson told that Social Services uses the internet for their jobs and they get a lot of results.

Mr. Hutchins told that if we use the professional organizations and the local papers you are not spending that much money. He told that \$23,000 is a lot of money.

Mr. McCraw told that November 12th we will check out the recruitment profile and the internet outlets that we will be using.

(Order)

#### **CITIZENS TIME**

Sheriff J.B. Gardner told that he would appreciate if the Board went forward with the Naming of Facilities. He told that they have had two officers killed in this County and he has had folks approach him to see if that was something they could do because that is a good sacrifice for this County.

## **SUPERVISORS TIME**

Mr. Martin told that believe it or not he doesn't have anything except he is glad that Board was able to take care of the eye sore at Dugspur. It told that it cost more than we thought and he doesn't think we are going to break even after removing asbestos but you would have never been able to do anything if not. He told that he doesn't think it will bring enough to break even but it needed to be done. He told that he is glad to see everyone tonight.

Mr. Hendrick to that he appreciates everyone coming out. He told that we had a good crowd and he appreciates all the hard work everyone does.

Dr. Littrell told that it was a good meeting and he appreciates Libby's update on Recreation. He told that it is good to have Charlotte and we will keep pushing and it was good to have Delegate Campbell as well. He told that it is good to be here.

- Mr. Dickson told that he has been asked by some people who want to know where is the fire truck that we are suppose to buy.
- Mr. Hendrick told not yet, he told that he knows specs were sent to Mike Mock from Laurel Fork and asked if that was the one he was talking about.
- Mr. Dickson told that is one because about 4 years ago we were looking at buying one for Laurel Fork.
- Mr. Hendrick told that it is in this budget and was part of the CIP. He told that he talked to the Chief two weeks ago and he knows specs were sent.
- Mr. Dickson told that there is a rumor that the money that was donated by the Highway Safety group has been spent on the land at the Farmers Market and asked if anybody has heard that. He told that he thinks Gary Bourne has heard that because he told one of his deputies that.
  - Mr. Bourne told that you can't believe everything you hear.
  - Mr. Hendrick told that it is a separate account if he remembers correctly.
  - Ms. Cannon told that the cash isn't separated but it is budgeted separately.
  - Mr. Hendrick told that it is earmarked.
- Mr. Dickson asked if they have to appropriate that. He told that he knows in the past he has gotten a list of appropriations that come out of the highway department to buy different stuff.
  - Ms. Cannon told that it was appropriated in the budget.
- Mr. Dickson told that so for the last four years we really have not got anything from the highway safety funds because this would be in next year's.
  - Ms. Cannon told that she doesn't think she understands the question.
- Mr. Dickson told that he has been serving four years and we have been running radar for that four years and so far we haven't got any money from the highway safety money, is that correct.
  - Ms. Cannon replied no, we have received money for local fines and forfeitures.
- Mr. Dickson told that in order for us to process all those tickets it is costing us 20 to 30% according to Cellel Dalton in Wytheville. He told that Wytheville collects 20% of their highway safety and he says it should be 30%.
- Ms. Cannon told that we collect 100% of the fines and forfeiture money and it all goes into our general operating account.
  - Mr. Dickson told that it all goes back to the Sheriff's Department.
  - Ms. Cannon told that only if the Board of Supervisors appropriate for them to spend it.
  - Mr. Dickson told that we would still have to appropriate that \$220,000.
  - Ms. Cannon told that it was appropriated during the budget process for fiscal year 16.
  - Mr. Dickson asked what it is under.
  - Ms. Cannon told that it is fund balance appropriation.

- Mr. Dickson asked if there is a list of them.
- Ms. Cannon told that it was in her budget presentation and she can go back and find it for you.
- Mr. Dickson told that he has looked through it all but has not been able to find it in a revenue or an expenditure.
- Ms. Cannon told that the revenue is \$220,000 and the expenditure is the entire amount of the fire truck.
- Mr. McCraw told that he may be speaking out of turn but he remembers that it was all in the budget just like Nikki says.
- Mr. Hendrick replied yes. He told that part of the budget was a Fire Apparatus CIP and when you adopt a CIP, we can't guarantee we can buy a truck a year but the trigger was pulled. He told that it was going to be about \$375,000 and \$220,000 of that was appropriated from fines and forfeitures meaning that we have to come up with the difference. He knows the specs were sent and it is in process.

Mr. Dickson told that the reason he was asking it he told you he was going to make sure he was going to do that, I said I would watch and he said I know you will so he wanted to make sure that he knew I was watching. He told that he thinks the new Board needs to look at taking a percentage like the surrounding counties do because it is costing the county for processing. He told that on CBS news they had a report about Hopewell Virginia where there is a 2 mile I95 that runs around their city and they run radar and put out about 1000 tickets a month and collected about \$1.8 million in one year and AAA calls it one of the worst speed traps in the country and they say it is an entrapment. He told that they take a large portion of that money to balance their budget and AAA has put up signs warning that it is a speed trap and he wonders with us picking up \$1.4 million a year if we are picking up attention of AAA because everybody knows that it is a speed trap in Carroll County so we are getting dubbed at that. He told that Bill Carrico passed a budget amendment that limits how much a locality can keep to balance their budget. He told that the excess that they bring in is going into the State Literary Fund so it is getting their attention. He told that if we had been collecting 20% we would have \$1 million now for a pool or may not have had to go up on our personal property tax. He told that if we would have done that we may not have had to make it as high so he thinks the next Board really needs to look at this and see what they want to do. He told that he is not targeting the Sheriff's Department they do a wonderful job and work hard but everything has been bought that needs to be bought. He told that he brought this up before and no one was interested but the way things have changed maybe there is a new hope. He told that this would not affect the Sheriff's Department because they would still have plenty of

- Ms. Cannon told that you had a new line item this year called First Responders and there is \$220,000 budgeted and passed this year. She told that it is right under use of fund balance.
  - Mr. Dickson replied so the fire truck will be on the way then.
- Ms. Cannon told that she doesn't handle the details of ordering, but as long as they get the specs in like they are suppose to.
- Mr. Dickson told that he just thought that it was unusual that we didn't appropriate any money and he realizes when you do a budget that is what you are doing.
- Mr. Martin told that if you rolled out of Carroll going 77 N there are Wythe County deputies are fighting with State Police for a place to pull in to run radar.
- Mr. Dickson told that he doesn't disagree that we do it he is just saying that we follow likewise and take a portion for the County.

Mr. Hutchins thanked Mr. Campbell for setting up the meeting with Dr. Hazel. He told that he is reminded that we need to keep working on this. He told that we are working diligently. He told that how we get it through finance, there is some trading that needs to go on. He told that it is critical to our area and if you think about the residents, that is their home. He told that if you watch the video you will see that there are a lot that would not do well in another setting. He told that you don't work there unless you have a heart to help others. He told that the conversation with Mr. King and the fair, he is not sure that it is what we wanted to hear but he commends you for putting in place the safeguards especially around the food.

Dr. Littrell told that Mr. Dickson had some good points but he doesn't like a definition that he used. He told that to him we are not running a speed trap in Carroll County, we may be aggressively targeting offenders but his experience is that they will hardly look at anyone going less than 80 miles an hour and to him that is more of a safety issue. He told that he doesn't think that catching people who are speeding is a speed trap, it is trying to enforce the laws that we have.

Mr. Dickson told maybe it was a bad choice of words, maybe it should be policing for profit, would that sound better.

Dr. Littrell replied, not really.

Mr. McCraw told that he appreciates everyone coming. He told that he appreciates Delegate Campbell and what he is doing for the Training Center. He told that he is debating on saying what he is getting ready to say but he has decided he is going to say it and some of you may look at him and say what is wrong with him now. He told that he ran the first time 4 years ago and he won. He told that the next day there was a drawing by the Elections Board and his district was the first one drawn out so he got to run again in two years. He told that since then his health has gone to pot. He told that he enjoys this job and he is sure everyone on this Board does to. He told that he hates politics, he thinks they suck out loud. He told that if you look in Washington DC there is not a nickels worth of difference in them. He told that he does not mean anything by this he is just saying what is on his mind. He told that whether you agree or disagree with what the Sheriff is doing, he finds it a bit ironic that you say if we were getting 20% it would be okay but because we are not getting it, it is a speed trap. He told that he doesn't see how you can rationalize saying that because if it is a speed trap it is one if you are getting a percentage or not. He told that it is not a speed trap, if you are not running 80+ miles you are not going to get stopped. He told that he doesn't think it is our place to sit up here and really lash out at Constitutional officers when we have no control over them. He told that it is just his opinion, it has nothing to do with party politics, that is one thing that is wrong with this country. He told that he has always been a strong conservative and that usually lines you up with the Republican party. He told that he thinks we need to all work together and do the right thing.

Mr. Dickson told that he has a rebuttal but he won't come at you with it.

(Order)

## **RECESS**

VOTES

Upon motion by Mr. Hendrick, seconded by Dr. Littrell and passing, the Board recessed until tomorrow at 6:00 p.m. at Crossroads.

VOIES	
Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

Chairman		

The Carroll County Board of Supervisors held their regular monthly meeting on, October 19, 2015 in the Board Meeting Room of the Carroll County Governmental Center.

Present were: Phil McCraw

Dr. Tom Littrell David V. Hutchins Joshua A. Hendrick

**Bob Martin** 

W.S. Sam Dickson

Gary Larrowe, County Administrator Nikki Cannon, Asst. County Administrator

Jim Cornwell, County Attorney

Mr. McCraw called the meeting to order at 3:38 p.m.

# CLOSED SESSION – PURSUANT TO VIRGINIA CODE SECTION 2.2-3711(A1, A3, A5, A7)

Upon motion by Mr. Dickson, seconded by Mr. Hendrick, and passing, the Board convened a Closed Session for the discussion of personnel, legal matter, as authorized by Virginia Code Section 2.2-3711(A1, A5, A7).

Mr. Cornwell explained the purpose for entering Closed Session as listed below.

- 1. Discussion, consideration, or interviews of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining, or resignation of specific public officers, appointees, or employees of any public body; and evaluation of performance of departments or schools of public institutions of higher education where such evaluation will necessarily involve discussion of the performance of specific individuals. Any teacher shall be permitted to be present during a closed meeting in which there is a discussion or consideration of a disciplinary matter that involves the teacher and some student and the student involved in the matter is present, provided the teacher makes a written request to be present to the presiding officer of the appropriate board.
- 5. Discussion concerning a prospective business or industry or the expansion of an existing business or industry where no previous announcement has been made of the business' or industry's interest in locating or expanding its facilities in the community.
- 7. Consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, where such consultation or briefing in open meeting would adversely affect the negotiating or litigating posture of the public body; and consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel. For the purposes of this subdivision, "probable litigation" means litigation that has been specifically threatened or on which the public body or its legal counsel has a reasonable basis to believe will be commenced by or against a known party. Nothing in this subdivision shall be construed to permit the closure of a meeting merely because an attorney representing the public body is in attendance or is consulted on a matter.

## VOTES

Mr. Hendrick Yes
Mr. McCraw Yes
Mr. Hutchins Yes
Mr. Dickson Yes
Dr. Littrell Yes
Mr. Martin Yes

## **CERTIFICATION OF CLOSED SESSION**

Upon motion by Mr. Dickson, seconded by Mr. Hendrick, and passing, the Board adopted the following Resolution:

**WHEREAS**, the Carroll County Board of Supervisors convened a Closed Session this date pursuant to an affirmative recorded vote and on the motion to close the meeting in accordance with the Virginia Freedom of Information Act;

**WHEREAS**, Section 2.2-3711(D) of the Code of Virginia requires a certification by the Board of Supervisors that such Closed Session was conducted in conformity with Virginia law;

**NOW, THEREFORE, BE IT RESOLVED** that the Carroll County Board of Supervisors hereby certifies that, to the best of each member's knowledge, (I) only public business matters lawfully exempted from open meeting requirements under the Virginia Freedom of Information Act were heard, discussed or considered in the Closed Session to which this certification applies, and (II) only such business matters as were identified in the motion by which this Closed Session was convened were heard, discussed, or considered in the meeting to which this certification applies.

#### **VOTES**

Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

Mr. McCraw led in invocation and pledge. He told that it is good to see everyone and he wishes we always had a crowd. He told that at the recent Pumpkin Festival we had about 2200 people. He told that a lot of people enjoyed it, it was well organized and kudos to those who had a part in it. He told that there was a couple from Texas who attended and they made the comment that it is nice to see tax money spent in the community. He told that the Chili Shoot off was the same afternoon and he understands that it was well attended. He told that we worked with the Town to help sponsor the event and there were positive benefits. He told that the Dugspur School demolition is underway. He told that several members will be attending the VACo meeting in Hot Springs and business may be conducted. He told that if you notice we all have on pink for Breast Cancer Awareness Month.

(Order)

## **APPROVAL OF MINUTES**

Upon motion by Dr. Littrell, seconded by Mr. Hendrick and passing, the Board approved the minutes of the meeting on September 14, 2015.

#### **VOTES**

Yes
Yes

## APPROVAL OF PAYROLL

Upon motion by Dr. Littrell, seconded by Mr. Hendrick, and passed unanimously, the Board approved the payroll for October 2015 and did authorize the Chairman and Clerk, along with Bonita M. Williams, Treasurer, to sign checks for the November payment of salaries and wages for all County officials and employees as previously budgeted by the State Compensation Board and this Board of Supervisors.

#### **VOTES**

Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

(Order)

## **APPROVAL OF AGENDA**

Upon motion by Mr. Dickson, seconded by Dr. Littrell and passing, the Board approved the agenda.

#### VOTES

Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

(Order)

## **CONSENT AGENDA**

Upon motion by Dr. Littrell, seconded by Mr. Hendrick and passing, the Board approved the Consent Agenda.

#### **VOTES**

Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

(Order)

## **ENTERPRISE ZONE AMENDMENT**

Upon motion by Dr. Littrell, seconded by Mr. Hendrick and passing, the Board approved the Enterprise Zone Amendment.

## **VOTES**

Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

## **ENTERPRISE ZONE AGREEMENT**

Upon motion by Dr. Littrell, seconded by Mr. Hendrick and passing, the Board approved the Enterprise Zone Agreement.

#### **VOTES**

Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

(Order)

## MEETING/HOLIDAY SCHEDULE

Upon motion by Dr. Littrell, seconded by Mr. Hendrick and passing, the Board approved the Meeting/Holiday Schedule.

#### VOTES

Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

(Order)

## LITTLE REED ISLAND WATERSHED CLOSEOUT

Upon motion by Dr. Littrell, seconded by Mr. Hendrick and passing, the Board approved the Little Reed Island Watershed Closeout.

#### **VOTES**

Yes
Yes

(Order)

### CHESTNUT CREEK WATERSHED CLOSEOUT

Upon motion by Dr. Littrell, seconded by Mr. Hendrick and passing, the Board approved the Chestnut Creek Watershed Closeout.

## **VOTES**

Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

## **LOAN REQUEST**

Upon motion by Dr. Littrell, seconded by Mr. Hendrick and passing, the Board approved the Loan Request to MRPDC not to exceed \$150,000 to construct a multipurpose building at the Farmers Market.

Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

(Order)

#### **NOVEMBER MEETING DATE CHANGE**

Upon motion by Dr. Littrell, seconded by Mr. Hendrick and passing, the Board approved the November Meeting Date Change to November 12th.

#### VOTES

VOILD	
Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

Mr. McCraw told that it will be the same time as normal.

(Order)

## **NAMING OF PUBLIC FACILITIES**

Mr. Martin told that on the highway bridges from what he has seen it is not a cheap process. He told that if there is a person who wants to name a bridge after someone it is right expensive.

Mr. Larrowe told that if you end up looking in that section there is a template that would talk about the different ways of doing it. He told that there is an application fee and it needs to be added that the person would be responsible for paying for it. He told that we contacted the Virginia Institute of Government to see what some other localities were doing and we ended up getting some responses and that is what you end up having.

Mr. McCraw asked about naming criteria, do you think it should require so many signatures or been a live long resident.

Mr. Hendrick told that it asks for a biography so that would include their contribution. He told that if you don't do signatures do you do a Public Hearing. He told that if it is a bridge you only have one shot at naming it. He told that it has to pass through us but it is not our bridge so he would like some sort of public input. He asked if there are localities that did public hearings.

Mr. Larrowe told that he doesn't think there were any public hearings, it was brought up before the Board and the public was invited. He told that we can go back and review this a little more and we need to add in the cost will be for the requestor and even the approval for the artwork would need to come back before the Board someway. He told that one of the things he had a little bit of concern about was the number of folks that it ended up taking for the petition because the ones we had as templates had 500 and that seems a little excessive.

Mr. Hendrick told that you only have to get 125 to run for office if you are an independent.

Mr. Larrowe told that 100 sounds good to him but it is up to you all.

Mr. McCraw told that he suggests we do a little more research and hold it over to next month and it will give us time to think about it.

Mr. Martin told that it can be a real hornets' nest.

Mr. Hendrick asked if it had received a legal review.

Mr. McCraw told that we will take it under advisement until next month.

(Order)

#### **COMMITTEE APPOINTMENTS**

Mr. McCraw told that we will hold these over until after the election.

Mr. Hendrick told that he has been serving on Solid Waste Authority and due to conflicts he has not been able to provide adequate time to be beneficial so he would like to resign. He told that he hasn't talked with anyone but asked if we can appoint outside of the Board.

Mr. Larrowe told that there is nothing to prevent it.

Mr. McCraw told that they will accept the resignation.

(Order)

### **LIBBY LINEBERRY - RECREATION UPDATE**

Ms. Lineberry told the first thing she would like to do is introduce Jennifer Patton who is the Program Services Coordinator and she does a fabulous job for the department. She told that she is responsible for working with the coaches, clinics and she does a wonderful job.

Ms. Patton told that within the last year they have added wrestling as one of the sports they provide. She told they started the online registration and it is open 365 days a year for all of the sports that they offer. She told that football and cheerleading will wrap up around November 14th and they are registering for basketball and volleyball, the deadline is November 2nd and the late fee deadline is November 16th and with the late fee deadline it will actually push our basketball season back which it did with football so it won't start until about the 1st of December. She told that they have sent forms home with each individual student in each elementary school so we know they went home and they have already been coming back in. She told that on baseball she attended a meeting last month with Galax, Town of Wytheville and Wythe County. She told that Grayson wasn't there but they are also interested in forming the Southwest League Baseball. She told that they invited Bland, Floyd and Pulaski but they haven't heard anything back from those counties but they have invited them to join as well. She told that they reviewed the rules that they used this past year and drew up a draft and they will meet on November 14th to finalize all rules and regulations. She told that for the past year in baseball, it was pretty successful. She told that there were lots of changes and they only had one official in office complaint and there were minimal complaints at the games.

Mr. Dickson asked about the Mackanaw trip.

Ms. Patton told that they had a really good time on the trip. She told that Libby has that in her notes but it was very successful. She told that she cried a little bit and extended her family.

Mr. Martin asked if overall participation is up.

Ms. Patton told that it is about the same, it varies in age groups. She told that one will be down and the next age group will be up.

Mr. Martin told that the number of kids is down from what it was.

Ms. Lineberry told that they picked up Woodlawn and they have over 100 participants in the walking program. She told that the exercise room is averaging between 25-30 people and last week they started a cardio class that a volunteer is teaching. She told that they held Sr. Day this year instead of Sr. Olympics and there were over 100 people participating. She told that beginning November 1 they will have new hours, 7-3 due to basketball teams coming in to practice. She told that they are currently interviewing for a Sr. Coordinator position. She told that she didn't have anyone to go on the Mackanaw Island trip and Jennifer steps up and does anything I ask her to do and she did a great job. She told that she did work to make the trip a go and combined with Danville Parks and Recreation. She told that there is a trip in December to New York to see the lights. She told that Dr. Littrell has talked to you all about the trail and he stopped by the office and she went over the plans with him and they are beginning construction on the trail. She told they are not able to do all three loops at one time but they are going to do the easy loop. She told that the picnic tables and trash cans are ready to go that was built by the building trades class last year. She told that the adult fitness equipment has been ordered and will be installed within four weeks. She told that it will be an asset for the adults and when they are getting ready to walk the trail they can do their stretching. She told the storage building has been made into hitting cages and that was a joint effort. She told that they continue to search and apply for grants, they have not been successful yet but hopefully eventually they will give us one. She told that this is the first year for them operating Crooked Creek and they did do good there, there was great staff and no complaints. She told that in the spring they will be adding additional playground equipment at the park.

Dr. Littrell told that it sounds busy.

Ms. Lineberry that they go from one sport to another but they like to stay busy.

Mr. Dickson asked if she liked the idea of a pool or water park.

Ms. Lineberry told that she does like the idea of a pool and thinks they do need an outdoor pool, she is not sure about a water park budget wise but she is all about going after grants for a pool.

Dr. Littrell told that he appreciates an update on two of his favorites.

Mr. Hendrick told that he has a question about general baseball, in general the number of games that is what he heard was going to be affected and he never heard back from folks but what it would have been with Dixie verses what we had.

Ms. Lineberry told that they got to play more and actually at the end of the season the coaches were telling them they didn't want any more games. She told that it was very successful and Cana Booster Club was very helpful this year and the working relationship with them has grown and is getting better. She told that they do appreciate all the efforts from Cana Boosters.

## **PAAC**

Mr. McCraw told that they recently had a meeting with the Secretary of Health and Human Services.

Delegate Jeff Campbell told that he is pleased to be here today.

Mr. Martin told that he went to the meeting and he might as well have been taking up bungee jumping off New River Gorge Bridge because when the good person pulled out his six page explanation of why it would not be continued he felt like his mind was made up and he confirmed it as he went along. He told that if we yell long enough and loud enough but it would have to come through the Governor.

Delegate Campbell asked if he could bring everyone up to date. He told that the Department of Justice just in the last few weeks have filed a motion to have the plan of closure reviewed by the Court on the grounds that the State is way behind schedule on meeting the criteria necessary for closure. He told that the plan ultimately calls for the facility in Southeast to remain open, which has a capacity of 75 beds and there are currently about 10,000 on the waiting list so obviously the Department has recognized that the plan has many flaws in it. He told that last week he met with the Governor and he wants you to know that the only budget request he put in was to keep the Training Center open. He told that he certainly has told him that he is in agreement with that, it will ultimately be a financial decision by legislature and he intends to carry a bill again this year. He told that he doesn't see how in the world they can close on the time schedule they are promoting. He told that they are very hopeful that we have gotten hearts and minds changed. He told that it is important to keep the center open and we don't have the resources available to be able to accommodate the types of settings that their plan calls for.

Ms. Barkley told that it is on the books that a guardian or authorized rep has a right to keep their loved ones in a Training Center and if the people at Southwestern Virginia Training Center stand firm there are well over 100 that would need placement and that would overflow Southeast so it just makes sense to remain open.

Delegate Campbell told that it is cheaper to have someone at Southwest than anywhere else. He told that it is a terrible plan and they have identified the flaws. He told the timing of the motion is important and he thinks there will be discussion going forward about developing a plan so hopefully we will have some answers in the near future.

Mr. McCraw told that Mr. Hutchins has been working diligently to help preserve the Training Center and asked what his take was on the meeting.

Mr. Hutchins told that he thinks the Secretary did have his mind made up. He thanked Mr. Campbell for arranging the meeting. He told that he thinks he was carrying the banner from the Governor and he would have argued either side had the Governor wanted. He told that he did say one thing, the Governor could make the decision but the legislature could do.

Delegate Campbell told that the problem we face is the Governor in Virginia can not succeed themselves and the closure in 2018 will be a budgetary problem for the next Governor not this one. He told that he is of the opposition party of mine but he is in agreement of keeping the center open and adding resources but not sure that he is prepared to pull the trigger and put a hole in the budget.

Mr. Hutchins told that last year we met with you and we appreciate that. He told that you promised us then and you have held true to what you said. He asked if the key the Senate Finance Committee.

Delegate Campbell told that it is equally difficult. He told that it died in appropriations last year because of the hole it creates in the budget. He told that we are getting a more objective look at the plan now. He told that you can't change it overnight, it takes time.

Mr. Hutchins asked what advice he would provide for the localities as well as VACO to help you succeed.

Delegate Campbell told that you have been a strong advocate and continue doing that. He told that we need to continue to bend ears. He told that every person that speaks on

behalf of the Training Center is beneficial and you have a great asset with PAAC. He told that the squeaky wheel gets the grease.

Mr. McCraw told that he is glad you made the statement that we have worked hard because as a Board we have really spent a lot of time on it and we have made trips to Richmond and he has seen some comments in the newspapers recently that were made and it made it sound like the Board had not made the effort necessary to keep the center open.

Delegate Campbell told to let him put those rumors to rest because that is not the case. He told that everyone of you have been on his back at some point or another. He told that we are losing quality staff right now and we don't want to continue to lose them.

Dr. Littrell told that this is a passion for him and one thing they were frustrated with is the appropriations subcommittee had a figure of \$17 million to keep it open but neglected to take into consideration the cost of alternate care and those numbers are close. He told that there are some people there who would not do well in other settings. He told that anything we can do or write or come to the hearings we will do.

Delegate Campbell told that they will. He told that Delegate O'Quinn is a co-sponsor and he is as committed.

Dr. Littrell told that he has showed the video to several people so hopefully they will get some letters in.

Mr. Dickson told that Senator Carrico said that it is too early to appropriate money.

Delegate Campbell told that his personal opinion it is never too early to have these discussions.

(Order)

### **RESOLUTION**

Delegate Campbell told that you are aware that you were recognized by the National Association of Counties this past year as being one of the most hard working counties in the entire country as far as economic development and that is important and he wants to be the person to stand here and commend you for the hard work you have done. He told that himself, Senator Carrico, Senator Smith and Senator Stanley obtained a resolution from the General Assembly recognizing your efforts. He read the resolution. He told that you have done a wonderful job creating opportunities for the citizens over the past several years. He told that he knows that you are losing one, off to another county, but he has been a great tool and he applauds all of your efforts.

(Order)

## **CECIL KING**

Mr. King told that we have been so fortunate in Southwest Virginia and have not lost one livestock show with the economic downturn and you have a good little fair here that has been growing and we appreciate it because it is a good tune-up for the State Fair. He told that there is one problem that he wanted to bring to your attention to see if we can resolve it. He told that only the State Fair of Virginia of all the county fairs requires health papers but your county and the State Fair does it for two reasons, one it has to be a project so it keeps Mr. Chairman here from going out and buying his kid the grand champion lamb at another State Fair so a 2 week period in June someone from the state puts an electronic ear tag in to make sure you don't switch animals and the other purpose is they want your animals to pass inspection. He told that the vets only come to the State fair, they don't want any animals there that have to stay on the trailer for 4 days and having the humane society there taking pictures. He told that he has taken over 30 kids to the State Fair and have held clinics to encourage more kids to try this. He told that they learn responsibility, life skills and to obey the rules and that is the problem that he is

having with your fair. He told that you require us to have health papers and his vet is a wonderful person, he gives us one set of health papers a year free and after that they have to pay \$75 to \$100 and we have called your livestock chairman 3 years in a row and asked about the health papers and your chairman says you have to have health papers so we choose not to come because of the fee then other people that are coming, no one checked their papers and for the last 3 years no one has checked them but you tell us we have to have them in order to come and we don't make much money and we would like for you to check them if you are going to make us have them. He told that they appreciate it immensely you having us here and you are promoting values but if you as adults are going to set the rules we ask that you follow the rules. He told that Kevin Semones does a great job and we are fortunate to have him and we are fortunate to have your fair in Southwest Virginia. He told that 3 other Extension Agents have called your fair chairman to tell him that no one else does it. He told that they are trying to build the kids and he and his grandkids have not been able to participate because he doesn't feel its right to pay \$100 to come win \$40 and no one else requires this.

Mr. Martin asked if he is an extension agent.

Mr. King told that he is just a sheep farmer from over in Pulaski County that has worked with kids. He works with kids from the nonfarm so they learn responsibility. He told that he went to the Ohio State Fair when they had a cheating scandal and the Ohio and Indiana Governors come and spoke and they spent 1/2 million dollars to see if the show was worth anything and they interviewed 850 people and the survey showed that if a kid showed livestock there was less than 1% that they would ever spend a night in jail. He told that we don't have many people farming anymore. He told that he tries to get them to all the fairs and he knows where his granddaughter is on the weekends. He told that Virginia has been good at keeping the price down. He told that he has been to the Ohio Fair when they sell the grand champion and it has never brought less than \$42,000 and at Houston it never brings less than \$180,000 and in Virginia this year it was \$1000 scholarship and \$28 prize so it is not about the money, it is about developing these kids. He told that if you are making a rule we expect you to follow the rule and not tell us one thing and do another as adults because that does not set a good example for the kids they are trying to be a positive influence on.

Mr. McCraw told that he has heard you say twice that we have made a rule that we are not following, what are you referring to.

Mr. King told that he has called your livestock chairman three years in a row, the Porterfield Farm and the Marshall Farm and you say on your form that you have to have health papers and so they decide not to pay the \$100 because they have to pay for the health forms and you are suppose to look at them. He told that is what's happened is there is ring worm that has crossed from cattle to sheep. He told the incubation is 14-21 days so if we got it at your fair we could get it cured by the State Fair.

Mr. McCraw told that he is still confused, you said we are not following our own rule.

Mr. King told that you are requiring me to have my vet write papers saying his lambs are healthy and then you don't check to see if I have the papers. He told that you are letting people come in that never go and get any of those papers cause they know you are not going to check them.

Mr. McCraw asked if he has proof of that.

Mr. King told that he has called three times and the Marshall family called and the Porterfield family called.

Mr. McCraw asked if he had actually seen himself livestock that wasn't checked.

Mr. King told that he hasn't come since you started.

Mr. McCraw told then you are just going to hearsay.

- Mr. King told that he has called and he talked to the people at the State Fair this year and in Surry County.
  - Mr. McCraw told that was other fairs, not ours.
- Mr. Hendrick asked if he talked to people who participated in Carroll and no one checked their papers.
- Mr. King told that is right. He told that if you are going to make him spend the money then make sure they got them.
  - Mr. Semones told that Stephen is the Co Chair and he is going to let him speak.
- Mr. Potorff told that Mr. King has called him each year about the health paper and they do require them. He told that they have talked to the State Vet and he commends us for asking for them. He told that he is confused about the part, we are not in it for the money. He told that it takes alot of money to haul lambs around and feed and the health papers are a small part of it. He told that Mr. King did a good job of telling why we do this for the kids. He told that the fair is at the Farmers Market and they are GAP certified so we like to have papers on those animals coming in so we don't bring something else. He told that the grand champion has been funded for the last couple years.
  - Mr. Dickson asked if he checks the papers.
  - Mr. Potorff told that he is not a qualified vet to check the papers.
- Mr. Hendrick asked if you have to have a vet to check the papers. He told that if the paper comes from the vet anyone should be able to read it.
- Ms. Myra Leonard told that her experience is with horses and mules, the vet certifies that your animal is free of disease and then she knows that the animals are healthy because the vet has checked them. She told that if an animal is at the fair sick the first thing they do is ask if the vet has seen your animal and dairy cows always have to have health papers and that is when you check the papers. She told that she has looked at the health papers and they are different on each animal. She told that you want your animals to be healthy and as an exhibitor you want everyone else's animals to be healthy. She told that she is confused about why you would go to a fair where they aren't asking for health papers.
  - Mr. Martin asked if the vet has to do blood work.
- Ms. Leonard told that it depends on what it is. She told that the biggest thing is ring worm and the snotty noses. She told for the horses they do a blood test but not for other animals. She told that when they wrote the fair book years ago they patterned it after the State Fair. She told that she went to the Tech game the other night and paid \$60 and no one checked but you still had to have a ticket. She told that having health papers means the animals are healthy.
- Mr. Hendrick told that if there are multiple participants that are saying no one checked papers but he would have to believe with Mr. King, if you are going to require them, check them and if they don't have them send them home. He told that he commends you for modeling after the State Fair. He told that any threat of disease threat is there and you are trying to prevent it.
  - Mr. Martin told that it would not be that hard to check them.
- Ms. Leonard replied no, she agrees. She told that their biggest problem, she would invite you to come for the hostile parents but if you want the health papers checked we can do that at the gate.

Mr. Hendrick told that we need to do a little bit of looking but it sounds like we have participants that are not getting them based on the fact that they have never been checked.

Mr. Semones told that he didn't realize this was an issue until last year and he didn't know if we were or were not checking them. He told that someone called him and said that they have an issue with us requiring health papers and the State Vets office has told him that some local fairs do require them, he is not sure which ones. He told that they can start checking them. He told that the State Vets office says that they are reducing alot of liability, our rule is good and is there for a reason. He told that it is a challenge having animals on the property with food and if we go one step further on safety we may have to look at something else.

Mr. McCraw told that he is not in the cattle business anymore but he is on the Farmers Market Board. He told that comparing our fair to Surry County, that is no comparison. He told that we have GAP and before long that is not going to be good enough. He told that Surry Fair is held at Veterans Park and years ago it was a farm and there is no food processing there. He told that he is looking at it from a food safety prospective. He told that it would be easy to pass something that close together and frankly he is not sure we are doing enough.

Mr. Martin told that it points for the need for us to separate what we are doing from the food products and we need to start looking at a new site for the fair.

Mr. Semones told that the State Vets office suggested that 4-H get as many animals together and do the papers at a reduced cost.

Mr. McCraw told that he doesn't think we need a vote, we have Kevin's word.

Mr. Hendrick told that while you are here he wants to say thanks.

Mr. Dickson told that he would like to thank Mr. King for bringing it to our attention.

(Order)

## **EMS OUT OF COUNTY AGGRESSIVE BILLING**

Mr. Larrowe told that we end up using soft billing with regard to EMS which means if the bill is not paid for it is written off and it has got to the point where we cannot write those off. He told that we have worked with our billing company on more aggressive billing so that it would be hard billing for anyone outside of Carroll so we would have additional billing. He told that the estimate with the additional revenues would be around \$74,000 and the total amount would be \$127,000 and the difference is the rescue squads would be picking up additional revenues as well. He told that it is not harming Carroll citizens and would keep us from going to another billing source.

Mr. Hendrick asked if this is year to date.

Ms. Cannon told that it is what is deemed collectable at this point on our accounts receivable listing.

Mr. McCraw told that in county people would not be affected any more than they are now. He told that with all the data they received it looks like we need to aggressively pursue out of county billing.

Mr. Larrowe told that it would be a lot of interstate accidents.

Dr. Littrell asked how you determine who is out of County.

Mr. Larrowe told that it would be by address.

Ms. Cannon told that it would be by zip code.

Mr. Cornwell told that the rescue personnel gather that information. He told that he reviewed several of these and there appears to be no legal reason we can't do out of county.

Mr. Hendrick told that if you lived somewhere else but also owned property in county it would still count.

Mr. Larrowe replied correct, you count taxpayers as part of the corporation.

Mr. Hendrick asked what the total income is from EMS.

Ms. Cannon told that he hates to answer that off her head because it has been decreasing rapidly since Obama Care. She told that it was \$981,000 last year. Fiscal year 13 was \$1 million, 12 was \$1.1 million.

Mr. Hendrick told that it is almost a 15% increase in money that we should have been receiving for services that we did provide.

Mr. Dickson asked if EMS is losing money every year.

Ms. Cannon replied yes. She told that those figures include not only Carroll Fire & Rescue but all the volunteer rescue squads and emergency services.

Dr. Littrell told that we have talked about it in the past.

Upon motion by Dr. Littrell, seconded by Mr. Hendrick and passing, the Board approved the Out of County Aggressive Billing.

VOTES	
Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

(Order)

## COUNTY ADMINISTRATOR POSITION INFORMATION

Mr. McCraw told that they directed staff to come up with some stuff for us as to how we would like to proceed in hiring our next County Administrator. He read the potential timeline.

Mr. Hendrick asked when that had advertising start.

Mr. McCraw told that it says week of November 9th.

Mr. Hendrick asked if the week of the 9th need to be approved at our November 12th meeting.

Ms. Cannon told that if you don't intend to do it tonight.

Mr. Hendrick told that he would like a little more time to go over the job description.

Mr. Larrowe told that you might change the next to the month of December instead of the week of the 14th.

Mr. Hendrick told that they would have now until the 12th to decide on outlets.

Mr. Larrowe told that since that is data you could pull together Board members could send changes to you or us so that they could be combined so we can have a document at the next meeting.

Mr. Hendrick told that he doesn't want to hash out details of the description because he hasn't looked at it. He told that Winston Salem Journal print only \$1230 to run an ad, that is pretty steep. He told that alot of people read the Winston paper but with the internet based option he wonders if we would be better off with that.

Mr. McCraw told that internet based and local papers as well as VACO and NACO.

Mr. Hendrick told that would reach people that are already in that arena.

Mr. Martin told that some of the smartest people he has met is Carroll County folks and he feels strongly that instead of doing a national campaign, we have some home run hitters here. He told that he thinks internet is great and the association of counties. He told that he can't see spending a blue zillion dollars to pull in a good strong administrator.

Mr. McCraw told that if we do local papers, internet and VACo we wouldn't be spending alot. He told that when you get into consulting and he thinks this would work.

Mr. Hendrick told that the first time around you use what is available and Gary got quotes on consulting and one was \$23,000 another was \$19,000 and that last was over \$20,000 for a consulting firm and he would not make that a first option. He told that he wouldn't rule it out.

Mr. McCraw told that it may be an option if we do the initial search and don't find what we are looking for.

Mr. Dickson told that Social Services uses the internet for their jobs and they get a lot of results.

Mr. Hutchins told that if we use the professional organizations and the local papers you are not spending that much money. He told that \$23,000 is a lot of money.

Mr. McCraw told that November 12th we will check out the recruitment profile and the internet outlets that we will be using.

(Order)

#### **CITIZENS TIME**

Sheriff J.B. Gardner told that he would appreciate if the Board went forward with the Naming of Facilities. He told that they have had two officers killed in this County and he has had folks approach him to see if that was something they could do because that is a good sacrifice for this County.

## **SUPERVISORS TIME**

Mr. Martin told that believe it or not he doesn't have anything except he is glad that Board was able to take care of the eye sore at Dugspur. It told that it cost more than we thought and he doesn't think we are going to break even after removing asbestos but you would have never been able to do anything if not. He told that he doesn't think it will bring enough to break even but it needed to be done. He told that he is glad to see everyone tonight.

Mr. Hendrick to that he appreciates everyone coming out. He told that we had a good crowd and he appreciates all the hard work everyone does.

Dr. Littrell told that it was a good meeting and he appreciates Libby's update on Recreation. He told that it is good to have Charlotte and we will keep pushing and it was good to have Delegate Campbell as well. He told that it is good to be here.

- Mr. Dickson told that he has been asked by some people who want to know where is the fire truck that we are suppose to buy.
- Mr. Hendrick told not yet, he told that he knows specs were sent to Mike Mock from Laurel Fork and asked if that was the one he was talking about.
- Mr. Dickson told that is one because about 4 years ago we were looking at buying one for Laurel Fork.
- Mr. Hendrick told that it is in this budget and was part of the CIP. He told that he talked to the Chief two weeks ago and he knows specs were sent.
- Mr. Dickson told that there is a rumor that the money that was donated by the Highway Safety group has been spent on the land at the Farmers Market and asked if anybody has heard that. He told that he thinks Gary Bourne has heard that because he told one of his deputies that.
  - Mr. Bourne told that you can't believe everything you hear.
  - Mr. Hendrick told that it is a separate account if he remembers correctly.
  - Ms. Cannon told that the cash isn't separated but it is budgeted separately.
  - Mr. Hendrick told that it is earmarked.
- Mr. Dickson asked if they have to appropriate that. He told that he knows in the past he has gotten a list of appropriations that come out of the highway department to buy different stuff.
  - Ms. Cannon told that it was appropriated in the budget.
- Mr. Dickson told that so for the last four years we really have not got anything from the highway safety funds because this would be in next year's.
  - Ms. Cannon told that she doesn't think she understands the question.
- Mr. Dickson told that he has been serving four years and we have been running radar for that four years and so far we haven't got any money from the highway safety money, is that correct.
  - Ms. Cannon replied no, we have received money for local fines and forfeitures.
- Mr. Dickson told that in order for us to process all those tickets it is costing us 20 to 30% according to Cellel Dalton in Wytheville. He told that Wytheville collects 20% of their highway safety and he says it should be 30%.
- Ms. Cannon told that we collect 100% of the fines and forfeiture money and it all goes into our general operating account.
  - Mr. Dickson told that it all goes back to the Sheriff's Department.
  - Ms. Cannon told that only if the Board of Supervisors appropriate for them to spend it.
  - Mr. Dickson told that we would still have to appropriate that \$220,000.
  - Ms. Cannon told that it was appropriated during the budget process for fiscal year 16.
  - Mr. Dickson asked what it is under.
  - Ms. Cannon told that it is fund balance appropriation.

- Mr. Dickson asked if there is a list of them.
- Ms. Cannon told that it was in her budget presentation and she can go back and find it for you.
- Mr. Dickson told that he has looked through it all but has not been able to find it in a revenue or an expenditure.
- Ms. Cannon told that the revenue is \$220,000 and the expenditure is the entire amount of the fire truck.
- Mr. McCraw told that he may be speaking out of turn but he remembers that it was all in the budget just like Nikki says.
- Mr. Hendrick replied yes. He told that part of the budget was a Fire Apparatus CIP and when you adopt a CIP, we can't guarantee we can buy a truck a year but the trigger was pulled. He told that it was going to be about \$375,000 and \$220,000 of that was appropriated from fines and forfeitures meaning that we have to come up with the difference. He knows the specs were sent and it is in process.

Mr. Dickson told that the reason he was asking it he told you he was going to make sure he was going to do that, I said I would watch and he said I know you will so he wanted to make sure that he knew I was watching. He told that he thinks the new Board needs to look at taking a percentage like the surrounding counties do because it is costing the county for processing. He told that on CBS news they had a report about Hopewell Virginia where there is a 2 mile I95 that runs around their city and they run radar and put out about 1000 tickets a month and collected about \$1.8 million in one year and AAA calls it one of the worst speed traps in the country and they say it is an entrapment. He told that they take a large portion of that money to balance their budget and AAA has put up signs warning that it is a speed trap and he wonders with us picking up \$1.4 million a year if we are picking up attention of AAA because everybody knows that it is a speed trap in Carroll County so we are getting dubbed at that. He told that Bill Carrico passed a budget amendment that limits how much a locality can keep to balance their budget. He told that the excess that they bring in is going into the State Literary Fund so it is getting their attention. He told that if we had been collecting 20% we would have \$1 million now for a pool or may not have had to go up on our personal property tax. He told that if we would have done that we may not have had to make it as high so he thinks the next Board really needs to look at this and see what they want to do. He told that he is not targeting the Sheriff's Department they do a wonderful job and work hard but everything has been bought that needs to be bought. He told that he brought this up before and no one was interested but the way things have changed maybe there is a new hope. He told that this would not affect the Sheriff's Department because they would still have plenty of

- Ms. Cannon told that you had a new line item this year called First Responders and there is \$220,000 budgeted and passed this year. She told that it is right under use of fund balance.
  - Mr. Dickson replied so the fire truck will be on the way then.
- Ms. Cannon told that she doesn't handle the details of ordering, but as long as they get the specs in like they are suppose to.
- Mr. Dickson told that he just thought that it was unusual that we didn't appropriate any money and he realizes when you do a budget that is what you are doing.
- Mr. Martin told that if you rolled out of Carroll going 77 N there are Wythe County deputies are fighting with State Police for a place to pull in to run radar.
- Mr. Dickson told that he doesn't disagree that we do it he is just saying that we follow likewise and take a portion for the County.

Mr. Hutchins thanked Mr. Campbell for setting up the meeting with Dr. Hazel. He told that he is reminded that we need to keep working on this. He told that we are working diligently. He told that how we get it through finance, there is some trading that needs to go on. He told that it is critical to our area and if you think about the residents, that is their home. He told that if you watch the video you will see that there are a lot that would not do well in another setting. He told that you don't work there unless you have a heart to help others. He told that the conversation with Mr. King and the fair, he is not sure that it is what we wanted to hear but he commends you for putting in place the safeguards especially around the food.

Dr. Littrell told that Mr. Dickson had some good points but he doesn't like a definition that he used. He told that to him we are not running a speed trap in Carroll County, we may be aggressively targeting offenders but his experience is that they will hardly look at anyone going less than 80 miles an hour and to him that is more of a safety issue. He told that he doesn't think that catching people who are speeding is a speed trap, it is trying to enforce the laws that we have.

Mr. Dickson told maybe it was a bad choice of words, maybe it should be policing for profit, would that sound better.

Dr. Littrell replied, not really.

Mr. McCraw told that he appreciates everyone coming. He told that he appreciates Delegate Campbell and what he is doing for the Training Center. He told that he is debating on saying what he is getting ready to say but he has decided he is going to say it and some of you may look at him and say what is wrong with him now. He told that he ran the first time 4 years ago and he won. He told that the next day there was a drawing by the Elections Board and his district was the first one drawn out so he got to run again in two years. He told that since then his health has gone to pot. He told that he enjoys this job and he is sure everyone on this Board does to. He told that he hates politics, he thinks they suck out loud. He told that if you look in Washington DC there is not a nickels worth of difference in them. He told that he does not mean anything by this he is just saying what is on his mind. He told that whether you agree or disagree with what the Sheriff is doing, he finds it a bit ironic that you say if we were getting 20% it would be okay but because we are not getting it, it is a speed trap. He told that he doesn't see how you can rationalize saying that because if it is a speed trap it is one if you are getting a percentage or not. He told that it is not a speed trap, if you are not running 80+ miles you are not going to get stopped. He told that he doesn't think it is our place to sit up here and really lash out at Constitutional officers when we have no control over them. He told that it is just his opinion, it has nothing to do with party politics, that is one thing that is wrong with this country. He told that he has always been a strong conservative and that usually lines you up with the Republican party. He told that he thinks we need to all work together and do the right thing.

Mr. Dickson told that he has a rebuttal but he won't come at you with it.

(Order)

## **RECESS**

VOTES

Upon motion by Mr. Hendrick, seconded by Dr. Littrell and passing, the Board recessed until tomorrow at 6:00 p.m. at Crossroads.

VOILS	
Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

Chairman		

The Carroll County Board of Supervisors held their regular monthly meeting on, November 12, 2015 in the Board Meeting Room of the Carroll County Governmental Center.

Present were: Phil McCraw

Dr. Tom Littrell David V. Hutchins Joshua A. Hendrick

**Bob Martin** 

W.S. Sam Dickson

Nikki Cannon, Asst. County Administrator

Jim Cornwell, County Attorney

Mr. McCraw called the meeting to order at 3:38 p.m.

# CLOSED SESSION – PURSUANT TO VIRGINIA CODE SECTION 2.2-3711(A1, A3, A5, A7)

Upon motion by Mr. Hendrick, seconded by Mr. Dickson, and passing, the Board convened a Closed Session for the discussion of personnel, legal matter, as authorized by Virginia Code Section 2.2-3711(A1, A5, A7).

Mr. Cornwell explained the purpose for entering Closed Session as listed below.

- 1. Discussion, consideration, or interviews of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining, or resignation of specific public officers, appointees, or employees of any public body; and evaluation of performance of departments or schools of public institutions of higher education where such evaluation will necessarily involve discussion of the performance of specific individuals. Any teacher shall be permitted to be present during a closed meeting in which there is a discussion or consideration of a disciplinary matter that involves the teacher and some student and the student involved in the matter is present, provided the teacher makes a written request to be present to the presiding officer of the appropriate board.
- 5. Discussion concerning a prospective business or industry or the expansion of an existing business or industry where no previous announcement has been made of the business' or industry's interest in locating or expanding its facilities in the community.
- 7. Consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, where such consultation or briefing in open meeting would adversely affect the negotiating or litigating posture of the public body; and consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel. For the purposes of this subdivision, "probable litigation" means litigation that has been specifically threatened or on which the public body or its legal counsel has a reasonable basis to believe will be commenced by or against a known party. Nothing in this subdivision shall be construed to permit the closure of a meeting merely because an attorney representing the public body is in attendance or is consulted on a matter.

## VOTES

Mr. Hendrick Yes
Mr. McCraw Yes
Mr. Hutchins Yes
Mr. Dickson Yes
Dr. Littrell Yes
Mr. Martin Yes

(Order)

### **CERTIFICATION OF CLOSED SESSION**

Upon motion by Mr. Hutchins, seconded by Mr. Martin, and passing, the Board adopted the following Resolution:

**WHEREAS**, the Carroll County Board of Supervisors convened a Closed Session this date pursuant to an affirmative recorded vote and on the motion to close the meeting in accordance with the Virginia Freedom of Information Act;

**WHEREAS**, Section 2.2-3711(D) of the Code of Virginia requires a certification by the Board of Supervisors that such Closed Session was conducted in conformity with Virginia law;

**NOW, THEREFORE, BE IT RESOLVED** that the Carroll County Board of Supervisors hereby certifies that, to the best of each member's knowledge, (I) only public business matters lawfully exempted from open meeting requirements under the Virginia Freedom of Information Act were heard, discussed or considered in the Closed Session to which this certification applies, and (II) only such business matters as were identified in the motion by which this Closed Session was convened were heard, discussed, or considered in the meeting to which this certification applies.

#### **VOTES**

Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

Mr. McCraw led in invocation and pledge. He welcomed all that are here and told that he mentioned Veteran's Day in the invocation and told everyone to keep in mind the sacrifice vets make for us and our country. He told that Mr. Larrowe is not here, he is meeting with an Economic Development prospect. He told that Thanksgiving is coming up and he hopes everyone has a safe and enjoyable holiday. He thanked staff for helping with the 1200 apples for the Safe Halloween and the Trunk or Treat in Cana.

(Order)

## **APPROVAL OF MINUTES**

Upon motion by Mr. Hendrick, seconded by Dr. Littrell and passing, the Board approved the minutes of the meeting on September 14, 2015.

### VOTES

Yes
Yes

(Order)

#### **APPROVAL OF PAYROLL**

Upon motion by Mr. Hendrick, seconded by Dr. Littrell, and passed unanimously, the Board approved the payroll for November 2015 and did authorize the Chairman and Clerk, along with Bonita M. Williams, Treasurer, to sign checks for the December payment of salaries and wages for all County officials and employees as previously budgeted by the State Compensation Board and this Board of Supervisors.

**VOTES** 

Yes
Yes

(Order)

### **APPROVAL OF AGENDA**

Upon motion by Mr. Hutchins, seconded by Mr. Dickson and passing, the Board approved the agenda.

#### **VOTES**

Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

(Order)

# **CONSENT AGENDA**

Upon motion by Mr. Hendrick, seconded by Dr. Littrell and passing, the Board approved the Consent Agenda.

#### VOTES

VOILD	
Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

(Order)

### SOLID WASTE AUTHORITY ADDITIONAL ALLOCATION

Upon motion by Mr. Hendrick, seconded by Dr. Littrell and passing, the Board approved an additional allocation for Solid Waste for Office Supplies paid on their behalf by the County and VRS Hybrid Disability. Solid Waste will reimburse this request, so there is no increased cost to the County.

#### **VOTES**

Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

(Order)

## **PSA ADDITIONAL ALLOCATION**

Upon motion by Mr. Hendrick, seconded by Dr. Littrell and passing, the Board approved an additional allocation for the PSA department for Office Supplies purchased on their behalf by the County. The PSA will reimburse the County for the cost of these items, so there is no additional cost to the County.

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Mr. Hendrick Yes
Mr. McCraw Yes
Mr. Hutchins Yes
Mr. Dickson Yes
Dr. Littrell Yes
Mr. Martin Yes

(Order)

#### **IDA ADDITIONAL ALLOCATION**

Upon motion by Mr. Hendrick, seconded by Dr. Littrell and passing, the Board approved to increase recovered costs from the IDA for expenses paid on their behalf and for payment received by reimbursing expenses. This budget allocation will increase revenues received and reduce the amount of beginning fund balance used to balance the budget.

#### **VOTES**

Mr. Hendrick Yes
Mr. McCraw Yes
Mr. Hutchins Yes
Mr. Dickson Yes
Dr. Littrell Yes
Mr. Martin Yes

(Order)

#### **CANNERY BUDGET TRANSFER**

Upon motion by Mr. Hendrick, seconded by Dr. Littrell and passing, the Board approved a budget transfer from Maintenance Force to the Cannery Department for the part time position hired for the Cannery. There was an unfilled position in the Maintenance Force Department, which covered the Cannery during Cannery Season. The part time position is hired part time and seasonal.

### **VOTES**

Mr. Hendrick Yes
Mr. McCraw Yes
Mr. Hutchins Yes
Mr. Dickson Yes
Dr. Littrell Yes
Mr. Martin Yes

(Order)

## **E911 REDUCTION**

Upon motion by Mr. Hendrick, seconded by Dr. Littrell and passing, the Board approved a reduction in the appropriation to E-911. When the Board approved the budget for E-911 it included capital expenses which they were in hopes would be funded by a grant. Twin County E-911 was successful in the grant application, therefore, the appropriation from the County can be reduced.

## **VOTES**

Mr. Hendrick Yes
Mr. McCraw Yes
Mr. Hutchins Yes
Mr. Dickson Yes
Dr. Littrell Yes
Mr. Martin Yes

(Order)

#### **VACo REPORT**

Mr. Martin told that the meetings he focused on were on finance and some potentially good news is they are reporting that the amount of taxation funds that ahave come in have exceeded what they expected and it appears that it will come back to behoove the School Board but we don't' have specific numbers. He told that the other meeting was something that Nikki is working on right now but it could be something that could save all the taxpayers in the county on such things as prescription drugs. He told that it is worth the trip up and there was a lot of valuable information. He told that there are 4 counties that have the Board form of government and he tried to talk to all of those to see what they were doing to see if it would help us.

Dr. Littrell told that VACo stands for Virginia Association of Counties and it is a lobbying arm and we can buy supplies at a reasonable rate, it has its own governing body and they meet once a year. He told that they always come up with a legislative program and one of those is to increase education funding and we all know that is important. He told that under the economic development and planning section there are some things that are very important for us as far as Wildwood. He told that it also supports the full funding for Virginia Economic Development Partnership. He told that we are trying to get people in here or people to expand their businesses. He told that he is not going to read the whole 15 page report but he will hit the highlights. He told that cities and towns have a different taxing authority than counties do and VACo supports equal taxing authority. He told that a big one is the general assembly often passes unfunded mandates on to us and VACo opposes unfunded mandates and that has caught us several times in expensive situations. He told that the last one he is going to mention has to do with roads and VDOT occasionally talks about having the counties take over the roads and that would be very expensive. He told that VACo opposes that. He told that VACo will take these before the general assembly. He told that something that is near to his heart is the closure of the Training Center and he was able to show the video to the Health & Human Services Steering Committee and they seemed interested. He told that he talked with Dr. Hazel and nobody promises anything but there is always hope. He told that there was an article in the Roanoke Times that sounded kind of gloomy but we are still working to try to keep it open. He told that they are still trying to get letters to the Governor by December 1st and he would encourage you to do that.

Mr. Dickson told that he is on the Transportation Steering Committee and each of the 12 districts have 1 or 2 members and they come up with ideas. He told that one of the things he was looking at was tolls and VACo opposes that until there is a plan in place to keep the roads in better condition. He told that they meet twice a year and come up with ideas. He told that they would love for counties to take over some of the roads and he doesn't think that would be a wise idea. He told that there were several good speakers and one that he likes to listen to is a political analyst and they had Jeff Shaperio from Richmond Times Dispatch. He told that he didn't give us a lot of numbers but in years past 40% of Supervisors changes each election. He told that people don't go for the party, they go by the person but that is not true here. He told that Giles had over 50 candidates on their ballots. He told that one supervisor put a bounty on campaign signs and he thought that was a good idea. He told that 51% of people living in Virginia were not born in Virginia so that gives you a different perspective on who is doing the voting. He told that statewide voting was on 26% this year.

Mr. Hutchins told that the Executive Director of VACo of 25 years announced his retirement at the conference. He had come up with a transition plan and the Deputy Director, Dean Lynch has been part of that plan and unless something changes he will transition in July 1st. He told that there was the largest participation at this conference that we had in years. He told that education funding was a large conversation as well as workforce development, body cameras and issues around that. He told that anyone who wishes to serve on a Steering Committee, and he would encourage it you to do it. He told that Crystal has the forms. He told the new Board members that he would encourage them to think about it because that is the only way to serve the region. He told that the

larger places will work with us and that is how we get things accomplished. He told that there are numerous training opportunities coming up the first of the year.

Mr. McCraw told that he is also on some steering committees but due to health reasons he did not go this time. He told that one of the good things about going is you meet people from all over the state and you can network with them. He told that sometimes they are having the same problems and sometimes they have ideas that you have never thought of.

(Order)

#### **NAMING OF FACILITIES**

Mr. Hendrick asked if Mr. Cornwell had looked at it.

Mr. Cornwell replied yes. He told that the only addition he thought of was if they were going to name it after a person who was alive, maybe they ought to consent, but they that would take the surprise out of it. He told that you can tweak it to individuals.

Dr. Littrell told that it is good to have a policy that they can fall back on to see if the request meets our criteria. He told that we can change as needed and this is a good start.

Upon motion by Dr. Littrell, seconded by Mr. Hendrick and passing, the Board approved the Naming of Facilities Policy.

#### **VOTES**

Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

(Order)

### **COUNTY ADMINISTRATOR POSITION**

Mr. McCraw told that as everyone knows our County Administrator is resigning as of December 31st. He told that we have directed staff to come up with documents.

Mr. Hendrick told that the profile that they have looks really good, thanks to who ever put that together. He told that what we have is accurate. He told that it is long and the only change he would recommend is the education. He told that he thinks it should be bachelors required, masters preferred instead of masters required.

Mr. Martin told that he likes that. He told that you could have someone with BS degree and lots of experience.

Mr. Hendrick told that it does say or related work experience.

Mr. Martin told that he would like some flexibility.

Mr. Hendrick told that it would draw more.

Mr. McCraw told that he would agree. He told that he thinks it would draw more people.

Upon motion by Mr. Hendrick, seconded by Mr. Martin and passing, the Board approved the County Administrators Position information including the recruitment profile with the modification of Masters required to Bachelors required/Masters preferred.

Dr. Littrell told that the document he is looking at he doesn't see that information.

Ms. Cannon told that Mr. Hendrick is talking about information that was included in last month's meeting.

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Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

Mr. Hendrick asked if we need to give specific approval on the advertising outlets as well as the time frame.

Ms. Cannon told that authorization to advertise.

Mr. Hendrick told that we should do local newspapers, VACo, NACo, ICMA, VML, Monster, Career Builder and our website. He told that in his opinion those are sufficient outlets. He told that the other papers are expensive and he doesn't think you will get the bang for the buck. He told that on the terms the only one he would question would be NACo, run it for 2 weeks or 4 weeks.

- Mr. Hutchins told that he would run it for 4 weeks.
- Mr. Hendrick told that it is \$200 for 2 weeks.
- Mr. McCraw told that he thinks it would be good to run it for 4 weeks.
- Mr. Hendrick told that ICMA is \$450 for 60 days.
- Dr. Littrell asked if that is print as well as the internet.

Ms. Cannon told that it is generally just the website. She told that one thing they have found occasionally when they are interviewing and there are not a whole lot of applications coming in they will modify and put out to another publication to broaden our net

- Mr. McCraw told that something else that has crossed his mind is the Human Resources person being here tonight. He asked if there are some questions for her.
  - Mr. Hendrick told that we can do that after this.

Mr. Hutchins told that you are thinking about putting it out for 30 days and then assuming that you don't have a good pool broaden the net.

Mr. Hendrick asked the term on Monster.

Ms. Cannon told that Monster was linked to the Roanoke Times ad. She told that those two internet ads came with Roanoke Times and Winston Salem Journal.

- Mr. Hendrick asked how long they would run.
- Ms. Dalton told that she believes it is 30 days.
- Dr. Littrell asked if we put the time that they are due back.
- Ms. Cannon told that we put a date that the review starts but it is open until filled.
- Mr. Hendrick told that the review is January 11th.

Mr. McCraw asked if it would be a good idea to put it out as quickly as possible.

Upon motion by Mr. Hendrick, seconded by Mr. Martin and passing, the Board approved to advertise immediately in the Carroll News and Gazette for a period of 3 weeks, VACo, NACo, VML, ICMA, Monster.com and Carreer Builder as listed and the County website.

#### **VOTES**

Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

Mr. Hendrick told that some of the things he has been thinking about is the process which includes HR. He told that with a review date of January 11th he doesn't want to know who has applied until January 11th and he would like for that to remain in her hands only until then. He told that is the way he has done his hiring out of here.

Mr. McCraw told that he agrees 110%.

Mr. Martin told that it would not be open until January 11th.

Mr. Hendrick told that they would get the first cut at the first meeting in January. He told that if they do not meet the minimum requirements Michelle can cut them. He would like for her to make the first cut.

Mr. Martin told that if you leak it you will have a miserable Christmas.

Ms. Dalton told that she would not.

Mr. Hendrick told that if there is a questionable candidate she can bring them to the Board but there is going to be some that you can look at and tell that it is not what the Board is looking for and he doesn't think there is a need for the Board to sift through 200 applications.

Ms. Cannon asked if she could make a recommendation. She told that it might be best if you do receive all applications but maybe separated into if they meet the qualifications or if they don't.

Mr. McCraw told that he agrees, we want everything to be above board and open.

Mr. Hendrick told that he is fine with getting them all, he would just like the first cut to be made by Michelle.

Mr. McCraw told that he has the upmost confidence that Michelle can do what we need her to do.

Mr. Hendrick asked if that would be okay with her.

Ms. Dalton told that she would be happy to sort them for you but this is the person that you are hiring not her so she would like you to have the opportunity for you to see them all.

(Order)

#### **CITIZENS TIME**

No one was signed up to speak.

(Order)

## **SUPERVISORS TIME**

- Mr. Martin told that something that has been in the works is if you are going north on 100 and in Sylvatus there is a little loop, dirt road and there is an ongoing problem with flooding and they are going to put a culvert bridge in there. He told that one lane will remain open but the people on the north can access 100 on their side and the south side can access 100 on the same road. He told that they have ask for a resolution in support, VDOT has asked for a Board of Supervisor concurrence with this project with the understanding that it will be scheduled outside of the summer months. He moved that the Board be in concurrence with this project.
- Mr. Dickson asked where the funds come from. He asked if it comes out of our allotment.
- Mr. Hendrick told that for primary construction it doesn't have anything to do with us as far as the money. He asked if this was the small bridge.
- Mr. Martin told that downtown Sylvatus going towards 81 it would be on the right side.
  - Mr. Hendrick asked if Ms. Cannon has seen this.
- Ms. Cannon told that she doesn't know why they would need our consent and asked if the work has begun.
  - Mr. Hendrick asked how Mr. Martin got it.
- Mr. Martin told that the lady from Martinsville and Brad Phillips, he met with them on another road and the lady brought it up and requested that the Board concur with us.
  - Mr. McCraw told that it says they plan to advertise for bids in February.
- Mr. Hendrick told that he is fine if the replace the bridge but this is a little out of normal as far as VDOT's approach.
  - Mr. McCraw asked what the normal approach is.
  - Mr. Hendrick told that normally they would do Public Hearings and that sort of thing.
  - Mr. Martin told that they have replaced a lot of bridges throughout the county.
  - Mr. Hendrick told that it doesn't require a Board vote for them to do it.
  - Mr. Martin told that he thinks the Norfolk and Western right of way comes into play.
- Mr. Hendrick told Mr. Martin it is nothing against him but it is out of the norm. He told with this being out of normal and usually Lisa will let us know.
  - Mr. Martin told that after a dry spell he is glad to see a bridge.
  - Mr. Hendrick told that this is primary.
  - Mr. Martin told that this is secondary.
- Mr. Hendrick told that 100 is primary, that is what this says on 100. He told that the one that is highlighted is on 100 and asked where this come from.
  - Mr. Martin told that Ronald was asked to do it.
- Mr. Newman told that he was on that trip down Panther Creek. He told that Ms. Hughes brought this up and said it was the bridge over 100 at Rock Creek and when he

was drawing this up he realized that Rock Creek crosses at two places so he emailed her to make sure he was right. He told that as to why they are asking for it, it is out of the norm but she asked for Board concurrence with the project. He told that she said it would be one lane closure and it will slow traffic down but not stop it. He told that they are going to try to do it outside of summer months.

Mr. Hendrick told that it is just odd. He told that VDOT does not need our approval to do a bridge, it is generally handled in the Public Hearing progress.

Ms. Cannon asked if they are doing it outside of summer months would that affect the school bus routes.

Mr. Hendrick replied one lane.

Mr. Newman told that it might slow it down just a little.

Mr. Hendrick moved to table this and ask staff to get up with VDOT and see if there are issues that we need to be made aware of because this is just not normal.

Mr. McCraw told that if it is okay we will hold off until next month.

Mr. Martin told that he is sorry he doesn't have more information he was just glad to see something going in.

Dr. Littrell told that he appreciates the County giving him the opportunity to attend VACo. He told that it is a good opportunity to talk with other who may be having similiar issues. He told that he does want to spotlight an event that occurred Wednesday at CCMS. He told that it was a fantastic Veteran's Day Ceremony and if you have never gone you should. He told that you even get a free breakfast. He told that one thing that he and Mr. Dickson talked about at Homestead was the need to recycle more. He told that we do have a system at the landfill but it is not convenient for most citizens. He told that he is familiar with a system with a trailer that has openings where you can put recyclables. He told that it is something that Solid Waste Authority could look into.

Mr. Dickson told that he will bring that up at the Solid Waste Meeting. He told that he likes the idea of a trailer so hopefully we can get that done. He told that we are under a mandate to recycle so much and we are meeting our standard but we are not going way over it and we need to make sure we continue to meet it. He thanked everyone for the opportunity to go. He told that it is refreshing to get new ideas from people.

Mr. Hendrick told that he has received more questions on the fire truck and asked if we have a timeline on acquisition.

Ms. Cannon told that she does not have a time line. She told that she did speak with Kathy Alley on Wednesday about obtaining some grant money in combination with a loan and intends to get an application in quickly. She told that it would be advantageous to get a matching grant. She told that she believes the specifications have been sent back to the fire department and we are waiting on them.

Mr. Hendrick told that he will talk to you after the meeting. He asked if we received any applications for Solid Waste.

Ms. Adams replied that we have not.

Mr. Hendrick told that we need to keep that in mind over the next couple months. He told that it was good to see Rex and Robbie here.

Mr. McCraw told that it is good to see our supervisor elects and told that they would be contacted by staff to come to the next meeting to go into Closed Session. He told that we have already adopted the regular meeting schedule for 2016 and the first meeting is the Organizational meeting. He told that in looking back before he was on the Board

there were times when it was held early in the day of the regular Board meeting and asked if it was okay to have the Organizational meeting on January 11th at 9:00.

Dr. Littrell told that it would be better to be honest.

Mr. McCraw told that he has no hidden agenda, January 11th is our scheduled Board meeting and if we do our Organizational meeting that morning at 9:00 it would all be done in the same day.

Mr. Martin asked if we could have it at 3:30.

Mr. McCraw told that the PSA will work off of what we do. He told that 9:00 or 10:00 would work.

Mr. Hendrick told that he is good with whatever. He told that the PSA appointments have to be made so you will have to have in your mind who you are going to appoint.

Mr. McCraw told that it would be good for him to do January 11th at 9:00. He told lets go for 9:00 a.m. He told that unless they change the meeting times we will meet that afternoon at 3:30.

Upon motion by Mr. Hendrick, seconded by Mr. Martin and passing, the Board approved to modify the Regular Meeting Schedule to change the Organizational Meeting to January 11th at 9:00 a.m.

VOTES

VOILD	
Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes

Mr. McCraw told that on December 11th we are going to be having a social event for the Supervisors, not a meeting and no business will be discussed.

(Order)

### **ADJOURN**

**VOTES** 

Upon motion by Mr. Dickson, seconded by Dr. Littrell and passing, the Board adjourned.

VOILD	
Mr. Hendrick	Yes
Mr. McCraw	Yes
Mr. Hutchins	Yes
Mr. Dickson	Yes
Dr. Littrell	Yes
Mr. Martin	Yes
(Order)	
Chairman	
Clerk	

# BOARD APPROVAL

- 1. PSA Reduction Approval Summary Reduction
- 2. Holiday Schedule Resolution Approval Summary
- 3. Technology Trust Fund Approval Summary FY 16 Funds
- 4. Recreation Sr. Trip Approval Summary

# **Carroll County Government**

# Additional Appropriation Worksheet – FY2016

Appropriation for:		
To adjust allocation for reduction of PSA ex	penses	
12/14/15		
Revenue line item to be adjusted:		
Beginning Fund Balance	18990-1000	75,590.00
Expenditure line item to be adjusted (include	e account number):	
<b>Transfers to other Funds Department</b>		
Transfer to PSA	90010-5013	(\$75,590.00)
Expenditure Budget Adjustment made by:		
Date:		

# COUNTY OF CARROLL APPROVAL ITEM

AGENDA TITLE: AGENDA DATE:

PSA Reduction December 14, 2015

STAFF CONTACTS: LEGAL REVIEW:

Nikki Cannon No

Reviewed By: Nikki Cannon

Background: The Board is requested to approve a reduction to the PSA by \$75,590. Regional water refinanced debt in the past year which reduced the amount of the transfer by \$20,653. In addition, originally the amount budgeted for the Regional water payment was \$360,072, while the actual payment was only \$305,135, which reduced the allocation by \$54,937. There was a debt paid off halfway through the fiscal year which caused the reduction.

**Budget Impact:** 

\$-75,590

Recommendations:

Staff recommends that the Board approve.

Carroll:	Reduction	After Refinancing	 iction from financing	Total Reduction
Budgeted	\$360,072.00			
Actual Payment	\$305,135.00	\$ 284,481.70	\$ 20,653.30	
Reduction	\$ (54,937.00)		\$ (20,653.30)	\$ (75,590.30)



#### RESOLUTION

# THE CARROLL COUNTY BOARD OF SUPERVISORS RECOGNIZING THE 2014-2015 HOLIDAY SCHEDULE

WHEREAS, the County of Carroll recognizes various state and federal holidays within each calendar year; and,

WHEREAS, the County of Carroll observes the holiday schedule set forth and approved by the Governor of the Commonwealth of Virginia; and,

WHEREAS, the County of Carroll has the ability and authority to implement Local General Holidays to be observed within the County of Carroll, Virginia; and,

WHEREAS, Carroll County Board of Supervisors wish to recognize the day listed below and observe the date in which they fall as a Local General Holiday in addition to the holiday schedule set forth by the Governor of the Commonwealth of Virginia; and,

December 24,2015 December 25,2015 December 31, 2015 January 1, 2016 January 15, 2016 January 18, 2016 February 15, 2016 March 25, 2016 May 30, 2016 July 4, 2016 September 5, 2016 October 10, 2016 November 11, 2016 November 24, 2016 November 25, 2016 December 23, 2016 December 26, 2016 December 30, 2016

NOW, THEREFORE, BE IT RESOLVED, that the Carroll County Board of Supervisors does hereby recognize and observe d the Local Holidays and offers this benefit and privilage to the employees of Carroll County.

Adopted this 14th day of December 2015m in	Carroll County, Virginia.	
Phil McCraw, BOS Chairman	Date	

# COUNTY OF CARROLL APPROVAL ITEM

AGENDA TITLE: AGENDA DATE:

Holiday Schedule Resolution December 14, 2015

STAFF CONTACTS: LEGAL REVIEW:

Nikki Cannon No

Reviewed By: Nikki Cannon

Background: The Board is requested to approve the attached resolution. The Holiday Schedule has already been approved, however, the Circuit Court Judge is in need of a resolution stating such.

**Budget Impact:** 

\$0

Recommendations:

Staff recommends that the Board approve.

# **Carroll County Government**

# Additional Appropriation Worksheet – FY2016

Appropriation for:		
Reduce allocation originally budg remaining	eted for Technology Tru	ast funds, as there are no funds
Date Approved by Board of Super	rvisors:	
12/14/15		
Revenue Source:		
Clerks – Technology Trust Appropriated Fund Balance	23070.0006 18990-1000	\$18,000.00 \$12,000.00
Expenditure line item to be adju	usted (include account n	umber):
Technology Trust Grant	21060.9009	(\$30,000.00)
Expenditure Budget Adjustment r	nade by:	

# COUNTY OF CARROLL APPROVAL ITEM

AGENDA TITLE: AGENDA DATE:

Technology Trust Fund December 14, 2015

STAFF CONTACTS: LEGAL REVIEW:

Nikki Cannon No

Reviewed By: Nikki Cannon

Background: The Board is requested to approve to reduce the allocation for Technology Trust Funds in the Clerk of Court's Office as all funds have been expended. The Compensation Board has sent the attached report that there are no Technology Trust funds available for Carroll, therefore the budget needs to be reduced by the amount approved.

Budget Impact: \$(30,000)

Recommendations:

Staff recommends that the Board approve.

			TRANSFER of \$2,978,426 to					FY16 Line of	TRANSFER of		
			General Fund			FY15 Expended		Credit Distribution	\$2,978,426 to	FY16 TTF \$4	FY16 COIN-TTF
		FY14 Year End	to offset	FY15 Cash for	FY15 FINAL \$4	(July 2014 -	FY15 Year End	Based on FY15	General Fund to	AVAILABLE	\$4 AVAILABLE
CC	Locality	Cash Balance	reductions	COIN	TTF Collections	June 2015)	Cash Balance	Collections	offset reductions	BALANCE	BALANCE
	Accomack	6,156.01	(18,175.58)		19,800.00	(5,812.00)	1,968.44	18,127.63	(18,056.68)	2,039.39	2,039.39
	Albemarle	12,660.02	(27,230.25)		58,983.06	(37,936.96)	6,475.86	54,001.17	(27,052.50)	33,424.52	33,424.52
	Alleghany/Covington	-	(19,747.22)	(19,747.22)	10,560.00	-	-	9,668.07	(19,617.80)	(9,949.73)	-
	Amelia	-	(12,104.83)	(12,104.83)	7,872.00	-	-	7,207.11	(12,025.65)	(4,818.54)	-
009	Amherst	-	(18,454.66)		16,948.00	-	-	15,516.52	(18,333.88)	(2,817.36)	-
	Appomattox	-	(11,291.88)		8,228.00	-	-	7,533.04	(11,214.63)	(3,681.60)	
	Arlington/Falls Church	10,258.40	(59,040.84)	(48,782.44)	119,045.20	(57,929.56)	12,333.20	108,990.28	(58,625.24)	62,698.24	62,698.24
	Augusta	17,521.18	(24,752.40)	(7,231.22)	41,960.00	(25,582.71)	9,146.07	38,415.93	(24,590.77)	22,971.23	22,971.23
017	Bath	-	(9,230.92)	(9,230.92)	3,565.60	-	-	3,264.44	(9,170.53)	(5,906.09)	-
019	Bedford/Bedford City	4,324.00	(26,313.69)	(21,989.69)	51,728.00	(23,946.31)	5,792.00	47,358.89	(26,141.67)	27,009.23	27,009.23
021	Bland	-	(8,969.23)	(8,969.23)	2,564.00	-	-	2,347.44	(8,910.55)	(6,563.11)	-
023	Botetourt	4,848.37	(19,638.68)	(14,790.32)	20,560.00	(2,080.00)	3,689.68	18,823.44	(19,509.98)	3,003.15	3,003.15
	Brunswick	-	(13,469.04)	(13,469.04)	8,584.00	-	-	7,858.97	(13,381.14)	(5,522.17)	-
	Buchanan	-	(19,275.49)		13,664.00	-	-	12,509.90	(19,149.64)	(6,639.74)	-
	Buckingham	-	(12,078.01)	(12,078.01)	8,100.00	-	-	7,415.85	(11,998.99)	(4,583.14)	-
	Campbell	4,517.17	(21,871.24)	(17,354.07)	28,671.20	(8,497.13)	2,820.00	26,249.54	(21,728.45)	7,341.08	7,341.08
	Caroline	1,904.00	(17,649.52)	(15,745.52)	21,660.00	(3,862.48)	2,052.00	19,830.53	(17,534.10)	4,348.43	4,348.43
035	Carroll/Galax	3,352.95	(18,297.89)	(14,944.95)	17,744.00	(1,339.50)	1,459.55	16,245.29	(18,159.97)	(455.13)	-

# **Carroll County Government**

# Additional Appropriation Worksheet – FY2016

Appropriation for:		
To adjust allocation for the senior tri	ps (NYC) for Recreation	
12/14/15		
Revenue line item to be adjusted:		
Recreation charges - Senior trips	16130-0008	\$5,265.00
Expenditure line item to be adjusted	(include account number):	
Recreation Department Recreation Programs & Events	71010-5890	\$5,265.00
Expenditure Budget Adjustment mad	de by:	
Date:		

# COUNTY OF CARROLL APPROVAL ITEM

AGENDA TITLE: AGENDA DATE:

Recreation Sr. Trips September 14, 2015

STAFF CONTACTS: LEGAL REVIEW:

Libby Lineberry No

Reviewed By: Nikki Cannon

Background: The Board is requested to approve an additional allocation in the amount of \$5,265 for the Recreation Department Senior Trips.

**Budget Impact:** 

\$5,265

Recommendations:

Staff recommends that the Board approve.

AP100 11/12/2015 CARROLL COUNTY A/P CHECK REGISTER TIME-16:06:24 ActPd - 2015/11 PAGE 1

P.O.	VENDOR		INVOICE	INVOICE	A/P	ACCOUNT		NET	CHECK	ACH ACH	
NO.	NO.	VENDOR NAME	NO.	DATE	ACCRL	NO.		AMOUNT	NO.	PMT PMT G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
			maaaaaa	8/27/2015	410	012020 5202		6 41	132323	To lonhone	00693 CUST 4035000
00000		INFORMATION	T289319 T289319	8/27/2015		0-012020-5203-				Telephone Telephone Service	00693 CUST 4035000
	001363			8/27/2015		0-035010-5203-			132323	Telephone Service	00693 CUST 4035000
	001363		T289319			0-034010-5203-			132323	Telephone, Cellular	00693 CUST 4035000 00693 CUST 4035000
	001363		T289319	8/27/2015		0-035050-5203-				-	
	001363		T289319	8/27/2015		0-082040-5203-			132323	Telephone Service	00693 CUST 4035000
	001363		T289319	8/27/2015		0-083060-5203-			132323	Telephone Service	00693 CUST 4035000
	001363		T289319	8/27/2015		0-012025-5203-			132323	Telecommunications	00693 CUST 4035000
	001363		T289319	8/27/2015		0-081030-5203-				Telecommunications	00693 CUST 4035000
	001363		T289319	8/27/2015		0-012022-5203-			132323	Telecommunications	00693 CUST 4035000
	001363		T289319	8/27/2015		0-012070-5203-			132323	Telephone	00693 CUST 4035000
00000	001363		T289319	8/27/2015		0-043010-5203-			132323	Telephone Service/Maint.	
00000	001363		T289319	8/27/2015		0-043110-5203-				Telephone, Cell Phone	00693 CUST 4035000
00000	001363		T289319	8/27/2015		0-043160-5203-				Telecommunications	00693 CUST 4035000
00000	001363		T289319	8/27/2015		0-071010-5203-			132323	Telephone Service	00693 CUST 4035000
00000	001363		T289319	8/27/2015		0-012050-5203-			132323	Telephone	00693 CUST 4035000
00000	001363		T289319	8/27/2015		0-013020-5203-			132323	Telephone Services and Fa	
00000	001363		T289319	8/27/2015		0-021010-5203-			132323	Telephone Service	00693 CUST 4035000
00000	001363		T289319	8/27/2015	410	0-021060-5203-			132323	Telephone Service	00693 CUST 4035000
00000	001363		T289319	8/27/2015	410	0-022010-5203-			132323	Telephone Service	00693 CUST 4035000
00000	001363		T289319	8/27/2015	410	0-021020-5203-		20.83	132323	Telephone Service	00693 CUST 4035000
00000	001363		T289319	8/27/2015	410	0-031020-5203-		33.64	132323	Telephone Service	00693 CUST 4035000
00000	001363		T289319	8/27/2015	410	0-031020-5203-		61.64	132323	Telephone Service	00693 CUST 4035000
00000	001363		T289319	8/27/2015	410	0-021030-5203-		6.41	132323	Telephone Services	00693 CUST 4035000
00000	001363		T289319	8/27/2015	410	0-033300-5203-		9.62	132323	Telecommunications	00693 CUST 4035000
00000	001363		T289319	8/27/2015	410	0-021025-5203-		4.81	.132323	Telephone Service	00693 CUST 4035000
00000	001363		T289319	8/27/2015	410	0-022020-5203-		1.60	132323	Telephone	00693 CUST 4035000
00000	001363		T289319	8/27/2015	410	0-012090-5203-		11.22	132323	Telephone Services	00693 CUST 4035000
00000	001363		T289319	8/27/2015	410	0-012130-5203-		17.63	132323	Telephone Services	00693 CUST 4035000
00000	001363		T289319	8/27/2015	410	0-062100-5203-		99.36	132323	Telecommunications	00693 CUST 4035000
00000	001363		T289319	8/27/2015	410	0-051010-5203-		56.09	132323	Telecommunications	00693 CUST 4035000
00000	001363		T289319	8/27/2015	410	0-053020-5203-		70.50	132323	Telecommunications	00693 CUST 4035000
	ISC. TOTAL	.00	CHECK TOTAL	535.98 AC	H PMT TOTAL	.00	CPA PMT TOTAL	.00	Т	OTAL 535.98	
		.00	CHECK TOTAL	535.98 AC	H PMT TOTAL	.00	CPA PMT TOTAL	.00	т	TOTAL 535.98	
		.00	CHECK TOTAL	535.98 AC	H PMT TOTAL	.00	CPA PMT TOTAL	.00	т	OTAL 535.98	

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.

THE TOTAL 535.98- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

<del></del>		_
DATE	CHAIRMAN	

P.O. VENDOR NO. NO. VENDOR NAME	INVOICE NO.	INVOICE DATE	A/P ACCRL	ACCOUNT NO.		NET AMOUNT	CHECK NO.		G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
00000 004441 AMY FELTS DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 140.00 ACH	4100-01 I PMT TOTAL	3010-1002- .00 CPA	PMT TOTAL	140.00		TOTAL	Comp. of Officers of Electi	on00707 NOV 2015
00000 004114 ANN HAWKS DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 40.00 ACH	4100-01 PMT TOTAL	3010-1003- .00 CPA	PMT TOTAL	40.00	132084	TOTAL	Compensation of School Cust 40.00	od00707 CUSTODIAN
00000 001582 ANNETTA J. STANLEY DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 140.00 ACH	4100-01 PMT TOTAL	3010-1002- .00 CPA	PMT TOTAL	140.00		TOTAL	Comp. of Officers of Electi 140.00	on00707 NOV 2015
00000 004117 ANTHONY MARSHALL DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 40.00 ACH	4100-01 PMT TOTAL	3010-1003- .00 CPA	PMT TOTAL	40.00	132086	TOTAL	Compensation of School Cust 40.00	od00707 ELECTION
00000 002009 APPALACHAIN JUVENII DISC. TOTAL .00	E 1207 CHECK TOTAL	10/31/2015 525.00 ACE	4100-03 PMT TOTAL	3030-3009- .00 CPA	PMT TOTAL	525.00 .00	132087	TOTAL	Care of Juveniles 525.00	00707
00000 000046 APPALACHIAN POWER 00000 000046 00000 000046 00000 000046 00000 000046 00000 000046	CARTEROCT15 CCFROCT15 COMMTOWEROCT1 EGARDSIGNOCT1 STREETLGHTOCT1 WOODLWNOCT15 WOODLWNOCT201	5 10/26/2015 15 11/02/2015 10/30/2015	4100-03 4100-04 4100-04 4100-04 4100-04	3110-5101- 5060-5101- 3110-5101- 3110-5101- 3110-5101- 3500-5101- 3500-5101-		261.54 48.20 10.25 231.31 1,907.26	132088 132088 132088 132088 132088 132088 132088		Electrical Services Utilities Electrical Services Electrical Services Electrical Services Electrical Services Electrical Services	00707 A/C 029 330 410 0 2 00707 A/C 028 447 971 1 4 00707 A/C 025 969 532 0 4 00707 A/C 021 527 128 0 4 00707 A/C 025 772 952 0 3 00707 A/C 020 819 814 1 9 00707 A/C 023 616 371 1 5
DISC. TOTAL .00		2,522.16 ACH	PMT TOTAL		PMT TOTAL	.00		TOTAL	2,522.16 Telephone	00707 A/C 035111007001
00000 000016 DISC. TOTAL .00	0351110070CT1 CHECK TOTAL	5 11/09/2015		2020-5203-	PMT TOTAL		132089	TOTAL	Telephone 66.26	00707 A/C 035111007001
00000 004206 AUSTIN PATTON DISC. TOTAL .00	NOV0615PATTON CHECK TOTAL		4100-07 PMT TOTAL	.00 CPA	PMT TOTAL	120.00		TOTAL	Contractual Workers	00707 RECDEPT
00000 000072 B & B TIRE SERVICE 00000 000072 00000 000072 DISC. TOTAL .00	INC 54018 54056 54083 CHECK TOTAL	10/22/2015 10/28/2015 11/04/2015 75.00 ACE	4100-04	3110-5412- 3110-5412- 3110-5412- .00 CPA	PMT TOTAL	24.00	132091 132091 132091	TOTAL	Tires Tires Tires	00707 MAINT 00707 MAINT 00707 MAINT
00000 001117 BARRY W. HICKS DISC. TOTAL .00	NOV0315HICKS CHECK TOTAL	11/03/2015 49.00 ACH	4100-08	1060-3016- .00 CPA	PMT TOTAL	49.00	132092	TOTAL	STIPENDS 49.00	00707 IDA STIPEND
00000 000279 BETTY L. GOAD DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 190.00 ACH	4100-01 PMT TOTAL	3010-1002- .00 CPA	PMT TOTAL	190.00 .00	132093	TOTAL	Comp. of Officers of Elect:	on00707 NOV 2015
00000 003295 BKT UNIFORMS 00000 003295 00000 003295 DISC. TOTAL .00	58272 58388 58403 CHECK TOTAL	10/29/2015 11/06/2015 11/07/2015 659.84 ACE	4100-03	1020-2012- 1020-2012- 1020-2012- .00 CPA	PMT TOTAL	245.94	132094 132094 132094	TOTAL	Uniforms Uniforms Uniforms 659.84	00707 SHERIFF 00707 SHERIFF 00707 SHERIFF
00000 001632 BLAINE BARNARD DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 40.00 ACH	4100-01 PMT TOTAL	3010-1003- .00 CPA	PMT TOTAL	40.00	132095	TOTAL	Compensation of School Cust	od00707 CUSTODIAN
00000 004540 BONNIE ELLIOTT DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 20.00 ACH	4100-01 PMT TOTAL	3010-1002- .00 CPA	PMT TOTAL	20.00	132096	TOTAL	Comp. of Officers of Elect: 20.00	.on00707 NOV 2015

P.O. VENDO	R	INVOICE	INVOICE	A/P	ACCOUNT		~~~~			
NO. NO.	VENDOR NAME	NO.	DATE	ACCRL	NO.	NET AMOUNT	NO.	ACH ACH PMT PMT	G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
00000 00160	8 BONNIE H. SUMNER	NOV0315A	11/03/2015	4100-	013010-1002-	140.00	132097		Comp. of Officers of	Election00707 NOV 2015
DISC. To	OTAL .00	CHECK TOTAL	140.00 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL	140.00	
00000 00051	9 BONNIE M BURNETTE	NOV0315A	11/03/2015	4100-	013010-1002-	220 00	132098		Comp of Officers of	Election00707 NOV 2015
00000 00051	9	NOV0315B	11/03/2015		013010-1002-		132098			Election00707 MATERIALS
00000 00051	9	NOV0315B	11/03/2015		013010-1002-	24.49				Election00707 MATERIALS
DISC. TO	OTAL .00	CHECK TOTAL	264.65 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL	264.65	DICCIONO O O THIERTAND
00000 00260	2 BOUND TREE MEDICAL	, LLC 81954080	10/28/2015	4100-	035060-7001-	508 79	132099		Medical Supplies	00707 CCFR
DISC. TO		CHECK TOTAL		PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL	508.79	00707 CCFR
				-					300.73	
00000 00354		CAR2QTR2016B	-,,		081060-9007-	10,572.83	132100		Business Retention &	Expansio00707 OCT/NOV/DEC SUPPORT
DISC. TO	OTAL .00	CHECK TOTAL	10,572.83 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL	10,572.83	
	BRENDA A DIAMOND	NOV0315DIAMO	ND 11/03/2015	4100-	013010-5501-	250.70	132101		Travel-Mileage	00707 EXPENSES
DISC. TO	OO. LATC	CHECK TOTAL	250.70 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL	250.70	
00000 000282	BRENDA J LEFTWICH	NOV0315A	11/03/2015	4100-	013010-1002-	200.00	132102		Comp. of Officers of	Election00707 NOV 2015
00000 000282	2	NOV0315B	11/03/2015	4100-	013010-1002-	29.37	132102			Election00707 MATERIAL
DISC. TO	OTAL .00	CHECK TOTAL	229.37 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL	229.37	
00000 002584	BRENDA LINDSEY	NOV0315LINDS	EY 11/03/2015	4100-	013010-5501-	61 53	132103		Travel-Mileage	00707 EXPENSES
DISC. TO	OTAL .00	CHECK TOTAL	61.53 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL	61.53	OUT OF BALLANDING
00000 003957	BSN SPORTS	97170572	9/30/2015	4100-	071010-8001-	261 60	132104		Sports Equipment	00707 REC DEPT
DISC. TO	TAL .00	CHECK TOTAL		PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL	261.60	00/0/ REC DEPI
00000 004502	BUSINESS CARD	OCT15LARROWE	10/27/2015	4100	012020-5401-	115 81	132105		0551 0 31	
00000 004502		OCT15LARROWE	,,		011010-5401-	20.90	132105		Office Supplies	00707 A/C ENDING 9979
00000 004502		OCT15LARROWE			012020-5504-	549.48	132105		Office Supplies Travel Expenses	00707 A/C ENDING 9979
DISC. TO	TAL .00	CHECK TOTAL		PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL	686.09	00707 A/C ENDING 9979
00000 004503	BUSINESS CARD	OCT2015HAGEE	10/27/2015	4500	065020-5504-	.22 45				
00000 004503		OCT2015HAGEE	,,		065020-3504-	433.45	132106 132106		Travel	00707 A/C ENDING 7529
DISC. TO		CHECK TOTAL		PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL	Equipment Maintenance 438.12	00707 A/C ENDING 7529
00000 004504	BUSINESS CARD	00000000000	/ /							
00000 004504		OCT15ADAMS OCT15ADAMS	10/27/2015		011010-5401-	173.74			Office Supplies	00707 A/C ENDING 5572
DISC. TO		CHECK TOTAL	10/27/2015 325.51 ACH	PMT TOTAL	012020-5401-	151.77	132107		Office Supplies	00707 A/C ENDING 5572
DIDC. TO	.00	CHECK TOTAL	325.51 ACH	PMI TOTAL	.00 CPA PMT TOTAL	.00		TOTAL	325.51	
	BUSINESS CARD	OCT15SHERIFF	,,		031020-2012-	419.93			Uniforms	00707 A/C ENDING 3310
00000 004505		OCT15SHERIFF	,,		031020-5201-	14.74	132108		Postal Service	00707 A/C ENDING 3310
00000 004505		OCT15SHERIFF			031020-5410-		132108		Police Supplies	00707 A/C ENDING 3310
00000 004505		OCT15SHERIFF			031020-5504-		132108		Travel Expenses	00707 A/C ENDING 3310
00000 004505 00000 004505		OCT15SHERIFF			031020-7000-		132108		Computer Equipment	00707 A/C ENDING 3310
00000 004505		OCT15SHERIFF	., ,		031020-7006-	966.46			Drug Dog	00707 A/C ENDING 3310
DISC. TO		OCT15SHERIFF CHECK TOTAL			031020-7005-	107.85	132108	mom> *	Community Policing	00707 A/C ENDING 3310
		CHECK TOTAL	1,858.31 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		LATOT	1,858.31	
	BUSINESS CARD	OCT2015LINEB		4100-	071010-5401-	120.88	132109		Office Supplies	00707 A/C ENDING 7685
00000 004506		OCT2015LTNED	ERR 10/27/2015	4100	071010-6015-		132109		Concession Supplies	00707 A/C ENDING 7685

	VENDOR			INVOICE		INVOICE	A/P		ACCOUNT		NET	CHECK	ACH ACH		
NO.	NO.	VENDOR NAME		NO.		DATE	ACCRL		NO.		TUUOMA	NO.	PMT PMT	G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
~															
00000	004506			0.000.01.57.53.000											
			~~~~	OCT2015LINEB		.0/27/2015		4100-071				132109		Recreation Programs & Events	00707 A/C ENDING 7685
D.	ISC. TOTAL	.00	CHECK	TOTAL	615	81 AC	H PMT TOT	AL	.00	CPA PMT TOTAL .	.00		TOTAL	615.81	
00000	004507 BUSI	NESS CARD		OCT15STANLEY		0/27/2015		4100-043	160-6401-		123.88	122110		Office Supplies	00707 A/C ENDING 5035
	004507			OCT15STANLEY		.0/27/2015		4100-012			11,841.00			Licenses/Software Updates	00707 A/C ENDING 5035
	004507			OCT15STANLEY		.0/27/2015		4100-012			175.95			Maintenance of Equipment	
	004507			OCT15STANLEY		0/27/2015		4100-022							00707 A/C ENDING 5035
	004507			OCT15STANLEY							229.99	132110		Furniture and Equipment	00707 A/C ENDING 5035
	ISC. TOTAL	.00	CHECK			0/27/2015		4100-012			494.33			Maintenance of Equipment	00707 A/C ENDING 5035
D.	ISC. TOTAL	.00	CHECK	TOTAL .	12,865	15 AC	H PMT TOT	:AL	00	CPA PMT TOTAL	.00		TOTAL	12,865.15	
00000	004508 BUSI	NESS CARD		OCT15CANNON		0/27/2015		4100-012	025-5504-		352.67	132111		Travel - Expenses	00707 A/C ENDING 1985
D	ISC. TOTAL	.00	CHECK	TOTAL	352		H PMT TOT			CPA PMT TOTAL	.00		TOTAL	352.67	00/0/ A/C ENDING 1985
		, 00	CILICIA	TOTAL	332	d/ AC.	n FMI 101	.Au	.00	CPA PMI TOTAL	.00		TOTAL	352.67	
00000	004513 BUSI	NESS CARD		OCT15PARRIS	1	0/27/2015		4100-012	050-9030-		121.60	132112		Community Events	00707 A/C ENDING 5690
D.	SC. TOTAL	.00	CHECK	TOTAL	121	60 AC	H PMT TOT	AL	.00	CPA PMT TOTAL	.00		TOTAL	121.60	
										4.					
	004515 BUSI	NESS CARD		OCT2015SURRA		0/27/2015		4100-035	060-7000-	•	370.00	132113		Training .	00707 A/C ENDING 2495
00000	004515			OCT2015SURRA	TT I	0/27/2015		4100-0320	020-7000-		143.28	132113		Fire Program Fund	00707 A/C ENDING 2495
00000	004515			OCT2015SURRA	TT I	0/27/2015		4100-0350	050-5401-		87.71	132113		Office Supplies	00707 A/C ENDING 2495
00000	004515			OCT2015SURRA	TT 1	0/27/2015		4100-0350	060-3005-		155.61	132113		Maintenance of Equipment	00707 A/C ENDING 2495
00000	004515			OCT2015SURRA	TT I	0/27/2015		4100-0120	050-9030-		58.85	132113		Community Events	00707 A/C ENDING 2495
D	SC. TOTAL	.00	CHECK	TOTAL	815	45 AC	H PMT TOT	`AL .	.00	CPA PMT TOTAL	.00		LATOT	815.45	
00000	004516 BUSI	NEGG GNDD		0000000000	_	- / /									
		NESS CARD		OCT15RIFE		0/27/2015		4100-0120			283,43			Training	00707 A/C ENDING 7757
	004516			OCT15RIFE		0/27/2015		4100-0350			. 320.12			Travel Expense	00707 A/C ENDING 7757
	004516			OCT15RIFE		0/27/2015			020-5504	•		132114		Travel Expenses	00707 A/C ENDING 7757
	004516			OCT15RIFE		0/27/2015		4100-0210			179.00			Office Supplies	00707 A/C ENDING 7757
נם	SC. TOTAL	.00	CHECK	TOTAL	786.	80 AC	H PMT TOT	AL	.00	CPA PMT TOTAL	.00		TOTAL	786.80	
00000	004541 BUSI	NESS CARD		OCT15DOWDY	-	0/27/2015		4100-0310	020-5409-		50 51	132115		Vehicle Supplies	00707 A/C ENDING 1040
	004541			OCT15DOWDY		0/27/2015		4100-0310				132115		County Properties-Janitorial	•
	004541			OCT15DOWDY		0/27/2015		4100-043				132115		Veh/Equip Supplies	
	004541			OCT15DOWDY		0/27/2015		4100-043				132115		Supplies	00707 A/C ENDING 1040
	SC. TOTAL	.00	CHECK		130.		H PMT TOT			CPA PMT TOTAL	.00		moma r		00707 A/C ENDING 1040
		.00	CHECK	TOTAL	130.	. ACI	n PM1 101	AL	.00	CPA PMI TOTAL	.00		TOTAL	130.35	
00000	004482 C TO	DD MCDONALD		NOV0315A	. 1	1/03/2015		4100-0130	010-1002-		200.00	132116		Comp. of Officers of Election	n00707 NOV 2015
	004482			NOV0315B	1	1/03/2015		4100-0130	010-1002-		25.54	132116		Comp. of Officers of Election	n00707 MATERIALS
00000	004482			NOV0315B	1	1/03/2015		4100-0130	010-1002-		28.68	132116		Comp. of Officers of Election	
DI	SC. TOTAL	.00	CHECK	TOTAL	254.	22 ACI	H PMT TOT	'AL	.00	CPA PMT TOTAL	.00		TOTAL ·	254.22	
		Y A MCDONALD		NOV0315A		1/03/2015		4100-0130				132117		Comp. of Officers of Election	n00707 NOV 2015
DI	SC. TOTAL	.00	CHECK	TOTAL	140.	00 ACI	TOT TMG H	'AL	.00	CPA PMT TOTAL	.00		TOTAL	140.00	
00000	004083 CAROI	E MEAD		NOV0315A	,	1/03/2015		4100-0130	010 1000		100.00	120110		m	
	SC. TOTAL	.00	CHECK								170.00			Comp. of Officers of Electio	100707 NOV 2015
DI	DC. TOTAL	.00	CHECK	TOTAL	170.	OU ACI	H PMT TOT	AL	.00	CPA PMT TOTAL	.00	•	TOTAL	170.00	
00000	000110 CARRO	OLL CO HEALTH	DEPT	NOV2015	1	1/13/2015		4100-0510	010-5001-		20.295.75	132119		Share of Health Department	00707 NOV APPROP
	SC. TOTAL	.00	CHECK		20.295.		H PMT TOT			CPA PMT TOTAL	.00		TOTAL	20,295.75	VO.V. NOV AFFROE
					, , .	7101			.00	CI IVII TOTAL	. 00		TOTAL	20,233.73	
00000	000074 CARRO	LL CO PSA		OLDWOODLNOCT1	15 1	0/26/2015		4100-0710	010-5103-		37.20	132120		Water for Office	00707 A/C 00000147
00000	000074			WOODLNOCT15		0/26/2015		4100-0710				132120		Water for Office	00707 A/C 00002272
DI	SC. TOTAL	. 0.0	CHECK	TOTAL	48.		H PMT TOT			CPA PMT TOTAL	.00		TOTAL	48.52	

	ENDOR				INVOICE	INVOI		A/P	ACCOUNT		NET	CHECK	ACH ACH		
NO.	NO.	VENDOR			NO.	DATE		ACCRL	NO.		TRUOMA	NO.		G/L ACCOUNT DESC.	BATCH INV.DESCRIPT
0000 0	04292 CARR	1011 60	112 mrm 2 r	a.c	000000000000000000000000000000000000000										
0000 0		OLL CO.	NATURAL	GAS	00000005OCT1 00000024OCT1				43200-5102-		3,243.59	132121		County Properties-Heating	
	C. TOTAL		.00	CHECK		3,418.07		PMT TOTAL	35060-5101-	CPA PMT TOTAL	174.48	132121	TOTAL	Utilities	00707 A/C 00000024
510	C. TOTAL		.00	CHECK	TOTAL	3,416.07	ACH	PMI IOIAL	.00	CPA PMT TOTAL	.00		TOTAL	3,418.07	
	00123 CARR	OLL COUN			NOV2015	11/13/			53090-5604-		1,041.67	132122		Senior Citizens Center Woo	dla00707 NOV APPROP
DIS	C. TOTAL		.00	CHECK	TOTAL	1,041.67	ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	1,041.67	
0000	00109 CARR	OLL COUN	TY PSA		NOV2015	11/13/	2015	4100-0	90010-5013-		77,070.42	132123		Transfer to PSA	00707 NOV APPROP
DIS	C. TOTAL		.00	CHECK	TOTAL	77,070.42	ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	77,070.42	
000 0	00107 CARR	OLL-GRAY	SON-GAL	λX	OCT3115176	10/31/	2015	4100-0	42030-3011-		2.177.50	132124		Payments to Regional SWA	00707 A/C 176
0000	00107				22088918	11/02/	2015	4100-0	43010-3010-		50.00	132124		Trash Collection	00707 A/C 000135
DIS	C. TOTAL		.00	CHECK	TOTAL	2,227.50		PMT TOTAL		CPA PMT TOTAL	.00		TOTAL	2,227.50	
000 0	03320 CENT	שואד.ז עסווי	COMM TE	IC.	SHAREDOCT15	11/13/	2015	43.00.0	12020-5203-		50.63	132125		m-1 loon -	00000 3/0 000000
000 0		OKT DIM	COM II		SHAREDOCT15	11/13/			35010-5203 <b>-</b>		12.66	132125		Telephone	00707 A/C SHARED
000 0					SHAREDOCT15	11/13/			34010-5203- 34010-5203-		63.29	132125		Telephone Service	00707 A/C SHARED
000 0					SHAREDOCT15	11/13/			34010-5203- 35050-5203-			132125		Telephone Service	00707 A/C SHARED
000 0					SHAREDOCT15	11/13/			35050-5203- 82040-5203-			132125		Telephone, Cellular	00707 A/C SHARED
000 0					SHAREDOCT15	11/13/						132125		Telephone Service	00707 A/C SHARED
	03320				SHAREDOCT15	11/13/			83060-5203-					Telephone Service	00707 A/C SHARED
	03320				SHAREDOCT15				12025-5203-			132125		Telecommunications	00707 A/C SHARED
	03320				SHAREDOCT15	11/13/			81030-5203-			132125		Telecommunications	00707 A/C SHARED
000 0					SHAREDOCT15	11/13/			12022-5203-			132125		Telecommunications	00707 A/C SHARED
000 0						11/13/			12070-5203-		37.98	132125		Telephone	00707 A/C SHARED
000 0					SHAREDOCT15 SHAREDOCT15	11/13/ 11/13/			43010~5203~			132125		Telephone Service/Maint. c	
000 0									43110-5203-		12.66	132125		Telephone, Cell Phone	00707 A/C SHARED
000 0					SHAREDOCT15 SHAREDOCT15	11/13/			43160-5203-		126.59	132125		Telecommunications	00707 A/C SHARED
000 0						11/13/			71010-5203-		50.63	132125		Telephone Service	00707 A/C SHARED
000 0					SHAREDOCT15	11/13/			12050-5203-			132125		Telephone	00707 A/C SHARED
000 00					SHAREDOCT15	11/13/			13020-5203-		63.29	132125		Telephone Services and Fax	
000 00					SHAREDOCT15	11/13/			21010-5203-		164.56			Telephone Service	00707 A/C SHARED
000 00					SHAREDOCT15	11/13/			21060-5203-		116.42			Telephone Service	00707 A/C SHARED
00 00					SHAREDOCT15	11/13/			22010-5203-		101.27			Telephone Service	00707 A/C SHARED
					SHAREDOCT15	11/13/			21020-5203-		205.03			Telephone Service	00707 A/C SHARED
00 00					SHAREDOCT15	11/13/			31020-5203-			132125		Telephone Service	00707 A/C SHARED
					SHAREDOCT15	11/13/			21030-5203-			132125		Telephone Services	00707 A/C SHARED
00 00					SHAREDOCT15	11/13/			33300-5203-		75.95	132125		Telecommunications	00707 A/C SHARED
	03320				SHAREDOCT15	11/13/			21025-5203-			132125		Telephone Service	00707 A/C SHARED
00 00					SHAREDOCT15	11/13/			22020-5203-		12.66	132125		Telephone	00707 A/C SHARED
000 00					SHAREDOCT15	11/13/			12090-5203-			132125		Telephone Services	00707 A/C SHARED
000 00					SHAREDOCT15	11/13/			12130-5203-			132125		Telephone Services	00707 A/C SHARED
000 00					SHAREDOCT15	11/13/			52100-5203-		784.84			Telecommunications	00707 A/C SHARED
					SHAREDOCT15	11/13/			51010-5203-			132125		Telecommunications	00707 A/C SHARED
000 00					SHAREDOCT15	11/13/			53020-5203-			132125		Telecommunications	00707 A/C SHARED
	03320 C. TOTAL		. 00	CHECK	SHAREDOCT15 TOTAL	11/13/ 3,964.51		4100-0 PMT TOTAL	-52100-5203 00.	CPA PMT TOTAL	254.89- .00	132125	TOTAL	Telecommunications 3,964.51	00707 A/C SHARED
	04651 CHAR	LES D. B			NOV0315A	11/03/			13010-1003-		40.00	132126		Compensation of School Cus	tod00707 ELECTION
DISC	C. TOTAL		.00	CHECK	TOTAL	40.00	ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	40.00	
	01593 CHAR	LES DALT	ON		NOV0315A	11/03/	2015	4100-0	13010-1002-		190.00	132127		Comp. of Officers of Elect	ion00707 NOV 2015
DISC	C. TOTAL		.00	CHECK	TOTAL	190.00	ACH	PMT TOTAL	0.0	CPA PMT TOTAL	.00		TOTAL	190.00	

AGE

P.O. VENDOR · NO. NO. VENDOR N	ame.	INVOICE NO.	INVOICE DATE	A/P ACCRL	ACCOUNT	NET		ACH ACH	_
NO. NO. VENDOR N		NO.	DATE	ACCRL	NO.	AMOUNT	NO.		CH INV.DESCRIPTION
00000 000254 CHARLES E BUS	ICK	NOV0315A	11/03/2015	4100-013	010-1003-	40.00	132128	Compensation of School Custod007	7 CHSTODIAN
DISC. TOTAL		CK TOTAL		PMT TOTAL	.00 CPA PMT TOTAL	.00		OTAL 40.00	o / Costodian
								10.00	
00000 003425 CHARLOTTE A.	WUENSCHER	NOV0315A	11/03/2015	4100-013	010-1002-	115.00	132129	Comp. of Officers of Election007	17 NOV 2015
DISC. TOTAL	.00 CHE	CK TOTAL		PMT TOTAL	.00 CPA PMT TOTAL	.00		OTAL 115.00	0, 1.0. 2013
								123.00	
00000 004443 CHESAPEAKE CO	RPORATION	24525	10/26/2015	4100-043	200-5405-	591.96	132130	County Properties-Janitorial 007	17 МАТИТ.
DISC. TOTAL	.00 CHE	CK TOTAL	591.96 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		OTAL 591.96	
00000 000184 CHESTERFIELD	INSURERS 1	NC 95682	11/03/2015	4100-031	020-3005-	770.00	132131	Maintenance Contracts 007	7 HARTFORD POLICY
DISC. TOTAL	.00 CHE	CK .TOTAL	770.00 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		OTAL 770.00	
00000 001339 CINTAS CORP.	# 532	532353684	10/28/2015	4100-043	010-2012-	113.59	132132	Uniforms 007	07 MAINT
00000 001339		532355066	11/04/2015	4100-043	010-2012-	113.59	132132	Uniforms 007	07 MAINT
DISC. TOTAL	.00 CHE	CK TOTAL .	227.18 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		OTAL 227.18	•
								•	
00000 004069 CIVITAS MEDIA	, LLC	302183956	10/14/2015	4100-011	010-3007-	82.50	132133	Advertising 007	07 A/C 20090750
DISC. TOTAL	.00 CHE	CK TOTAL	82.50 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		OTAL 82.50	
00000 000063 CLARK GAS & O	IL CO	954693	10/22/2015	4100-043	060-5102-	289.92	132134	'Fuel 007	07 CANNERY
DISC. TOTAL	00 CHE	CK TOTAL	289.92 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	,	OTAL 289.92	
					•			A Company of the Comp	
00000 003747 COBB TECHNOLO	GIES	710409	10/28/2015	4100-071	010-3005-	170.57	132135	Equipment Maintenance 007	07 CC50 REC DEPT
00000 003747		710423	10/28/2015		020-3005-		132135	Maintenance of Equipment 007	07 RK1967 ADMIN
00000 003747		711431	10/30/2015		020-3005-	136.33	132135	Equipment Maintenance 007	07 GEN DIS CRT CC97
00000 003747		713717	11/06/2015		020-3005-	180.27			07 CC91 SHERIFF
00000 003747		713718	11/06/2015		025-3005-	180.27		± +	07 CC92 JDC
DISC. TOTAL	.00 CHE	CK TOTAL	838.01 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	,	OTAL 838.01	
00000 000762 COOKE RENTALS	TNG	2025001	20/25/0025						
		37350B1 CK TOTAL	10/16/2015	4100-043			132136		07 MAINT
DISC. IOIAL	.00 CHE	CK TOTAL	82.13 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		OTAL 82.13	
00000 001092 CORBERTA L BR	VANT	NOV0315A	11/03/2015	4100 013	010-1002-	.140.00	120777		
		CK TOTAL		PMT TOTAL	.00 CPA PMT TOTAL	·140.00		Comp. of Officers of Election0070 OTAL 140.00	07 NOV 2015
	.vv cni	CK TOTAL	140.00 ACI	FMI TOTAL	.00 CFA FMI IOIAL	.00		OTAL 140.00	
00000 004558 COREY BLAKE S	TOOM	NOV0615SMOOT	11/06/2015	4100-071	010-3002-	125.00	132138	Contractual Workers 007	07 REC DEPT
DISC. TOTAL	.00 CHE	CK TOTAL		PMT TOTAL	.00 CPA PMT TOTAL	.00		OTAL 125.00	37 REC DEPI
•					.00 0111 1111 101111			125.00	
00000 004087 CRYSTAL D. BA	RTON	NOV0315A	11/03/2015	4100-013	010-1002-	170.00	132139	Comp. of Officers of Election007	17 NOV 2015
DISC. TOTAL	.00 CHE	CK TOTAL		PMT TOTAL	.00 CPA PMT TOTAL	.00		OTAL 170.00	7, NOV 2015
00000 004559 CYNTHIA H. BL	EVINS	NOV0315A	11/03/2015	4100-013	010-1002-	30.00	132140	Comp. of Officers of Election007	17 NOV 2015
DISC. TOTAL	.00 CHE	CK TOTAL	30.00 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		OTAL 30.00	. 1101 2013
•								22127	
00000 004452 CYNTHIA SHOCK	LEY	NOV1315SHOCKL	EY 11/13/2015	4100-012	090-5501-	60.29	132141	Travel-Mileage 007	07 EXPENSES
DISC. TOTAL	.00 CHE	CK TOTAL	60.29 ACH	PMT TOTAL .	.00 CPA PMT TOTAL	.00		OTAL 60.29	
00000 001603 CYNTHIA SUE D	IAMOND	NOV0315A	11/03/2015	4100-013	010-1002-	200.00	132142	Comp. of Officers of Election007	07 NOV 2015
00000 001603		NOV0315B	11/03/2015	4100-013	010-1002-	23.31	132142	Comp. of Officers of Election007	
00000 001603		NOV0315B	11/03/2015	4100-013	010-1002-	24.54	132142	Comp. of Officers of Election007	
DISC. TOTAL	.00 CHE	CK TOTAL	247.85 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		OTAL 247.85	•
								•	

INVOICE	INVOICE	A/P	ACCOUNT	NET	CHECK	ACH ACH	
NO.	DATE	ACCRL	NO.	TRUOMA	NO.	PMT PMT G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION

P.O. VENDOR		INVOICE	INVOIC	Œ	A/P	ACCOUN	IT	NET	CHECK	ACH ACH		
NO. NO. VENDOR NAME		NO.	DATE		ACCRL	NO.		AMOUNT	NO.	PMT PMT	G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
							· <u>-</u>					
00000 002023 DALY COMPUTERS,	TNC	P\$10999103	10/09/2	015	4	100-012070-8007	, <u> </u>	401 45	132143		EDP Equipment	00707 IT
DISC. TOTAL .00		TOTAL	401.45		ATOTAL		O CPA PMT TOTAL		132173	TOTAL	401.45	00707 11
DISC. IOIAL .00	CHECK	TOTAL	401.45	ACH	PMI TOTAL		O CPA PMI IOIAL	.00		TOTAL	401.45	
AAAAA AAAAAA DANTEE DAN UTWAN	<b></b>		11/02/5									
00000 003853 DANIEL RAY WINGA		NOV0315A	11/03/2			100-013010-1002			132144		Comp. of Officers of Electic	100707 NOV 2015
DISC. TOTAL .00	CHECK	TOTAL	140.00	ACH	PMT TOTAL	.0	0 CPA PMT TOTAL	.00		TOTAL	140.00	
00000 003764 DAVE QUESENBERRY		NOV0315A	11/03/2	2015	4:	100-013010-1003	S <b>-</b>	40.00	132145		Compensation of School Custo	d00707 CUSTODIAN
DISC. TOTAL .00	CHECK	TOTAL	40.00	ACH	PMT TOTAL	.0	O CPA PMT TOTAL	.00		TOTAL	40.00	
00000 004534 DAVID CLONTZ		NOV2015	11/13/2	2015	. 4:	100-053020-3016	5-	49.00	132146		STIPENDS	00707 NOV STIPEND
DISC. TOTAL .00	CHECK	TOTAL	49.00	ACH	PMT TOTAL	. 0	0 CPA PMT TOTAL	.00		TOTAL	49.00	
						-						
00000 000892 DAVID LARGEN		NOV0315A	11/03/2	015	4.	100-013010-1003	1=	40.00	132147		Compensation of School Custo	AAAAAA CHETADIAN
DISC. TOTAL .00	CHECK	TOTAL	40.00		PMT TOTAL		0 CPA PMT TOTAL		132147	TOTAL	40.00	dooror costobian
DISC. IOIAL .00	CHECK	IOIAL	40.00	ACH	PMI IOIAL		OU CPA PMI TOTAL	.00		TOTAL	40.00	
00000 000166 DAVED DOOR DELVE	_											
00000 003166 DAVID ROSS BEAME		NOV0615BEAMER	,			100-071010-3002			132148		Contractual Workers	00707 REC DEPT
DISC. TOTAL .00	CHECK	TOTAL	150.00	ACH	PMT TOTAL	.0	00 CPA PMT TOTAL	.00		TOTAL	150.00	
00000 004110 DEBRA FROST		NOV0315A	11/03/2	2015	4	100-013010-1002	?-	220.00	132149		Comp. of Officers of Electic	n00707 NOV 2015
00000 004110		NOV0315B	11/03/2	015	4	100-013010-1002	!-	28.11	132149		Comp. of Officers of Electic	n00707 MATERIALS
00000 004110		NOV0315B	11/03/2	2015	4	100-013010-1002	!-	28.46	132149		Comp. of Officers of Electic	n00707 MATERIALS
DISC. TOTAL .00	CHECK	TOTAL	276.57	ACH	PMT TOTAL	. 0	O CPA PMT TOTAL	.00		TOTAL	276.57	
00000 000965 DENNIE R SHOCKLE	Y	NOV0315SHOCKL	EY 11/03/2	015	4	100-013010-5501	L-	368.58	132150		Travel-Mileage	00707 EXPENSES
DISC. TOTAL .00		TOTAL	368.58		PMT TOTAL		00 CPA PMT TOTAL		100100	TOTAL	368.58	00.0. Bill 21.020
2150. 10112 .00	CIIDCI	IOIAL	300.30	ACII	INI IOIAD		OCER FULL TOTAL	.00		TOTAL	300.30	
00000 004653 DENNIS FROST		NOV0315A	11/03/2		4.	100-013010-1003	,	40.00	132151		Compensation of School Custo	AAAAAA ELEGETAN
DISC. TOTAL .00	CHECK		40.00						132121		•	dou/d/ ELECTION
DISC. TOTAL .00	CHECK	TOTAL	40.00	ACH	PMT TOTAL		00 CPA PMT TOTAL	.00		TOTAL	40.00	
00000 004621 DIAMOND TOURS		1087228	11/09/2			100-071010-5890		5,803.00	132152		Recreation Programs & Events	00707 BIG APPLE TRIP
DISC. TOTAL .00	CHECK	TOTAL	5,803.00	ACH	PMT TOTAL	.0	00 CPA PMT TOTAL	.00		TOTAL	5,803.00	
00000 004647 DIANNE B. LOFLIN		NOV0315A	11/03/2	015	4:	100-013010-1002	!-,	160.00	132153		Comp. of Officers of Electic	n00707 NOV 2015
00000 004647		NOV0315B	11/03/2	2015	4:	100-013010-1002	!-	28.19	132153		Comp. of Officers of Electic	n00707 MATERIALS
DISC. TOTAL .00	CHECK	TOTAL	188.19	ACH	PMT TOTAL	. 0	O CPA PMT TOTAL	.00		TOTAL	188.19	
00000 000124 DISTRICT III		NOV2015	11/13/2	015	4	100-053090-6000	)-	2,842.92	132154		District III Cooperative	00707 NOV APPROP
DISC. TOTAL .00	CHECK		2.842.92		PMT TOTAL		0 CPA PMT TOTAL	•		TOTAL	2,842.92	
			2,012.72							101.12		
00000 001594 DONNA H. QUESENB	FDDV	NOV0315A	11/03/2	015	4	100-013010-1002	) <sub></sub>	200.00	132155		Comp. of Officers of Electic	220227 NOV 2015
00000 001594 BONNA II. QOEBEND		NOV0315B	11/03/2			100-013010-1002 100-013010-1002			132155			
											Comp. of Officers of Electic	
00000 001594		NOV0315B	11/03/2			100-013010-1002			132155		Comp. of Officers of Electic	
00000 001594		NOV0315C	11/03/2			100-013010-1003			132155		Compensation of School Custo	d00707 ELECTION
DISC. TOTAL .00	CHECK	TOTAL	291.35	ACH	PMT TOTAL	. 0	O CPA PMT TOTAL	.00		TOTAL	291.35	
00000 004247 EAST COAST EMERG	ENCY	6051	10/29/2	015	4	100-031020-5409		142.28	132156		Vehicle Supplies	00707 SHERIFF
DISC. TOTAL .00	CHECK	TOTAL	142.28	ACH	PMT TOTAL	. 0	O CPA PMT TOTAL	.00		TOTAL	142.28	
00000 003419 ELEVATING EQUIPM	ENT	34614	10/29/2	015	4	100-043010-7003	<b>3</b> –	400.00	132157		Elevator Contract	00707 MAINT
DISC. TOTAL .00		TOTAL	400.00		PMT TOTAL		O CPA PMT TOTAL			TOTAL	400.00	
	3					. •	o.nu	.00				

00000 000193 FRIES FIRE AND RESCUE NOV2015

00000 001075 GALAX VETERINARY CLINIC 119431

.00 CHECK TOTAL

NOV2015

004288251

.00 CHECK TOTAL

.00 CHECK TOTAL

DISC. TOTAL

DISC. TOTAL

DISC. TOTAL

00000 000054 GALL'S LLC

00000 000855 GALAX VOL FIRE DEPT

11/13/2015

11/06/2015

11/13/2015

10/26/2015

1,333.33 ACH PMT TOTAL

164.50 ACH PMT TOTAL

2,666.67 ACH PMT TOTAL

4100-032020-6000-

4100-035010-7001-

4100-032020-6000-

4100-031020-2012-

A/P CHECK REGISTER TIME-15:38:12 ActPd - 2015/11

PAGE

1,333.33 132170

164.50 132171

2,666.67 132172

65.00 132173

.00 TOTAL

TOTAL

TOTAL

.00

.00

Calls-Other Departments

Calls-Other Departments

1,333.33

164.50

2,666.67

Uniforms

Emergency Impound

00707 NOV APPROP

00707 ANIM CONTROL

00707 NOV APPROP

00707 SHERIFF

ALTO II/15/2015 CARROLL CO	701411	A/F CHECK	REGISTER 1.	ME-15:30:12 ACCPG - 2		3E. /		
P.O. VENDOR	INVOICE	INVOICE	A/P	ACCOUNT	NET	CHECK ACH	СН	
NO. NO. VENDOR NAME	NO.	DATE	ACCRL	NO.	AMOUNT	NO. PMT I	MT G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
00000 001310 ELIZABETH D GRAHAN	NOV0315A	11/03/2015	4100-01	3010-1002-	200.00	132158	Comp. of Officers of Elec	tion00707 NOV 2015
00000 001310	NOV0315B	11/03/2015	4100-01	3010-1002-	20.68	132158	Comp. of Officers of Elec	tion00707 MATERIALS
00000 001310	NOV0315B	11/03/2015	4100-013	3010-1002-	22.19	132158	Comp. of Officers of Elec	tion00707 MATERIALS
DISC. TOTAL .00	CHECK TOTAL	242.87 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	242.87	
00000 000427 EMERGENCY MEDICAL	1778017	10/27/2015	4100-035	5060-7001-	902.55	132159	Medical Supplies	00707 CCFR
DISC. TOTAL .00	CHECK TOTAL	902.55 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	· TOTAL	902.55	
00000 000512 ERROLL R JETT	NOV0315A	11/03/2015	4100-013	3010-1002-	140.00	132160	Comp. of Officers of Elec	tion00707 NOV 2015
DISC. TOTAL .00	CHECK TOTAL	140.00 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	140.00	
00000 001095 EUNAFAYE W MCALEXA	NDER NOV0315A	11/03/2015.	4100-013	3010-1002-	140.00	132161	Comp. of Officers of Elec	tion00707 NOV 2015
DISC. TOTAL .00	CHECK TOTAL	140.00 ACH	PMT TOTAL	.00 CPA PMT TOTAL		TOTAL	140.00	•
00000 001739 EVIDENT	99805A	10/30/2015	4100-03	1020-5410-	147.25	132162	Police Supplies	00707 SHERIFF
00000 001739	99817A	10/30/2015	4100-033	1020-5410-	. 54.55	132162	Police Supplies	00707 SHERIFF
DISC. TOTAL · .00	CHECK TOTAL	201.80 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	201.80	
00000 001367 E911 REGIONAL COMM	IISSION NOV2015	11/13/2015	4100-032	2040-5604-	30,587.25	132163	E-911 Commission Expenses	00707 NOVEMBER 2015
DISC. TOTAL .00	CHECK TOTAL	30,587.25 ACH	PMT TOTAL	. 00 CPA PMT TOTAL	.00	TOTAL	30,587.25	
00000 000334 FOOD LION	2802364412	11/04/2015	4100-035	5050-7000-	26.86	132164	Training and Supplies	00707 CCFR
DISC. TOTAL .00	CHECK TOTAL	26.86 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	26.86	
00000 004084 FRANCES NEWCOMB	NOV0315A	11/03/2015	4100-013	3010-1002-	. 220.00	132165	Comp. of Officers of Elec	tion00707 NOV 2015
00000 004084	NOV0315B	11/03/2015	4100-013	3.010-1002-	. 26.63	132165	Comp. of Officers of Elec	tion00707 MATERIALS
00000 004084	NOV0315B	11/03/2015	4100-013	3010-1002-	26.84	132165	Comp. of Officers of Elec	tion00707 MATERIALS
DISC. TOTAL .00	CHECK TOTAL	273.47 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	273.47	
00000 002252 FRANCES S. CROWDER		11/03/2015		3010-1002-		132166	Comp. of Officers of Elec	tion00707 NOV 2015
DISC. TOTAL .00	CHECK TOTAL	140.00 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	140.00	
00000 002079 FREE CLINIC	NOV2015	11/13/2015		.010-5619-	1,500.00	132167	Twin County Free Clinic	00707 NOV APPROP
DISC. TOTAL .00	CHECK TOTAL	1,500.00 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	1,500.00	
00000 004421 FRIENDS OF SOUTHWE		11/13/2015		050-9020-		132168	Cultural Heritage Commiss	ion 00707 NOV APPROP
DISC. TOTAL .00	CHECK TOTAL	833.33 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	833.33	
00000 004595 FRIENDS OF THE TOW		11/04/2015		050-9030-		132169	Community Events	00707 CHILI SHOOT O
DISC. TOTAL .00	CHECK TOTAL	250.00 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	250.00	

.00 CPA PMT TOTAL

.00 CPA PMT TOTAL

.00 CPA PMT TOTAL

P.O. VENDOR INVOICE NO. NO. VENDOR NAME NO.	INVOICE A/P ACCOUNT DATE ACCRL NO.	NET CHECK ACH ACH AMOUNT NO. PMT PMT G/L ACCOUNT DESC. BATCH INV.DESCRIPTION
00000 000054 004296287 DISC. TOTAL .00 CHECK TOTAL	10/27/2015 4100-031020-2012- 188.00 ACH PMT TOTAL .00 CPA PMT TOTAL	123.00 132173 Uniforms 00707 SHERIFF .00 TOTAL 188.00
00000 000101 GENERAL SALES OF VA INC 215014923 DISC. TOTAL .00 CHECK TOTAL	10/22/2015 4100-043200-5405- 1,110.00 ACH PMT TOTAL .00 CPA PMT TOTAL	1,110.00 132174 County Properties-Janitorial 00707 MAINT .00 TOTAL 1,110.00
00000 002826 GREGORY NEAL BUNN NOV0915BUNN DISC. TOTAL .00 CHECK TOTAL	11/09/2015 4100-071010-3002- 325.00 ACH PMT TOTAL .00 CPA PMT TOTAL	325.00 132175 Contractual Workers 00707 REC DEPT 00 TOTAL 325.00
00000 000001 GUYNN HARDWARE 196106 DISC. TOTAL .00 CHECK TOTAL	11/06/2015 4100-035010-5415- 26.81 ACH PMT TOTAL .00 CPA PMT TOTAL	26.81 132176 Supplies 00707 ANIM CONTROL .00 TOTAL 26.81
00000 000496 H LACY GATES NOV0315A 00000 000496 NOV0315B DISC. TOTAL .00 CHECK TOTAL	11/03/2015 4100-013010-1002- 11/03/2015 4100-013010-1002- 167.45 ACH PMT TOTAL .00 CPA PMT TOTAL	140.00 132177 Comp. of Officers of Election00707 NOV 2015 27.45 132177 Comp. of Officers of Election00707 MATERIAL .00 TOTAL 167.45
00000 000336 HAJOCA CORP S01686120500 DISC. TOTAL .00 CHECK TOTAL	01 10/27/2015 4100-043200-3004- 77.50 ACH PMT TOTAL .00 CPA PMT TOTAL	77.50 132178 County Properties-Repairs & M00707 MAINT .00 TOTAL 77.50
00000 004198 HAL HANKS NOV2015 DISC. TOTAL .00 CHECK TOTAL	11/13/2015 4100-053020-3016- 49.00 ACH PMT TOTAL .00 CPA PMT TOTAL	49.00 132179 STIPENDS 00707 NOV STIPEND .00 TOTAL 49.00
00000 000094 HOLCOMB HARDWARE INC 13685 00000 000094 13688 DISC. TOTAL00 CHECK TOTAL	10/28/2015 4100-071010-5412- 10/28/2015 4100-043200-3004- 78.28 ACH PMT TOTAL .00 CPA PMT TOTAL	1.87 132180 Grounds Supplies 00707 REC DEPT 76.41 132180 County Properties-Repairs & M00707 MAINT .00 TOTAL 78.28
00000 004498 HOLLY J TAYLOR NOVO315A DISC. TOTAL .00 CHECK TOTAL	11/03/2015 4100-013010-1002- 180.00 ACH PMT TOTAL .00 CPA PMT TOTAL	180.00 132181 Comp. of Officers of Election00707 NOV 2015 .00 TOTAL 180.00
00000 000811 HORIZON EQUIPMENT RENTALS 48230 DISC. TOTAL .00 CHECK TOTAL	10/23/2015 4509-065020-5415- 85.00 ACH PMT TOTAL .00 CPA PMT TOTAL	85.00 132182 Tools & Miscellaneous 00707 NAT GAS .00 TOTAL 85.00
00000 003701 INA D JACOBS NOVO315A DISC. TOTAL .00 CHECK TOTAL	11/03/2015 4100-013010-1002- 140.00 ACH PMT TOTAL .00 CPA PMT TOTAL	140.00 132183 Comp. of Officers of Election00707 NOV 2015 .00 TOTAL 140.00
00000 004381 ISAIAH WARREN CUPP NOV0615CUPP DISC. TOTAL .00 CHECK TOTAL	11/06/2015 4100-071010-3002- 120.00 ACH PMT TOTAL .00 CPA PMT TOTAL	120.00 132184 Contractual Workers 00707 REC DEPT .00 TOTAL 120.00
00000 000308 IVAN C QUESENBERRY NOVO315A DISC. TOTAL .00 CHECK TOTAL	11/03/2015 4100-013010-1002- 140.00 ACH PMT TOTAL .00 CPA PMT TOTAL	140.00 132185 Comp. of Officers of Election00707 NOV 2015 .00 TOTAL 140.00
00000 001274 IVANHOE FIRE DEPT NOV2015 DISC. TOTAL .00 CHECK TOTAL	11/13/2015 4100-032020-6000- 500.00 ACH PMT TOTAL .00 CPA PMT TOTAL	500.00 132186 Calls-Other Departments 00707 NOV APPROP .00 TOTAL 500.00
00000 002247 J. STEVE QUESENBERRY NOV0315A DISC. TOTAL .00 CHECK TOTAL	11/03/2015 4100-013010-1002- 140.00 ACH PMT TOTAL .00 CPA PMT TOTAL	140.00 132187 Comp. of Officers of Election00707 NOV 2015 .00 TOTAL 140.00
00000 003424 JAMES EDWARD WUENSCHER NOV0315A DISC. TOTAL .00 CHECK TOTAL  00000 001427 JAMES LEE PARKER NOV0315A	11/03/2015 4100-013010-1002- 115.00 ACH PMT TOTAL .00 CPA PMT TOTAL	115.00 132188 Comp. of Officers of Election00707 NOV 2015 .00 TOTAL 115.00
00000 001427 JAMES LEE PARKER NOV0315A	11/03/2015 4100-013010-1002-	200.00 132189 Comp. of Officers of Election00707 NOV 2015

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P.O. VENDOR NO. NO. VEN	NDOR NAME		INVOICE	INVOI DATE	CE	A/P ACCRL	ACCOUNT NO.		NET AMOUNT	CHECK NO.	ACH ACH	G/L ACCOUNT DESC.		BATCH INV.DESCRIPTION
00000 001427 DISC. TOTAL	.00	CHECK	NOV0315B TOTAL	11/03/2 225.87		4100-0	13010-1002- .00	CPA PMT TOTAL	25.87 .00	132189	TOTAL	Comp. of Officers 225.87	of Election	00707 MATERIALS
00000 002922 JAMES R	IVER SOLUTIO	NS	ADMINOCTOBER1	5 11/02/:	2015	4100-0	12020-5408-		120.20	132190		Vehicle Supplies,	Fuel& Maint	:00707 OCTOBER 2015
00000 002922			ANIMCNTRLOCT1	5 11/02/	2015	4100-0	35010-6408-		391.62	132190		Vehicle Fuel		00707 OCT 15
00000 002922			BUILDOFFOCT15	11/02/	2015	4100-0	34010-5409-		218.15	132190		Fuel		00707 OCT 2015
00000 002922			CCFROCT15	11/02/	2015	4100-0	35050-5409-		109.23	132190		Fuel		00707 OCT 2015
00000 002922			MAINTOCT2015	11/02/	2015	4100-0	43110-5409-		283.04	132190		Diesel		00707 OCTOBER 2015
00000 002922			MAINTOCT2015	11/02/	2015	4100-0	43110-5408-		1,440.38	132190		Gasoline		00707 OCTOBER 2015
00000 002922			RECDEPTOCT15	11/02/	2015	4100-0	71010-5409-		91.43	132190		Diesel Fuel		00707 OCT 2015
00000 002922			SHERIFFOCT15	11/02/	2015	4100-0	31020-5408-		6,815.06	132190		Gasoline		00707 OCTOBER BILLING
DISC. TOTAL	.00	CHECK	TOTAL	9,469.11	ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	9,469.11		
00000 003854 JAMEY B	WINGATE		NOV0315A	11/03/	2015	4100-0	13010-1002-		200.00	132191		Comp. of Officers	of Election	100707 NOV 2015
00000 003854			NOV0315B	11/03/			13010-1002-		32.10			Comp. of Officers		
00000 003854			NOV0315B	11/03/			13010-1002-			132191		Comp. of Officers		
DISC. TOTAL	.00	CHECK	TOTAL	268.72		PMT TOTAL		CPA PMT TOTAL	.00		TOTAL	268.72		
00000 001891 JANENE F	n Mocc		NOV0315A	11/03/	2015	4100.0	13010-1002-		170.00	132192		Comp. of Officers	of Floation	00707 NOV 2015
DISC. TOTAL	.00	CUECY	TOTAL	170.00		PMT TOTAL		CPA PMT TOTAL	.00	132192	TOTAL	170.00	or grection	100707 NOV 2015
DISC. TOTAL	.00	CHECK	IOIAL	170.00	ACH	PMI IOIAL	.00	CPA PMI TOTAL	.00		IOIAL	170.00		
00000 003430 JANET E	. CROWDER		NOV0315A	11/03/:	2015	4100-0	13010-1002-		140.00	132193		Comp. of Officers	of Election	100707 NOV 2015
DISC. TOTAL	.00	CHECK	TOTAL	140.00	ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	140.00		
00000 003990 JANET ST	TTIM		NOV0315A	11/03/:	2015	4100-0	13010-1002-		140 00	132194		Comp. of Officers	of Election	100707 NOV 2015
DISC. TOTAL	.00	CHECK	TOTAL	140.00		PMT TOTAL		CPA PMT TOTAL	.00	132134	TOTAL	140.00	or srection	100707 NOV 2015
DISC. TOTAL	.00	CHECK	OTAL	140.00	ACI	FMI TOTAL	.00	CFA FMI TOTAL	.00		TOTAL	140.00		
00000 000283 JANICE S	S COMBS		NOV0315A	11/03/:	2015	4100-0	13010-1002-		140.00	132195		Comp. of Officers	of Election	100707 NOV 2015
DISC. TOTAL	.00	CHECK	TOTAL	140.00	ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	140.00		
00000 001581 JANICE 1	T MODOWALD		20220222	11/03/:	2015				222 22	132196		Comp. of Officers	-6 Tl+i	-00707 NOV 2015
00000 001581 JANICE 1	I. MCDONALD		NOV0315A NOV0315B	11/03/:			13010-1002- 13010-1002-		220.00	132196		Comp. of Officers		
DISC. TOTAL	.00	CHECK	TOTAL	248.86		PMT TOTAL		CPA PMT TOTAL	.00	132196	TOTAL	248.86	or Frection	100707 PIATERIALS
DISC. TOTAL	.00	CHECK	OTAL	240.00	ACI	PMI TOTAL	.00	CFA FMI IOIAL	.00		IOIAL	240.00		
00000 002251 JEANETTE	E W. DALTON		NOV0315A	11/03/	2015	4100-0	13010-1002-		140.00	132197		Comp. of Officers	of Election	100707 NOV 2015
DISC. TOTAL	.00	CHECK	TOTAL	140.00	ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	140.00		
00000 002318 JEANNE S	S GALLIMORE	,	NOV0315A	11/03/:	2015	4100-0	13010-1002-		120 00	132198		Comp of Officers	of Election	100707 2015 ELECTION
00000 002318 SEARING S	J. GALLINGKE		NOV2015	11/13/			53020-3016-		49.00	132198		STIPENDS	or Election	00707 NOV STIPEND
DISC. TOTAL	.00	CHECK	TOTAL	169.00		PMT TOTAL		CPA PMT TOTAL	.00	132130	TOTAL	169.00		33707 1137 32112112
00000 000370 JEFF JOH	HNSON CHEVRO	LET	5001373	10/16/:			31020-5409-			132199		Vehicle Supplies		00707 SHERIFF
00000 000370			60013101	9/29/			31020-5409-			132199		Vehicle Supplies		00707 SHERIFF
00000 000370			60014441	10/02/			31020-5409-		59.95			Vehicle Supplies		00707 SHERIFF
00000 000370			60018771	10/16/			31020-5409-		200.78	132199		Vehicle Supplies		00707 SHERIFF
00000 000370		<b></b>	60021291	10/26/			35060-5409-			132199	moma -	Vehicle Fuel, Mai	nt., & Supp	LUU/U/ CCFR
DISC. TOTAL	.00	CHECK	TOTAL	982.12	ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	982.12		
00000 003698 JENNIFER	R E BURNETTE	:	NOV0315A	11/03/	2015	4100-0	13010-1002-		190.00	132200		Comp. of Officers	of Election	100707 NOV 2015
00000 003698			NOV0315B	11/03/			13010-1002-			132200		Comp. of Officers		
DISC. TOTAL	.00	CHECK	TOTAL	213.31		PMT TOTAL		CPA PMT TOTAL	.00		TOTAL	213.31		
						101111	.00		.00			223.32		

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A/P CHECK REGISTER

P.O. VENDOR NO. NO. VENDOR NAME	INVOICE NO.	INVOICE A/P ACCO DATE ACCRL NO		NET AMOUNT	CHECK ACH ACH	G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
00000 004649 JENNIFER HELMS DISC. TOTAL .00	NOV0415A CHECK TOTAL	11/04/2015 4100-071010-58 100.00 ACH PMT TOTAL	30- .00 CPA PMT TOTAL	100.00 1	132201 TOTAL	Refunds 100.00	00707 BASEBALL REFUND
00000 003856 JERRY D ANDERS DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 4100-013010-10 140.00 ACH PMT TOTAL	02- .00 CPA PMT TOTAL	140.00 1 .00	132202 TOTAL	Comp. of Officers of Electi 140.00	on00707 NOV 2015
00000 004223 JERRY FERQUERON, J. DISC. TOTAL .00	R. NOV0315A CHECK TOTAL	11/03/2015 4100-013010-10 140.00 ACH PMT TOTAL	02- .00 CPA PMT TOTAL	140.00 1	132203 TOTAL	Comp. of Officers of Electi 140.00	on00707 NOV 2015
00000 003704 JO ELLEN L MABE DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 4100-013010-10 140.00 ACH PMT TOTAL	02- .00 CPA PMT TOTAL	140.00 1	132204 TOTAL	Comp. of Officers of Electi 140.00	on00707 NOV 2015
00000 004475 JOHN A. SABEAN DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 4100-013010-10 150.00 ACH PMT TOTAL	02- .00 CPA PMT TOTAL	150.00 1 .00	132205 TOTAL	Comp. of Officers of Electi 150.00	on00707 NOV 2015
00000 004648 JON THOMAS CHEEK DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 4100-013010-10 160.00 ACH PMT TOTAL	02- .00 CPA PMT TOTAL	160.00 1	132206 TOTAL	Comp. of Officers of Electi 160.00	on00707 NOV 2015
00000 004644 JORDAN BROWN DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 4100-013010-10 160.00 ACH PMT TOTAL	02- .00 CPA PMT TOTAL	160.00 1 .00	132207 TOTAL	Comp. of Officers of Electi 160.00	on00707 NOV 2015
00000 003085 JOSEPH D. SMITH 00000 003085 00000 003085	NOV0315A NOV0315B NOV0315B	11/03/2015 4100-013010-10 11/03/2015 4100-013010-10 11/03/2015 4100-013010-10	02-		132208 132208 132208	Comp. of Officers of Electi Comp. of Officers of Electi Comp. of Officers of Electi	on00707 MATERIALS
DISC. TOTAL .00	CHECK TOTAL	251.14 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	251.14	
00000 004650 JOSEPH W. TAYLOR DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 4100-013010-52 34.75 ACH PMT TOTAL	01- .00 CPA PMT TOTAL	34.75 1 .00	132209 TOTAL	Postage 34.75	00707 REIMBURSE FEDEX CHAR
00000 002235 JOYCE ANDERS BUNN DISC. TOTAL .00	NOV2015 CHECK TOTAL	11/13/2015 4100-053020-30 49.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	49.00 1	132210 TOTAL	STIPENDS 49.00	00707 NOV STIPEND
00000 003700 JULIA HUDLER DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 4100-013010-10 160.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	160.00	132211 TOTAL	Comp. of Officers of Electi 160.00	on00707 NOV 2015
00000 002236 JULIA V DOWELL DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 4100-013010-10 190.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	190.00 I	132212 TOTAL	Comp. of Officers of Electi 190.00	on00707 NOV 2015
00000 001609 KAREN E. BOWMAN DISC. TOTAL ,00	NOV0315A CHECK TOTAL	11/03/2015 4100-013010-10 190.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	190.00	132213 TOTAL	Comp. of Officers of Electi	on00707 NOV 2015
00000 002239 KATHLEEN M. GROSS DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 4100-013010-10 140.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	140.00	132214 TOTAL	Comp. of Officers of Electi 140.00	on00707 NOV 2015
00000 004481 KATHY B MABE 00000 004481 00000 004481	NOV0315A NOV0315B NOV0315B	11/03/2015 4100-013010-10 11/03/2015 4100-013010-10 11/03/2015 4100-013010-10	002- 002-	28.80 I 30.74 I	132215 132215 132215	Comp. of Officers of Electi Comp. of Officers of Electi Comp. of Officers of Electi	on00707 MATERIAL
DISC. TOTAL .00  00000 001096 KATHY J HAGEE  DISC. TOTAL .00	NOV0315A CHECK TOTAL	279.54 ACH PMT TOTAL 11/03/2015 4100-013010-10 140.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 140.00 .00	TOTAL 132216 TOTAL	279.54  Comp. of Officers of Election 140.00	on00707 NOV 2015

P.O. VENDOR NO. NO. VENDOR NAME		NO.	INVOICE DATE		A/P ACCRL	NO.			NET AMOUNT	NO.		G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
00000 000317 KAY Y WILLIAMS DISC. TOTAL .00	СНЕСК	NOV0315A TOTAL	11/03/20 190.00		4100-0130		CPA PMT	TOTAL	190.00		TOTAL	Comp. of Officers of Election 190.00	on00707 NOV 2015
00000 004562 KEITH W. OTTMAN DISC. TOTAL .00	СНЕСК	NOV0315A TOTAL	11/03/20 160.00		4100-0130: PMT TOTAL		СРА РМТ	TOTAL	160.00	132218	TOTAL	Comp. of Officers of Election 160.00	on00707 NOV 2015
00000 004445 KELLY A MCCARN 00000 004445 DISC. TOTAL .00	CHECK	NOV0615MCCARN OCT3015MCCARN	11/06/20 10/30/20 225.00	15	4100-07103 4100-07103 PMT TOTAL	LO-3002-	CPA PMT	тоты.		132219 132219	TOTAL	Contractual Workers Contractual Workers 225.00	00707 REC DEPT 00707 REC DEPT
00000 003084 KENNETH W. COSTA DISC. TOTAL .00		NOV0315A TOTAL	11/03/20	15	4100-0130: PMT TOTAL	LO-1002-	CPA PMT		140.00	132220	TOTAL	Comp. of Officers of Electi	on00707 NOV 2015
00000 004113 KENNY MCMILLIAN DISC. TOTAL .00	CHECK	NOV0315A TOTAL	11/03/20 40.00		4100-0130		СРА РМТ	TOTAL	40.00		TOTAL	Compensation of School Cust	od00707 CUSTODIAN
00000 000827 LAMBSBURG COMMUNITY 00000 000827 DISC. TOTAL .00		NOV0315A NOV2015 TOTAL	11/03/20 11/13/20 825.00	015	4100-0130 4100-0530 PMT TOTAL	90-6004-	СРА РМТ	TOTAL	75.00 750.00 .00	132222	TOTAL	Rent Lambsburg Community Center 825.00	00707 BUILDING RENT ELECT 00707 NOV APPROP
00000 000145 LARRY CHAMBERS DISC. TOTAL .00	CHECK	NOV0315CHAMBER TOTAL	S 11/03/20 99.00		4100-0810		CPA PMT	TOTAL	99.00 .00	132223	TOTAL	STIPENDS 99.00	00707 IDA STIPEND
00000 000415 LAUREL FORK COMMUNI DISC. TOTAL .00	TY CHECK	NOV2015 TOTAL	11/13/20 750.00		4100-0530		CPA PMT	TOTAL	750.00 .00	132224	TOTAL	Laurel Fork Community Ctr. 750.00	00707 NOV APPROP
00000 004036 LAWMEN'S DISC. TOTAL .00	CHECK	SI696607 TOTAL	11/05/20 282.16		4100-0310: PMT TOTAL		СРА РМТ	TOTAL	282.16 .00		TOTAL	Uniforms 282.16	00707 SHERIFF
00000 004560 LAWRENCE ALAN LAWSO DISC. TOTAL .00	N CHECK	NOV0315A TOTAL	11/03/20 160.00		4100-0130		CPA PMT	TOTAL	160.00		TOTAL	Comp. of Officers of Election 160.00	ion00707 NOV 2015
00000 004082 LEONARD CATRON, JR. DISC. TOTAL .00	СНЕСК	NOV0315A TOTAL	11/03/20 140.00		4100-0130		СРА РМТ	TOTAL	140.00		TOTAL	Comp. of Officers of Election 140.00	ion00707 NOV 2015
00000 000551 LEROY BOURNE DISC. TOTAL .00	СНЕСК	NOV0315A TOTAL	11/03/20 40.00		4100-0130		CPA PMI	TOTAL	40.00	132228	TOTAL	Compensation of School Cust	cod00707 ELECTION
00000 003517 LINDA K PRIMM EDMON DISC. TOTAL .00	DS CHECK	NOV0315A TOTAL	11/03/20 190.00		4100-0130		СРА РМІ	' TOTAL	190.00 .00	132229	TOTAL	Comp. of Officers of Election 190.00	ion00707 NOV 2015
00000 003427 LINDA K. POST DISC. TOTAL .00	СНЕСК	NOV0315A TOTAL	11/03/20 140.00		4100-0130		CPA PMI	TOTAL	140.00	132230	TOTAL	Comp. of Officers of Election 140.00	Lon00707 NOV 2015
00000 003134 LINDE GAS NORTH AME 00000 003134 DISC. TOTAL .00	RICA CHECK	53066635 53073943 TOTAL	10/29/20 10/28/20 652.69	15	4100-0320 4100-0320 PMT TOTAL	30-7010-	CPA PMI	TOTAL	513.23 139.46 .00	132231	TOTAL	Countywide Supplies Countywide Supplies 652.69	00707 COUNTYWIDE 00707 COUNTYWIDE
00000 001360 LOWES HARDWARE 00000 001360 00000 001360		904592 923036 923631	11/06/20 10/27/20 11/03/20	15	4100-0432 4100-0430 4100-0432	60-3004-			98.70	132232 132232 132232		County Properties-Repairs & Repairs and Maintenance County Properties-Repairs &	00707 MAINT

P.O.	VENDOR			INVOICE	INVO	TCP	A/P	2	ACCOUNT		NET	CHECK	ACH ACH		
NO.	NO.	VENDOR NAME		NO.	DAT		ACCRL	,	NO.		AMOUNT	NO.		G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
NO.	NO.	VENLOR NAME		NO.	DAI		ACCRL	_	NO.		AMOUNT	10.		G/H ACCOUNT DESC.	DATEN INV.DESCRIPTION
00000	001360			923650A	10/23	/2015		4100-071010	1-5412-		204.25	132232		Grounds Supplies	00707 REC DEPT
	001360			923769A	11/04	•		4100-071010				132232		Office Supplies	00707 REC DEPT
	001360			924061	10/30			4100-043500				132232		Repairs and Maintenance	00707 MAINT
	001360			924480	10/28			4100-043060				132232		Repairs and Maintenance	00707 MAINT
	001360			924540	10/28			4100-043200				132232		=	
	001360			924675	11/09			4100-071010				132232		Grounds Supplies	00707 REC DEPT
	001360			924925A	11/02	•		4100-043060			27.55	132232		Repairs and Maintenance	00707 MAINT
	001360			931749	10/17			4100-071010				132232		Grounds Supplies	00707 REC DEPT
	001360			99218		/2015		4509-065020				132232		Vehicle/Equipment Supplies	00707 NAT GAS
	ISC. TOTAL	.00	CHECK		652.69		PMT TOTA			PA PMT TOTAL	.00		TOTAL	652.69	
-	100. 101112	. • •		1011.12	032.03	,,,,,,		_							
00000	003855 MARIE	E FAYE ANDERS		NOV0315A	11/03	/2015		4100-013010	0-1002-		190.00	132233		Comp. of Officers of Election	on00707 NOV 2015
	ISC. TOTAL	.00	CHECK		190.00		PMT TOTA			PA PMT TOTAL	.00		TOTAL	190.00	
_			••••												
00000	004472 MARTE	IA C HURST		OCT3015HURST	10/30	/2015		4100-013010	0-5501-		11.09	132234		Travel-Mileage	00707 MILEAGE
	ISC. TOTAL	.00	CHECK		11.09	•	PMT TOTA			PA PMT TOTAL	.00		TOTAL	11.09	
_								-							
00000	002309 MARY	ANNA TURNER		NOV0315A	11/03	/2015		4100-013010	0-1002-		210.00	132235		Comp. of Officers of Election	on00707 NOV 2015
	ISC. TOTAL	.00	CHECK		210.00		PMT TOTA	AL	.00 CI	PA PMT TOTAL	.00		TOTAL	210.00	
_															
00000	004532 MARY	B QUESENBERRY		NOV0315A	11/03	/2015		4100-013010	0-1002-		220.00	132236		Comp. of Officers of Election	on00707 NOV 2015
00000	004532	=		NOV0315B	11/03	/2015		4100-013010	0-1002-		26.38	132236		Comp. of Officers of Electic	on00707 MATERIALS
00000	004532			NOV0315B	11/03	/2015		4100-013010	0-1002-		25.64	132236		Comp. of Officers of Election	on00707 MATERIALS
D	ISC. TOTAL	.00	CHECK	TOTAL	272.02	ACH	PMT TOTA	AL	.00 CI	PA PMT TOTAL	.00		TOTAL	272.02	
00000	003974 MARY	ELLEN YOUNG		NOV0315A	11/03	/2015		4100-013010	0-1002-		190.00	132237		Comp. of Officers of Election	on00707 NOV 2015
00000	003974			NOV0315B	11/03	/2015		4100-013010	0-1002-		28.46	132237		Comp. of Officers of Election	on00707 MATERIALS
a	ISC. TOTAL	.00	CHECK	TOTAL	218.46	ACH	PMT TOTA	AL	.00 CI	PA PMT TOTAL	.00		TOTAL	218.46	
00000	001420 MATTI	HEW SURRATT		NOV1315SURRATT	11/13	/2015		4100-012090	0-5501-		23.48	132238		Travel-Mileage	00707 EXPENSES
00000	001420	•		NOV2015	11/13	/2015		4100-053020	0-3016-		49.00	132238		STIPENDS	00707 NOV STIPEND
D	ISC. TOTAL	.00	CHECK	LATOT	72.48	ACH	PMT TOT	AL	.00 C	PA PMT TOTAL	.00		TOTAL	72.48	
		ICE E. DALTON		NOV0315A		/2015		4100-013010			40.00	132239		Compensation of School Custo	od00707 ELECTION
D	ISC. TOTAL	.00	CHECK	TOTAL	40.00	ACH	PMT TOT	AL	.00 C	PA PMT TOTAL	.00		TOTAL	40.00	
	001962 MCI			86931433960CT19		•		4100-031020			26.15	132240		Telephone Service	00707 A/C 8693143396
D	ISC. TOTAL	.00	CHECK	TOTAL	26.15	ACH	PMT TOT	AL ·	.00 C	PA PMT TOTAL	.00		TOTAL	26.15	
		KIN RED MAN CO		9630947002		/2015		4509-065020			71.86	132241		Supplies	00707 NAT GAS
D	ISC. TOTAL	.00	CHECK	TOTAL	71.86	ACH	PMT TOT	AL	.00 C	PA PMT TOTAL	.00		TOTAL	71.86	
														w. 44 1 . 0 14	00707 CCFR
		CAL SUPPLY COME		5880334		/2015		4100-035060				132242	mom. r	Medical Supplies	00707 CCFR
D	ISC. TOTAL	.00	CHECK	TOTAL	122.20	ACH	PMT TOT	AL	.00 C	PA PMT TOTAL	.00		TOTAL	122.20	
00000	003605 257-5	CO AND 142	a.c.	NOVOZZEZ	11/00	/2017		4100-013010	0-1002		140.00	122242		Comp. of Officers of Election	0200707 NOV 2015
		SSA ANN MATTHEW		NOV0315A		/2015				na nam momat	.00		TOTAL	140.00	O1100707 NOV 2015
ט	ISC. TOTAL	.00	CHECK	TOTAL	140.00	ACH	PMT TOT	AL	.00 C	PA PMT TOTAL	.00		TOTAL	140.00	
00000	003760 MET 01	N D MANY OD		NO.1021E	11/00	/2016		4100-013010	0 1002		220.00	132244		Comp. of Officers of Election	0200707 NOV 2015
	003760 MELOI 003760	DI P TATLOR		NOV0315A		/2015		4100-013010			220.00	132244		Comp. of Officers of Election	
				NOV0315B		/2015					23.80	132244		Comp. of Officers of Election	
	003760	2.0	CHECK	NOV0315B	11/03 274.89	72015	PMT TOT	4100-013010		PA PMT TOTAL	.00		TOTAL	274.89	GROUTUT PRIEKIALI
D	ISC. TOTAL	.00	CHECK	TOTAL	2/4.89	ACH	FMI TOTA	M.	.00 C	TH EUT TAIND	.00		TOTUD .	2/4.03	

P.O. VENDOR NO. NO. VENDOR	–		INVOICE NO.	INVOICE DATE	A/P ACCRL	ACCOUN NO.			NET AMOUNT	CHECK NO.	PMT PMT	i r g/L account desc.	BATCH INV.DESCRIPTION
00000 000200 MERRITT SUP	PLY INC		618348	10/27/2015		4100-043500-3004				132245		Repairs and Maintenance	00707 MAINT
00000 000200			618649	10/30/2019		4100-043200-3004			2.37	132245		County Properties-Repairs &	M00707 MAINT
00000 000200 DISC. TOTAL	00	ounov	618650	10/30/2015		4100-043060-3004		moma *		132245	mams r	Repairs and Maintenance	00707 CANNERY
DISC. IOIAL	.00	CHECK	TOTAL	66.54 AC	H PMT TOTA	ь . (	0 CPA PMT	TOTAL	.00		TOTAL	66.54	
00000 004194 MOBILE COMM	UNICATIO	ONS INC	150927	7/01/2015		4100-035050-3004			1,980.00	132246		Radio Maintenance	00707 CCFR
DISC. TOTAL	.00	CHECK	TOTAL	1,980.00 AC	H PMT TOTA	L .0	O CPA PMT	TOTAL	.00		TOTAL	1,980.00	
00000 000023 MOUNT ROGER	s		NOV2015	11/13/2015		4100-011010-5602	!-		2,140.75	132247		Mt. Rogers Planning Dist. Co	omá0707 NOV APPROP
DISC. TOTAL	.00	CHECK	TOTAL	2,140.75 AC	ATOT TMG H	L . C	O CPA PMT	TOTAL	.00		TOTAL	2,140.75	
00000 000111 MOUNT ROGER	S		NOV2015	11/13/2015		4100-052010-5604	· <del>-</del>		10,875.00	132248		Mt. Rogers CSB	00707 NOV APPROP
DISC. TOTAL	.00	CHECK	TOTAL	10,875.00 AC	H PMT TOTA	ь . с	0 CPA PMT	TOTAL	.00		TOTAL	10,875.00	
00000 000024 MOUNT ROGER	Ċ DD		NOV2015	11/13/2015		4100~011010-5606			2,260.68	132249		Mt. Rogers Development Parts	2000707 NOV ADDDOD
DISC. TOTAL	.00	CHECK	TOTAL		H PMT TOTAL		O CPA PMT	TOTAL	.00	132243	TOTAL	2,260.68	ledu / 0 / NOV AFFROP
				2,200.00				1011111				2,200.00	
00000 003714 MOUNTAIN VI	EW		36620	10/05/2015		4100-031020-7006	i -		72.85	132250		Drug Dog	00707 A/C 4254
00000 003714			36622	10/05/2019		4100-031020-7006	;-		40.00	132250		Drug Dog	00707 A/C 2560
00000 003714			36623	10/05/2019		4100-031020-7006	i -		32.85	132250		Drug Dog	00707 A/C 2560
DISC. TOTAL	.00 ·	CHECK	TOTAL	145.70 AC	ATOT TM9 H	ь . с	0 CPA PMT	TOTAL	00		TOTAL	145.70	
00000 001790 MUNICIPAL E	MERGENCY	Y	00680724SNV	10/22/2015		4100-032020-7000	)-		119.32	132251		Fire Program Fund	00707 COUNTYWIDE
00000 001790			00684425SNV	11/03/2015		4100-032020-7000	)		278.90	132251		Fire Program Fund	00707 COUNTYWIDE
DISC. TOTAL	.00	CHECK	TOTAL	398.22 AC	H PMT TOTA	L . C	0 CPA PMT	TOTAL	.00		JATOT	398.22	
00000 004635 MYERS LOG &	LUMBER	CO INC	2777	11/06/2015	;	4100-043200-3004	-		108.00	132252		County Properties-Repairs &	MOOTOT MAINT
DISC. TOTAL	.00	CHECK	TOTAL		H PMT TOTA	ь . С	O CPA PMT	TOTAL	.00		TOTAL	108.00	
00000 001400 NACO			132397	9/20/2015	,	4100-012020-5801			601.00	132253		Dues and Memberships	00707 DUES 01/2016 12/2016
DISC. TOTAL	.00	CHECK	TOTAL	601.00 AC	ATOT TMA H		O CPA PMT	TOTAL	.00		TOTAL	601.00	
20000 200335 22267 5 555				( (									
00000 002317 NANCY B. BEA	.00	aunav	NOV0315A	11/03/2015		4100-013010-1002		moma v		132254		Comp. of Officers of Election	on00707 NOV 2015
DISC. TOTAL	.00	CHECK	TOTAL	160.00 AC	H PMT TOTA	ь . С	00 CPA PMT	TOTAL	.00		TOTAL	160.00	
00000 000070 NAPA AUTO PA	ARTS OF	HILLSV	OCT3115525	10/31/2015		4100-031020-5409	) -		1,485.86	132255		Vehicle Supplies	00707 A/C 525 SHERIFF
00000 000070			848984	10/26/2015		4100-043110-5410	)		10.60	132255		Veh/Equip Supplies	00707 MAINT
00000 000070			849019	10/26/2015		4100-043110-5410	) –		57.41	132255		Veh/Equip Supplies	00707 MAINT
00000 000070			849119	10/27/2015		4100-043110-5410	) -		3.00	132255		Veh/Equip Supplies	00707 MAINT
00000 000070			849127	10/27/2015		4509-065020-5410	) -		25.48	132255		Vehicle/Equipment Supplies	00707 NAT GAS
00000 000070			849170	10/28/2015		4100-043110-5410	) -		7.75	132255		Veh/Equip Supplies	00707 MAINT
00000 000070			849306	10/30/2015		4100-034010-5408	3 -		25.70	132255		Vehicle Supplies and Mainter	na00707 CCFR
00000 000070			849414	11/02/2015		4100-043110-5410			19.72	132255		Veh/Equip Supplies	00707 MAINT
00000 000070			849512	11/03/2015		4100-035060-5409	) –        .		24.41	132255		Vehicle Fuel, Maint., & Supp	0100707 CCFR
00000 000070			849572	11/03/2015		4100-043110-5410	) = "		17.14	132255		Veh/Equip Supplies	00707 MAINT
00000 000070			849631	11/04/2015		4100-043110-5410	)		4.58	132255		Veh/Equip Supplies	00707 MAINT
00000 000070			849700	11/05/2015		4100-043110-5413	l –		11.99	132255		Supplies	00707 MAINT
DISC. TOTAL	.00	CHECK	TOTAL	1,693.64 AC	H PMT TOTA	ь . с	O CPA PMT	TOTAL	.00		TOTAL	1,693.64	
00000 001621 NELLRENA S.	GONZALE	EZ	NOV0315A	11/03/2015		4100-013010-1002	!-		140.00	132256		Comp. of Officers of Election	on00707 NOV 2015
DISC. TOTAL	.00.	CHECK			H PMT TOTAL		10 CPA PMT	TOTAL	.00		TOTAL	140.00	
									. 30			=====	

P.O. VENDOR NO. NO. VENDOR NAME	INVOICE NO.	INVOICE DATE	A/P ACCRL	ACCOUNT NO.	NET AMOUNT	CHECK ACH	ACH PMT G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
00000 000672 OATIE S. LEATH DISC. TOTAL .00	NOV2015 CHECK TOTAL	11/13/2015 1,000.00 ACH	4100 PMT TOTAL	-035060-3015- .00 CPA PMT TOTA	1,000.00 L .00	132257 TOTA	CONTRACTED SERVICES L 1,000.00	00707 CONTRACT SERVICES
00000 004126 OFFICEMAX 00000 004126 DISC. TOTAL .00	054429 054575 CHECK TOTAL	10/09/2015 10/09/2015 63.07 ACH		-021020-5401- -021020-5401- .00 CPA PMT TOTA	31.59	132258 132258 TOTA	Office Supplies Office Supplies L 63.07	00707 GDC 00707 GDC
00000 000034 OMEGA OFFICE SUPPL 00000 000034 DISC. TOTAL .00	Y 41431 41441 CHECK TOTAL	10/27/2015 10/28/2015 165.83 ACH		-031020-5201- -043010-2012- .00 CPA PMT TOT/	95.00		Postal Service Uniforms L 165.83	00707 SHERIFF 00707 MAINT
00000 002259 PAMELA MENDEZ-GUZM. DISC. TOTAL .00	AN NOV0315A CHECK TOTAL	11/03/2015 190.00 ACH	4100 PMT TOTAL	-013010-1002- .00 CPA PMT TOTA		132260 TOTA	Comp. of Officers of Elect L 190.00	ion00707 NOV 2015
00000 003691 PATRICIA E. ERHARD DISC. TOTAL .00	CHECK TOTAL	11/03/2015 140.00 ACH	4100 PMT TOTAL	-013010-1002- .00 CPA PMT TOTA		132261 TOTA	Comp. of Officers of Elect L 140.00	ion00707 NOV 2015
00000 001615 PATSY A. BOURNE DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 140.00 ACH	4100 PMT TOTAL	-013010-1002- .00 CPA PMT TOTA		132262 TOTA	Comp. of Officers of Elect L 140.00	ion00707 NOV 2015
00000 002406 PHYSIO-CONTROL, INC DISC. TOTAL .00	C. 416040813 CHECK TOTAL	10/13/2015 279.00 ACH	4100 PMT TOTAL	-035060-3005- .00 CPA PMT TOTA	279.00 AL .00	132263 TOTA	Maintenance of Equipment L 279.00	00707 CCFR
00000 000084 PIPERS GAP RESCUE : DISC. TOTAL .00	SQUAD 338 CHECK TOTAL	7/27/2015 8,236.66 ACH	4100 PMT TOTAL	-032030-7002- .00 CPA PMT TOTA	8,236.66 AL .00	132264 TOTA	Four-for-Life Fund L 8,236.66	00707 4/4 LIFE PIPERS GAP
00000 003351 PITNEY BOWES GLOBAL DISC. TOTAL .00	L 675635 CHECK TOTAL	10/30/2015 180.97 ACH	4100 PMT TOTAL	-021025-5201- .00 CPA PMT TOTA		132265 TOTA	Postal Service L 180.97	00707 A/C 21720237862 JDC
00000 001631 PRESTON W. MARTIN DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 40.00 ACH	4100 PMT TOTAL	-013010-1003- .00 CPA PMT TOTA		132266 TOTA	Compensation of School Cus L 40.00	stod00707 CUSTODIAN
00000 003983 PROFESSIONAL COMM. 00000 003983 DISC. TOTAL .00	167239 167291 CHECK TOTAL	11/01/2015 10/31/2015 2,913.40 ACH		-035050-3004- -035050-3004- .00 CPA PMT TOTA	2,100.00 813.40 AL .00	132267 132267 TOTA	Radio Maintenance Radio Maintenance L 2,913.40	00707 MAINT AGREEMENT 00707 CCFR
00000 000246 RAY DEAN BURNETTE DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 1,619.60 ACH	4100 PMT TOTAL	-013010-1004- .00 CPA PMT TOT	1,619.60 AL .00	132268 TOTA	Comp. of Voting Machine Co	sto00707 EXPENSES
00000 004591 REBECCA J. GEORGE DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 160.00 ACH	4100 PMT TOTAL	-013010-1002- .00 CPA PMT TOTA	160.00 AL ,00	132269 TOTA	Comp. of Officers of Elect	ion00707 NOV 2015
00000 001062 RICHARD SLATE JR . DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 828.78 ACH	4100 PMT TOTAL	-013010-1004- .00 CPA PMT TOTA	828.78 AL	132270 TOTA	Comp. of Voting Machine Cu LL 828.78	sto00707 EXPENSES
00000 003751 RICHARD SOWERS DISC. TOTAL .00	NOV0315SOWN		4100 PMT TOTAL	-081060-3016- .00 CPA PMT TOTA	49.00 AL .00	132271 TOTA	STIPENDS L 49.00	00707 IDA STIPEND
00000 002233 ROBBIE PICKETT DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 40.00 ACH	4100 PMT TOTAL	-013010-1003- .00 CPA PMT TOTA		132272 TOTA	Compensation of School Cus	stod00707 ELECTION

P.O. VENDOR NO. NO. VENDOR NAME	INVOICE NO.	INVOICE A/P DATE ACCRL	ACCOUNT NO.	NET AMOUNT		G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
00000 004628 ROBINSON BENNY DISC. TOTAL .00	NOV0315BENNY CHECK TOTAL	11/03/2015 4 49.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	49.00	132273 TOTAL	STIPENDS 49.00	00707 IDA STIPEND
00000 000156 ROGER WILSON DISC. TOTAL .00	NOV0315WILSON	N 11/03/2015 4 49.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	49.00 .00	132274 TOTAL	STIPENDS 49.00	00707 IDA STIPEND
00000 000022 ROOFTOP OF VIRGINI DISC. TOTAL .00	A NOV2015 CHECK TOTAL	11/13/2015 4 1,250.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	1,250.00	132275 TOTAL	Rooftop of Virginia 1,250.00	00707 NOV APPROP
00000 003987 SABRINA B WEBB DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 4 170.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	170.00	132276 TOTAL	Comp. of Officers of Elect 170.00	ion00707 NOV 2015
00000 003776 SABRINA S SHOCKLEY DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 4 160.00 ACH PMT TOTAL	100-013010-1002- . 00 CPA PMT TOTAL	160.00	132277 TOTAL	Comp. of Officers of Elect 160.00	ion00707 NOV 2015
00000 004224 SALLIE BALLARD DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 4 140.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	140.00	132278 TOTAL	Comp. of Officers of Elect 140.00	ion00707 NOV 2015
00000 002240 SAMANTAH K. RIGGIN 00000 002240 DISC. TOTAL .00	S NOV0315A NOV0315B CHECK TOTAL		100-013010-1002- 1100-013010-1002- 	200.00 29.37 .00		Comp. of Officers of Elect Comp. of Officers of Elect 229.37	
00000 003992 SANDRA ÇOCKERHAM DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015	.00 CPA PMT TOTAL	140.00	132280 TOTAL	Comp. of Officers of Elect	ion00707 NOV 2015
00000 003770 SCOTTY ALLEN DISC. TOTAL .00	NOV0615ALLEN CHECK TOTAL	11/06/2015 150.00 ACH PMT TOTA	1100-071010-3002- L .00 CPA PMT TOTAL	150.00	132281 TOTAL	Contractual Workers 150.00	00707 REC DEPT
00000 001325 SHELBY V EASTER 00000 001325 00000 001325 DISC. TOTAL .00	NOV0315A NOV0315B NOV0315B CHECK TOTAL	11/03/2015	4100-013010-1002- 4100-013010-1002- 4100-013010-1002- L .00 CPA PMT TOTAL	200.00 23.80 23.97	132282	Comp. of Officers of Elect Comp. of Officers of Elect Comp. of Officers of Elect 247.77	ion00707 MATERIAL
00000 003692 SHERRY R SWEET 00000 003692 00000 003692	NOV0315A NOV0315B NOV0315B	11/03/2015 11/03/2015	4100-013010-1002- 4100-013010-1002- 4100-013010-1002-	200.00 23.31 26.04	132283 132283	Comp. of Officers of Elect Comp. of Officers of Elect Comp. of Officers of Elect 249.35	ion00707 MATERIALS
DISC. TOTAL .00  00000 002258 SHIRLEY G. JOHNSON DISC. TOTAL .00	CHECK TOTAL  NOV0315A  CHECK TOTAL	249.35 ACH PMT TOTA 11/03/2015 190.00 ACH PMT TOTA	4100-013010-1002-	.00 190.00 .00	TOTAL 132284 TOTAL	Comp. of Officers of Elect	ion00707 NOV 2015
00000 003689 SOUTHEASTERN SECUR DISC. TOTAL .00	ITY 100314 CHECK TOTAL	10/31/2015 18.50 ACH PMT TOTA	4100-091500-3001- L .00 CPA PMT TOTAL	18.50 .00	132285 TOTAL	Background checks/drug tes 18.50	ts 00707 HR
00000 000125 SOUTHERN CARROLL C DISC. TOTAL .00	OMM CTR NOV2015 CHECK TOTAL	11/13/2015 750.00 ACH PMT TOTA	4100-053090-6001- L .00 CPA PMT TOTAL	750.00 .00	132286 TOTAL	Webb-Southern/Carroll Comm	. C00707 NOV APPROP
00000 000346 SOUTHERN STATES DISC. TOTAL .00	33939 CHECK TOTAL	11/05/2015 8.60 ACH PMT TOTA	4100-035010-7001- L .00 CPA PMT TOTAL	8.60 .00	132287 TOTAL	Emergency Impound 8.60	00707 ANIMAL CONTROL
00000 000887 STAPLES BUSINESS	8036583449	10/31/2015	4100-031020-5401-	881.46	132288	Office Supplies	00707 SHERIFF 1814320

P.O. VENDOR	INVOICE NO.	INVOICE DATE	A/P	ACCOUNT NO	NET AMOUNT	CHECK ACH ACE	H F G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
								DATCH TRV.DESCRIPTION
00000 000887 DISC. TOTAL .00	8036698044 CHECK TOTAL	11/07/2015 1,062.57 ACH 1	4100-03102 PMT TOTAL	0-5401- .00 CPA PMT TOTAL	181.11	132288 TOTAL	Office Supplies 1,062.57	00707 SHERIFF
00000 003718 STEPHANIE SURRATT DISC. TOTAL .00	NOV1315SURRA CHECK TOTAL		4100-01101 PMT TOTAL	0-5401- .00 CPA PMT TOTAL	425.00	132289 TOTAL	Office Supplies 425.00	00707 CHRISTMAS RECEPTION
00000 003273 STEPHEN DARNEL MOO DISC. TOTAL .00	DDY NOV0315A CHECK TOTAL	11/03/2015 40.00 ACH I	4100-01301 PMT TOTAL	0-1003- .00 CPA PMT TOTAL	40.00	132290 TOTAL	Compensation of School Cust	od00707 ELECTION
	0.500.01.53	/ /						
00000 003168 STRIKEFORCE DISC. TOTAL .00	OCT2815A CHECK TOTAL	10/28/2015 50.00 ACH I	4100-07101 PMT TOTAL	.00 CPA PMT TOTAL	50.00	132291 TOTAL	Grounds Supplies 50.00	00707 OCT 2015
00000 004564 SUE W. RUSS DISC. TOTAL .00	NOV0315A CHECK TOTAL	11/03/2015 160.00 ACH I	4100-01301 PMT TOTAL	0-1002- .00 CPA PMT TOTAL	16000	132292 TOTAL	Comp. of Officers of Electi 160.00	on00707 NOV 2015
00000 001456 SURE-FLO, INC. DISC. TOTAL .00	7137 CHECK TOTAL	10/13/2015 26.35 ACH I	4100-03506 PMT TOTAL	0-3005- .00 CPA PMT TOTAL	26.35 .00	132293 TOTAL	Maintenance of Equipment 26.35	00707 CCFR
00000 001241 SYLVATUS RURITAN C	CLUB NOVO315A	11/03/2015	4100-01301	0-8002-	75.00	132294	Rent	00707 BUILDING RENT
DISC. TOTAL .00	CHECK TOTAL		PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	75.00	00/0/ BUILDING RENT
00000 004590 TAMMY DENISE JACKS		11/03/2015	4100-01301			132295	Comp. of Officers of Electi	on00707 NOV 2015
DISC. TOTAL .00	CHECK TOTAL	180.00 ACH I	PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	180.00	
00000 000018 THE GAZETTE	10505FY2016	10/05/2015	4100-02102	0-5801-	56.00	132296	Publications	00707 A/C 10505 GEN DIST
DISC. TOTAL .00	CHECK TOTAL	56.00 ACH I	PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	56.00	00707 A/C 10303 GEN DISI
							•	
00000 000128 THE IDEAL FLORIST DISC. TOTAL .00	217011 CHECK TOTAL	10/09/2015 26.33 ACH I	4100-03106 PMT TOTAL	.00 CPA PMT TOTAL	26.33	132297 TOTAL	Office Supplies	00707 NESTER SERVICE
DISC. TOTAL .00	CRECK TOTAL	20.33 ACR 1	PMI TOTAL	. OU CPA PMI IOIAL	.00	TOTAL	26.33	
00000 000045 THE PAPER CLIP	223445	10/30/2015	4100-01202	2-5401-	19.48	132298	Office Supplies	00707 HR
00000 000045	265900	11/03/2015	4100-04320	0-5405-	181.72	132298	County Properties-Janitoria	
DISC. TOTAL .00	CHECK TOTAL	201.20 ACH F	MT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	201.20	·
00000 003857 TINA MARIE BEGLAU	NOV0315A	11/03/2015	4100-01301	0-1003-	140.00	132299	Comp. of Officers of Electi	
DISC. TOTAL .00	CHECK TOTAL		PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	140.00	8000707 NOV 2015
00000 001385 TOTAL COMMUNICATIO		11/01/2015	4100-01202	0-5203-	83.61	132300	Telephone	00707 A/C 500134
00000 001385	M513747	11/01/2015	4100-03501	0-5203-	20.90	132300	Telephone Service	00707 A/C 500134
00000 001385	M513747	11/01/2015	4100-03401			132300	Telephone Service	00707 A/C 500134
00000 001385	M513747	11/01/2015	4100-03505	0-5203-	167.21	132300	Telephone, Cellular	00707 A/C 500134
00000 001385	M513747	11/01/2015	4100-08204			132300	Telephone Service	00707 A/C 500134
00000 001385	M513747	11/01/2015	4100-08306		62.70	132300	Telephone Service	00707 A/C 500134
00000 001385	M513747	11/01/2015	4100-01202			132300	Telecommunications	00707 A/C 500134
00000 001385	M513747	11/01/2015	4100-08103				Telecommunications	00707 A/C 500134
00000 001385	M513747	11/01/2015	4100-01202				Telecommunications	00707 A/C 500134
00000 001385	M513747	11/01/2015	4100-01207			132300	Telephone	00707 A/C 500134
00000 001385	M513747	11/01/2015	4100-04301			132300	Telephone Service/Maint. of	S00707 A/C 500134
00000 001385	M513747	11/01/2015	4100-04311			132300	Telephone, Cell Phone	00707 A/C 500134
00000 001385	M513747	11/01/2015	4100-04316		209.01		Telecommunications	00707 A/C 500134
00000 001385	M513747	11/01/2015	4100-07101	0-5203-	83.61	132300	Telephone Service	00707 A/C 500134

P.O.	VENDOR			INVOICE	INVOIC	E A/	Þ	ACCOUNT	NET	CHECK	ACH ACH	
NO.		JENDOR NAME		NO.	DATE	ACC		NO.	AMOUNT	NO.	PMT PMT G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
					/ / .				60 70		m 1	
	001385			M513747	11/01/2		4100-0120		62.70		Telephone	00707 A/C 500134
	001385			M513747	11/01/2		4100-0130			132300	Telephone Services and	
	001385			M513747	11/01/2		4100-0210			132300	Telephone Service	00707 A/C 500134
	001385			M513747	11/01/2		4100-0210		-	132300	Telephone Service	00707 A/C 500134
	001385			M513747	11/01/2		4100-0220			132300	Telephone Service	00707 A/C 500134
	001385			M513747	11/01/2		4100-0210			132300	Telephone Service	00707 A/C 500134
	001385			M513747	11/01/2		4100-0310			132300	Telephone Service	00707 A/C 500134
	001385			M513747	11/01/2		4100-0210			132300	Telephone Services	00707 A/C 500134
	001385			M513747	11/01/2		4100-0333			132300	Telecommunications	00707 A/C 500134
	001385			M513747	11/01/2		4100-0210			132300	Telephone Service	00707 A/C 500134
	001385			M513747	11/01/2		4100-0220			132300	Telephone	00707 A/C 500134
	001385			M513747	11/01/2		4100-0120			132300	Telephone Services	00707 A/C 500134
	001385			M513747	11/01/2		4100-0121			132300	Telephone Services	00707 A/C 500134
	001385			M513747	11/01/2		4100-0621		1,295.88		Telecommunications	00707 A/C 500134
	001385			M513747	11/01/2		4100-0510			132300	Telecommunications	00707 A/C 500134
	001385			M513747	11/01/2		4100-0530			132300	Telecommunications	00707 A/C 500134
	001385			M513747	11/01/2		4100-0621			132300	Telecommunications	00707 A/C 500134
D	ISC. TOTAL	.00	CHECK	TOTAL 5,	, 551 . 95	ACH PMT	TOTAL	.00 CPA PMT TOTAL	.00		TOTAL 5,551.95	
00000	001618 TOWANA	A SMITH COX		NOV0315A	11/03/2	015	4100-0130	10-1002-	140.00	132301	Comp. of Officers of E	lection00707 NOV 2015
D:	ISC. TOTAL	.00	CHECK	TOTAL	140.00	ACH PMT	TOTAL	.00 CPA PMT TOTAL	.00		TOTAL 140.00	
00000	000026 TOWN (	OF HILLSVILLE		ADMINSEPT2015	10/30/2	015	4100-0432	00-5103-	1,557.55	132302	County Properties-Wate	r & Sew00707 A/C 010 0016500 100
	000026			COURTHOUSESEP15			4100-0432		257.88	132302		r & Sew00707 A/C 010 0016550 1
	ISC. TOTAL	.00	CHECK		,815.43	ACH PMT		.00 CPA PMT TOTAL	.00		TOTAL 1,815.43	
	001781 TREASU			OCT2615A	10/26/2	0.1.5	4100-0350	50.2002	20.00	132303	Dunfarrianal Harr Madi	eel December WEDDINGER MADO
	ISC. TOTAL	ORER OF VIRGIF		TOTAL	20.00	ACH PMT		.00 CPA PMT TOTAL	20.00		TOTAL 20.00	cal Exa00707 HEDDINGER, MARC
D.	ISC. TOTAL	.00	CHECK	TOTAL	20.00	ACH PM1	TOTAL	.00 CPA PMI TOTAL	.00		101AL 20.00	
00000	000575 TRUCK	SERVICE ENTER			10/20/2		4100-0350			132304	Vehicle Fuel, Maint.,	& Suppl00707 CCFR
D	ISC. TOTAL	.00	CHECK	TOTAL	85.00	ACH PMT	TOTAL	.00 CPA PMT TOTAL	.00		TOTAL 85.00	
00000	000160 TWIN (	CO AIRPORT COM	1M	NOV2015	11/13/2	015	4100-0810	70-5604-	3,416.67	132305	Contribution - Twin Co	. Airpo00707 NOV APPROP
D	ISC. TOTAL	.00	CHECK	TOTAL 3	,416.67	ACH PMT	TOTAL	.00 CPA PMT TOTAL	.00		TOTAL 3,416.67	-
00000	002057 TWIN 0	COUNTY PECTON	NT.	NOV2015	11/13/2	015	4100-0110	10-5605-	451 67	132306	Twin County Rea Chambe	r of Co00707 NOV APPROP
	ISC. TOTAL	.00		TOTAL	451.67	ACH PMT		.00 CPA PMT TOTAL	.00		TOTAL 451.67	1 of cootto hot Affror
υ.	ISC. TOTAL	.00	CHECK	IOIAL	431.07	ACR FIII	TOTAL	.00 CFA FMI TOTAL	.00		101AL 451.07	
00000	001363 VA IN	FORMATION		T292126/T292519	5 10/29/2	015	4100-0120	20-5203-	7.39	132307	Telephone	00707 A/C 1035000/4035000
00000	001363			T292126/T292519	5 10/29/2	015	4100-0350	10-5203-	1.85	132307	Telephone Service	00707 A/C 1035000/4035000
00000	001363			T292126/T292519	5 10/29/2	015	4100-0340	10-5203-	9.24	132307	Telephone Service	00707 A/C 1035000/4035000
00000	001363			T292126/T292519	5 10/29/2	015	4100-0350	50-5203-	14.79	132307	Telephone, Cellular	00707 A/C 1035000/4035000
00000	001363			T292126/T292515	5 10/29/2	015	4100-0820	40-5203-	12.94	132307	Telephone Service	00707 A/C 1035000/4035000
00000	001363			T292126/T292515	5 10/29/2	015	4100-0830	60-5203-	5.54	132307	Telephone Service	00707 A/C 1035000/4035000
00000	001363			T292126/T292519	5 10/29/2	015	4100-0120	25-5203 <b>-</b>	5.54	132307	Telecommunications	00707 A/C 1035000/4035000
	001363			T292126/T292519			4100-0810	30-5203-	1.85	132307	Telecommunications	00707 A/C 1035000/4035000
00000	001363			T292126/T292515	5 10/29/2	015	4100-0120	22-5203-	1.85	132307	Telecommunications	00707 A/C 1035000/4035000
	001363			T292126/T29251			4100-0120		5.54	132307	Telephone	00707 A/C 1035000/4035000
	001363			T292126/T292519			4100-0430	10-5203-	5.54	132307	<u>-</u>	t. of S00707 A/C 1035000/4035000
	001363			T292126/T29251			4100-0431	10-5203-	1.85	132307	Telephone, Cell Phone	00707 A/C 1035000/4035000
	001363			T292126/T29251			4100-0431		18.48	132307	Telecommunications	00707 A/C 1035000/4035000
					,-							. ,

A/P CHECK REGISTER TIME-15:38:13 ActPd - 2015/11 PAGE 18

P.O.	VENDOR			INVOICE	INVOIC	Œ	A/P	ACCOUNT		NET	CHECK	ACH ACH	t.	
NO.	NO.	VENDOR NAME		NO.	DATE		ACCRL	NO.		TAUOUNT	NO.	PMT PMT	G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
						-								
	001363			T292126/T2925				-071010-5203-			132307		Telephone Service	00707 A/C 1035000/4035000
	001363			T292126/T2925				-012050-5203-		5.54	132307		Telephone	00707 A/C 1035000/4035000
	001363			T292126/T2925			4100	-013020 <b>-</b> 5203-		9.24	132307		Telephone Services and Fa	x Li00707 A/C 1035000/4035000
	001363			T292126/T2925				-021010-5203-		24.03	132307		Telephone Service	00707 A/C 1035000/4035000
	001363			T292126/T2925			4100	-021060 <b>-</b> 5203-		11.09	132307		Telephone Service	00707 A/C 1035000/4035000
	001363			T292126/T2925			4100	-022010 <b>-</b> 5203-		14.79	132307		Telephone Service	00707 A/C 1035000/4035000
	001363			T292126/T2925			4100	-021020-5203-		24.03	132307		Telephone Service	00707 A/C 1035000/4035000
	001363			T292126/T2925			4100	-031020-5203-		99.66	132307		Telephone Service	00707 A/C 1035000/4035000
	001363			T292126/T2925			4100	-021030-5203-		7.39	132307		Telephone Services	00707 A/C 1035000/4035000
00000	001363			T292126/T2925	15 10/29/2	015	4100	-033300-5203 <b>-</b>		11.09	132307		Telecommunications	00707 A/C 1035000/4035000
00000	001363			T292126/T2925	15 10/29/2	015	4100	-021025-5203-		5.54	132307		Telephone Service	00707 A/C 1035000/4035000
00000	001363			T292126/T2925	15 10/29/2	015	4100	-0220 <b>2</b> 0-5203 <b>-</b>		1.85	132307		Telephone	00707 A/C 1035000/4035000
00000	001363			T292126/T2925	15 10/29/2	015	4100	-012090-5203-		12.94	132307		Telephone Services	00707 A/C 1035000/4035000
00000	001363			T292126/T2925	15 10/29/2	015	4100	-012130-5203-		20.33	132307		Telephone Services	00707 A/C 1035000/4035000
00000	001363			T292126/T2925	15 10/29/2	015	4100	-062100-5203-		114.62	132307		Telecommunications	00707 A/C 1035000/4035000
00000	001363			T292126/T2925	15 10/29/2	015	4100	-051010-5203-		64.69	132307		Telecommunications	00707 A/C 1035000/4035000
00000	001363			T292126/T2925	15 10/29/2	015	4100	-053020-5203 <b>-</b>		81.32	132307		Telecommunications	00707 A/C 1035000/4035000
D:	SC. TOTAL	.00	CHECK	TOTAL	607.94	ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	607.94	, ,
00000	000248 VAUG	HAN CIVIC LEAG	UE	NOV0315A	11/03/2	015	4100	-013010-8002-		75.00	132308		Rent	00707 BUILDING RENT
D:	SC. TOTAL	.00	CHECK	TOTAL	75.00	ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	75.00	
00000	001433 VERI	ZON WIRELESS		9754443697	10/23/2	015	4509	-065020-5203-		37.26	132309		Telecommunications	00707 A/C 342032990-00001
D:	SC. TOTAL	.00	CHECK	TOTAL	37.26	ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	37.26	
00000	001797 VIA'S	S TRUCK & TRAC	TOR	0016361	10/28/2	015	4100	-043200-3004-		2,930.02	132310		County Properties-Repairs	& M00707 LIFT REPAIR
D:	SC. TOTAL	.00	CHECK	TOTAL	2,930.02	ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	2,930.02	
	000155 VIRG			NOV0315WILLIE	11/03/2	015	4100	-081060-3016-		49.00	132311		STIPENDS	00707 IDA STIPEND
D:	ISC. TOTAL	.00	CHECK	TOTAL	49.00	ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	49.00	
		INIA LAWYERS W		0357091FY2016	10/07/2			-021020-5801-		179.50	132312		Publications	00707 A/C 0357091
D:	SC. TOTAL	.00	CHECK	TOTAL	179.50	ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	179.50	
		INIA S TURMAN		NOV0315A	11/03/2			-013010-1002-		210.00	132313		Comp. of Officers of Elec	tion00707 NOV 2015
D.	ISC. TOTAL	.00	CHECK	TOTAL	210.00	ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	210.00	
00000	000000 11700			201621	20/05/0									
		INIA SHERIFFS'	ASSOC		10/07/2			-031020-5801-		1,500.00			Dues and Associate Member	
	000230			201621	10/07/2			-031060-5801-		624.00	132314		Dues and Associate Member	ship00707 SHERIFF
D.	ISC. TOTAL	.00	CHECK	TOTAL	2,124.00	ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	2,124.00	
00000	002067 WADE	MARTON		NOV1315MARION	11/13/2	.016	4100	-012090-5501-		65.28				
									ans num		132315		Travel-Mileage	00707 EXPENSES
D.	ISC. TOTAL	.00	CHECK	TOTAL	65.28	ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	65.28	
00000	003649 WAMPI	ED-ENNEG		00217	11/05/2	.01-		012000 2122		10 510	12025		P	
			a					-012090-3130-		12,648.22	132316		Reassessment	00707 2017 REASSESSMENT
D.	ISC. TOTAL	.00	CHECK	TOTAL 1	2,648.22	ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	12,648.22	
00000	000106 WEST	E INDUSTRIES I	v.a	0007070701	10/21/2	.015	,	077070 2077						
		TWDOSTKIES II	NC.	0027272191	10/31/2			-071010-3010-		191.93	132317		Garbage Service	00707 A/C 000102753
	000106	0.0	aune:	0027283732	10/31/2			-042030-6000-	4n. n.m. mor	330.00	132317		Equipment Lease	00707 A/C 000102759
D.	ISC. TOTAL	.00	CHECK	TOTAL	521.93	ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	521.93	

AP100 11/13/2015 CARROLL COUNTY A/P CHECK REGISTER TIME-15:38:13 ActPd - 2015/11 PAGE 19

P.O. VENDOR NO. NO. VENDOR NAME	INVOICE NO.	INVOICE DATE	A/P ACCO ACCRL NO		NET CHECK	C ACH ACH PMT PMT G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
00000 001489 WATTS TROPHIES DISC. TOTAL .00 C	1560 THECK TOTAL	10/16/2015 47.95 ACH	4100-021020-54 PMT TOTAL	01- .00 CPA PMT TOTAL	47.95 132318 .00	Office Supplies TOTAL 47.95	00707 NAMES PLATES GDC
00000 000190 WILLIAM SAM DICKSON DISC. TOTAL .00 C	NOV2015 CHECK TOTAL	11/13/2015 49.00 ACH	4100-053020-30 PMT TOTAL	16- .00 CPA PMT TOTAL	49.00 132319 .00	STIPENDS TOTAL 49.00	00707 NOV STIPEND
00000 000126 WYTHEVILLE COMM COLLE DISC. TOTAL .00 C	GE NOV2015 HECK TOTAL	11/13/2015 3,500.00 ACH	4100-061010-56 PMT TOTAL	04- 3, .00 CPA PMT TOTAL	.00 132320	Wytheville Community Colle TOTAL 3,500.00	ge 00707 NOVEMBER 2015
00000 000033 WYTHEVILLE OFFICE SUP DISC. TOTAL .00 C	PLY 962735 HECK TOTAL	11/06/2015 140.46 ACH	4100-034010-54 PMT TOTAL	01- .00 CPA PMT TOTAL	140.46 132323 .00	Office Supplies TOTAL 140.46	00707 BUILD OFF
00000 003729 1 POINT COMMUNICATION DISC. TOTAL .00 C	20004151025 CHECK TOTAL	10/25/2015 350.00 ACH	4100-012070-80 PMT TOTAL	30- .00 CPA PMT TOTAL	350.00 132322 .00	Wireless Internet Access TOTAL 350.00	00707 A/C 20004
· .00 C	THECK TOTAL 3	01,544.37 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL 301,544.37	
.00 C	THECK TOTAL 3	01,544.37 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL 301,544.37	•

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.

THE TOTAL 301,544.37- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

DATE	CHATRMAN

P.O. VENDOR	INVOICE	INVOICE	A/P	ACCOUNT		NET	CHECK	ACH ACH		
NO. NO. VENDOR NAME	NO.	DATE	ACCRL	NO.		AMOUNT	NO.	PMT PMT	G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
00000 004246 ADRIAN R CHILDRESS	OCT3115A	10/31/2015	4100-	012050-6014-			132650		Artisan Crafts	00711 TOURISM
DISC. TOTAL .00	CHECK TOTAL	149.60 ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	149.60	
00000 000232 ADVANCE AUTO PARTS	2117003127NOV15			043200-3004-			132651		County Properties-Repairs &	M00711 A/C 2117003127
DISC. TOTAL .00	CHECK TOTAL	213.61 ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	213.61	
00000 002440 AIRGAS MID AMERICA	9931770922	10/31/2015		065020-5415-			132652		Tools & Miscellaneous	00711 NAT GAS
DISC. TOTAL .00	CHECK TOTAL	56.82 ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	56.82	
									water and water and	100011 00000000
00000 004657 ANDREW GOAD	NOV1715GOAD	11/17/2015		035060-5409-			132653		Vehicle Fuel, Maint., & Sup	DIUU/II EXPENSES
DISC. TOTAL .00	CHECK TOTAL	21.12 ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	21.12	
00000 000046 APPALACHIAN POWER	CANAREFUSEOCT15	11/12/2015	4100-	043110-5101-		98 83	132654		Electrical Services	00711 A/C 024 060 879 0 4
00000 000046 AFFABACHTAN FOMER	CANNERYOCT15	11/11/2015		043060-5101-			132654		Electrical Services	00711 A/C 023 126 571 0 5
00000 000046	CRTHOUSEOCT15	11/11/2015		043110-5101-			132654		Electrical Services	00711 A/C 024 923 295 0 9
00000 000046	NATGASOCT15	11/12/2015		065020-5101-			132654		Electrical Services	00711 A/C 022 422 955 0 5
00000 000046	OVERFLOWOCT15	11/11/2015		043110-5101-		10.25	132654		Electrical Services	00711 A/C 029 927 736 0 2
00000 000046	RECBALLFLDOCT15			071010-5101-			132654		Electric for Office	00711 A/C 026 289 431 0 6
00000 000046	RECOCT15	11/11/2015		071010-5101-			132654		Electric for Office	00711 A/C 023 371 356 0 8
00000 000046	RECOFFACCT15	11/11/2015		071010-5101-			132654		Electric for Office	00711 A/C 029 776 083 0 2
00000 000046	RECOFFOCT15	11/11/2015		071010-5101-		103.54	132654		Electric for Office	00711 A/C 022 454 497 0 3
00000 000046	SCHBUSGAROCT15	11/10/2015		043110-5101-		65.77	132654		Electrical Services	00711 A/C 026 978 195 1 0
00000 000046	SHAREDOCT15	11/10/2015	4100-	012020-5101-		159.97	132654		Electrical Services	00711 A/C 021 324 800 1 9
00000 000046	SHAREDOCT15	11/10/2015	4100-	012022-5101-		18.89	132654		Electrical Services	00711 A/C 021 324 800 1 9
00000 000046	SHAREDOCT15	11/10/2015	4100-	012025-5101-		74.20	132654		Electrical Services	00711 A/C 021 324 800 1 9
00000 000046	SHAREDOCT15	11/10/2015	4100-	012070-5101-		76.80	132654		Electrical Services	00711 A/C 021 324 800 1 9
00000 000046	SHAREDOCT15	11/10/2015	4100-	012090-5101-		273.87	132654		Electrical Services	00711 A/C 021 324 800 1 9
00000 000046	SHAREDOCT15	11/10/2015	4100-	012130-5101-		247.66	132654		Electrical Services	00711 A/C 021 324 800 1 9
00000 000046	SHAREDOCT15	11/10/2015	4100-	013020-5101-		127.97	132654		Electrical Services	00711 A/C 021 324 800 1 9
00000 000046	SHAREDOCT15	11/10/2015	4100-	021020-5101-		679.37	132654		Electrical Services	00711 A/C 021 324 800 1 9
00000 000046	SHAREDOCT15	11/10/2015	4100-	021025-5101-		368.69	132654		Electrical Services	00711 A/C 021 324 800 1 9
00000 000046	SHAREDOCT15	11/10/2015	4100~	021030-5101-		152.74	132654		Electric Service	00711 A/C 021 324 800 1 9
00000 000046	SHAREDOCT15	11/10/2015	4100-	021060-5101-		1,044.21			Electrical Services	00711 A/C 021 324 800 1 9
00000 000046	SHAREDOCT15	11/10/2015		022010-5101-			132654		Electrical Services	00711 A/C 021 324 800 1 9
00000 000046	SHAREDOCT15	11/10/2015		022020-5101-			132654		Electrical Services	00711 A/C 021 324 800 1 9
00000 000046	SHAREDOCT15	11/10/2015		031020-5101-			132654		Electrical Services	00711 A/C 021 324 800 1 9
00000 000046	SHAREDOCT15	11/10/2015		033300-5101-			132654		Electrical Services	00711 A/C 021 324 800 1 9
00000 000046	SHAREDOCT15	11/10/2015		034010-5101-			132654		Electrical Services	00711 A/C 021 324 800 1 9
00000 000046	SHAREDOCT15	11/10/2015		035010-5101-			132654		Electrical Services	00711 A/C 021 324 800 1 9
00000 000046	SHAREDOCT15	11/10/2015		035050-5101-			132654		Electrical Services	00711 A/C 021 324 800 1 9
00000 000046	SHAREDOCT15	11/10/2015		043010-5101-		1,710.38			Electrical Services	00711 A/C 021 324 800 1 9
00000 000046	SHAREDOCT15	11/10/2015		043160-5101-			132654		Electrical Services	00711 A/C 021 324 800 1 9
00000 000046	SHAREDOCT15	11/10/2015		051010-5101-			132654		Electrical Services	00711 A/C 021 324 800 1 9
00000 000046	SHAREDOCT15	11/10/2015		053020-5101-			132654		Electrical Services	00711 A/C 021 324 800 1 9
00000 000046	SHAREDOCT15	11/10/2015		062100-5101-			132654		Electrical Services	00711 A/C 021 324 800 1 9
00000 000046	SHAREDOCT15	11/10/2015		081030-5101-			132654		Electrical Services	00711 A/C 021 324 800 1 9
00000 000046	TOURISMOCTIS	11/11/2015		012050-5101-			132654 132654		Electrical Services	00711 A/C 029 157 106 4 0
00000 000046	VANGDLGHTOCT15	11/12/2015		043110-5101-			132654		Electrical Services Electrical Services	00711 A/C 027 582 461 0 8 00711 A/C 024 044 048 0 4
00000 000046	77SIGNOCT15	11/12/2015		043110-5101-	CDA DMT TOTAL	.00		TOTAL		00/11 A/C 024 044 048 0 4
DISC. TOTAL .00	CHECK TOTAL 10,	633.95 ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	10,633.95	

P.O. VENDOR NO. NO. VENDOR NAME	INVOICE NO.	INVOICE DATE	A/P ACCRL	ACCOUNT NO.	NET AMOUNT		ACH PMT G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
00000 002877 APPLIED GEOGRAPHICS DISC. TOTAL .00	•	11/09/2015 3,000.00 ACE	4100-08103 I PMT TOTAL	0-3002- .00 CPA PMT TOTAL	3,000.00	132655 TOTAL	Contractual Services 3,000.00	00711 GIS
00000 000072 B & B TIRE SERVICE DISC. TOTAL .00		11/18/2015 2,607.28 ACH	4100-03102 I PMT TOTAL	0-5409- .00 CPA PMT TOTAL	2,607.28	132656 TOTAL	Vehicle Supplies 2,607.28	00711 SHERIFF
00000 001764 B & H COMPUTERS, LL DISC. TOTAL .00	C 508968 CHECK TOTAL	11/12/2015 147.49 ACF	4100-03501 PMT TOTAL	0-5415- .00 CPA PMT TOTAL	147.49 .00	132657 TOTAL	Supplies 147.49	00711 TERRY WOODS
00000 002575 BENNIE QUESENBERRY DISC. TOTAL .00	OCT3115A CHECK TOTAL	10/31/2015 75.00 ACF	4100-01205 I PMT TOTAL	0-6014- .00 CPA PMT TOTAL	75.00 .00	132658 TOTAL	Artisan Crafts 75.00	00711 TOURISM
00000 003796 BERTHA B CONNER DISC. TOTAL .00	OCT3115A CHECK TOTAL	10/31/2015 29.75 ACF	4100-01205 I PMT TOTAL	0-6014- .00 CPA PMT TOTAL	29.75 .00	132659 TOTAL	Artisan Crafts 29.75	00711 TOURISM
00000 004403 BONNIE CHAPMAN DISC. TOTAL .00	OCT3115A CHECK TOTAL	10/31/2015 8.50 ACF	4100-01205 I PMT TOTAL	0-6014- .00 CPA PMT TOTAL	8.50	132660 TOTAL	Artisan Crafts 8.50	00711 TOURISM
00000 003930 BONNIE M APPLEBY DISC. TOTAL .00	OCT3115A CHECK TOTAL	10/31/2015 3.40 ACF	4100-01205 I PMT TOTAL	0-6014- .00 CPA PMT TOTAL	3.40	132661 TOTAL	Artisan Crafts	00711 TOURISM
00000 004655 BRAD CARICO DISC. TOTAL .00	OCT3115A CHECK TOTAL	10/31/2015 75.00 ACE	4100-01205 PMT TOTAL	0-6014- .00 CPA PMT TOTAL	75.00 .00	132662 TOTAL	Artisan Crafts 75.00	00711 TOURISM
00000 004527 BRITTNI IROLER DISC. TOTAL .00	OCT3115A CHECK TOTAL	10/31/2015 11.73 ACE	4100-01205 PMT TOTAL	0-6014- .00 CPA PMT TOTAL	11.73 .00	132663 TOTAL	Artisan Crafts	00711 TOURISM
00000 000081 CANA RESCUE SQUAD DISC. TOTAL .00	CANAOCT15 CHECK TOTAL	11/27/2015 4,181.95 ACF	4100-03203 I PMT TOTAL	0-5680- .00 CPA PMT TOTAL	4,181.95 .00	132664 TOTAL	Cana EMS Reimbursement 4,181.95	00711 OCT 15 REVENUE
00000 001187 CARROLL CO HEALTH D DISC. TOTAL .00	EPT 2 132269210CT15 CHECK TOTAL		4100-03102 PMT TOTAL	0-5410- .00 CPA PMT TOTAL	55.69 .00	132665 TOTAL	Police Supplies 55.69	00711 ID 133226921
00000 000183 CARROLL CO PETTY CA DISC. TOTAL .00	SH NOV0415CK1259 CHECK TOTAL	, . ,	4100-01101 FMT TOTAL	0-5504- .00 CPA PMT TOTAL	382.55 .00	132666 TOTAL	Travel Expenses 382.55	00711 CHECK 1259 VACO CONF
00000 003320 CENTURY LINK COMM I 00000 003320 00000 003320 00000 003320 00000 003320	3099132700CT1 3103395770CT1 3103898020CT1 4404881350CT1	5 11/07/2015 5 11/07/2015 5 11/20/2015 5 10/20/2015	4100-01301 4100-01301 4100-01301 4100-04203 4100-03102	0-9001- 0-9001- 0-5203- 0-5203-		132667 132667	Telephone at Polling Places Telephone at Polling Places Telephone at Polling Places Telephone Telephone Service	00711 A/C 309454238 00711 A/C 309913270 00711 A/C 310339577 00711 AC 310389802 00711 A/C 440488135
DISC. TOTAL .00  00000 002416 CHARLOTTE POLLARD DISC. TOTAL .00	CHECK TOTAL  OCT3115A  CHECK TOTAL	10/31/2015	PMT TOTAL 4100-01205 PMT TOTAL	.00 CPA PMT TOTAL  0-601400 CPA PMT TOTAL	.00 2.55 .00	TOTAL 132668 TOTAL	Artisan Crafts	00711 TOURISM
00000 001339 CINTAS CORP. # 532 00000 001339 DISC. TOTAL .00	532356464 532357828 CHECK TOTAL	11/11/2015 11/18/2015 212.00 ACE	4100-04301 4100-04301 PMT TOTAL		106.00 106.00 .00	132669 132669 TOTAL	Uniforms Uniforms 212.00	00711 MAINT 00711 MAINT
00000 004069 CIVITAS MEDIA, LLC	20111073OCT15	10/31/2015	4100-01101	0-3007-	1,063.80	132670	Advertising	00711 A/C 20111073

P.O. VENDOR	INVOICE								
NO. NO. VENDOR NAME	NO.	INVOICE	A/P	ACCOUNT	NET	CHECK	ACH ACH		
TO THE OWNER OF THE OWNER	NO.	DATE	ACCRL	NO.	AMOUNT	NO.		L ACCOUNT DESC.	BATCH INV.DESCRIPTION
					•				
00000 004069	201110730CT1	15 10/31/2015	4100-0	12050-3007-	400.00	132670		• • • • • • • • • • • • • • • • • • • •	
DISC. TOTAL .00	CHECK TOTAL		PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL	Advertising 1,543.80	00711 A/C 20111073
				.ov era ran rotan	.00		TOTAL	1,543.80	
00000 000063 CLARK GAS & OIL CO	954777	11/06/2015	4100-0	43060-5102-	265 79	132671		Fuel	00711 CANNERY
DISC. TOTAL .00	CHECK TOTAL	265.79 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL	265.79	OUTIL CHINERI
								203.73	
00000 003747 COBB TECHNOLOGIES	714053	11/09/2015	4100-0	13020-5203-	91.91	132672		Telephone Services and Fax L	inn711 CC63 REGISTRAR
00000 003747	714421	11/10/2015	4100-0	21020-3005-	136.33	132672		Equipment Maintenance	00711 CC103 GDC
00000 003747	714424	11/10/2015	4100-0	12090-3005-	152.83	132672		Maintenance of Equipment	00711 CC121 COM OF REV
00000 003747	714425	11/10/2015		35060-3005-	171.53	132672		Maintenance of Equipment	00711 CCFR CC122-001
DISC. TOTAL .00	CHECK TOTAL	552.60 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL	552.60	
00000 000185 COCKERHAM OIL CO IN	_								
DISC. TOTAL .00		11/09/2015		13200-3004-	56.60	132673		County Properties-Repairs & I	M00711 MAINT
DISC. TOTAL .00	CHECK TOTAL	56.60 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL	56.60	
00000 000762 COOKE RENTALS INC	37350C1	22 /22 /222							
DISC. TOTAL .00	CHECK TOTAL	11/11/2015 82.13 ACH		12030-5415-		132674		Miscellaneous	00711 MAINT
.00	CHECK TOTAL	82.13 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL	82.13	
00000 000781 CRYSTAL ADAMS	NOV2315ADAMS	11/23/2015	4100 0	11010-5501-					
DISC. TOTAL .00	CHECK TOTAL	,,	PMT TOTAL	.00 CPA PMT TOTAL		132675		Travel/Mileage	00711 MILEAGE APRIL-NOV 15
		130.00 ACI	FMI TOTAL	.00 CPA PMT TOTAL	.00		TOTAL	138.00	
00000 001905 DAVID HUTCHINS	NOV1215HUTCH	INS 11/12/2015	4100-0	11010-5501-	106 07	132676			
DISC. TOTAL .00	CHECK TOTAL		PMT TOTAL	.00 CPA PMT TOTAL	.00			Travel/Mileage	00711 MILEAGE
				. OU CEA FAIT TOTAL	.00		TOTAL	186.87	
00000 004654 DEPARTMENT OF TREASU	JRY NOV2715A	11/27/2015	3100-0	18990-0099-	3,400.00	132677		Miscellaneous Revenues	00711 HOLDER # 1273
DISC. TOTAL .00	CHECK TOTAL	3,400.00 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL	3,400.00	00/11 HOLDER # 12/3
								3, 100:00	
00000 002364 DIANE SHEILDS	OCT3115A	10/31/2015	4100-0	2050-6014-	15.73	132678		Artisan Crafts	00711 TOURISM
DISC. TOTAL .00	CHECK TOTAL	15.73 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL	15.73	
00000 004563 DONNA PATRICIA TULLY									
	CHECK TOTAL	10/31/2015		.2050-6014-	147.90	132679		Artisan Crafts	00711 TOURISM
DISC. TOTAL .00	CHECK TOTAL	147.90 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL	147.90	
00000 001766 DRUGTEST RESOURCES V	'A 6552	11/18/2015							
	CHECK TOTAL		PMT TOTAL	31500-3001-	275.00	132680		Background checks/drug tests	00711 HR
	CIDCK TOTAL	275.00 ACH	PMI TOTAL	.00 CPA PMT TOTAL	.00	•	TOTAL	275.00	
00000 003982 FANCY GAP POTTERY	0049872	11/16/2015	4100.05	1010-5890-					
DISC. TOTAL .00	CHECK TOTAL		PMT TOTAL	.00 CPA PMT TOTAL	241.82			Recreation Programs & Events	00711 REC DEPT
		-11/01 /101	INI IOIAL	. OU CPA PMI TOTAL	.00		TOTAL	241.82	
00000 003452 FIDELIS EMS BILLING,	LLC 15299	11/17/2015	4100-03	5060-9000-	3,841.38	132682		Contribution from County	00711 OCTOBER 2015
00000 003452	15299	11/17/2015		2030-5683-	110.56			Laurel EMS Reimbursement	00711 OCTOBER 2015 00711 OCTOBER 2015
00000 003452	15299	11/17/2015		2030-5680-	255.13			Cana EMS Reimbursement	00711 OCTOBER 2015
00000 003452	15299	11/17/2015		2030-5682-	244.06			Laurel Fork EMS Reimbursment	
00000 003452	15299	11/17/2015		2030-5684-	1,039.69			Pipers Gap EMS Reimbursement	
DISC. TOTAL .00	CHECK TOTAL	5,490.82 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL	5,490.82	JULIE OCTOBER 2013
								2,120.02	
00000 000334 FOOD LION	2802364612909	,_,	4100-03	2030-9020-	31.33	132683		Fraining	00711 CAPTAINS MEETING
DISC TOTAL .00	CHECK TOTAL	31.33 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL	31.33	
00000 004415 FRANCES BOYER	0000115	4.0 / 4 /			•				
	OCT3115A CHECK TOTAL	10/31/2015 3.40 ACH		2050-6014-		132684		Artisan Crafts	00711 TOURISM
	CK TOTAL	3.40 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	:	TOTAL	3.40	

P.O. VENDOR	VENDOR NAME		INVOICE NO.		INVOIC DATE		A/P ACCRL	ACCOUN		NET AMOUNT	CHECK NO.		H I G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
00000 001370 FSI DISC. TOTAL	MID STATE DIV		959509 TOTAL	11	11/16/2 82.00		4100-0	043110-5413	- 0 CPA PMT TOTAL	182.00	132685	TOTAL	Supplies 182.00	00711 MAINT
							···· IOIAL	. 0	O CEA PAI TOTAL	.00		TOTAL	102.00	
00000 000144 GALA DISC. TOTAL	AX-CARROLL REG :		NOV0915A TOTAL	39,2	11/09/2 11.00		4100-0 PMT TOTAL	073020-5604 . 0	- 0 CPA PMT TOTAL	39,211.00 .00	132686	TOTAL	Payments to Regional Library	y 00711 Q2 FY 2016
00000 003115 GARY	Y LARROWE		NOV2715L	ARROWE	11/27/2	015	4100-0	12020-5504	_	792.95	132687		Travel Expenses	00711 REIMBURSE OMNI LODGE
DISC. TOTAL	.00	CHECK	TOTAL	79	92.95		PMT TOTAL		O CPA PMT TOTAL	.00	152007	TOTAL	792.95	VV/II Kali bokob Giai 20202
00000 004656 GREA	AT EVENTS BY		NOV1015A		11/10/2	015	4100-0	13010-9000	-	225.00	132688		Training of Officers	00711 REGISTRAR LUNCH
DISC. TOTAL	.00	CHECK	TOTAL	22	25.00	ACH I	PMT TOTAL	. 0	O CPA PMT TOTAL	.00		TOTAL	225.00	
00000 000001 GUYN	NN HARDWARE		196508		11/12/2	015	4100-0	143200-3004	_	2.68	132689		County Properties-Repairs &	MOOZII MATAUT
00000 000001			197000		11/19/2			043200-3004 043200-3004		8.99	132689		County Properties-Repairs &	
00000 000001			197057		11/20/2	015		43200-3004		6.00	132689		County Properties-Repairs &	
DISC. TOTAL	.00	CHECK	TOTAL	1	17.67	ACH I	PMT TOTAL	. 0	O CPA PMT TOTAL	.00		TOTAL	17.67	
00000 004278 HATO	CO, LLC		NOV2015		11/27/2	015	4100-0	12050-9000	_	900.00	132690		Tourist Information Center	00711 NOVEMBER RENT
DISC. TOTAL	.00	CHECK	TOTAL	90	00.00	-	PMT TOTAL		O CPA PMT TOTAL	.00	132030	TOTAL	900.00	OO/II NOVEMBER REMI
00000 004269 HEAT	TU : ACCOCTATEC	, INC.	NOV0715A		33/09/0									
DISC. TOTAL	.00	CHECK		1 00	11/07/2 00.00		4509-0 PMT TOTAL	065020-3002	- O CPA PMT TOTAL	1,000.00	132691		Contractual Services	00711 NAT GAS
2200. 101112	.00	CILECK	TOTAL	1,00	70.00	ACT I	PMI IOIAL	. 0	CPA PMI TOTAL	.00		TOTAL	1,000.00	
00000 003824 HILI			00136899		10/30/2	015	4100-0	31020-2012	-	149.99	132692		Uniforms	00711 SHERIFF
DISC. TOTAL	.00	CHECK	TOTAL	14	19.99	ACH I	PMT TOTAL	. 0	CPA PMT TOTAL	.00		TOTAL	149.99	
00000 002464 J.BF	RETT AND PAM WHI	ITESELL	OCT3115A		10/31/2	015	4100-0	12050-6014	=	14.47	132693		Artisan Crafts	00711 TOURISM
DISC. TOTAL	.00	CHECK	TOTAL	1	4.47	ACH I	PMT TOTAL		CPA PMT TOTAL	.00	202033	TOTAL	14.47	00711 100711011
00000 003338 JANE	P DIFUTNO		OCT3115A		10/22/0									
DISC. TOTAL	.00	CHECK		-	10/31/2 23.00		4100-0 PMT TOTAL	12050-6014	- D CPA PMT TOTAL	23.00	132694		Artisan Crafts	00711 TOURISM
		CIIDCI	TOTAL	-	.5.00	ACA E	FMI TOTAL	. 0	CPA PMI IOIAL	.00		TOTAL	23.00	
00000 002351 JEAN			OCT3115A		10/31/2			12050-6014	-	7.23	132695		Artisan Crafts	00711 TOURISM
DISC. TOTAL	.00	CHECK	TOTAL		7.23	ACH E	LATOT TM9	.0	CPA PMT TOTAL	.00		TOTAL	7.23	
00000 000370 JEFF	F JOHNSON CHEVRO	OLET	60024961		11/06/2	015	4100-0	35060-5409	_	646.05	132696		Vehicle Fuel, Maint., & Sup	nloozii CCFR
00000 000370			60028721		11/18/2			31020-5409			132696		Vehicle Supplies	00711 SHERIFF
DISC. TOTAL	.00	CHECK	TOTAL	70	06.00	ACH F	PMT TOTAL	. 0	CPA PMT TOTAL	.00		TOTAL	706.00	
00000 002063 JENN	NIFER SPANGLER		NOV1915SF	ANGI.FP	11/19/2	015	4100-0	22010-5501		20.10	132697		Travel-Mileage	00711 MILEAGE
DISC. TOTAL	.00	CHECK			11/15/2		MT TOTAL		CPA PMT TOTAL	.00	13269/	TOTAL	39.10	00/11 MILEAGE
												101.12	33.10	
00000 002349 JUD			OCT3115A		10/31/2			12050-6014		75.00	132698		Artisan Crafts	00711 TOURISM
DISC. TOTAL	.00	CHECK	TOTAL	7	5.00	ACH F	PMT TOTAL	. 0	CPA PMT TOTAL	.00		TOTAL	75.00	
00000 004289 KEIT	TH SCHLABACH		NOV2015SC	HLABAC	11/20/2	015	4100-0	35060-7000		732.14	132699		Training	00711 EXPENSE REIMBURSE
DISC. TOTAL	.00	CHECK	TOTAL	73	2.14	ACH F	PMT TOTAL		CPA PMT TOTAL	.00		TOTAL	732.14	
00000 004606 KENN	летн матсит		OCT3115A		10/31/2	015	43.00	12050 527			120		Autine god:	AARIA MOVELICE
00000 004606 RENN	-Dan margar		OCT3115A		10/31/2			12050-6014		43.00	132700 132700		Artisan Crafts Artisan Crafts	00711 TOURISM 00711 TOURISM
DISC. TOTAL	.00	CHECK		11	8.00		MT TOTAL		CPA PMT TOTAL	.00	132/00	TOTAL	118.00	OV/II TOORISH
								. •		.00			220.00	

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P.O. VENDOR NO. NO. VENDOR NAME		INVOICE NO.	INVOICE DATE	A/P ACCRL	ACCOUNT NO.		NET AMOUNT	CHECK NO.		G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
00000 001474 L & A EMERGENCY EQ	QUIP.	11696	10/14/2015	4100-0350	50-8001-		54,436.84	132701		Machinery and Equipment	00711 FIRE GEAR
DISC. TOTAL 00	CHECK	TOTAL	54,436.84 ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	54,436.84	
00000 003785 LARRY FULK DISC. TOTAL .00	CHECK	OCT3115A TOTAL	10/31/2015 19.98 ACH	4100-0120		CPA PMT TOTAL	19.98 .00	132702	TOTAL	Artisan Crafts 19.98	00711 TOURISM
00000 000083 LAUREL FORK RESCU	~	LAURELFORKO	,,	4100-0320		CPA PMT TOTAL	4,000.45	132703	TOTAL	Laurel Fork EMS Reimbursment 4,000.45	00711 OCT 2015 REVENUE
	CILDUN	101111	1,000.45 Acii	INI IOIAB	.00	CFA FMI TOTAL	.00		TOTAL	4,000.45	
00000 000082 LAUREL RESCUE SQUA		LAURELOCT15	11/27/2015	4100-0320			1,812.16			Laurel EMS Reimbursement	00711 OCT 2015 REVENUE
DISC. TOTAL .00	CHECK	TOTAL	1,812.16 ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	1,812.16	
00000 004036 LAWMEN'S		SI697428	11/11/2015	4100-0310	20-2012-		288.70	132705		Uniforms	00711 SHERIFF
DISC. TOTAL .00	CHECK	TOTAL	288.70 ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	288.70	
00000 000974 LEXIS-NEXIS		1510421646	10/31/2015	4210-0210	80-5411-		489.00	132706		Books/Subscriptions	00711 A/C 161G7J
DISC. TOTAL .00	CHECK	TOTAL		PMT TOTAL		CPA PMT TOTAL	.00		TOTAL	489.00	
00000 003134 LINDE GAS NORTH AN	MERICA	53143515	11/11/2015	4100-0350	60-7001-		179.42	132707		Medical Supplies	00711 CCFR
DISC. TOTAL .00		TOTAL		PMT TOTAL		CPA PMT TOTAL	.00		TOTAL	179.42	VV/II CCIN
00000 001360 LOWES HARDWARE		0001122	3/26/2015	4100-0432	00-3004-		E E2-	132708		County Properties-Repairs &	MAAAATI MATNUT
00000 001360		0001236	10/13/2015	4100-0432				132708		County Properties-Repairs &	
00000 001360		0001244	9/21/2015	4100-0310				132708		Police Supplies	00711 SHERIFF
00000 001360		0001247	10/13/2015	4100-0432				132708		County Properties-Repairs &	
00000 001360		0127150	4/08/2015	4100-0120				132708		Community Events	00711 TOURISM
00000 001360		904080	11/19/2015	4100-0432				132708		County Properties-Repairs &	M00711 MAINT
00000 001360		904922	11/17/2015	4100-0350				132708		Vehicle Fuel, Maint., & Supp	
00000 001360		904983	11/18/2015	4100-0435			131.10			Repairs and Maintenance	00711 MAINT
00000 001360		904984	11/18/2015	4100-0435				132708		Repairs and Maintenance	00711 MAINT
00000 001360		904992	11/18/2015	4100-0350			102.96			Vehicle Fuel, Maint., & Supp	100711 CCFR
00000 001360		913939	10/26/2015	4100-0710	10-5412-		10.76	132708		Grounds Supplies	00711 REC DEPT
00000 001360		913973	10/26/2015	4100-0710	10-5412-		10.76-	132708		Grounds Supplies	00711 REC DEPT
00000 001360		914803	11/19/2015	4100-0710	10-5890-		17.82	132708		Recreation Programs & Events	00711 REC DEPT
00000 001360		915393	11/16/2015	4100-0710	10-5890-		33.12	132708		Recreation Programs & Events	00711 REC DEPT
DISC. TOTAL .00	CHECK	TOTAL	347.82 ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	347.82	
00000 001360 LOWES HARDWARE		923142	11/09/2015	4100-0432	00-3004-		77.80	132709		County Properties-Repairs &	M00711 MAINT
00000 001360		923151	11/09/2015	4100-0432	00-5405-		19.91	132709		County Properties-Janitorial	00711 MAINT
00000 001360		923187	11/10/2015	4100-0435	00-3004-		41.76-	132709		Repairs and Maintenance	00711 WOODLAWN
00000 001360		923189	11/10/2015	4100-0432	00-5405-		10.38	132709		County Properties-Janitorial	00711 MAINT
00000 001360		923443	11/12/2015	4100-0350	50-7000-		368.62	132709		Training	00711 CCFR
00000 001360		923579	10/22/2015	4100-0431	10-5413-		18.94	132709		Supplies	00711 MAINT
00000 001360		923749	11/16/2015	4100-0435	00-3004-		78.00	132709		Repairs and Maintenance	00711 MAINT
00000 001360		923772	11/16/2015	4100-0350	50-7000-		66.87	132709		Training	00711 CCFR
00000 001360		923822	10/15/2015	4100-0432	00-3004-		4.99	132709		County Properties-Repairs &	M00711 MAINT
00000 001360		923876	11/17/2015	4100-0350	50-5409-		39.39	132709		Vehicle Fuel, Maint., & Supp	100711 CCFR
00000 001360		924012A	11/10/2015	4100-0430	50-3004-		18.44	132709		Repairs and Maintenance	00711 MAINT
00000 001360		924608	11/12/2015	4100-0432	00-3004-		33.16	132709		County Properties-Repairs &	M00711 MAINT
00000 001360		924687 <sup>.</sup>	11/09/2015	4100-0430	50-3004-		73.23	132709		Repairs and Maintenance	00711 CANNERY
00000 001360		924802	11/13/2015	4100-0710	10-5412-		11.22	132709		Grounds Supplies	00711 REC DEPT
DISC. TOTAL .00	CHECK	TOTAL	779.19 ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	779.19	

P.O. VENDOR	INVOICE	INVOICE	A/P ACCOUNT	•	NET	CHECK ACH ACH		
NO. NO. VENDOR NAME	NO.	DATE	ACCRL NO.		AMOUNT		G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
00000 003322 MADELEINE CHOQUETTE	OCT3115A	10/31/2015	4100-012050-6014-		17.00	132710	Artisan Crafts	00711 TOURISM
00000 003322	OCT3115B	10/31/2015	4100-012050-6014-		75.00	132710	Artisan Crafts	00711 TOURISM
DISC. TOTAL .00 CH	ECK TOTAL	92.00 ACH	PMT TOTAL .00	CPA PMT TOTAL	.00	TOTAL	92.00	
00000 002891 MARY B. MCKNIGHT	OCT3115A	10/31/2015	4100 012050 6014			120511	2.0.1	AAGII MOUDION
	ECK TOTAL		4100-012050-6014- PMT TOTAL .00	CPA PMT TOTAL	6.80	132711 TOTAL	Artisan Crafts 6.80	00711 TOURISM
	Jek Total	0.00 Acn	INI IOIAL .00	CFA FMI TOTAL	.00	TOTAL	6.60	
00000 003880 MEDICAL SUPPLY COMPANY	5886668	11/03/2015	4100-035060-7001-		81.25	132712	Medical Supplies	00711 CCFR
DISC. TOTAL .00 CH	ECK TOTAL	81.25 ACH	PMT TOTAL .00	CPA PMT TOTAL	.00	TOTAL	81.25	
00000 000200 MERRITT SUPPLY INC	061051	11/09/2015	4100 043060 3004		340.00	120512	Book of Majakana	AARIA GAARIIRA
00000 000200 MERRITI SUPPLI INC	619507	11/10/2015	4100-043060-3004- 4100-043200-3004-		140.00	132713	Repairs and Maintenance County Properties-Repairs &	00711 CANNERY
	ECK TOTAL			CPA PMT TOTAL	.00	TOTAL	145.31	MOOTII COMPBEX
						10112	113.31	
00000 002843 MICHAEL D. SNAVELY	NOV1615SNAVE	LY 11/16/2015	4100-071010-3002-		75.00	132714	Contractual Workers	00711 REC DEPT
DISC. TOTAL .00 CH	ECK TOTAL	75.00 ACH	PMT TOTAL .00	CPA PMT TOTAL	.00	TOTAL	75.00	
00000 000343 MIRACLE RECREATION EQU	TD 769570	11/09/2015	4100-071010-8001-		6,874.90	132715	Sports Equipment	00711 PO 2016 20
<del>-</del>	ECK TOTAL	,		CPA PMT TOTAL	.00	TOTAL	6.874.90	00/11 FO 2016 20
		·					2,2.2.2	
00000 002362 MORRIS SCHLESINGER	OCT3115A	10/31/2015	4100-012050-6014-		293.53	132716	Artisan Crafts	00711 TOURISM
DISC. TOTAL .00 CH	ECK TOTAL	293.53 ACH	PMT TOTAL .00	CPA PMT TOTAL	.00	TOTAL	293.53	
00000 003714 MOUNTAIN VIEW	36621	10/05/2015	4100-031020-7006-		72.05	132717	Design Dog	00711 SHERIFF
	ECK TOTAL			CPA PMT TOTAL	.00	TOTAL	Drug Dog 72.85	00/II SHERIFF
					.00	1011.12	72.03	
00000 000204 MT. AIRY CHRYSLER DODG		10/26/2015	4100-035060-5409-		38.78	132718	Vehicle Fuel, Maint., & Supp	0100711 CCFR
00000 000204	102625	11/05/2015	4100-035060-5409-		38.78	132718	Vehicle Fuel, Maint., & Supp	100711 CCFR
DISC. TOTAL .00 CH	ECK TOTAL	77.56 ACH	PMT TOTAL .00	CPA PMT TOTAL	.00	TOTAL	77.56	
00000 000041 NADA USED CAR GUIDE	000538996	11/01/2015	4100-012090-5801-		105.00	132719	Dues and Subscriptions	00711 COM OF REV
DISC. TOTAL .00 CH	ECK TOTAL	105.00 ACH	PMT TOTAL .00	CPA PMT TOTAL	.00	TOTAL	105.00	
00000 000070 NAPA AUTO PARTS OF HIL		11/10/2015	4100-035010-6409-			132720	Vehicle Maintenance	00711 ANIMAL CONTROL
00000 000070	850022	11/10/2015	4100-043110-5410-		4.40	132720	Veh/Equip Supplies	00711 MAINT
00000 000070 DISC. TOTAL .00 CH	850608	11/19/2015	4100-043200-3004-		4.59	132720	County Properties-Repairs &	M00711 MAINT
DISC. TOTAL .00 CH	ECK TOTAL	19.47 ACH	PMT TOTAL .00	CPA PMT TOTAL	.00	TOTAL	19.47	
00000 000226 NEW RIVER VALLEY JUVEN	LE 130	10/31/2015	4100-033030-3009-		8,360.00	132721	Care of Juveniles	00711 OCT 2015
DISC. TOTAL .00 CH	ECK TOTAL	8,360.00 ACH	PMT TOTAL .00	CPA PMT TOTAL	.00	TOTAL	8,360.00	
00000 000227 NEW RIVER VALLEY REGIO		10/31/2015	4100-033020-7006-		135,777.90		Payments to Regional Jail	00711 OCTOBER BILLING
DISC. TOTAL .00 CH	ECK TOTAL 1	35,777.90 ACH	PMT TOTAL .00	CPA PMT TOTAL	.00	TOTAL	135,777.90	
00000 000034 OMEGA OFFICE SUPPLY	41518	11/19/2015	4509-065020-5401-		48.00	132723	Office Supplies	00711 NAT GAS
DISC. TOTAL .00 CH	ECK TOTAL			CPA PMT TOTAL	.00	TOTAL	48.00	
00000 001950 OWEN G. DUNN CO.	6211	11/09/2015	4100-013010-5401-		612.13		Office Supplies	00711 REGISTRAR
00000 001950	6263	11/12/2015	4100-013010-5401-			132724	Office Supplies	00711 REGISTRAR
DISC. TOTAL .00 CH	ECK TOTAL	643.63 ACH	PMT TOTAL .00	CPA PMT TOTAL	.00	TOTAL	643.63	

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P.O. VENDOR NO. NO. VENDOR NAME	INVOICE NO.	INVOICE A/I	RL NO.		NET AMOUNT	CHECK ACH ACH	G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
00000 004604 PATRICIA WRIGHT DISC. TOTAL .00	OCT3115A CHECK TOTAL	10/31/2015 75.00 ACH PMT	4100-012050-6014- TOTAL .00 (	CPA PMT TOTAL	75.00 .00	132725 TOTAL	Artisan Crafts 75.00	00711 TOURISM
00000 003677 PAUL B SMITH DISC. TOTAL .00	OCT3115A CHECK TOTAL	10/31/2015 38.25 ACH PMT	4100-012050-6014- TOTAL .00 (	CPA PMT TOTAL	38.25 .00	132726 TOTAL	Artisan Crafts 38.25	00711 TOURISM
00000 002410 PAULA R. MELTON DISC. TOTAL .00	OCT3115A CHECK TOTAL	10/31/2015 9.57 ACH PMT	4100-012050-6014- TOTAL .00 (	CPA PMT TOTAL	9.57 .00	132727 TOTAL	Artisan Crafts 9.57	00711 TOURISM
00000 002767 PAULINE HORTON DISC. TOTAL .00	OCT3115A CHECK TOTAL	10/31/2015 11.90 ACH PMT	4100-012050-6014- TOTAL .00 0	CPA PMT TOTAL	11.90 .00	132728 TOTAL	Artisan Crafts 11.90	00711 TOURISM
00000 003773 PEGGY A. MABE DISC. TOTAL .00	OCT3115A CHECK TOTAL	10/31/2015 75.00 ACH PMT	4100-012050-6014- TOTAL .00 (	CPA PMT TOTAL	75.00 .00	132729 TOTAL	Artisan Crafts 75.00	00711 TOURISM
00000 000084 PIPERS GAP RESCUE DISC. TOTAL .00	SQUAD PIPERSGAPO CHECK TOTAL	OCT15 11/27/2015 17,041.81 ACH PMT	4100-032030-5684- TOTAL .00 (	CPA PMT TOTAL	17,041.81	132730 TOTAL	Pipers Gap EMS Reimbursement 17,041.81	00711 OCT 15 REVENUE
00000 003839 PRISCILLA D MELESC DISC. TOTAL .00	CO OCT3115A CHECK TOTAL	10/31/2015 17.00 ACH PMT	4100-012050-6014- TOTAL .00 (	CPA PMT TOTAL	17.00 .00	132731 TOTAL	Artisan Crafts 17.00	00711 TOURISM
00000 004107 PRO TEC FIRE SOLUT 00000 004107 DISC. TOTAL .00	TIONS 15110702 15110703 CHECK TOTAL	11/19/2015 11/19/2015 350.00 ACH PMT	4100-043200-5410- 4100-043200-5410- TOTAL .00 (	CPA PMT TOTAL	150.00 200.00 .00	132732 132732 TOTAL	County Fire Prevention Servi County Fire Prevention Servi 350.00	
00000 003983 PROFESSIONAL COMM. DISC. TOTAL .00	522694 CHECK TOTAL	11/17/2015 175.00 ACH PMT	4100-031020-5410- TOTAL .00 (	CPA PMT TOTAL	175.00 .00	132733 TOTAL	Police Supplies 175.00	00711 SHERIFF
00000 003245 PRONETS DISC. TOTAL .00	93017 CHECK TOTAL	11/04/2015 965.00 ACH PMT	4100-013010-1004- TOTAL .00 0	CPA PMT TOTAL	965.00 .00	132734 TOTAL	Comp. of Voting Machine Cust 965.00	000711 REGISTRAR
00000 004434 RACHEL GILL DISC. TOTAL .00	OCT3115A CHECK TOTAL	10/31/2015 1.91 ACH PMT	4100-012050-6014- TOTAL .00 (	CPA PMT TOTAL	1.91 .00	132735 TOTAL	Artisan Crafts 1.91	00711 TOURISM
00000 001563 RESERVE ACCOUNT DISC. TOTAL .00	NOV1315A CHECK TOTAL	11/13/2015 1,000.00 ACH PMT	4100-012025-5201- TOTAL .00 0	CPA PMT TOTAL	1,000.00	132736 TOTAL	Postage 1,000.00	00711 POSTAGE
00000 003865 RICHARD CLARK DISC. TOTAL .00	2889 CHECK TOTAL	9/02/2015 210.75 ACH PMT	4100-013010-1002- TOTAL .00 0	CPA PMT TOTAL	210.75 .00	132737 TOTAL	Comp. of Officers of Election 210.75	n00711 REGISTRAR
00000 002641 RONALD SEXTON DISC. TOTAL .00	NOV2015SEX CHECK TOTAL	TON 11/20/2015 676.18 ACH PMT	4100-035060-7000- TOTAL .00 0	CPA PMT TOTAL	676.18 .00	132738 TOTAL	Training 676.18	00711 EXPENSE REIMBURSE
00000 000069 RUSSELL'S GARAGE DISC. TOTAL .00	118232 CHECK TOTAL	11/09/2015 10.00 ACH PMT	4100-043060-3004- TOTAL .00 (	CPA PMT TOTAL	10.00	132739 TOTAL	Repairs and Maintenance 10.00	00711 MAINT
00000 003657 SANDRA FARRIS HORT DISC. TOTAL .00	ON OCT3115A CHECK TOTAL	10/31/2015 83.30 ACH PMT	4100-012050-6014- TOTAL .00 0	CPA PMT TOTAL	83.30	132740 TOTAL	Artisan Crafts 83.30	00711 TOURISM
00000 004298 SANDRA LINEBERRY DISC. TOTAL .00	OCT3115A CHECK TOTAL	10/31/2015 10.20 ACH PMT	4100-012050-6014- TOTAL .00 (	CPA PMT TOTAL	10.20	132741 TOTAL	Artisan Crafts 10.20	00711 TOURISM

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P.O. VENDOR NO. NO. VENDOR NAME	INVOICE NO.	INVOICE A/P DATE ACCRL	ACCOUNT NO.	NET AMOUNT		G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
00000 000326 SANDS ANDERSON PC DISC. TOTAL .00	299616 CHECK TOTAL	11/11/2015 4100-0 5,500.00 ACH PMT TOTAL	12040-3002- .00 CPA PMT TOTAL	5,500.00 .00	132742 TOTAL	Compensation of County A 5,500.00	ttorn00711 COUNTY ATTY
00000 003777 SCI-MED WASTE SYST DISC. TOTAL .00	TEMS INC 314696 CHECK TOTAL	10/31/2015 4100-0 38.00 ACH PMT TOTAL	35060-7001- .00 CPA PMT TOTAL	38.00 .00	132743 TOTAL	Medical Supplies 38.00	00711 CCFR
00000 002943 SHARLA K. WILLIS DISC. TOTAL .00	OCT3115A CHECK TOTAL	10/31/2015 4100-0 75.00 ACH PMT TOTAL	12050-6014- .00 CPA PMT TOTAL	75.00 .00	132744 TOTAL	Artisan Crafts 75.00	00711 TOURISM
00000 002340 SHARON ALBERTSON DISC. TOTAL .00	OCT3115A CHECK TOTAL	10/31/2015 4100-0 10.20 ACH PMT TOTAL	12050-6014- .00 CPA PMT TOTAL	10.20	132745 TOTAL	Artisan Crafts 10.20	00711 TOURISM
00000 002411 SHIRLEY W. WELCH DISC. TOTAL .00	OCT3115A CHECK TOTAL	10/31/2015 4100-0 1.91 ACH PMT TOTAL	12050-6014- .00 CPA PMT TOTAL	1.91	132746 TOTAL	Artisan Crafts 1.91	00711 TOURISM
00000 001207 SPRING VALLEY GRAP DISC. TOTAL .00	PHICS 0001176 CHECK TOTAL	11/17/2015 4100-0 48.44 ACH PMT TOTAL	13010-7002- .00 CPA PMT TOTAL	48.44 .00	132747 TOTAL	Office Equipment 48.44	00711 REGISTRAR
00000 001263 STATE ELECTRIC SUP 00000 001263 00000 001263 DISC. TOTAL .00	PLY CO 1123741800 1129328100 1131989100 CHECK TOTAL	11/12/2015 4100-0	12070-8007- 12070-8007- 12070-8007- .00 CPA PMT TOTAL	3,707.59 3,169.23 3,169.23- .00	132748	EDP Equipment EDP Equipment EDP Equipment 3,707.59	00711 IT 00711 IT 00711 IT
00000 003718 STEPHANIE SURRATT DISC. TOTAL .00	NOV2715SURRA	TT 11/27/2015 4100-0 100.00 ACH PMT TOTAL	11010-5401- .00 CPA PMT TOTAL	100.00	132749 TOTAL	Office Supplies 100.00	00711 DECEMBER BRD MEET
00000 000802 TEDDY B FELTS 00000 000802 DISC. TOTAL .00	NOV0915FELTS NOV2315FELTS CHECK TOTAL		22020-5501- 22020-5501- .00 CPA PMT TOTAL	15.07 365.53 .00	132750 132750 TOTAL	Non-local Mileage Non-local Mileage 380.60	00711 MILEAGE 00711 TRAVEL EXPENSES
00000 003687 TERRY REVON YOUNG DISC. TOTAL .00	OCT3115A CHECK TOTAL	10/31/2015 4100-0 8.50 ACH PMT TOTAL	12050-6014- .00 CPA PMT TOTAL	8.50	132751 TOTAL	Artisan Crafts 8.50	00711 TOURISM
00000 000128 THE IDEAL FLORIST 00000 000128 00000 000128 00000 000128 00000 000128 DISC. TOTAL .00	218271 219211 219291 219661 220571 CHECK TOTAL	10/29/2015 4100-0 10/29/2015 4100-0 10/31/2015 4100-0	11010-5401- 31060-5401- 31060-5401- 31060-5401- 11010-5401- .00 CPA PMT TOTAL	54.39 38.33 12.00-	132752 132752 132752 132752 132752 TOTAL	Office Supplies Office Supplies Office Supplies Office Supplies Office Supplies 161.22	00711 A/C 0000069 00711 LINEBERRY SERVICE 00711 NESTER SERVICE 00711 WRITE OFF 00711 A/C 0000069
00000 000045 THE PAPER CLIP 00000 000045 00000 000045 DISC. TOTAL .00	223697 223737 223972 CHECK TOTAL	11/10/2015 4100-0	13010-5401- 13010-5401- 13020-5401- .00 CPA PMT TOTAL		132753 132753 132753 TOTAL	Office Supplies Office Supplies Office Supplies 71.70	00711 REGISTRAR 00711 REGISTRAR 00711 REGISTRAR
00000 001208 TREAS OF VA DISC. TOTAL .00	W25300 CHECK TOTAL	11/10/2015 4100-0 21.00 ACH PMT TOTAL	31020-5410- .00 CPA PMT TOTAL	21.00	132754 TOTAL	Police Supplies 21.00	00711 SHERIFF
00000 001023 TREASURER OF VIRGI DISC. TOTAL .00	NIA B040715 CHECK TOTAL	10/31/2015 4100-0 160.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	160.00	132755 TOTAL	Emergency Impound 160.00	00711 Y1549991

P.O. VENDOR		INVOICE	INVOICE	A/P	ACCOUNT		NET	CHECK	ACH ACH		
NO. NO.	VENDOR NAME	NO.	DATE	ACCRL	NO.		AMOUNT	NO.		G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
00000 001781 TREA	SURER OF VIRG	INIA NOVO615A	11/06/2015	4100-03	5050-3002-		20.00	132756		Professional Fees Medical	l Exa00711 HARRELL, TONY RAY
DISC. TOTAL	. 00	CHECK TOTAL	20.00 ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	20.00	
00000 000030 U S	CELLULAR	0108648166	11/02/2015		1060-3005-			132757		Maintenance Contracts	00711 A/C 834250189
00000 000030		0108825395	11/02/2015		1010-5203-		114.14			Governmental Center Tele	•
00000 000030		0108825395	11/02/2015		2020-5203-		171.21			Telephone	00711 A/C 833430845
00000 000030		0108825395	11/02/2015		2022-5203-			132757		Telecommunications	00711 A/C 833430845
00000 000030		0108825395	11/02/2015		2025-5203-			132757		Telecommunications	00711 A/C 833430845
00000 000030		0108825395	11/02/2015		2050-5203-		114.14	132757		Telephone	00711 A/C 833430845
00000 000030		0108825395	11/02/2015		2070-5203-			132757		Telephone	00711 A/C 833430845
00000 000030		0108825395	11/02/2015		2090-5203-			132757		Telephone Services	00711 A/C 833430845
00000 000030		0108825395	11/02/2015		1030-5203-		57.07	132757		Telephone Services	00711 A/C 833430845
00000 000030		0108825395	11/02/2015		2020-5203-			132757		Telephone	00711 A/C 833430845
00000 000030		0108825395	11/02/2015		4010-5203-		228.28			Telephone Service	00711 A/C 833430845
00000 000030		0108825395	11/02/2015		5010-5203-		57.07	132757		Telephone Service	00711 A/C 833430845
00000 000030		0108825395	11/02/2015		5010-5203-		171.21			Telephone Service	00711 A/C 833430845
00000 000030 00000 000030		0108825395	11/02/2015		5050-5203-		171.21			Telephone, Cellular	00711 A/C 833430845
00000 000030		0108825395	11/02/2015		3010-5203-		171.21			Telephone Service/Maint.	
00000 000030		0108825395	11/02/2015		3060-5203-		57.07	132757		Telephone Service	00711 A/C 833430845
00000 000030		0108825395 0108825395	11/02/2015 11/02/2015		3160-5203-			132757 132757		Telecommunications	00711 A/C 833430845
00000 000030		0108825395	11/02/2015		3110-5203-					Telephone, Cell Phone	00711 A/C 833430845
DISC. TOTAL	.00	CHECK TOTAL		4509-06 PMT TOTAL	5020-5203-	CPA PMT TOTAL	57.06 .00	132757	TOTAL	Telecommunications 2.917.98	00711 A/C 833430845
DISC. IVIAL	.00	CRECK TOTAL	2,917.90 ACE	PMI TOTAL	.00	CPA PMI IOIAL	.00		TOTAL	2,917.98	
00000 003348 ULIN	ΙE	72282827	11/16/2015	4100-07	1010-5412-		128.15	132758		Grounds Supplies	00711 REC DEPT
DISC. TOTAL	.00	CHECK TOTAL		PMT TOTAL		CPA PMT TOTAL	.00		TOTAL	128.15	V
00000 000028 UNIT	ED PARCEL SERV	/ICE 0000F153724	55A 11/07/2015	4100-01	2020-5201-		10.52	132759		Postage	00711 VACO CONF
DISC. TOTAL	.00	CHECK TOTAL	10.52 ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	10.52	
00000 004526 VACO	RP	11545	7/01/2015		1010-2011-		2.04	132760		Workers' Compensation	00711 WORK COMP ADJ BILL
00000 004526		11545	7/01/2015		2020-2011-		18.37	132760		Workers' Compensation	00711 WORK COMP ADJ BILL
00000 004526		11545	7/01/2015		2022-2011-			132760		Worker's Compensation	00711 WORK COMP ADJ BILL
00000 004526		11545	7/01/2015		2025-2011-		4.80	132760		Workers Compensation	00711 WORK COMP ADJ BILL
00000 004526		11545	7/01/2015		2050-2011-		84.64	132760		Workers Compensation	00711 WORK COMP ADJ BILL
00000 004526		11545	7/01/2015		2070-2011-		5.67	132760		Workers Compensation	00711 WORK COMP ADJ BILL
00000 004526 00000 004526		11545	7/01/2015		2090-2011-		14.57	132760		Workers' Compensation	00711 WORK COMP ADJ BILL
00000 004526		11545 11545	7/01/2015 7/01/2015		2130-2011-		12.36	132760		Workers' Compensation	00711 WORK COMP ADJ BILL
00000 004526		11545	7/01/2015		3010-2011- 3020-2011-			132760 132760		Workers' Compensation	00711 WORK COMP ADJ BILL
00000 004526		11545	7/01/2015		1010-2011-		4.48 1.70	132760		-	suran00711 WORK COMP ADJ BILL suran00711 WORK COMP ADJ BILL
00000 004526		11545	7/01/2015		1020-2011-		.45	132760		~	00711 WORK COMP ADJ BILL
00000 004526		11545	7/01/2015		1020-2011-			132760		Workers Compensation Workers' Compensation	00711 WORK COMP ADJ BILL 00711 WORK COMP ADJ BILL
00000 004526		11545	7/01/2015		2010-2011-		15.31	132760		Workers' Compensation	00711 WORK COMP ADJ BILL
00000 004526		11545	7/01/2015		2010-2011-		2.27	132760		Workers Compensation	00711 WORK COMP ADJ BILL
00000 004526		11545	7/01/2015		1020-2011-		1.048.78	132760		Workers' Compensation	00711 WORK COMP ADJ BILL
00000 004526		11545	7/01/2015		1040-2011-		141.73	132760		Workers Compensation	00711 WORK COMP ADJ BILL
00000 004526		11545	7/01/2015		1050-2011-			132760		Workers Compensation	00711 WORK COMP ADJ BILL
00000 004526		11545	7/01/2015	4100-03				132760		Worker's Compensation	00711 WORK COMP ADJ BILL
00000 004526			• • •								
00000 004526 00000 004526		11545 11545	7/01/2015 7/01/2015	4100-03	4010-2011- 5010-2011-		198.42	132760 132760		Workers' Compensation Workers' Compensation	00711 WORK COMP ADJ BILL 00711 WORK COMP ADJ BILL

AP100 11/27/2015	CARROLL COUNTY	A/P CHECK REGISTER	TTME-14-57-18	ActPd - 2015/11	PAGE	10

P.O.	VENDOR		INVOICE	INVOICE	A/P	ACCOUNT		NET	CHECK	ACH ACH	
NO.	NO.	VENDOR NAME	NO.	DATE	ACCRL	NO.		AMOUNT	NO.	PMT PMT G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
											*****
				- 4 4							
	004526		11545	7/01/2015		0-035050-2011-		192.75		Workers' Compensation	00711 WORK COMP ADJ BILL
	004526		11545	7/01/2015		0-035060-2011-		2,823.66		Worker's Compensation	00711 WORK COMP ADJ BILL
	004526		11545	7/01/2015		0-042030-2011-			132760	Workers' Compensation	00711 WORK COMP ADJ BILL
	004526		11545	7/01/2015		0-043010-2011-		294.79		Workers' Compensation	00711 WORK COMP ADJ BILL
	004526		11545	7/01/2015		0-043110-2011-		304.15		Workers' Compensation	00711 WORK COMP ADJ BILL
00000	004526		11545	7/01/2015	410	0-071010-2011-		192.75	132760	Workers' Compensation	00711 WORK COMP ADJ BILL
00000	004526		11545	7/01/2015	410	0-073020-2011-		5.33	132760	Workers' Compensation	00711 WORK COMP ADJ BILL
00000	004526		11545	7/01/2015	410	0-081030-2011-		53.86	132760	Workers' Compensation	00711 WORK COMP ADJ BILL
00000	004526		11545	7/01/2015	410	0-081550-2011-		70.07	132760	Worker's Comp Ins	00711 WORK COMP ADJ BILL
00000	004526		11545	7/01/2015	410	0-083060-2011-		283.45	132760	Workers' Compensation	00711 WORK COMP ADJ BILL
00000	004526		11545	7/01/2015	450	9-065020-2011-		48.98	132760	Workers' Compensation	00711 WORK COMP ADJ BILL
D	ISC. TOTAL	.00	CHECK TOTAL	6,128.00 ACE	I PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL 6,128.00	
00000	000579 VML	INSURANCE PROGE	RAMS NOV1615A	11/16/2015	410	0-011010-3007-		25.00	132761	Advertising	00711 JOB AD COUNTY ADMIN
D	ISC. TOTAL	.00	CHECK TOTAL	25.00 ACF	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL 25.00	
00000	000631 WATER	SERVICES INC	20153236	11/01/2015	43.0	0-043010-7005-		150.00	122262	HVAC Service Contract	00711 MAINT
	ISC. TOTAL		CHECK TOTAL		410 PMT TOTAL		CPA PMT TOTAL				UU/II MAINT
L	ISC. IOIAL	.00	CHECK TOTAL	150.00 ACF	PMI TOTAL	,00	CPA PMT TOTAL	.00		TOTAL 150.00	
00000	002361 WAYNI	ROSS	OCT3115A	10/31/2015	410	0-012050-6014-		10.20	132763	Artisan Crafts	00711 TOURISM
D	ISC. TOTAL	.00	CHECK TOTAL	10.20 ACF	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL 10.20	
	001522 WILL	AM LANGSTON	OCT3115A	10/31/2015	410	0-012050-6014-			132764	Artisan Crafts	00711 TOURISM
D	ISC. TOTAL	.00	CHECK TOTAL	60.35 ACI	FMT TOTAL	. 00	CPA PMT TOTAL	.00		TOTAL 60.35	
00000	000100 WTIT	AM SAM DICKSON	NOV1415DI	CKSON 11/14/2015	410	0-011010-5501-		197.80	122765	Travel/Mileage	00711 MILEAGE/TRAVEL
	ISC. TOTAL	.00	CHECK TOTAL		PMT TOTAL		CPA PMT TOTAL			· · · · · · · · · · · · · · · · · · ·	00/II MILEAGE/IRAVEL
L	ISC. IOIAL	.00	CHECK TOTAL	197.80 ACF	PMI IOIAL	.00	CPA PMI TOTAL	.00		TOTAL 197.80	
		.00	CHECK TOTAL	334.564.93 ACI	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL 334.564.93	
				,		, , , ,					
		.00	CHECK TOTAL	334,564.93 ACI	PMT TOTAL	. 00	CPA PMT TOTAL	.00		TOTAL 334,564.93	

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.

THE TOTAL 334,564.93- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

DATE	CHAIRMAN

P.O. VENDOR NO. NO. VENDOR NAME	INVOICE INVOICE NO. DATE	A/P ACCOUNT ACCRL NO.	NET CHECK ACH ACH AMOUNT NO. PMT PMT G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
			•••••	
00000 003030 ADAM JOYCE	NOV3015JOYCE 11/30/2015	4100-071010-7006-	49.00 132810 Stipends	00714 NOV STIPEND
DISC. TOTAL .00 CH	ECK TOTAL 49.00 ACH	PMT TOTAL .00 CPA PMT TOTAL	L .00 TOTAL 49.00	
00000 002724 AETNA INSURANCE COMPAN DISC. TOTAL .00 CH		4100-035060-9000- PMT TOTAL .00 CPA PMT TOTAL	427.02 132811 Contribution from County L .00 TOTAL 427.02	00714 CLAIM# 4014
00000 000046 APPALACHIAN POWER 00000 000046 00000 000046 00000 000046 00000 000046 00000 000046	CARTERPINENOV15 11/24/2015 EGARDNOV15 11/24/2015 INDPRKLGTNOV15 11/30/2015 STATINOV15 11/11/2015 WOODLWNNOV15 12/02/2015 WOODLWNNOV15A 12/02/2015	4100-043110-5101- 4100-043110-5101- 4100-043110-5101- 4100-012010-1000- 4100-012010-1000- 4100-043500-5101- 4100-043500-5101-	54.30 132812 Electrical Services 10.25 132812 Electrical Services 231.31 132812 Electrical Services 30.52 132812 County Fair 11.46 132812 County Fair 2,895.86 132812 Electrical Services 18.48 132812 Electrical Services	00714 A/C 029 330 410 0 2 00714 A/C 021 527 128 0 4 00714 A/C 025 772 952 0 3 00714 A/C 022 879 167 0 0 00714 A/C 027 953 026 0 9 00714 A/C 020 819 834 1 9 00714 A/C 023 616 371 1 5
00000 000046 DISC. TOTAL .00 CH	58SIGNOCT15 12/12/2015 ECK TOTAL 3,263.55 ACH	4100-043110-5101- PMT TOTAL .00 CPA PMT TOTAL	11.37 132812 Electrical Services L .00 TOTAL 3,263.55	00714 A/C 025 874 308 0 8
00000 000072 B & B TIRE SERVICE INC	54026 10/22/2015	4100-043110-5412- PMT TOTAL .00 CPA PMT TOTAL	380.00 132813 Tires	00714 MAINT
00000 001764 B & H COMPUTERS, LLC	509924 11/18/2015	4100-012020-5401-	105.29 132814 Office Supplies	00714 ADMIN
DISC. TOTAL .00 CH	ECK TOTAL 105.29 ACH	PMT TOTAL .00 CPA PMT TOTAL	L .00 TOTAL 105.29	
00000 000425 BERT'S GARAGE INC	27971 11/28/2015	4100-031020-5409-	75.00 132815 Vehicle Supplies	00714 SHERIFF
00000 000425	28229 11/14/2015	4100-031020-5409-	50.00 132815 Vehicle Supplies	
DISC. TOTAL 00 CH	ECK TOTAL 125.00 ACH	PMT TOTAL .00 CPA PMT TOTAL	L .00 TOTAL 125.00	
00000 003295 BKT UNIFORMS DISC. TOTAL .00 CH	58647 11/21/2015 ECK TOTAL 69.88 ACH	4100-031020-2012- PMT TOTAL .00 CPA PMT TOTA	69.88 132816 Uniforms L .00 TOTAL 69.88	00714 SHERIFF
00000 004658 BOLLINGER, INC.	NOV0215A 11/02/2015	4100-071010-5308-	3,218.00 132817 General Liability Ins	00714 REC DEPT
DISC. TOTAL .00 CH	ECK TOTAL 3,218.00 ACH	PMT TOTAL .00 CPA PMT TOTAL	L .00 TOTAL 3,218.00	
00000 003546 BRCEDA	120715 12/07/2015	4100-083060-9040-	40,000.00 132818 Transfer to BRCEDA	00714 FARMERS MARKET
DISC. TOTAL .00 CH	ECK TOTAL 40,000.00 ACH	PMT TOTAL .00 CPA PMT TOTAL	L .00 TOTAL .40,000.00	
00000 001980 BURSAR'S OFFICE	FY 2016 1ST QTR 11/13/2015	4100-082040-1001-	7,202.55 132819 Salaries and Wages	00714 CUST ID EXT060400
DISC. TOTAL .00 CH	ECK TOTAL 7,202.55 ACH	PMT TOTAL .00 CPA PMT TOTA	L .00 TOTAL 7,202.55	
00000 004503 BUSINESS CARD	NOV15HAGEE 11/27/2015	4509-065020-5415-	8.00 132820 Tools & Miscellaneous	00714 A/C ENDING 7529
DISC. TOTAL .00 CH	ECK TOTAL 8.00 ACH	PMT TOTAL .00 CPA PMT TOTA	L .00 TOTAL 8.00	
00000 004504 BUSINESS CARD 00000 004504 00000 004504 DISC. TOTAL .00 CH	NOV15ADAMS         11/27/2015           NOV15ADAMS         11/27/2015           NOV15ADAMS         11/27/2015           IECK         TOTAL         247.61         ACH	4100-011010-5401- 4100-032030-9020- 4100-012020-5401- PMT TOTAL .00 CPA PMT TOTA	136.64 132821 Office Supplies 72.00 132821 Training 38.97 132821 Office Supplies L .00 TOTAL 247.61	00714 A/C ENDING 5572 00714 A/C ENDING 5572 00714 A/C ENDING 5572
00000 004506 BUSINESS CARD	NOV15LINEBERRY 11/27/2015	4100-071010-5401-	90.70 132822 Office Supplies 35.92 132822 Concession Supplies 254.94 132822 Travel Expenses 513.50 132822 Recreation Programs & Events 59.55 132822 Grounds Supplies	00714 A/C ENDING 0836
00000 004506	NOV15LINEBERRY 11/27/2015	4100-071010-6015-		00714 A/C ENDING 0836
00000 004506	NOV15LINEBERRY 11/27/2015	4100-071010-5504-		00714 A/C ENDING 0836
00000 004506	NOV15LINEBERRY 11/27/2015	4100-071010-5890-		00714 A/C ENDING 0836
00000 004506	NOV15LINEBERRY 11/27/2015	4100-071010-5412-		00714 A/C ENDING 0836

		2.75		
P.O. VENDOR	INVOICE INVOICE	A/P ACCOUNT ACCRL NO.	NET CHECK ACH ACH	/ ACCOUNT DOCC
NO. NO. VENDOR NAME	NO. DATE	ACCRL NO.		/L ACCOUNT DESC. BATCH INV.DESCRIPTION
				***************************************
00000 004506	NOV15LINEBERRY 11/27/2015	4100-071010-8001-	139.57 132822	Sports Equipment 00714 A/C ENDING 0836
00000 004506	NOV15LINEBERRY 11/27/2015	4100-071010-5409-		Diesel Fuel 00714 A/C ENDING 0836
		PMT TOTAL .00 CPA PMT TOTAL	.00 TOTAL	1,188.32
DIDE. TOTAL	1,100.52		.00	1,200.00
00000 004507 BUSINESS CARD	NOV15STANLEY 11/27/2015	4100-012070-3005-	336.96 132823	Maintenance of Equipment 00714 A/C ENDING 5035
00000 004507	NOV15STANLEY 11/27/2015	4100-012020-7002-		Office Equipment 00714 A/C ENDING 5035
00000 004507	NOV15STANLEY 11/27/2015	4100-012070-6012-		Licenses/Software Updates 00714 A/C ENDING 5035
00000 004507	NOV15STANLEY 11/27/2015	4100-012070-8007-		EDP Equipment 00714 A/C ENDING 5035
DISC. TOTAL .00 CHECK	TOTAL 1,062.38 ACH	PMT TOTAL .00 CPA PMT TOTAL	.00 TOTAL	1,062.38
00000 004510 BUSINESS CARD	NOV15DICKSON 11/27/2015	4100-011010-5504-	302.09 132824	Travel Expenses 00714 A/C ENDING 8653
DISC. TOTAL .00 CHECK	C TOTAL 302.09 ACH	PMT TOTAL .00 CPA PMT TOTAL	.00 TOTAL	302.09
00000 004513 BUSINESS CARD	NOV15PARRIS 11/27/2015	4100-012050-9030-		Community Events 00714 A/C ENDING 5690
DISC. TOTAL .00 CHECK	K TOTAL 144.28 ACH	PMT TOTAL .00 CPA PMT TOTAL	.00 TOTAL	144.28
00000 004515 BUSINESS CARD	NOV2015SURRATT 11/27/2015	4100-035060-5409-		Vehicle Fuel, Maint., & Suppl00714
00000 004515	NOV2015SURRATT 11/27/2015	4100-035060-3005-		Maintenance of Equipment 00714
DISC. TOTAL .00 CHECK	K TOTAL 210.82 ACH	PMT TOTAL .00 CPA PMT TOTAL	.00 TOTAL	210.82
00000 004516 BUSINESS CARD	NOV15RIFE 11/27/2015	4100-012025-5801-	35.00 132827	Dues & Memberships 00714 A/C ENDING 7757
00000 004516 BUSINESS CARD	NOVISRIFE 11/27/2015 NOVISRIFE 11/27/2015	4100-012025-5801-		Subsistence Travel 00714 A/C ENDING 7757
00000 004516	NOV15RIFE 11/27/2015	4100-012025-5401-		Office Supplies 00714 A/C ENDING 7757
00000 004516	NOVISRIFE 11/27/2015			Advertising 00714 A/C ENDING 7757
00000 004516	NOV15RIFE 11/27/2015	4100-091500-5999-		Credit Card & Telecheck Fees 00714 A/C ENDING 7757
00000 004516	NOV15RIFE 11/27/2015	4100-035060-5101-		Utilities 00714 A/C ENDING 7757
		PMT TOTAL .00 CPA PMT TOTAL	.00 TOTAL	1,917.65
.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	1,51,705			1,527.705
00000 004517 BUSINESS CARD	NOV15HUTCHINS 11/27/2015	4100-011010-5401-	938.25 132828	Office Supplies 00714 A/C ENDING 7756
DISC. TOTAL .00 CHEC	K TOTAL 938.25 ACE	PMT TOTAL .00 CPA PMT TOTAL	.00 TOTAL	938.25
00000 004541 BUSINESS CARD	NOV15DOWDY 11/27/2015	4100-035060-5409-		Vehicle Fuel, Maint., & Suppl00714 A/C ENDING 1040
00000 004541 .	NOV15DOWDY 11/27/2015	4100-031020-5409-		Vehicle Supplies 00714 A/C ENDING 1040
00000 004541	NOV15DOWDY 11/27/2015	4100-043110-5410-		Veh/Equip Supplies 00714 A/C ENDING 1040
DISC. TOTAL .00 CHECK	K TOTAL 118.86 ACE	PMT TOTAL .00 CPA PMT TOTAL	.00 TOTAL	118.86
00000 000110 CARROLL CO HEALTH DEPT	DEC2015 12/11/2015	4100-051010-5001-	0.295.75 132830	Share of Health Department 00714 DEC APPROP
		PMT TOTAL .00 CPA PMT TOTAL	.00 TOTAL	20.295.75
DISC. TOTAL .00 CREC	20,295.75 ACE	PMI TOTAL .00 CFA PMI TOTAL	.00 IOIAB	20,233.73
00000 000183 CARROLL CO PETTY CASH	DEC0315CK1260 12/03/2015	4100-071010-5890-	132.00 132831	Recreation Programs & Events 00714 CHECK 1260
		PMT TOTAL .00 CPA PMT TOTAL	.00 TOTAL	132.00
00000 000074 CARROLL CO PSA	ANIMCRTLNOV15 11/24/2015	4100-043200-5103-	12.00 132832	County Properties-Water & Sew00714 A/C 00003115
00000 000074	CANAREFUSENOV15 11/24/2015	4100-043200-5103-	24.00 132832	County Properties-Water & Sew00714 A/C 00005510
00000 000074	CANNERYNOV15 11/24/2015	4100-043060-5103-	61.54 132832	Water and Sewer 00714 A/C 00002514
00000 000074	RECDEPNOV15 11/24/2015	4100-071010-5103-	37.20 132832	Water for Office 00714 A/C 00000147
00000 000074	RECOFFNOV15 11/24/2015	4100-071010-5103-	24.00 132832	Water for Office 00714 A/C 00002272
00000 000074	TOURISMNOV15 11/24/2015	4100-012050-5103-	76.45 132832	Water and Sewer 00714 A/C 00002954
00000 000074	WOODLAWNNOV15 11/24/2015	4100-043500-5103-	37.20 132832	Water & Sewer 00714 A/C 00003123
00000 000074	WOODLWNSCHNOV15 11/24/2015	4100-043500-5103-	37.20 132832	Water & Sewer 00714 A/C 00000758
DISC. TOTAL .00 CHEC	K TOTAL 309.59 ACH	PMT TOTAL .00 CPA PMT TOTAL	.00 TOTAL	309.59

P.O. VENDOR NO. NO. VENDOR	NAME		INVOICE NO.	INVO		A/P ACCRL	ACCOUNT NO.		NET AMOUNT	CHECK NO.	ACH ACH	G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
00000 004292 CARROLL CO. DISC. TOTAL			00000005NOV15 TOTAL 3	12/20 ,818.90		4100-043 PMT TOTAL	200-5102-	CPA PMT TOTAL	3,818.90		TOTAL	County Properties-Heating F 3,818.90	tue00714 A/C 00000005
00000 000123 CARROLL COUN DISC. TOTAL		CHECK	DEC2015 TOTAL 1	12/11 ,041.67		4100-053 PMT TOTAL	090-5604 <i>-</i> .00	CPA PMT TOTAL	1,041.67		TOTAL	Senior Citizens Center Wood 1,041.67	lla00714 DEC APPROP
00000 000153 CARROLL COUN DISC. TOTAL			5026 TOTAL 117	1/01, ,981.25	/2016 ACH	4100-090 PMT TOTAL	.00	CPA PMT TOTAL	117,981.25		TOTAL	Transfer to IDA - Complex d 117,981.25	eb00714 DEBT SERVICE PAYMENT
00000 000109 CARROLL COUN DISC. TOTAL		THECK	DEC2015 TOTAL 66	12/11, ,271.85		4100-090 PMT TOTAL	.00	CPA PMT TOTAL	66,271.85 .00		TOTAL	Transfer to PSA 66,271.85	00714 DEC APPROP
00000 000107 CARROLL-GRAY	SON-GALAX	(	NOV3015176	11/30, 12/01,			030-3011-		1,713.00			Payments to Regional SWA	00714 A/C 176
DISC. TOTAL	.00 0	CHECK		,058.00		PMT TOTAL	.00	CPA PMT TOTAL	345.00 .00		TOTAL	Supplies 2,058.00	00714 TRUCK CABLE
00000 001951 CDW GOVERNME 00000 001951 DISC. TOTAL		CHECK	BCX3703 BFT9857 TOTAL	11/09, 11/17, 284.69	/2015		130-4001- 070-8007-	CPA PMT TOTAL	102.89 181.80	132838	TOTAL	Data Processing EDP Equipment 284.69	00714 TREASURER 00714 IT
00000 003320 CENTURY LINK	COMM INC	:.	446941831NOV15	11/09,	/2015	4100-043	110-5415~		55.84	132839		Tools and Miscellaneous	00714 A/C 446941831
DISC. TOTAL		HECK	TOTAL	55.84	ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	55.84	
00000 001339 CINTAS CORP. 00000 001339			532359283 532360744	11/25, 12/02,			010-2012- 010-2012-		106.00 106.00	132840 132840		Uniforms Uniforms	00714 MAINT 00714 MAINT
DISC. TOTAL	.00 C	HECK	TOTAL	212.00	ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	212.00	
00000 004069 CIVITAS MEDI 00000 004069	A, LLC		20111073NOV15 20111073NOV15	11/30, 11/30,			010-3007- 050-3007-		814.00 240.00			Advertising Advertising	00714 A/C 20111073 00714 A/C 20111073
DISC. TOTAL	.00 0	CHECK	TOTAL 1	,054.00	ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	1,054.00	00/14 A/C 201110/3
00000 000063 CLARK GAS & 00000 000063	OIL CO		ACLE0473216 955761	12/01, 12/01,			200-5102- 060-5102-		252.32			County Properties-Heating F	
DISC. TOTAL	.00 0	HECK	TOTAL	492.11		PMT TOTAL		CPA PMT TOTAL	239.79 .00	132842	TOTAL	Fuel 492.11	00714 CANNERY
00000 003747 COBB TECHNOL 00000 003747 00000 003747 00000 003747	OGIES		714422 717471 719457 721006	11/10, 11/23, 11/30, 12/04,	′2015 ′2015	4100-071 4100-021	010-3005- 010-3005- 020-3005- 020-3005-		186.50 170.57 129.51 180.27	132843 132843		Maintenance of Equipment Equipment Maintenance Equipment Maintenance Maintenance Contracts	00714 CC104 COMM ATTY 00714 CC50 REC DEPT 00714 CC97 GDC 00714 CC91 SHERIFF
00000 003747 DISC. TOTAL	.00 C	HECK	721007 TOTAL	12/04, 847.12		4100-021 PMT TOTAL	.00	CPA PMT TOTAL	180.27 .00	132843	TOTAL	Equipment Maintenance 847.12	00714 CC92 J D C
00000 001114 COMCAST 00000 001114 DISC. TOTAL	.00 C	HECK	BUSGARAGENOV15 RECDEPTNOV15 TOTAL	11/23, 11/11, 205.05	2015		110-5415- 010-3005-	CPA PMT TOTAL		132844 132844	TOTAL	Tools and Miscellaneous Equipment Maintenance	00714 A/C 8396800020049720 00714 A/C 8396800050065463
_	-							CEA PMI TOTAL	.00		IUIAL	205.05	
00000 000808 COPPERHEAD G DISC. TOTAL		HECK	1533 TOTAL	11/13/ 220.00		4100-031 PMT TOTAL		CPA PMT TOTAL	220.00	132845	TOTAL	Motor Vehicles 220.00	00714 SHERIFF
00000 000781 CRYSTAL ADAM DISC. TOTAL	-	HECK	DEC0115ADAMS TOTAL	12/01/ 24.00		4100-011 PMT TOTAL	010-5401-	CPA PMT TOTAL	24.00 .00	132846	TOTAL	Office Supplies 24.00	00714 REIMBURSEMENT/V&H

	R NAME		INVOICE NO.		OICE	A/P ACCRL		ACCOUNT NO.			NET AMOUNT	CHECK NO.		G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
														·	
00000 004534 DAVID CLON	IT2		DEC2015	12/1	1/2015		4100-05	3020-3016-			49.00	132847		STIPENDS	00714 DEC STIPEND
DISC. TOTAL	.00	CHECK		49.00	-	PMT TOTA			CPA	PMT TOTAL	.00	152017	TOTAL	49.00	00/14 DEC SITPEND
00000 000332 DELL MARKE	TING L P		XJTPR9C76	12/0	1/2015		4100-073	1010-3005-			504.46	132848		Equipment Maintenance	00714 REC DEPT
00000 000332			XJTR184R1		1/2015			1550-5401-			179.39	132848		Office Supplies	00714 SBDC
DISC. TOTAL	.00	CHECK	TOTAL	683.85	ACH	PMT TOTA	AL	.00	CPA	PMT TOTAL	.00		TOTAL	683.85	
															•
00000 000124 DISTRICT I	.00		DEC2015		11/2015			3090-6000-	an.	DAM MONTY	2,842.92	132849		District III Cooperative	00714 DEC APPROP
DISC. IOIAL	.00	CHECK	TOTAL	2,842.92	ACH	PMT TOTA	ALL.	.00	CPA	PMT TOTAL	.00		TOTAL	2,842.92	
00000 002499 DONALD E.	KIMBLE. J	R.	NOV3015KIMBL	E 11/3	0/2015		4100-07	1010-7006-			49.00	132850		Stipends	00714 NOV STIPEND
DISC. TOTAL	.00	CHECK		49.00	•	PMT TOTA			CPA	PMT TOTAL	.00	232030	TOTAL	49.00	00/14 NOV STIPEND
00000 001766 DRUGTEST R	ESOURCES	VA	6570	12/0	1/2015		4100-093	1500-3001-			50.00	132851		Background checks/drug tests	00714 HR
00000 001766			6575		2/2015			1500-3001-			25.00	132851		Background checks/drug tests	00714 HR
DISC. TOTAL	.00	CHECK	TOTAL	75.00	ACH	PMT TOTA	AL	.00	CPA	PMT TOTAL	.00		TOTAL	75.00	
00000 004543 EZ STOP, 2	104		0266324	. /-	13/2015		4500 00				12.50				
00000 004543 EZ SIGP, Z	.04		0267901		26/2015			5020-5408- 5020-5408-			13.58	132852 132852		Fuel Fuel	00714 NAT GAS 00714 NAT GAS
DISC. TOTAL	.00	CHECK		27.25		PMT TOTA			CPA	PMT TOTAL	.00	132052	TOTAL	27.25	00714 NAT GAS
							_						101.12	27.23	
00000 001367 E911 REGIO	NAL COMMI	SSION	DEC2015	12/	1/2015		4100-032	2040-5604-			30,597.25	132853		E-911 Commission Expenses	00714 DEC APPROP
DISC. TOTAL	.00	CHECK	TOTAL	30,597.25	ACH	PMT TOTA	AL	.00	CPA	PMT TOTAL	.00		TOTAL	30,597.25	
00000 000108 F & M CONS	TRUCTION		77181		15/2015			1010-8001-			122.26			Sports Equipment	00714 REC DEPT
00000 000108 00000 000108			77194 77207		L5/2015 L5/2015			1010-8001-			130.31			Sports Equipment	00714 REC DEPT
00000 000108			77214		15/2015			1010-8001- 1010-8001-			117.61 126.82	132854		Sports Equipment	00714 REC DEPT
00000 000108			77215		15/2015			1010-8001-				132854		Sports Equipment Sports Equipment	00714 REC DEPT 00714 REC DEPT
00000 000108			78268		17/2015			1010-8001-			119.77			Sports Equipment	00714 REC DEPT
00000 000108			78271	-	17/2015			1010-8001-				132854		Sports Equipment	00714 REC DEPT
. DISC. TOTAL	.00	CHECK	TOTAL	868.76	ACH	PMT TOTA	AL	.00	CPA	PMT TOTAL	.00		TOTAL.	868.76	
00000 003982 FANCY GAP			0049868		20/2015			1010-5890-				132855		Recreation Programs & Events	00714 REC DEPT
DISC. TOTAL	.00	CHECK	TOTAL	71.30	ACH	PMT TOTA	AL	.00	CPA	PMT TOTAL	.00		TOTAL	71.30	
00000 002079 FREE CLINI	·C		DEC2015	12/	1/2015		4100-011	1010-5619-			1,500.00	122056		Thin County Proc Clinic	00714 DEC ADDOD
DISC. TOTAL	.00	CHECK		1,500.00		PMT TOTA			CPA	PMT TOTAL	.00	132856	TOTAL	Twin County Free Clinic 1,500.00	00714 DEC APPROP
				_,							.00		101713	1,300.00	
00000 004421 FRIENDS OF	SOUTHWES	T VA	DEC2015	12/	1/2015		4100-012	2050-9020-			833.33	132857		Cultural Heritage Commission	00714 DEC APPROP
DISC. TOTAL	.00	CHECK	TOTAL	833.33	ACH	PMT TOTA	AL	.00	CPA	PMT TOTAL	.00		TOTAL	833.33	
00000 000193 FRIES FIRE			DEC2015		1/2015			2020-6000-			1,333.33	132858		Calls-Other Departments	00714 DEC APPROP
DISC. TOTAL	.00	CHECK	TOTAL	1,333.33	ACH	PMT TOTA	AL	.00	CPA	PMT TOTAL	.00		TOTAL	1,333.33	
00000 000855 GALAX VOL	FIRE DEPT		DEC2015	12/	1/2015		4100-031	2020-6000-			2,666.67	122050		Calls-Other Departments	GOZIA DEC ADDROD
DISC. TOTAL	.00	CHECK		2,666.67		PMT TOTA			CDA	PMT TOTAL	.00	132039	TOTAL	2,666.67	00714 DEC APPROP
2200. 101.12		J		_,000.07	71011	1017		.00	CLH.	10174	.00		TATUD	2,030.07	
00000 000054 GALL'S LLC	:		004425840	11/:	19/2015		4100-033	1020-5410-			591.00	132860		Police Supplies	00714 SHERIFF
00000 000054			004454568	11/2	24/2015		4100-031	1020-2012-			95.00	132860		Uniforms	00714 SHERIFF
DISC. TOTAL	.00	CHECK	TOTAL	686.00	ACH	PMT TOTA	AL	.00	CPA	PMT TOTAL	.00		TOTAL	686.00	

P.O. VENDOR NO. NO. VENDOR NAME	INVOICE NO.	INVOICE DATE	A/P ACCRL	ACCOUNT NO.	NET AMOUNT	CHECK AC	TH ACH TT PMT G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
00000 003767 GENERAL CODE	C0019606	12/01/2015		010-5401-			Office Supplies	00714 ECODE 360
DISC. TOTAL .00 C	HECK TOTAL	1,195.00 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	TOT	TAL 1,195.00	
00000 000001 GUYNN HARDWARE	194184	10/13/2015	4100-043	110-5413-	6.10	132862	Supplies	00714 MAINT
00000 000001 ,	197227	11/23/2015		200-3004-	9.79		County Properties-Repairs	
00000 000001	197669	11/30/2015	4100-043	200-3004-	13.29	132862	County Properties-Repairs	
00000 000001	197788	12/01/2015	4100-043	110-5413-	10.99	132862	Supplies	00714 MAINT
00000 000001	197814	12/01/2015	4100-043	110-5413-	1.80	132862	Supplies	00714 MAINT
00000 000001	198290	12/08/2015	4100-043	200-3004-	5.56	132862	County Properties-Repairs	& M00714 MAINT
DISC. TOTAL .00 C	HECK TOTAL	47.53 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	TOT	TAL 47.53	
00000 004198 HAL HANKS	DEC2015	12/11/2015	4100-053	020-3016-	49.00	132863	STIPENDS	00714 DEC STIPEND
	HECK TOTAL		PMT TOTAL	.00 CPA PMT TOTAL	.00		TAL 49.00	
00000 000043 HIGH CTRY SPRINGS WAT	ER 1199314DRI	10/31/2015	4100-022	010-5401-	11.58	132864	Office Supplies	00714 COMM ATTY
00000 000043	1199314DRI	10/31/2015	4100-022	010-5401-		- 132864	Office Supplies	00714 COMM ATTY
00000 000043	830564	11/10/2015		1010-5401-		132864	Office Supplies	00714 COMM ATTY
DISC. TOTAL .00 C	HECK TOTAL	46.74 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	TOT	TAL 46.74	
00000 003824 HILL'S SHOES	00135732	7/10/2015	4100-033	.020-2012-	279.98	132865	Uniforms	00714 SHERIFF
00000 003824	00137135	11/23/2015	4100-031	.020-2012-	229.99	132865	Uniforms	00714 SHERIFF
DISC. TOTAL .00 C	HECK TOTAL	509.97 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	TOT	TAL 509.97	
00000 000170 HILLS COAL CO	103912	11/18/2015	4100 045	200-5102-	1,941.80	132866	County Properties-Heating	Production Company of the Company of
			PMT TOTAL	.00 CPA PMT TOTAL	.00	TO1		ruevo/14 COORTROOSE
BISC. IOIAL .vv c	MEER TOTAL	1,541.00 Act	INI IOIAD	. OU CER EMI TOTAL	.00	10.	1, 511.00	
00000 001274 IVANHOE FIRE DEPT	DEC2015	12/11/2015	4100-032	1020-6000-	500.00	132867	Calls-Other Departments	00714 DEC APPROP
DISC. TOTAL .00 C	HECK TOTAL	500.00 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	TOT	TAL 500.00	
00000 002922 JAMES RIVER SOLUTIONS	ADMINNOV2015	12/01/2015	4100-013	1020-5408-	76.10	132868	Vehicle Supplies, Fuel& Ma	SIREOGRA ADMIN NOVEMBER
00000 002922 GAMES RIVER SOLUTIONS	ADMINNOV2015			1010-5409-		132868	Fuel	00714 ADMIN NOVEMBER
00000 002922	ANIMALCRILNO			010-6408-			Vehicle Fuel	00714 NOVEMBER ANIMAL CTRL
00000 002922	BUILDOFFNOV19			010-5409-		132868	Fuel	00714 NOVEMBER 2015
00000 002922	CCFRNOV2015	12/01/2015		050-5409-		132868	Puel	00714 NOV 2015 BILLING
00000 002922	COMOFREVNOV2		4100-012	090-5409-	24.31	132868	Fuel	00714 NOVEMBER 2015
00000 002922	MAINTNOV15	12/01/2015	4100-043	110-5409-	193.60	132868	Diesel	00714 NOVEMBER MAINT
00000 002922	MAINTNOV15	12/01/2015	4100-043	3110-5408-	670.44	132868	Gasoline	00714 NOVEMBER MAINT
00000 002922	RECDEPTNOV15	12/01/2015	4100-071	010-5409-	115.67	132868	Diesel Fuel	00714 NOV REC DEPT
00000 002922	SHERIFFNOV15	12/01/2015	4100-031	.020-5408-	5,673.83	132868	Gasoline	00714 SHERIFF NOV 2015
DISC. TOTAL .00 C	HECK TOTAL	7,288.50 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	TOT	TAL 7,288.50	
00000 002318 JEANNE S. GALLIMORE	DEC2015	12/11/2015	4100-053	1020-3016-	49.00	132869	STIPENDS	00714 DEC STIPEND
	HECK TOTAL		PMT TOTAL	.00 CPA PMT TOTAL	.00			
						10.		
00000 000370 JEFF JOHNSON CHEVROLE		11/18/2015		020-5409-	59.95		Vehicle Supplies	00714 SHERIFF
00000 000370	60033161	12/03/2015	4100-031	020-5409-	707.47	132870	Vehicle Supplies	00714 SHERIFF
DISC. TOTAL .00 C	HECK TOTAL	767.42 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	TOT	TAL 767.42	
00000 002235 JOYCE ANDERS BUNN	DEC2015	12/11/2015	4100-053	3020-3016-	49.00	132871	STIPENDS	00714 DEC STIPEND
	HECK TOTAL		PMT TOTAL	.00 CPA PMT TOTAL	.00			
				- · · <del>-</del>				

AP100 12/11/2015 CARROLL COUNTY

	DOR NAME		INVOICE NO.	D.	VOICE ATE	A/P ACCRL		ACCOUNT NO.		NET AMOUNT	CHECK NO.		G/L ACCOUNT DESC.		INV.DESCRIPTION
00000 002445 KUSTOM S DISC. TOTAL	GIGNALS, INC	:. Снеск	521460 TOTAL	11/ 1,644.00	20/2015 ACH	PMT TOTA	4100-03106 AL		CPA PMT TOTAL	1,644.00	132872	TOTAL	Police Supplies 1,644.00	00714	SHERIFF
00000 000827 LAMBSBUR DISC. TOTAL	G COMMUNITY	CHECK	DEC2015 TOTAL	12/ 750.00	11/2015 ACH	PMT TOT	4100-05309 AL		CPA PMT TOTAL	750.00 .00	132873	TOTAL	Lambsburg Community Center 750.00	00714	DEC APPROP
00000 000415 LAUREL F	ORK COMMUNI	TY CHECK	DEC2015 TOTAL	12/ 750.00	11/2015 ACH	PMT TOTA	4100-05309		CPA PMT TOTAL	750.00 .00	132874	TOTAL	Laurel Fork Community Ctr. 750.00	00714	DEC APPROP
00000 002427 LEONARD	ALUTH DAUTE	CON	NOV3015DAVID	CON 11/	30/2015		4100-07101	0-7006-		49.00	132875		Stipends	00714	NOV STIPEND
DISC. TOTAL	.00	CHECK		49.00		PMT TOTA			CPA PMT TOTAL	.00	1320/3	TOTAL	49.00	00714	NOV SITPEND
00000 000974 LEXIS-NE	XIS		1511420735		30/2015		4210-02108				132876		Books/Subscriptions		A/C 161G7J
00000 000974			77394798		13/2015		4100-01101			21.94	132876		Office Supplies		ADMIN OFF
00000 000974			77395786		13/2015		4100-02201				132876		Publications		COM ATTY
00000 000974			77416325		13/2015		4100-03102			21.94	132876		Police Supplies	00714	SHERIFF DEPT
DISC. TOTAL	.00	CHECK	TOTAL	826.19	ACH	PMT TOTA	AL.	.00	CPA PMT TOTAL	.00		TOTAL	826.19		
00000 001360 LOWES HA	RDWARE		904086	11/	19/2015		4100-04202	0-5401-		2.07	132877		Office Supplies	00714	LANDFILL
00000 001360			904194	11/	20/2015		4100-04202	0-5401-		19.92	132877		Office Supplies	00714	LANDFILL
00000 001360			904501	12/	01/2015		4100-04320	0-3004-		58.00	132877		County Properties-Repairs &	M00714	MAINT
00000 001360			904508	12/	01/2015		4100-04320	0-3004-		25.63	132877		County Properties-Repairs &	M00714	MAINT
00000 001360			904566	12/	03/2015		4100-04202	0-5401-		35.02-	132877		Office Supplies	00714	LANDFILL
00000 001360			904585	12/	03/2015		4100-04320	0-3004-		197.08	132877		County Properties-Repairs &	M00714	MAINT
00000 001360			904974	11/	18/2015		4100-04202	0-5401-		105.12	132877		Office Supplies	00714	LANDFILL
00000 001360			904979		18/2015		4100-04202	0-5401-		13.08	132877		Office Supplies	00714	LANDFILL
00000 001360			913103		05/2015		4100-07101	0-5890-		57.40	132877		Recreation Programs & Event	s 00714	REC DEPT
00000 001360			913699	12/	01/2015		4100-07101	0-5890-		16.10	132877		Recreation Programs & Event	s 00714	REC DEPT
00000 001360			923010	12/	04/2015		4100-04320	0-3004-		42.42	132877		County Properties-Repairs &	M00714	MAINT
00000 001360			923024	12/	04/2015		4100-04320	0-3004-		50.74	132877		County Properties-Repairs &	M00714	MAINT
00000 001360			923108	11/	23/2015		4100-04350	0-3004-		40.58	132877		Repairs and Maintenance	00714	MAINT
00000 001360			923129	11/	23/2015		4100-04202	0-5401-		65.45	132877		Office Supplies	00714	LANDFILL
DISC. TOTAL	.00	CHECK	TOTAL	658.57	ACH	PMT TOT	АL	.00	CPA PMT TOTAL	.00		TOTAL	658.57		
				/	07/2015		4100-04320			04.75	132878		County Properties-Repairs &	*******	W. 7.77
00000 001360 LOWES HA	KUWAKE		923239A		01/2015						132878				
00000 001360			923735	•			4100-04202						Office Supplies		LANDFILL
00000 001360			923783		01/2015		4100-04202				132878 132878		Office Supplies		LANDFILL LANDFILL
00000 001360			923784		01/2015		4100~04202						Office Supplies		
00000 001360			923796		01/2015		4100-04320				132878		County Properties-Repairs &		
00000 001360 00000 001360			923852		02/2015		4100-04202 4100-04320				132878 132878		Office Supplies		LANDFILL
*****			923875		02/2015								County Properties-Repairs &		
00000 001360			924050		07/2015		4100-07101				132878		Grounds Supplies		REC DEPT
00000 001360			924146		30/2015		4100-04202			55.36			Office Supplies		LANDFILL
00000 001360			924150		18/2015		4100-04202				132878		Office Supplies		LANDFILL
00000 001360			924210		08/2015		4509-06502				132878		Supplies		NAT GAS
00000 001360			924266		30/2015		4100-07101			39.21			Grounds Supplies		REC DEPT
00000 001360			924541		23/2015		4100-07101				132878		Recreation Equipment		REC DEPT
00000 001360			924542		19/2015		4100-04202			29.71	132878	moma r	Office Supplies	00714	LANDFILL
DISC. TOTAL	.00	CHECK	TOTAL	622.59	ACH	PMT TOT	ΑL	.00	CPA PMT TOTAL	.00		TOTAL	622.59		
00000 001360 LOWES HA	ARDWARE		924615	12/	02/2015		4100-04202	0-5401-		64.91	132879		Office Supplies	00714	LANDFILL

P.O. VENDOR NO. NO. VENDOR NAME	INVOICE NO.	INVOICE DATE	A/P ACCO		NET AMOUNT	CHECK ACH A	CH MT G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
00000 001360	924860	11/20/2015	4100-071010-54	01-	9.01	132879	Office Supplies	00714 REC DEPT
00000 001360	975032	11/09/2015	4100-043200-54	05-	813.94	132879	County Properties-Janitoria	
00000 001360	975099	11/10/2015	4100-043200-30	04-	243.78	132879	County Properties-Repairs &	M00714 MAINT
DISC. TOTAL .00	CHECK TOTAL	1,131.64 ACF	H PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	1,131.64	
00000 001420 MATTHEW SURRATT	DEC2015	12/11/2015	4100-053020-30	16-	49.00	132880	STIPENDS	00714 DEC STIPEND
DISC. TOTAL .00	CHECK TOTAL	49.00 ACH	H PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	49.00	
00000 003738 MCCREARY BODY SHOP	P 1968A	9/21/2015	4100-031020-54	09-	1,290.36	132881	Vehicle Supplies	00714 SHERIFF
00000 003738	1968B	10/06/2015	4100-031020-54		2,306.00	132881	Vehicle Supplies	00714 SHERIFF
DISC. TOTAL .00	CHECK TOTAL		PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	3,596.36	
00000 001962 MCI	2767287571	11/27/2015	4100-031020-52	03 -	36.50	132882	Telephone Service	00714 A/C 2767287571
00000 001962	8693143396	,,	4100-031020-52		.25.85		Telephone Service	00714 A/C 2787287371 00714 A/C 8693143396
DISC. TOTAL .00	CHECK TOTAL		PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	62.35	00/14 A/C 8693143396
00000 000480 MCI COMM SERVICE	NOV2015	12/11/2015	4100-012020-52			132883	Telephone	00714 2DD64602/2DD65775
00000 000480	NOV2015	12/11/2015	4100-021020-52			132883	Telephone Service	00714 2DD64602/2DD65775
00000 000480	NOV2015	12/11/2015	4100-021025-52		16.07	132883	Telephone Service	00714 2DD64602/2DD65775
DISC. TOTAL .00	CHECK TOTAL	64.28 ACE	I PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	64.28	
00000 004164 MCJUNKIN RED MAN (		12/04/2015	4509-065020-54	13-	178.68	132884	Supplies	00714 NAT GAS
DISC. TOTAL .00	CHECK TOTAL	178.68 ACE	H PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	178.68	
00000 000443 MELINDA G UPCHURCE	H DEC0115UPC	HURCH 12/01/2015	4100-031060-70	05-	38.98	132885	Community Policing	00714 EXPENSES
DISC. TOTAL .00	CHECK TOTAL	38.98 ACE	H PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	38.98	
00000 000023 MOUNT ROGERS	DEC2015	12/11/2015	4100-011010-56	02-	2.140.75	132886	Mt. Rogers Planning Dist. C	om00714 DEC APPROP
DISC. TOTAL .00	CHECK TOTAL	2,140.75 ACE	PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	2,140.75	
00000 000111 MOUNT ROGERS	DEC2015	12/11/2015	4100-052010-56	0.4	10,875.00	132887	Mt. Rogers CSB	00714 DEC APPROP
DISC. TOTAL .00	CHECK TOTAL		I PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	10,875.00	00714 DEC APPROP
DISC. TOTAL	CHECK TOTAL	10,875.00 ACE	THI TOTAL	.00 CPA PMI TOTAL	.00	IOIAL	10,875.00	
00000 000024 MOUNT ROGERS DP	DEC2015	12/11/2015	4100-011010-56		2,260.68		Mt. Rogers Development Part	ne00714 DEC APPROP
DISC. TOTAL .00	CHECK TOTAL	2,260.68 ACE	I PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	2,260.68	
00000 001341 MOUNTAIN LINEN SER	RVICES 24249	12/02/2015	4100-071010-54	12-	12.00	132889	Grounds Supplies	00714 REC DEPT
DISC. TOTAL .00	CHECK TOTAL	12.00 ACH		.00 CPA PMT TOTAL	.00	TOTAL	12.00	
00000 003714 MOUNTAIN VIEW	37565	11/05/2015	4100-031020-70	06-	110.00	132890	Drug Dog	00714 PIKE SHERIFF
DISC. TOTAL .00	CHECK TOTAL	,,		.00 CPA PMT TOTAL	.00	TOTAL	110.00	oo,iii iina ananii
00000 000070 NAPA AUTO PARTS OF		11/30/2015	4100-031020-54			132891	Vehicle Supplies	00714 SHERIFF A/C 525
00000 000070	850931	11/24/2015	4100-043200-30			132891	County Properties-Repairs &	
00000 000070	851224	11/30/2015	4100-071010-54			132891	Grounds Supplies	00714 REC DEPT
00000 000070	851263	11/30/2015	4100-043110-54			132891	Veh/Equip Supplies	00714 MAINT
00000 000070	851267	11/30/2015	4100-043110-54			132891	Veh/Equip Supplies	00714 MAINT
00000 000070	851424	12/02/2015	4100-043110-54			132891	Veh/Equip Supplies	00714 MAINT
00000 000070	851427	12/02/2015	4100-043110-54		3.90		Veh/Equip Supplies	00714 MAINT
00000 000070	851497	12/03/2015	4100-071010-54			132891	Grounds Supplies	00714 REC DEPT
00000 000070	851520	12/03/2015	4100-043110-54	10-	.88	132891	Veh/Equip Supplies	00714 MAINT

TIME-15:27:31 ActPd - 2015/12

P.O. VENDOR	INVOICE	INVOICE	A/P	ACCOUNT	NET	CHECK	ACH ACH	
NO. NO. VENDOR NAME	NO.	DATE	ACCRL	NO.	TUNDMA	NO.	PMT PMT G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
							•••	*****
00000 000070	851524	12/03/2015	47.00					
DISC. TOTAL .00	CHECK TOTAL		4100- F PMT TOTAL	043110-5410-		132891	Veh/Equip Supplies	00714 MAINT
2250. 1011.11	CRECK TOTAL	633.65 ACH	PMI TOTAL	.00 CPA PMT TOT	.00 AL	•	FOTAL 633.65	
00000 001146 NATHAN H LYONS	NOV2515LYONS	11/25/2015	4300-	022010-5501-	43.40	132892	managa Milana	
00000 001146	NOV2515LYONSA			022010-5501-		132892	Travel-Mileage	00714 MILEAGE
00000 001146	NOV2515LYONSB	,,		022010-5501-	33.48		Travel-Mileage Travel-Mileage	00714 MILEAGE
00000 001146	NOV2515LYONSC			022010-5501-	36.80		Travel-Mileage Travel-Mileage	00714 MILEAGE 00714 MILEAGE
DISC. TOTAL .00	CHECK TOTAL		PMT TOTAL	.00 CPA PMT TOT			TOTAL 165.61	00/14 MILEAGE
							103.01	
00000 000226 NEW RIVER VALLEY JU	JVENILE 134	11/30/2015	4100-	033030-3009-	8,550.00	132893	Care of Juveniles	00714 NOVEMBER BILLING
DISC. TOTAL .00	CHECK TOTAL	8,550.00 ACH	PMT TOTAL	.00 CPA PMT TOT			TOTAL 8.550.00	7777 110121122113
00000 000672 OATIE S. LEATH	DEC2015	12/11/2015	4100~	035060-3015-	1,000.00	132894	CONTRACTED SERVICES	00714 DEC APPROP
DISC. TOTAL .00	CHECK TOTAL	1,000.00 ACH	I PMT TOTAL	.00 CPA PMT TOT	AL .00	5	TOTAL 1,000.00	
00000 000034 OMEGA OFFICE SUPPLY		11/24/2015		031020-5401-	9.00	132895	Office Supplies	00714 SHERIFF
00000 000034	41551	11/24/2015	4100-	071010-5401-	69.00	132895	Office Supplies	00714 REC DEPT
00000 000034	41552	11/25/2015		031020-5401-	60.00	132895	Office Supplies	00714 SHERIFF
00000 000034	41567	12/02/2015		065020~5401-	16.07	132895	Office Supplies	00714 NAT GAS
00000 000034	41580	12/03/2015		031020-5401-	136.78		Office Supplies	00714 SHERIFF
00000 000034	41587	12/04/2015		031020-5201-	75.31	132895	Postal Service	00714 SHERIFF
00000 000034 00000 000034	41589	12/04/2015		031020-5401-		132895	Office Supplies	00714 SHERIFF
	41590	12/04/2015		031060-7005-	120.00		Community Policing	00714 SHERIFF
DISC. TOTAL .00	CHECK TOTAL	492.16 ACH	PMT TOTAL	.00 CPA PMT TOT	AL .00	7	OTAL 492.16	
00000 001950 OWEN G. DUNN CO.	6380	11/25/2015	4100	013010-1004-				
DISC. TOTAL .00			PMT TOTAL	.00 CPA PMT TOT	2,310.00 AL .00			Ousto00714 VOTER REGISTRATION
		2,310.00 Acn	THI TOTAL	.00 CPA PM1 101	.00	1	TOTAL 2,310.00	
00000 003795 PHILLIP STEELE	DEC0815STEELE	12/08/2015	4100-	022010-5501-	30 13	132897	Travel-Mileage	00714 MILEAGE
DISC. TOTAL .00	CHECK TOTAL		PMT TOTAL	.00 CPA PMT TOT			COTAL 30.13	00/14 MILEAGE
							50.15	
00000 003404 PIONEER MANUFACTURI	NG INV575232	9/30/2015	4100-	071010-8001-	672.00	132898	Sports Equipment	00714 REC DEPT
DISC. TOTAL .00	CHECK TOTAL	672.00 ACH	PMT TOTAL	.00 CPA PMT TOT	AL .00	7	TOTAL 672.00	
00000 001356 POSTMASTER	DECEMBER2015	12/11/2015	4100-	31020-5201-	114.00	132899	Postal Service	00714 BOX 575 SHERIFF
DISC. TOTAL .00	CHECK TOTAL	114.00 ACH	PMT TOTAL	.00 CPA PMT TOT	AL .00	7	OTAL 114.00	
00000 004663 RALPH J MARTIN JR DISC. TOTAL .00	DEC1115MARTIN	,,		011010-5504-	283.07	132900	Travel Expenses	00714 EXPENSE REIMBURSE
DISC. TOTAL .00	CHECK TOTAL	283.07 ACH	PMT TOTAL	.00 CPA PMT TOT	AL .00	7	OTAL 283.07	
00000 004127 ROANOKE GAS	123723	12/01/0015						
DISC. TOTAL .00		12/01/2015 2,483.15 ACH		065020-3002-	2,483.15		Contractual Services	00714 CUST 20508
DISC. IOIAB .00	CHECK TOTAL .	2,483.15 ACH	PMT TOTAL	.00 CPA PMT TOT	AL .00	ר	OTAL 2,483.15	
00000 000131 ROBIN WHITTINGTON	NOV3015WHITTI	NG 11/30/2015	4100	071010-7006-	40.00			
DISC. TOTAL .00	CHECK TOTAL	.,	PMT TOTAL		49.00	132902	Stipends	00714 NOV STIPEND
		15.00 ACH	ENT TOTAL	.00 CPA PMT TOT	AL .00	7	OTAL 49.00	
00000 000137 RONNIE MANKINS	NOV3015MANKIN	S 11/30/2015	4100-	71010-7006-	49.00	132903	Stipends	00214 NOV COTTONIO
DISC. TOTAL .00	CHECK TOTAL		PMT TOTAL	.00 CPA PMT TOT			OTAL 49.00	00714 NOV STIPEND
				CIA INI IOI	00		*7.00	
00000 000022 ROOFTOP OF VIRGINIA	DEC2015	12/11/2015	4100-	011010-5601-	1,250.00	132904	Roofton of Virginia	00714 DEC APPROP
00000 000022 ROOFTOP OF VIRGINIA DISC. TOTAL .00			4100-	011010-5601- .00 CPA PMT TOT	1,250.00 AL .00		Rooftop of Virginia	00714 DEC APPROP

AP100 12/11/2015 CARROLL COUNTY A/P CHECK REGISTER TIME-15:27:31 ActPd - 2015/12 PAGE 9

O. VENDOR O. NO.	VENDOR NAME		NO.	INVOIC	ACCRL	1	COUNT 10.		NET AMOUNT	NO.		G/L ACCOUNT DESC.	BATCH INV.DESCRIPTIO
000 000980 SCEN	NIC MOTOPS INC		273369	11/27/2	015	4100-031020-5	.409=		1,515.32	132905		Vehicle Supplies	00714 SHERIFF
000 000980	ATC MOTORS THE		273423	11/30/2		4100-031020-5			,	132905		Vehicle Supplies	00714 SHERIFF
DISC. TOTAL	.00	CHECK		1,696.53	ACH PMT TO			CPA PMT TOTAL	.00	132903	TOTAL	1,696.53	00714 SHERITI
				-,								_, 050,00	
00 004009 SOUT			4316	11/30/2		4100-031020-3	3005-		1,150.00	132906		Maintenance Contracts	00714 SHERIFF
DISC. TOTAL	.00	CHECK	TOTAL	1,150.00	ACH PMT TO	OTAL	.00	CPA PMT TOTAL	.00		TOTAL	1,150.00	
00 003689 SOUT	THEASTERN SECURI	TY	101373	11/30/2	015	4100-091500-3	3001-		277.50	132907		Background checks/drug test	s 00714 HR
DISC. TOTAL	.00	CHECK	TOTAL	277.50	ACH PMT TO			CPA PMT TOTAL	.00		TOTAL	277.50	
	THERN CARROLL CO			12/11/2		4100-053090-6				132908		Webb-Southern/Carroll Comm.	C00714 DEC APPROP
DISC. TOTAL	.00	CHECK	TOTAL	750.00	ACH PMT TO	OTAL	.00	CPA PMT TOTAL	.00		TOTAL	750.00	
00 001409 SOUT	THERN REFRIGERAT	ION	310762	11/17/2	015	4100-042020-5	5401-		1,915.14	132909		Office Supplies	00714 LANDFILL
00 001409			318721	12/01/2		4100-042020-5				132909		Office Supplies	00714 LANDFILL
00 001409			380701	11/20/2	015	4100-042020-5	5401-		31.00	132909		Office Supplies	00714 LANDFILL
DISC. TOTAL	.00	CHECK	TOTAL	2,016.45	ACH PMT TO			CPA PMT TOTAL	.00		TOTAL	2,016.45	
00 004519 67763	VEN D. WINESETT		DEC0315WINESE	FT 12/03/2	016	4100-011010-5	- 602 -		25.88	132910		Mt. Rogers Planning Dist. C	om00734 MILENCE
00 004518 51E	VEN D. WINESELL		NOV0515WINESE			4100-011010-5			25.88	132910		Mt. Rogers Planning Dist. C	
DISC. TOTAL	.00	CHECK	TOTAL	51.76	ACH PMT TO			CPA PMT TOTAL	.00	132910	TOTAL	51.76	OHOU714 MILEAGE
			# <b>5</b>										
00 003168 STR	IKEFORCE		NOV2815A	11/28/2	015	4100-071010-9	5412-		50.00	132911		Grounds Supplies	00714 NOVEMBER SERV
DISC. TOTAL	.00	CHECK	TOTAL	50.00	ACH PMT TO	OTAL	.00	CPA PMT TOTAL	.00		TOTAL	50.00	
100 004003 TASE	ER INTERNATIONAL		SI1418760	11/13/2	015	4100-031060-5	5410-		2.417.75	132912		Police Supplies	00714 SHERIFF
DISC. TOTAL	.00			2,417.75	ACH PMT TO			CPA PMT TOTAL	.00	100010	TOTAL	2,417.75	******
000 000018 THE			201509B	10/31/2		4100-012010-1			8.23	132913		County Fair	00714 A/C 55 021639
DISC. TOTAL	.00	CHECK	TOTAL	8.23	ACH PMT TO	OTAL	.00	CPA PMT TOTAL	.00		TOTAL	8.23	
00 001178 THE	OTHER CLEANERS		589564	11/30/2	015	4100-031020-2	2012-		39.00	132914		Uniforms	00714 SHERIFF
DISC. TOTAL	.00	CHECK	TOTAL	39.00	ACH PMT TO	OTAL	.00	CPA PMT TOTAL	.00		TOTAL	39.00	
00 000045 THE	PAPER CLTP		224100	11/20/2	015	4100-022010-5	5401-		156.47	132915		Office Supplies	00714 COMM ATTY
00 000045			224145	11/23/2		4100-021025-9				132915		Office Supplies	00714 J D C
00 000045			224182	11/24/2		4100-021025-1				132915		Office Supplies	00714 J D C
00 000045			224266	11/25/2		4100-021025-9				132915		Office Supplies	00714 J D C
DISC. TOTAL	.00	CHECK	TOTAL	343.77	ACH PMT TO			CPA PMT TOTAL	.00	132713	TOTAL	343.77	3071. 5 2 5
			DD0011577		015	4100 0116						m	00714 EXPENSE REIMB
DISC. TOTAL	MAS W. LITTRELL	CUPCT	DEC0115LITTRE	LL 12/01/2 575.46	O15 ACH PMT TO	4100-011010-5		CPA PMT TOTAL	575.46	132916	TOTAL	Travel Expenses 575.46	UU/14 EAPENSE KEIMB
DISC. ICIAL	.00	CHECK	TOTAL	3/3.40	ACH PMI T	OIAU	. 00	CFA PMI TOTAL	.00		TOTAL	3/3.40	
	AL COMMUNICATION	S	SHAREDNOV2015	12/11/2		4100-012020-				132917		Telephone	00714 SHARED NOV 20
00 001385			SHAREDNOV2015	12/11/2		4100-035010-5				132917		Telephone Service	00714 SHARED NOV 20
00 001385			SHAREDNOV2015	12/11/2	015	4100-034010-5	5203-		113.59	132917		Telephone Service	00714 SHARED NOV 20
00 001385			SHAREDNOV2015	12/11/2	015	4100-035050-9	5203-		181.74	132917		Telephone, Cellular	00714 SHARED NOV 20
000 001385			SHAREDNOV2015	12/11/2	015	4100-082040-5	5203-		159.03	132917		Telephone Service	00714 SHARED NOV 20
000 001385			SHAREDNOV2015	12/11/2	015	4100-083060-9	5203-		68.15	132917		Telephone Service	00714 SHARED NOV 20
000 001385			SHAREDNOV2015	12/11/2	015	4100-012025-5	5203-		68.15	132917		Telecommunications	00714 SHARED NOV 20

P.O. VENDOR		INVOICE	INVOICE	A/P A	CCOUNT	NET	CHECK ACH AC	TI .	
NO. NO.	VENDOR NAME	NO.	DATE	ACCRL	NO.	AMOUNT		T G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
						*****			*****
00000 001385		SHAREDNOV2015	12/11/2015	4100-012022	-5203-	22.72	132917	Telecommunications	00714 SHARED NOV 2015
00000 001385		SHAREDNOV2015	12/11/2015	4100-012070	-5203-	68.15	132917	Telephone	00714 SHARED NOV 2015
00000 001385		SHAREDNOV2015	12/11/2015	4100-043010	-5203-	68.15	132917	<del>-</del>	of S00714 SHARED NOV 2015
00000 001385		SHAREDNOV2015	12/11/2015	4100-043110	-5203-	22.72	132917	Telephone, Cell Phone	00714 SHARED NOV 2015
00000 001385		SHAREDNOV2015	12/11/2015	4100-043160	-5203-	227.18	132917	Telecommunications	00714 SHARED NOV 2015
00000 001385		SHAREDNOV2015	12/11/2015	4100-071010		90.87	132917	Telephone Service	00714 SHARED NOV 2015
00000 001385		SHAREDNOV2015	12/11/2015	4100-012050	-5203-	68.15	132917	Telephone	00714 SHARED NOV 2015
00000 001385		SHAREDNOV2015	12/11/2015	4100-013020	-5203-	113.59	132917	-	ax Li00714 SHARED NOV 2015
00000 001385		SHAREDNOV2015	12/11/2015	4100-021010		295.33	132917	Telephone Service	00714 SHARED NOV 2015
00000 001385		SHAREDNOV2015	12/11/2015	4100-021060			132917	Telephone Service	00714 SHARED NOV 2015
00000 001385		SHAREDNOV2015	12/11/2015	4100-022010	-5203-		132917	Telephone Service	00714 SHARED NOV 2015
00000 001385		SHAREDNOV2015	12/11/2015	4100-021020		295.33		Telephone Service	00714 SHARED NOV 2015
00000 001385		SHAREDNOV2015	12/11/2015	4100-031020		477.08	132917	Telephone Service	00714 SHARED NOV 2015
00000 001385		SHAREDNOV2015	12/11/2015	4100-021030				Telephone Services ·	
00000 001385		SHAREDNOV2015	12/11/2015	4100-033300			132917	Telecommunications	00714 SHARED NOV 2015
00000 001385		SHAREDNOV2015	12/11/2015	4100-021025			132917	Telephone Service	00714 SHARED NOV 2015
00000 001385		SHAREDNOV2015	12/11/2015	4100-022020			132917	Telephone	00714 SHARED NOV 2015
00000 001385		SHAREDNOV2015	12/11/2015	4100-012090		159.03		Telephone Services	00714 SHARED NOV 2015
00000 001385		SHAREDNOV2015	12/11/2015	4100-012130		249.90		Telephone Services	00714 SHARED NOV 2015
00000 001385		SHAREDNOV2015	12/11/2015	4100-062100		1,408.51		Telecommunications	00714 SHARED NOV 2015
00000 001385		SHAREDNOV2015	12/11/2015	4100-051010			132917	Telecommunications	00714 SHARED NOV 2015
00000 001385		SHAREDNOV2015	12/11/2015	4100-053020			132917	Telecommunications	00714 SHARED NOV 2015
00000 001385		SHAREDNOV2015	12/11/2015	4100-062100			132917	Telecommunications	00714 SHARED NOV 2015
DISC. TOTAL				I PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	6,089.65	00,11 5111115 1:01 5010
			.,					-,	
00000 000026 TO	OWN OF HILLSVILLE	BUSGARAGENOV1	5 11/30/2015	4100-043200	-5103-	144.44	132918	County Properties-Water	Sew00714 A/C 020 0011500 1
00000 000026		PICNICNOV15	11/30/2015	4100-043200		114.44	132918		Sew00714 A/C 020 0007400 1
DISC. TOTAL	.00	CHECK TOTAL		H PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	258.88	
00000 001781 TF	REASURER OF VIRGI	NIA NOV1915A	11/19/2015	4100-035050	-3002-	20.00	132919	Professional Fees Medical	1 Exa00714 SANDERS, VINING JR
DISC. TOTAL	.00	CHECK TOTAL	20.00 ACI	H PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	20.00	
00000 000160 TV	VIN CO AIRPORT CO	MM CCVRAFDL10021	6 12/02/2015	4100-081070	-9004-	7,219.01	132920	Airport Expansion	00714 VRAF LOAN PAYMENT
00000 000160		DEC2015	12/11/2015	4100-081070	-5604-	3,416.67	132920	Contribution - Twin Co.	Airpo00714 DEC APPROP
DISC. TOTAL	.00	CHECK TOTAL 1	0,635.68 ACI	H PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	10,635.68	<u>-</u>
00000 002791 TV	IN COUNTY CONCRE	TE 17072	12/03/2015	4100-043200	-3004-	42.00	132921	County Properties-Repair	s & M00714 MAINT
00000 002791		17078	12/04/2015	4100-043200	-3004-	52.75	132921	County Properties-Repair	s & M00714 MAINT
DISC. TOTAL	.00	CHECK TOTAL	94.75 ACI	H PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	94.75	
00000 002057 TV	VIN COUNTY REGION	AL DEC2015	12/11/2015	4100-011010	-5605-	451.67	132922	Twin County Reg Chamber	of Co00714 DEC APPROP
DISC. TOTAL	.00	CHECK TOTAL	451.67 ACI	H PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	451.67	
00000 001363 VA	INFORMATION	T292293	10/29/2015	4100-022010	-5203-	153.72	132923	Telephone Service	00714 CUST 2035000 COMM AT
00000 001363		T293192	11/27/2015	4100-031020			132923	Telephone Service	00714 CUSTOMER 1035000
00000 001363		T293578	11/27/2015	4100-012020		7.79		Telephone	00714 CUST 4035000
00000 001363		T293578	11/27/2015	4100-035010			132923	Telephone Service	00714 CUST 4035000
00000 001363		T293578	11/27/2015	4100-034010			132923	Telephone Service	00714 CUST 4035000
00000 001363		T293578	11/27/2015	4100-035050		15.59		Telephone, Cellular	00714 CUST 4035000
00000 001363		T293578	11/27/2015	4100-082040			132923	Telephone Service	00714 CUST 4035000
00000 001363		T293578	11/27/2015	4100-083060			132923	Telephone Service	00714 CUST 4035000
23000 001303		1255570	11/2//2013	1100 003000	2202	3.04	102020	phone belvice	

A/P CHECK REGISTER TIME-15:27:31 ActPd - 2015/12

P.O.	VENDOR NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	A/P ACCRL	ACCOUN NO.	г	NET AMOUNT	CHECK NO.	ACH ACH PMT PMT G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
							-				
	001363		T293578	11/27/2015		4100-012025-5203		5.84	132923	Telecommunications	00714 CUST 4035000
	001363		T293578	11/27/2015		4100-081030-5203		1.95	132923	Telecommunications	00714 CUST 4035000
	001363		T293578	11/27/2015		4100-012022-5203		1.95	132923	Telecommunications	00714 CUST 4035000
	001363		T293578	11/27/2015		4100-012070-5203		5.84	132923	Telephone	00714 CUST 4035000
	001363		T293578	11/27/2015		4100-043010-5203		5.84	132923	Telephone Service/Maint. o	
	001363		T293578	11/27/2015		4100-043110-5203		1.95	132923	Telephone, Cell Phone	00714 CUST 4035000
	001363		T293578	11/27/2015		4100-043160-5203		19.48	132923	Telecommunications	00714 CUST 4035000
	001363		T293578	11/27/2015		4100-071010-5203		7.79	132923	Telephone Service	00714 CUST 4035000
	001363		T293578	11/27/2015		4100-012050-5203		5.84	132923	Telephone	00714 CUST 4035000
	001363		T293578	11/27/2015		4100-013020-5203		9.74	132923	Telephone Services and Fax	: Li00714 CUST 4035000
	001363		T293578	11/27/2015		4100-021010-5203		25.33	132923	Telephone Service	00714 CUST 4035000
	001363		T293578	11/27/2015		4100-021060-5203		11.69	132923	Telephone Service	00714 CUST 4035000
	001363		T293578	11/27/2015		4100-022010-5203		15.59	132923	Telephone Service	00714 CUST 4035000
	001363		T293578	11/27/2015		4100-021020-5203	-	25.33	132923	Telephone Service	00714 CUST 4035000
	001363		T293578	11/27/2015		4100-031020-5203		40.91	132923	Telephone Service	00714 CUST 4035000
	001363		T293578	11/27/2015		4100-021030-5203	-	7.79	132923	Telephone Services	00714 CUST 4035000
00000	001363		T293578	11/27/2015		4100-033300-5203	-	11.69	132923	Telecommunications	00714 CUST 4035000
	001363		T293578	11/27/2015		4100-021025-5203	-	5.84	132923	Telephone Service	00714 CUST 4035000
00000	001363		T293578	11/27/2015		4100-022020-5203	-	1.95	132923	Telephone	00714 CUST 4035000
00000	001363		T293578	11/27/2015		4100-012090-5203	•	13.64	132923	Telephone Services	00714 CUST 4035000
00000	001363		T293578	11/27/2015		4100-012130-5203	-	21.43	132923	Telephone Services	00714 CUST 4035000
00000	001363		T293578	11/27/2015		4100-062100-5203	-	120.80	132923	Telecommunications	00714 CUST 4035000
00000	001363		T293578	11/27/2015		4100-051010-5203	-	68.19	132923	Telecommunications	00714 CUST 4035000
00000	001363		T293578	11/27/2015		4100-053020-5203	-	85.72	132923	Telecommunications	00714 CUST 4035000
Di	SC. TOTAL	.00	CHECK TOTAL	791.87 ACI	H PMT TOT	AL .0	CPA PMT TOTAL	.00		TOTAL 791.87	
00000	001405 UNCOR	D	NOVO 015	12/21/2015		4100 010005 0005		12.24	120004	TRO Trabada Pirabilita	00514 20151555 0015
	001405 VACOR 001405	P	NOV2015 NOV2015	12/11/2015		4100-012025-2007		17.34	132924	VRS Hybrid Disability	00714 NOVEMBER 2015
				12/11/2015		4100-012070-2007		34.34	132924	VRS - Hybrid Disability	00714 NOVEMBER 2015
	001405		NOV2015	12/11/2015		4100-012090-2007		28.09	132924	VRS Hybrid Disability	00714 NOVEMBER 2015
	001405 001405		NOV2015	12/11/2015		4100-021060-2007		11.25	132924	VRS Hybrid Disability	00714 NOVEMBER 2015
			NOV2015	12/11/2015		4100-035060-2007		46.52	132924	VRS Hybrid Disability	00714 NOVEMBER 2015
	001405		NOV2015	12/11/2015		4100-042020-2007		15.24	132924	VRS Hybrid Disability	00714 NOVEMBER 2015
	001405		NOV2015	12/11/2015		4100-043160-2007			132924	VRS - Hybrid Disability	00714 NOVEMBER 2015
	001405		NOV2015	12/11/2015		4100-053020-2007		108.46	132924	VRS Hybrid Disability	00714 NOVEMBER 2015
	001405		NOV2015	12/11/2015		4100-071010-2007		26.79	132924	VRS Hybrid Disability	00714 NOVEMBER 2015
	001405		NOV2015	12/11/2015		4100-031020-2007		12.25	132924	VRS - Hybird Disability	00714 NOVEMBER 2015
D	SC. TOTAL	.00	CHECK TOTAL	327.60 ACI	H PMT TOT	AL .0	CPA PMT TOTAL	.00		TOTAL 327.60	
00000	001433 VERIZ	ON WIRELESS	9756082415	11/23/2015		4509-065020-5203	_	40.08	132925	Telecommunications	00714 A/C 342032990 00001
D	SC. TOTAL	.00	CHECK TOTAL		H PMT TOT		CPA PMT TOTAL	00		TOTAL 40.08	
00000	003649 WAMPL	ED PANDS	00317	12/01/2015		4100-012090-3130		32.220.00	132926	Reassessment	00714 COMM OF REV
	SC. TOTAL	.00	CHECK TOTAL		PMT TOT		CPA PMT TOTAL	.00			00714 COMM OF REV
	SC. IOIAL	.00	CHECK TOTAL	32,220.00 AC	1 PM1 101	AL .0	CPA PMI TOTAL	.00		TOTAL 32,220.00	
00000	000106 WASTE	INDUSTRIES IN	NC 0027514845	11/30/2015		4100-042030-6000	=	330.00	132927	Equipment Lease	00714 A/C 000102759
	SC. TOTAL	.00	CHECK TOTAL		PMT TOT		CPA PMT TOTAL	.00		TOTAL 330.00	•
00000	000627 538855	CEDUTODO TOS	20153536	30/03/06		4100 043010 0555			12000	WING C 1	00734 M3 TVW
		SERVICES INC	20153516	12/01/2015		4100-043010-7005		150.00	132928	HVAC Service Contract	00714 MAINT
DI	SC. TOTAL	.00	CHECK TOTAL	150.00 AC	FOT TMA	AL . 0	CPA PMT TOTAL	.00		TOTAL 150.00	
00000	001489 WATTS	TROPHIES	1607	11/04/2015		4100-011010-5401	-	363.08	132929	Office Supplies	00714

API00 12/11/2015 CARROLL COUNTY A/P CHECK REGISTER TIME-15:27:31 Actpd - 2015/12

					i i				
P.O. VENDOR		INVOICE	INVOICE	A/P	ACCOUNT	NET	CHECK ACH ACH		
NO. NO.	VENDOR NAME	NO.	DATE	ACCRL	NO.	TINDOMA	NO. PMT PMT	G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
•									
00000 001489		1655	12/02/2015	410	0-011010-5401-	52.65	132929	Office Supplies	00714
DISC. TOTAL	.00	CHECK TOTAL	415.73 AC	H PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	415.73	•
									•
00000 000190 WILL	IAM SAM DICKSON	DEC2015	12/11/2015	410	0-053020-3016-	49.00	132930	STIPENDS	00714 DEC STIPEND
00000 000190		NOV2415DICKS	ON 11/24/2015	410	0-011010-5501-	158.70	132930	Travel/Mileage	00714 MILEAGE
DISC. TOTAL	.00	CHECK TOTAL	207.70 AC	H PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	207.70	
00000 000126 WYTH	EVILLE COMM COI	LEGE DEC2015	12/11/2015	410	0-061010-5604-	3,500.00	132931	Wytheville Community Colleg	e 00714 DEC APPROP
DISC. TOTAL	.00	CHECK TOTAL		H PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	3,500.00	c don't ble Attkol
DISC. IOIAL	.00	CHECK TOTAL	3,500.00 AC	IN FIII TOTAL	. OU CPA PAI TOTAL	. 00	TOTAL	3,500.00	
	. 00	CHECK TOTAL 4	39,821.89 AC	TH PMT TOTAL	.00 CPA PMT TOTAL	00	TOTAL	439,821.89	
•	.00	CHECK TOTAL 4	39,021.09 MC	in thi total	LOVER FOIL TOTAL		TOTAL	433,021.03	
		CHECK TOTAL 4	39,821.89 AC	H PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	439,821.89	
	.00	Chiler Total	35,021.05 AC	II III IOIMI	. CO CFA FMI TOTAL	.00	TOTAL	100,021.00	
•									

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.

THE TOTAL 439,821.89- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

ATE		CHAIRMAN

## COUNTY OF CARROLL, VIRGINIA

## COMPARATIVE FINANCIAL REPORT OF THE TREASURER

AS OF

## October 31, 2015

This is a preliminary report and balances are subject to change during the reconciliation process.

ACCETC	F4 2015		F42016
ASSETS	ξ.		۴,
_	October 31, 2014	<u>///</u> _	October 31, 2015
CASH IN OFFICE	2,100.00		2,100.0
CASH IN BANKS	5,470,429.72	<i>-</i>	4,294,495.3
TOTAL ASSETS	5,472,529.72		4,296,595.3
FUND BALANCES	E4 2015		Ex 2016
COUNTY FUNDS	October 31, 2014		October 31, 2015
GENERAL COUNTY OPERATING ACCT	475,974.20	///	919,692.1
GENERAL COUNTY LGIP ACCT	1,939,730.55	///_	241,979.2
GAS UTILITIES FUND	(361,180.32)	<u>///</u> _	(708,894.6
LAW LIBRARY FUND	14,089.14	<i>[[]</i>	8,713.7
TREASURER'S DEFERRED ACCOUNT	210.00	<u>///</u> _	210.0
TWIN COUNTY AIRPORT FUND - LGIP	3,359.25	<u>///</u>	3,364.1
TOTAL COUNTY FUNDS	2,072,182.82		465,064.5
SCHOOL FUNDS	October 31, 2014		October 31, 2015
SCHOOL OPERATING & DEBT SERVICE FUNDS	2,494,142.49	<i>///</i> /	2,812,613.0
CCSB FLEXIBLE SPENDING FUND	18,284.38	<i>///</i> /	18,423.9
COOP CENTER FOR EXCEPTIONAL CHILDREN	224,418.01	<i>///</i> /	206,475.9
SCHOOL FOOD SERVICES FUND	312,609.27	<i>///</i> /	432,328.0
SCHOOL PHASE 3 CONSTRUCTION	9,027.22 165,143.73	<i>///</i> /	14,027.2
TOTAL SCHOOL FUNDS	3,223,625.10		179,738.0 3,663,606.2
	-,,,,	<i>///</i> /.	
FUNDS HELD FOR OTHERS	October 31, 2014		October 31, 2015
ASSET FORFEITURE/SHERIFF	19,942.70		25,877.4
ASSET FORFEITURE/COMM ATTORNEY	2,193.40		2,955.0
COMM ATTY TECHNOLOGY FUND	4,268.19		204.0
CC FLEXIBLE SPENDING FUND	10,808.63		7,809.8
CERTIFICATES ON DEPOSIT	11,895.45		7,104.
COMMONWEALTH CURRENT ACCOUNT			
NARCOTICS FUND	68,525.43		55,274.2
PERFORMANCE BOND HELD IN ESCROW			
SHERIFF LOCAL CRIMINAL FUND	57,427.61	///	57,766.
SPECIAL WELFARE FUND	1,660.39		10,932.9
TOTAL OF ALL FUNDS	5,472,529.72		4,296,595.3

General

<sup>\*\*</sup> In the month of October 2015 a total of \$1,741,552.99 of the fy2016 School Operating and School Debt Service allocations were transferred leaving a balance of \$10,221,443.36.

## COUNTY OF CARROLL, VIRGINIA COMPARATIVE FINANCIAL REPORT OF THE TREASURER

AS OF October 31, 2015

This is a preliminary report and balances are subject to change during the reconciliation process.

С	ounty of Carroll, Virginia					cua ut alternen	1
	Revenue by Line Item	FY 2	016	<del></del>			
Ассоц	nting Period Ending ~ October 31, 2015	· <u>· · ·</u>	010			(220)	<u> </u>
	Preliminary			<del> </del>	<u> </u>	(FG)	ļ
-			<del> </del>				<del> </del>
							<del> </del>
Prepared by Co	C Treasurer's Office/Bookkeeping Dept.						T
		Budget Amount	Appro. Amount	<u>October</u>	Y-T-D Collected	Balance	Remaining
	** General Property Taxes **						
11010	** Real Property Taxes **				_		
1	1 -,	13,417,114.00	13,417,114.00	1,969,993.91	2,145,115.72	11,271,998.28	
2		1,200,000.00	1,200,000.00	80,134.81	262,985.32	937,014.68	
5	Prepaid Real Estate Tax			473.28	(77,955.63)	77,955.63	
	TOTAL	14,617,114.00	14,617,114.00	2,050,602.00	2,330,145.41	12,286,968.59	84%
11020	** Public Service **	<del></del>					
	Current Real Property	751,142.00	751,142.00			754 440 00	
	Delinquent Real Property	10,000.00	10,000.00		-	751,142.00	
	Current Personal Property					10,000.00	
		4,000.00	4,000.00		-	4,000.00	
	TOTAL	765,142.00	765,142.00	-	-	765,142.00	100%
11030	** Personal Property **						
	Current Taxes	3,313,708.00	3,313,708.00	491,464.27	498,903,26	2 244 204 74	
	Delinquent Taxes	200,000.00	200,000.00			2,814,804.74	
	Current - Mobile Home Taxes	70,000.00	70,000.00	14,026.76	97,161.73	102,838.27	
	Delinquent Taxes Mobile Home	5,000.00		12,867.36	12,955.75	57,044.25	
	Prepaid Personal Property Tax	5,000.00	5,000.00	1,149.46	8,992.55	(3,992.55)	
		550 000 00		(30.84)	(1,911.99)	1,911.99	
		550,000.00	550,000.00	90,608.84	91,345.84	458,654.16	
8	<u> </u>	50,000.00	50,000.00	5,941.90	46,021.86	3,978.14	
	TOTAL	4,188,708.00	4,188,708.00	616,027.75	753,469.00	3,435,239.00	82%
11040	** Machinery & Tools **						
	Current Taxes	888,042.00	888,042.00	0.75		200 000 00	
	Delinquent Taxes	5,000.00		8.75	8.75	888,033.25	
	TOTAL	893,042.00	5,000.00	0.751		5,000.00	
	TOTAL	093,042.00	893,042.00	8.75	8.75	893,033.25	100%
					·		
11050	** Merchants Capital **			= <del></del>			
1	Current Taxes	200,000.00	200,000.00	10,763.25	10,763.83	100 226 47	
	Delinquent Taxes	2,000.00	2,000.00	242.43	1,729.07	189,236.17	
	TOTAL	202,000.00	202,000.00		12,492.90	270.93	0.497
	i total	202,000.00	202,000.00	11,005.68	12,492.90	189,507.10	94%
11060	** Penalty & Interest **						
	Penalty	150,000.00	150,000.00	5,143.63	20,964.53	129,035,47	·
2		280,000.00	280,000.00				
<u>_</u>	TOTAL	430,000.00		22,724.93	75,514.89	204,485.11	700/
	TOTAL	430,000.00	430,000.00	27,868.56	96,479.42	333,520.58	78%
11070	** Rollback **					<del></del>	
	Current Rollback	1,500.00	1,500.00			1,500.00	
	Delinquent Rollback	20,000.00	20,000.00	2 002 22	5 400 20		
·	TOTAL	21,500.00		3,023.22	5,123.38	14,876.62	
	TOTAL	21,000.00	21,500.00	3,023.22	5,123.38	16,376.62	76%
11100	** Farm Equipment **		<del></del>				
1	Current Taxes						
2	Delinquent Taxes	2,000.00	2,000.00	115.49	6,047.60	(4,047.60)	
	TOTAL	2,000.00	2,000.00	115.49	6,047.60	(4,047.60)	-202%
-	JOTAL	2,000.00	2,000.00	110.49	0,047.00	(4,047.00)	-202%
OTAL.	** General Property Taxes **	21,119,506.00	21,119,506.00	2,708,651.45	3,203,766.46	17,915,739.54	85%

	C Treasurer's Office/Bookkeeping Dept.	Budget Amount	Appro. Amount g	October	Y-T-D Collected	Balance	Remaining
12010	** Local Sales and Use Taxes **		<del></del>				
1	Local Sales and Use Tax	1,800,000.00	1,800,000.00	150,845.59	625,058.05	1 174 041 05	
2		500.00	500.00	64.99	312.64	1,174,941.95 187.36	
3	Local Sales Tax - Tourism	300.00	300.00	7.50	289.91	10.09	
	TOTAL	1,800,800.00	1,800,800.00	150,918.08	625,660.60	1,175,139.40	65%
10000						·	
	** Consumer Utility Tax **						
1		665,000.00	665,000.00	55,378.32	220,427.96	<u>44</u> 4,572.04	
	TOTAL	665,000.00	665,000.00	55,378.32	220,427.96	444,572.04	67%
12040	** Franchise License Taxes **		i i				
1	Utility License Taxes - Telephone	40,000.00	40,000.00		-	40,000.00	
2	Franchise License Taxes - Cable	10,000.00	10,000.00		-	10,000.00	
	TOTAL	50,000.00	50,000.00	-		50,000.00	100%
12060	** Bank Stock Taxes **	<del></del>					
12000	Bank Stock Taxes TOTAL	10,000.00	10,000.00			10,000.00	100%
		,555.00	10,000.00			10,000.00	100%
12070	** Taxes on Recordation/Wills **						
1	Taxes on Recordations	120,000.00	120,000.00	13,434.21	49,257.70	70,742.30	
2	Taxes on Wills	5,000.00	5,000.00	225.09	840.78	4,159.22	
	TOTAL	125,000.00	125,000.00	13,659.30	50,098.48	74,901.52	60%
12100	** Lodging Tax **						
1	Current Year Lodging	45,000.00	45.000.00	4,785.73	20,987.79	24,012.21	
2	Lodging Tax - Interstate Area	200,000.00	200,000.00	1,100.10	63,138.75	136,861.25	
	TOTAL	245,000.00	245,000.00	4,785.73	84,126.54	160,873.46	66%
12110	** Meals Tax **	· · · · · · · · · · · · · · · · · · ·					
12110	Current Year Meals Tax	205,000.00	205,000.00	18,614.06	82,186.21	122 912 70	
2	Meals Tax - Interstate Area	345,000.00	345,000.00	10,014.00	93,788.18	122,813.79 251,211.82	
	TOTAL	550,000.00	550,000.00	18,614.06	175,974.39	374,025.61	68%
			j				
	** Local Consumption Tax **						
	Local Consumption Tax TOTAL	100,000.00	100,000.00	7,650.79	30,929.06	69,070.94	69%
TAL	** Other Local Taxes **	3,545,800.00	3,545,800.00	251,006.28	1,187,217.03	2,358,582.97	67%
					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	2,000,002.07	0.70
	** Permits, Privilege Fees & License **						
13030							
1	7 - 1.77.0.7	15,000.00	15,000.00	140.00	1,415.00	13,585.00	
	Wild/Exotic Animal Permit	0.000.00		6,523.59	6,523.59	(6,523.59)	
	Land Use Revalidation Land Use Application Fees	9,000.00	9,000.00	1,323.49	1,289.03	7,710.97	
	Transfer Fees	5,000.00	5,000.00	114.00	114.00	4,886.00	
7	· · · · · · · · · · · · · · · · · · ·	1,000.00	1,000.00	30.00	353.60	646.40	
	Building Permits	70,000.00	2,000.00   70,000.00		165.00	1,835.00	
	Land Disturbing Permit	500.00	500.00	<del></del>	21,723.60	48,276.40	
	Bingo & Raffle Permits	300.00	300.00		5.00	500.00	
	Dangerous Dog Permit			150.00	150.00	(5.00)	
		102,500.00	102,500.00	16,659.70	40,117.44	62,382.56	61%
	** Permits, Privilege Fees & License **	102,000,00	<u> </u>	-,			- 01/0
101 DTAL		102,000.00	il	il	l	l I	
101 DTAL 14010	** Fines & Forfeitures **						_
101 DTAL 14010	** Fines & Forfeitures ** Court Fines & Forfeitures	1,300,000.00	1,300,000.00		199,392.44	1,100,607.56	
101 DTAL 14010	** Fines & Forfeitures **		1,300,000.00		199,392.44 100.00 199,492.44	1,100,607.56 (100.00)	85%

- <del></del>	Treasurer's Office/Bookkeeping Dept.	Budget Amount	Appro. Amount e	October	Y-T-D Collected	Balance	Remaining
15010	** Revenue From Use Of Money **		- <del></del>			Datarice	Kemanni
4	General County Interest	200,000.00	200,000.00	216.24	733.81	199,266.19	<u> </u>
	TOTAL	200,000.00	200,000.00	216.24	733.81	199,266,19	100
	** Revenue From Use Of Property **						
5	Use Of Property TOTAL	25,902.00	25,902.00	2,158.50	8,634.00	17,268.00	679
AL	** Rev From Use of Money & Property **	225,902.00	225,902.00	2,374.74	9,367.81	216 524 40	001
		220,002.00	220,902.00	2,514.14	9,307.61	216,534.19	969
	** Chrgs-Court Costs **						
	Sheriff's Fees			6.00	12.00	(12.00)	
	Chrgs for Court Appointed Attorney	500.00	500.00			500.00	
	Clerk's Interest	3,000.00	3,000.00	72.27	1,234.79	1,765.21	
12	Circuit Court Copy Fees	10,500.00	10,500.00	408.51	2,348.78	8,151.22	
	TOTAL	14,000.00	14,000.00	486.78	3,595.57	10,404.43	749
16020	** Charges for Services **						-
	Charges For Commonwealth Attorney	5,000.00	5,000.00	484.21	1,845.67	3,154.33	
2	Sheriffs (Commonwealth Fees)	·- ·- · · · · · · · · · · · · · · · · ·			1,024.96	(1,024.96)	<del></del>
	TOTAL	5,000.00	5,000.00	484.21	2,870.63	2,129.37	43%
16040	** Charges for Fire & Rescue Services **						
	Ambulance & Rescue Services TOTAL	3,000.00	3,000.00	2,200.00	5 200 00	(0.000.00)	
	AMBRIANCE & ROSSEE CENTRES TOTAL	3,000.00	3,000.00	2,200.00	5,300.00	(2,300.00)	-77%
	** Chrgs-Other Court Costs **			<u> </u>			
2	•	500.00	500.00	21.73	185.76	314.24	
3		2,000.00	2,000.00	155.91	870.50	1,129.50	
4		200.00	200.00	100.00		200.00	
0.	Chrgs - Day Reporting Program Fee TOTAL	6,000.00 8,700.00	6,000.00   8,700.00	120.00   297.64	1,220.00	4,780.00	
	TOTAL	0,700.00	8,700.00	291.04	2,276.26	6,423.74	74%
16060	** Chrgs-Animal Impound Fees ** TOTAL	200.00	200.00			200.00	100%
16070	** Chrgs-Courthouse **						
4		40,000.00	40,000.00	2,815.11	9,180.14	30,819.86	<u>_</u> _
5.	Courthouse Security Fees	200,000.00	200,000.00	14,361.58	46,889.15	153,110.85	
	TOTAL	240,000.00	240,000.00	17,176.69	56,069.29	183,930.71	77%
	** Chrgs-San/Waste Removal ** Waste Disposal Charges	04.000.00					
	Recycling Revenue	34,000.00	34,000.00	3,106.00	12,728.00	21,272.00	
3	TOTAL	3,000.00 37,000.00	3,000.00	3,106.00	152.01 12,880.01	2,847.99	050/
		37,000.00	37,000.00	3,100.00	12,000.01	24,119.99	65%
16130	** Chrgs for Parks & Recreation **			-			·
1	Recreation Fees - Sports	45,000.00	45,000.00	725.00	9,716.00	35,284.00	
	Recreation Dept - Donations				585.00	(585.00)	
	Rec Dept - Senior Trips		12,209.00		12,209.00	-	
	Recreation Dept - Senior Olympics				258.15	(258.15)	
	Recreation - Concessions	20,000.00	20,000.00	1,435.62	5,653.27	14,346.73	
12	Recreation - Rentals	2,000.00	2,000.00	130.00	2,333.01	(333.01)	
· · · · · · · · · · · · ·	TOTAL	67,000.00	79,209.00	2,290.62	30,754.43	48,454.57	61%
16150	** Chrgs-Planning & Comm Dev **						
	Sale of Maps, Plats, Surveys, etc	500.00	500.00	46.00	163.00	337.00	67%
						33.133	<u> </u>
	** Chrgs Other **	10.000	40.000				
1	Cannery	19,000.00	19,000.00	5,448.55	13,102.60	5,897.40	

Tropared by C	C Treasurer's Office/Bookkeeping Dept.	Budget Amount	Appro. Amount	October	Y-T-D Collected	Balance	Remaining
	2 Freedom of Information Act	100.00	100.00	58.00	1,473.00	(1,373,00)	ixemannig
	5 Vehicle Inspections Fees	100.00	100.00		1,410.00	100.00	
	TOTAL	19,200.00	19,200.00	5,506.55	14,575.60	4,624.40	24%
			10,200,00	0,000.00	14,070,00	7,024.40	2470
TOTAL	** Charges for Services **	394,600.00	406,809.00	29,394.49	128,484.79	278,324.21	68%
		00.,000.00	100,000.00	20,004.40	120,404.78	270,324.21	0070
18990	** Miscellaneous Revenue **	······································	<del> </del>			<del></del>	
	DARE Donation - Sheriff Dept	·	<u> </u>		<del></del>		
	County Fair	40,000.00	40,000.00	883.00	57,985.91	(17,985.91)	
	Bad Check Charge	300.00	300.00		01,000,01	300.00	
	VPA Insurance		1			300.00	
17		25,000.00	25,000.00	996.00	1,626.00	23,374.00	
18	VPA Foster Care	13,500.00	13,500.00		1,020.00	13,500.00	<del></del>
22	<del></del>	15,000.00	15,000.00		1,836.13	13,163.87	
23	Food Court Commissions	800.00	800.00	95.61	290.11	509.89	
	MR EDI Collections for PSA			00.01	200:11	- 000.00	
	County EMS Supplies/Proceeds Sales	25,000.00	25,000.00	367.36	4,287.25	20,712.75	
	Credit Card Fees	15,000.00	15,000.00	412.54	1,219.28	13,780.72	
45			10,000,00	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		10,100.12	
60	Tourism Development-Donations	1,000.00	1,000.00		_	1,000.00	
61		17,500.00	17,500.00	2,428.90	7,130.15	10,369.85	
	Crooked Creek Taxable Sales	5,000.00	5,000.00	134.00	4.066.59	933.41	
65	Crooked Creek Non-Taxable Sales	4,000.00	4,000.00	(1,292.00)	(2,563.00)	6,563.00	
	Collections on Purged PP Taxes		- 1,000.00	(1,202.00)	(2,000.00)	0,000.00	
72			<del>"</del>		_		
80	Drug Screens for Day Reporting Program	100.00	100.00		25.00	75.00	
	MR Collections for IDA	100.00	100.00	·	-	100.00	
	Fines/Fees Collected for Hillsville	6,000.00	6,000.00	120.00	120.00	5,880.00	
92	P Dog Tag - Temp Holding File	1,		65.00	65.00	(65.00)	
98	Temporary Holding File- VL				-	(00.00)	
	Miscellaneous Revenues	3,500.00	3,500.00	1,063.69	8,411.12	(4,911.12)	<del>.</del>
1000	Beginning Fund Balance	1,500,000.00	1,582,606.00	· -	-	1,582,606.00	
	First Responder Fund Balance	220,000.00	220,000.00		-	220,000.00	
						,	
OTAL	** Miscellaneous Revenue **	1,891,800.00	1,974,406.00	5,274.10	84,499.54	1,889,906.46	96%
19020	** Recovered Costs **						
1		500,369.00	500,369.00		114,443.25	385,925.75	
	Library	18,000.00	18,000.00		-	18,000.00	
7		300,000.00	300,000.00		-	300,000.00	
9		1,023,544.00	1,023,544.00	71,489.51	287,978.88	735,565.12	
10		5,000.00	5,000.00	1,019.53	1,545.46	3,454.54	
11		<u> </u>				-	
	Restitution	3,000.00	3,000.00		650.00	2,350.00	
	SS (Share Of Building Maint)	95,422.00	95,422.00		<u>-</u>	95,422.00	
	Shared Services Grayson County				-	-	
	R/C Extradition	10,000.00	10,000.00	226.82	2,383.41	7,616.59	
	R/C Towing/Repair Charges (Sheriff Off)	1,500.00	1,500.00	350.00	2,315.80	(815.80)	
	R/C Sheriff's Storage of Vehicles	2,000.00	2,000.00		•	2,000.00	
	R/C - IDA - Vanguard Lease Payment	127,272.00	127,272.00	10,606.00	42,424.00	84,848.00	
	R/C IDA Expenses	10,000.00	346,561.00	80.41	356,890.81	(10,329.81)	
	R/C Cellular Phones	3,500.00	3,500.00	240.00	1,070.00	2,430.00	
	R/C Telephone Governmntl Complex	18,000.00	18,000.00	1,500.17	5,762.51	12,237.49	
	R/C P Card Rebate				-	-	
	R/C Clerk Circuit Court Postage			49.16	49.16	(49.16)	
	R/C EMS Grants					-	
35	R/C - EMS	1,288,957.00	1,288,957.00	94,399.75	370,895.04	918,061.96	
	R/C Interest paid on QSBC	626,400.00	626,400.00			626,400.00	

Prepared by CC	Treasurer's Office/Bookkeeping Dept.						
		Budget Amount	Appro. Amount	<u>October</u>	Y-T-D Collected	Balance	Remaining
	R/C School Resource Officer	34,600.00	34,600.00		-	34,600.00	
	R/C Litter Control	500.00	500.00			500.00	
	R/C Payroll Items				-	-	
	Other Recovered Costs	30,000.00	30,000.00	66,159.35	71,429.50	(41,429.50)	
1000	Carryover Funds				-		
1004	R/C Small Business Development				-		-
	R/C SBDC Crossroads				-		
	R/C Soc Ser VRS/Other Reimb	<u> </u>			-	-	
	R/C Crossroads	15,000.00	15,000.00		15,000.00		·
	R/C Breceda - Farmer's Market	372,359.00	372,359.00		81,847.22	290,511.78	
1009	R/C Breceda - SBDC	118,548.00	118,548.00	8,958.27	56,724.74	61,823.26	
1010	R/C CSA Refunds			1,113.64	3,317.22	(3,317.22)	·
TOTAL	** Recoverd Costs **	4,603,971.00	4,940,532.00	256,192.61	1,414,727.00	3,525,805.00	71%
					., ., .,	0,020,000.00	7 1 70
22010	** Non-categorical Aid **						
	Mobile Home Titling Taxes	52,000.00	52,000.00	18,399.65	29,817.67	22,182.33	
	Non CA - Recordation Tax	50,000.00	50,000.00	10,951.48	20,472.98	29,527.02	
7	Grantor's Tax	35,000.00	35,000.00	4,425.52	14,144.30	20,855.70	
8	Non CA - Rolling Stock Taxes	1,151.00	1,151.00	7,720.02			<del></del>
	PPTRA	1,051,552.00	1.051.552.00		1,411.73 52,577.58	(260.73) 998,974.42	
	Motor Vehicle Rental Tax	8,000.00	8,000.00	405.98		6,162,18	
	Animal Friendly Plates	400.00	400.00	405.96	1,837.82		
	Communications Tax	1,015,000.00	1,015,000.00	80,507.14	328,568.17	400.00	
	Dept of Environmental Quality	1,010,000.00	1,010,000.00	00,007.14	320,300.17	686,431.83	
	Topi of Elitional County						<del></del>
TOTAL	** Non-categorical Aid **	2,213,103.00	2,213,103.00	114,689.77	448,830.25	1,764,272.75	80%
		1 2,2 13,133,03	2,210,100.00	117,000.71	770,030.23	1,104,212.13	0076
	** Categorical Aid **		<del></del>				
23010	** Commonwealth's Attorney ** TOTAL	439,096.00	439,096.00	36,733.97	146,671.64	292,424.36	67%
	70 772	100,000.00	400,030.00	30,133.91	140,071.04	292,424.30	0/%
23020	** Sheriff **		<del>-</del>				
	C/A Sheriff	1,365,475.00	1,365,475.00	117,875.28	452,250.65	012 204 25	
	Sheriff Mileage	1,000,470.00	1,500,470.00	117,073.20	452,250.05	913,224.35	
	TOTAL	1,365,475.00	1,365,475.00	117,875.28	452,250.65	913,224.35	670/
		1,000,110.00	1,000,410.00	117,073.20	432,230.03	913,224.33	67%
23030	** Commissioner Of The Revenue ** TOTAL	121,834.00	121,834.00	10,099.74	40,488.55	04 04E 4E	670/
	COMMISSION OF THE PROPERTY OF THE	121,004.00	12 1,004.00	10,039.14	40,400.00	81,345.45	67%
23040	** Treasurer ** TOTAL	117,968.00	117,968.00	9,914,14	39,180.33	78,787.67	670/
	1017.2	117,000.00	117,500.00	3,314.14	39,100.33	10,101.01	67%
23060	** Registrar / Electoral Board ** TOTAL	40,000.00	40,000.00	<del></del>	-	40,000.00	100%
	Translation Foundation 1017th	40,000.00	40,000.00			40,000.00	100%
23070	** Clerk / Circuit Court **						
	C/A Clerk / Circuit Court	281,192.00	281,192.00	21,128.20	88,021.27	193,170.73	
	Clerks-Technology Trust Grant	30,000.00	30,000.00		11,812.50	18,187.50	
	** Clerk / Circuit Court ** TOTAL	311,192.00	311,192.00	32,940.70	99,833.77		600/
	70772	311,102.00	511,102.00	32,340.10	89,033.77	211,358.23	68%
TOTAL	** Categorical Aid **	2,395,565.00	2,395,565.00	207,563.83	778,424.94	1,617,140.06	67%
		2,000,000.00	2,000,000.00	201,303.03	110,424.54	1,017,140.00	07 76
24010	** Welfare **				<del></del>		
	Public Assistance & Welfare Admin TOTAL	1,008,219.00	1,008,219.00	07.540.00	200 000 00	604 000 04	
	TOTAL	1,000,219.00	1,000,219.00	97,518.39	326,390.69	681,828.31	68%
24040	** Other Categorical Aid **			<del></del>			
	Tobacco Indemnification & Revitalization		<u> </u>			<del></del> - <del> </del> -	
	Fire Programs Grant	79 000 00	79 000 00		70.040.00	(40.00)	
	Comprehensive Services Act	78,000.00	78,000.00		78,046.00	(46.00)	
	Victim-Witness Grant	1,200,000.00	1,200,000.00	40.054.50	216,841.65	983,158.35	
	Four For Life Grant	50,080.00	50,080.00	13,854.50	27,708.50	22,371.50	
20	rou roi Life Grant	28,000.00	28,000.00			28,000.00	

	Treasurer's Office/Bookkeeping Dept.	Budget Amount		October	Y-T-D Collected	Balance	Remaining
	Emergency & Medical Services Grant	143,750.00	143,750.00			143,750.00	
	OEMS - RSAF 2013 Grant		<u> </u>		- 1	-	
	Litter Control Grant	10,200.00	10,200.00	10,291.00	10,291.00	(91.00)	
30	CSA Administrative Fund	12,500.00	12,500.00		8,863.00	3,637.00	
35	Va Tourism Corporation Grant		7,099.00		7,099.00	•	<del></del>
36	OEMS-VDH-VPHIB				-	·	
40	Agriculture & Consumer Ser Grant						
	Highway Safety Program - DMV		1,347.00	1,347.00	1,347.00	-	
	Dept of Conservation & Recreation		9,000.00	,	9,000.00	<del></del>	
	Dept of Environmental Quality				0,000.00		
	VDOT Grant - Wildwood				<del></del>	<u>-</u>	
	TOTAL	1,522,530.00	1,539,976.00	25,492.50	359,196.15	4 400 770 05	
	TOTAL	1,322,330.00	1,559,970.00	23,492.30	338,180.15	1,180,779.85	779
24070	** Education **						
3	Arts Grant TOTAL	5,000.00	5,000.00	5,000.00	5,000.00	·	09
					<u>-</u>		
OTAL	** Other Categorical Aid **	2,535,749.00	2,553,195.00	128,010.89	690,586.84	1,862,608.16	739
	-						-
	** Rev from Fed Gov't **		i i	ĺ			
1	Payment In Lieu Of Taxes TOTAL	20,000.00	20,000.00	1,499.00	1,499.00	18,501.00	
						10,00 1100	
OTAL	** Rev from Fed Gov't **	20,000.00	20,000.00	1,499.00	1,499.00	18,501.00	93%
	110111011100001	20,000.00	20,000.00	1,700.00	1,433.00	10,301.00	937
22010	** Fed Gov't Categorical Ald **						
			·				
	Transp Safety-Police Traffice Serv				-	-	
	DUI Grant				5,312.53	(5,312.53)	
	Federal Asset Forf - Comm Atty				-	-	
	Fed Justice Assistance Grants - Bryne		18,867.00		-	18,867.00	
10	Local Emgncy Mgmnt Perf Grant	7,500.00	7,500.00		7,500.00	-	
16	FEMA		ii .		- 1	-	
21	US DOJ - SCAAP Grant				-	-	
26	Assistance to Firefighters Grant		500,400.00	· · · · · · · · · · · · · · · · · · ·	405,675.00	94,725.00	
	USDA Grants			· · · · · · · · · · · · · · · · · · ·		-	
	USDA Grant - Cannery						
	Fed C/A - Miscellaneous	•					
	TOTAL	7,500.00	526,767.00		418,487.53	409 270 47	
	IOIAL	7,300.00	320,707.00		410,407.33	108,279.47	21%
33050	** Federal Public Assistance**						
	Federal Assistance & Welfare Admin	4 407 050 00	4 407 050 00	100 570 00	400 000 00		
	rederal Assistance & Welfare Admin	1,497,052.00	1,497,052.00	133,572.83	492,693.23	1,004,358.77	
		1,497,052.00	1,497,052.00	133,572.83	492,693.23	1,004,358.77	67%
	**Rural Business Enterprise**	_	J:	<u>_</u>			
10	N/A Rents & Royalties TOTAL	200.00	200.00		12.59	187.41	94%
			<b>_</b>				
OTAL	** Federal Gov't Categorical Aid **	1,504,752.00	2,024,019.00	133,572.83	911,193.35	1,112,825.65	55%
Ī		i i	<u> </u>				
41020	** Non Revenue **	· · · i				_	
	RE Sale		——— <del>—</del>				
41050	**Transfers in **						
						(4 ==	·
/40	Transfer in Farmers Mkt Agencies				4,871.12	(4,871.12)	
			1.				
				i i		7.4.00 1.4-11	
OTAL	**Transfers in **	-	<u> </u>	-	4,871.12	(4,871.12)	-100%

Prepared by CC Treasurer's Office/Bookkeeping Dept.	Budget Amount	Appro. Amount	October	Y-T-D Collected	Balance	Remaining
TOTALS	41,853,248.00	42,821,337.00	3,854,889.69	9,103,078.01	33,718,258.99	79%
					<del>-</del>	<del></del>
					33,718,258.99	

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#### INFORMATION

**VDOT Update** 

**VACo Financials** 

**Communication Tax** 

Blue Ridge Plateau

Thank You

**Expenditures** 

**Cash Flow Analysis** 

Natural Gas Expenditures

**Waste Industries** 



## Salem District Locality Update

Fall 2015

A quarterly newsletter for Salem District localities

#### Input Needed on Six-Year Improvement Program and House Bill 2

The The Commonwealth Transportation Board (CTB) will hold fall transportation meetings in November around the commonwealth to give you and the citizens you represent the opportunity to review and provide comments on projects and programs to be included in the Fiscal Year 2017-2022 Six-Year Improvement Program (SYIP). Specifically, information will be provided on projects and strategies submitted for consideration through the HB2 prioritization process. Further information on the HB2 process can be found at http://www.virginiahb2.org/docs/HB2PolicyGuide\_8-1-2015.pdf or visiting http://www.virginiahb2.org. Projects that have been submitted and that can be discussed will include highway, rail and public transportation initiatives and represent important improvements to address safety, congestion and preservation of Virginia's transportation network.

The public hearing for the Salem District will be held from 4:30 p.m. to 6:30 p.m. on November 18 at Holiday Inn Roanoke — Valley View located at 3315 Ordway Drive NW in Roanoke. It is important that we hear from you and your constituents about those projects you feel are the highest priority for the state's limited transportation funds.

The format will be a little different from last year's meetings. This year's meetings will consist of an open-house format beginning at 4:30 p.m. where attendees can review and provide feedback on the projects and strategies submitted for consideration for both the High-Priority Projects Program and the Construction District Grant Program during HB2 application phase. Following the open house, an opportunity to interact with Secretary Aubrey Lane will be provided in a town-hall style format for the public and transportation stakeholders. These meetings are intended to be interactive; there will be no formal public comment. Meeting materials will be available on the web at http://www.virginiadot.org/2015fallmeetings starting November 2.

Representatives from the Virginia Department of Transportation, Virginia Department of Rail and Public Transportation, Office of Intermodal Planning and Investment, and Office of Transportation Public-Private Partnerships will be available to provide information on current initiatives and to answer any questions.

You are encouraged to come to this meeting and speak with our transportation agency representatives. If you cannot attend the meetings, you may send your comments on roads and highways to the Infrastructure Investment Director at 1401 E. Broad Street, Richmond, VA 23219 or e-mail them to Six-YearProgram@vdot.virginia.gov. Comments on rail and public transportation projects may be sent to DRPT Public Information Officer at 600 East Main Street, Suite 2102, Richmond, VA 23219 or e-mail them to drptpr@drpt.virginia.gov. Comments will be received until December 11.

For any questions prior to the Salem District meeting, contact Mary Brandt at 540-387-5348 or Mary.Brandt@VDOT.Virginia.gov.

#### From the District Engineer:

#### House Bill 2 and You

By Ken King, P.E. Ken.King@VDOT.virginia.gov



I want to begin by thanking you with your cooperation with the new House Bill 2 application process. This new approach to project evaluation and selection that is currently underway is a significant change in how the commonwealth will invest in transportation projects.

Establishing criteria for project prioritization will help decision makers to select the most needed transportation projects and provide a transparent process for effective public awareness and engagement. The new process also will better evaluate the benefits of proposed transportation projects and maximize our investment of the available transportation funds.

The project application process for Salem District resulted in 38 applications totaling \$700 million. Between now and the end of the year, these projects will be scored and evaluated and the results will be shared with the public and Commonwealth Transportation Board in January.

The board can then consider what projects to add to the next Six-Year Improvement Program that will take effect in July 2016.

In October, the CTB passed a resolution establishing the policy of completely funding selected projects. This means new projects added to the program will be fully funded for the preliminary engineering, right of way and construction phases.

This policy change will allow VDOT to deliver transportation projects in a more predictable manner.

We look forward to working with you on the projects that are selected by the CTB and stand ready to assist you again on the next round of the project application process that will be repeated next year. After next year's HB2 application and scoring process is completed, it will be performed every two years going forward.

My staff and I welcome the opportunity to discuss any questions you may have about the process. Your local residency administrators are available to assist you.

#### Your VDOT contacts



Lisa Hughes, P.E. Residency Administrator, Martinsville 276-629-2581 Lisa.Hughes@vdot.virginia.gov



Dan Huff, P.E. Architect Engineer 276-730-0021 Dan.Huff@vdot.virginia.gov



Brian Casella, P.E., LS Area Land Use Engineer Bedford County 540-586-7941 ext. 7639 Brian.Casella@vdot.virginia.gov



Scott Woodrum, P.E.
Director of Transportation and Land Use
540-375-3580
Scott.Woodrum@vdot.virginia.gov



Anthony Ford, P.E.
Programming Director
540-378-5040
Anthony Ford@vdot.virginia.gov

#### **Project Updates**

#### **Under Construction**

**Route 58 in Floyd, Carroll and Patrick Counties -** This \$120-million design-build project will widen 8.2 miles of Route 58 between Meadows of Dan and Laurel Fork. Drivers can expect changing traffic patterns and should watch for speed limit reductions in the work zone. Completion date is fall 2016.

**Route 687 in Henry County** - This \$9.7-million project will reconstruct 2.4 miles of Route 687 (Preston Road) between its intersections with Route 58 and Route 787 (Station Drive). Construction began in spring 2015 and is expected to be completed by late 2016

**Route 650 in Henry County-** This \$4.8-million project will reconstruct 1.42 miles of Route 650 (Irisburg Road) from Route 1063 (Reyn¬olds Park Drive) to Route 625 (Poplar Fork Road). Construction started in spring 2015 and is expected to be completed by summer 2016.

#### **Under Development**

**Interstate 73 Henry County Alignment -** Environmental studies have been completed. No significant funding has been identified to design or contruct I-73.



# VIRGINIA ASSOCIATION OF COUNTIES CONSOLIDATED FINANCIAL STATEMENTS FOR THE YEAR ENDED JUNE 30, 2015

#### Organized 1934

Organization confirmed by provisions of Chapter 623, Code of Virginia, (1950), As Amended, Sections 15.2-1303 and 15.2-1304

## CONSOLIDATED FINANCIAL STATEMENTS FOR THE YEAR ENDED JUNE 30, 2015

#### **EXECUTIVE COMMITTEE**

Ms. Penelope A. Gross
Mr. David V. Hutchins
Ms. Judy S. Lyttle
Ms. Mary W. Biggs
Mr. Donald L. Hart, Jr.
Mr. Harrison A. Moody
President
First Vice-President
Second Vice-President
Secretary-Treasurer
Immediate Past-President

#### **BOARD OF DIRECTORS**

Region One	William A. Robertson, Jr.		
Region Two	Sherrin C. Alsop		
Region Three	Patricia S. O'Bannon	Arthur S. Warren	Gilbert A. Smith
Region Four	Nancy R. Carwile		
Region Five	Cassandra L. Stish		1.
Region Six	J. Michael Hobert		
Region Seven	Steven E. Nixon	Robert M. Thomas, Jr.	•
Region Eight	John D. Jenkins	J. Walter Tejada	Maureen S. Caddigan
	Sharon S. Bulova	Scott K. York	Linda Q. Smyth
	Gerald W. Hyland	Jeffrey C. McKay	
Region Nine	William B. Kyger, Jr.		
Region Ten	Annette Perkins	Gary W. Tanner	
Region Eleven	Charlotte A. Moore		
Region Twelve	Timothy A. Reeves, Sr.		
Region Thirteen	Larry R. Mosley		
Past Presidents	Catherine M. Hudgins	Robert R. Adkins	John D. Miller

#### STAFF

James D. Campbell	Executive Director
Phyllis A. Errico	General Counsel
Buford R Blevins, III	
Lawrence J. Land	
A. Gage Harter	
Vicky D. Steinruck	
John F. Kandris, Jr	
Dean A. Lynch	
Erik C. Johnston	
Carol I. Cameron	· · · · · · · · · · · · · · · · · · ·
Amy E. Vealey	
	· · · · · · · · · · · · · · · · · · ·

## VIRGINIA ASSOCIATION OF COUNTIES CONSOLIDATED FINANCIAL STATEMENTS FOR THE YEAR ENDED JUNE 30, 2015

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### ROBINSON, FARMER, COX ASSOCIATES

A PROFESSIONAL LIMITED LIABILITY COMPANY

CERTIFIED PUBLIC ACCOUNTANTS

#### **Independent Auditors' Report**

To the Board of Directors Virginia Association of Counties Richmond, Virginia

We have audited the accompanying consolidated financial statements of Virginia Association of Counties (a nonprofit organization) which comprise the consolidated statement of financial position as of June 30, 2015, and the related consolidated statements of activities and cash flows for the year then ended, and the related notes to the financial statements.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### **Auditors' Responsibility**

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditors' judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

#### Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Virginia Association of Counties as of June 30, 2015, and the changes in its net assets and its cash flows for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### Report on Summarized Comparative Information

Robinson, Farma, Cox assocites

We have previously audited Virginia Association of Counties' 2014 financial statements, and we expressed an unmodified audit opinion on those audited financial statements in our report dated September 19, 2014. In our opinion, the summarized comparative information presented herein as of and for the year ended June 30, 2014, is consistent, in all material respects, with the audited financial statements from which it has been derived.

Richmond, Virginia

## Consolidated Statement of Financial Position At June 30, 2015

(with Comparative Totals at June 30, 2014)

		2015		2014
ASSETS				
Current assets:				
Cash and cash equivalents (Notes 2, 3)	\$	814,432	\$	1,078,331
Certificates of deposit (Note 2)		503,713		-
Certificates of deposit - restricted as collateral for loan (Note 2)		536,196		530,084
Investments (Note 2)		1,187,082		770,918
Inventory		8,099		8,277
Other assets		152,920		152,920
Prepaid expenses		31,021		28,124
Total current assets	\$	3,233,463	\$_	2,568,654
Property and equipment				
net of accumulated depreciation (Note 4)	\$	3,782,810	\$ <u> </u>	3,912,491
Total assets	\$	7,016,273	\$ <u></u>	6,481,145
LIABILITIES AND NET ASSETS	-			,
Liabilities:				
Current Liabilities:				
Accounts payable	\$	16,051	\$	16,122
Compensated absences		159,595		161,654
Deferred revenue		169,048		126,853
Bank loans payable - current portion	<del></del>	62,581		62,417
Total current liabilities	\$	407,275	\$	367,046
Long-term liabilities:				
Bank loans payable - less current portion	\$	1,998,918	\$	2,061,501
Total liabilities	\$	2,406,193	\$	2,428,547
Net Assets:				
Unrestricted	\$	4,610,080	\$_	4,052,598
Total net assets	\$	4,610,080	\$	4,052,598
Total liabilities and net assets	\$	7,016,273	\$	6,481,145

The accompanying notes to consolidated financial statements are an integral part of this statement.

## Consolidated Statement of Activities For the Year Ended June 30, 2015

(with Comparative Totals for the Year Ended June 30, 2014)

	 2015	_	2014
REVENUES			
Operating revenues:			
Membership dues (Note 5)	\$ 1,234,232	\$	1,276,699
Annual meeting	92,278	•	92,343
County supervisors conference	- -		18,805
Exhibit hall fees	71,185		71,025
License fees	858,319		776,344
Endorsement fees	78,829		60,486
VACo/VML finance fees	122,363		112,781
NACo/FSC endorsement fees	75,546		86,833
Legislative reception	6,990		7,315
Sale of publications	1,140		1,480
Seminars and workshops	24, <del>44</del> 5		15,970
Chairs institute	5,605		6,865
Other income	 13,263	_	13,245
Total operating revenues	\$ 2,584,195	\$ <u>_</u>	2,540,191
EXPENSES			
Operating expenses:			
Personnel	\$ 1,036,944	\$	1,023,274
Employees' benefits	415,348		392,840
Travel	32,482		23,306
Professional memberships	14,963		13,972
Professional development	6,170		18,668
Professional services	121,160		96,249
NACO travel	35,383		30,607
Conference and seminars	158,156		145,574
Office	136,967		130,568
Repairs and maintenance	13,588		13,423
Insurance	11,799		11,581
Miscellaneous	13,214		10,925
Utilities	50,893		47,951
Special campaigns/projects	14,904		9,465
Equipment	47,973		39,055
Depreciation	 167,923	_	180,627
Total operating expenses	\$ 2,277,867	\$	2,188,085
Change in net assets due to operating activities	\$ 306,328	\$	352,106

## Consolidated Statement of Activities For the Year Ended June 30, 2015 (Continued) (with Comparative Totals for the Year Ended June 30, 2014)

		2015	2014
Other revenues (expenses):		~	
Dividends and interest	\$	9,338 \$	6,634
Lease receipts		109,418	94,277
Contributions		46,250	23,475
Gain on disposal of asset		-	11,765
Real estate taxes		(10,484)	(10,484)
Interest expense		(73,187)	(75,239)
Gains/(losses) on securities		169,819	135,589
Total other revenues (expenses)	. \$	251,154 \$	186,017
Change in net assets	\$	557,482	538,123
Unrestricted net assets as of beginning of year		4,052,598	3,514,475
Unrestricted net assets as of end of year	\$	4,610,080 \$	4,052,598

The accompanying notes to consolidated financial statements are an integral part of this statement.

## Consolidated Statement of Cash Flows For the Year Ended June 30, 2015

(with Comparative Totals for the Year Ended June 30, 2014)

		2015	_	2014
Cash from operating activities:				
Change in net assets	\$	557,482	\$	538,123
Adjustments to reconcile change in net assets to net				
cash provided by (used for) operating activities:				100 (07
Depreciation		167,923		180,627
Unrealized (gains) losses on investments		(110,822)		(96,185)
Gain (loss) on sale of asset		-		(11,765)
(Increase) decrease in:		(2.22		(F. 050)
Prepaid expenses		(2,897)		(5,059)
Inventory		178		355
Increase (decrease) in:				2 / //
Accounts payable		(71)		3,646
Compensated absences		(2,059)		14,331
Deferred dues		42,195	-	(10,817)
Net cash provided by (used for) operating activities	\$	651,929	\$_	* 613,256
Cash from investing activities:				
Purchase of buildings and equipment	\$	(38,242)	\$	(31,403)
Purchase of investments		(250,000)		(200,000)
Purchase of certificates of deposit		(501,162)		• 
Receipts of interest and dividends reinvested		(64,005)	-	(42,667)
Net cash provided by (used for) investing activities	\$	(853,409)	\$_	(274,070)
Cash from financing activities:				
Proceeds from bank loans payable	\$	-	\$	28,049
Reduction of long-term bank loans	· ——	(62,419)	_	(64,989)
Net cash provided by (used for) financing activities	\$	(62,419)	\$_	(36,940)
Net increase (decrease) in cash and cash equivalents	\$	(263,899)	\$	302,246
Cash and cash equivalents as of beginning of year		1,078,331		776,085
Cash and cash equivalents as of end of year	\$	814,432	\$ _	1,078,331

The accompanying notes to consolidated financial statements are an integral part of this statement.

#### Notes to Consolidated Financial Statements At June 30, 2015

#### NOTE 1 - DESCRIPTION OF ORGANIZATION:

The Virginia Association of Counties is an association of local governments created pursuant to acts of the General Assembly of Virginia. The Association, as more fully described in Note 2, operates affiliated entities either through ownership or contractual agreements.

The Association is exempt from Federal, State and Local taxation as a political subdivision of the Commonwealth of Virginia, Sections 15.2-1303 and 15.2-1304 of the Code of Virginia (1950), as amended. The Association assesses dues and collects other revenues from localities in the Commonwealth of Virginia and uses these funds to provide seminars, workshops, and conferences for the administration of the member Counties.

#### NOTE 2 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES:

- A. <u>Basis of Accounting:</u> The accompanying financial statements have been prepared on the accrual basis of accounting, in conformity with generally accepted accounting principles. The Association's financial statements include the activities of its related organization, VACo Services, Inc.
- B. <u>Cash and Cash Equivalents</u>: The Association considers all cash in banks and all highly liquid temporary cash investments with an original maturity of 90 days or less from the date of acquisition to be cash equivalents.
- C. <u>Investments</u>: Investments are stated at fair value and consist primarily of United States Government Mutual Fund, Short Intermediate Government Fund and cash and equivalents, as follows:

	_	Fair Value
Cash:		
Cash in bank - SunTrust	\$	552,454
Petty cash		75
Cash in bank - Various banks	_	10,478
Total cash	\$ _	563,007
Cash Equivalents:		
Money market and other funds	\$_	251,425
Total cash and cash equivalents	\$ _	814,432
Investments:		
Long-term certificates of deposit	\$ _	1,039,909
Investment in Well Point	- \$	282,321
Davenport investments	_	904,761
Total other investments	\$ =	1,187,082

Notes to Consolidated Financial Statements (Continued) At June 30, 2015

#### NOTE 2 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES: (Continued)

- D. <u>Property and Equipment</u>: Property and equipment are stated at cost when purchased, less accumulated depreciation which is computed on a straight-line method. Furniture and equipment are depreciated over a five to ten year period, with a half of year's depreciation recognized in the years of acquisition and disposal. Office renovations and buildings are depreciated over a 27.5 and 39 year period respectively, using the mid-month convention which recognizes depreciation in the month the asset is placed into service.
- E. <u>Use of Estimates</u>: The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect certain reported amounts and disclosures. Accordingly, actual results could differ from those estimates.
- F. <u>Consolidation</u>: Business combinations bring together the net assets of two or more business enterprises in a single accounting entity. The resulting financial statements for the combined entity are called consolidated financial statements. The purpose of consolidated statements is to present, primarily for the management and creditors of the parent company, the results of operations and the financial position of the parent company and its subsidiaries essentially as if the group were a single company with one or more branches or divisions.

Virginia Association of Counties owns all the outstanding stock of VACo Services, Inc. The wholly-owned subsidiary was incorporated to receive non-dues revenue from various entrepreneurial ventures of the Association. This would allow these revenues to be taxed appropriately through VACo Services, Inc., preserving the tax-exempt status of the Association.

An agreement exists between Virginia Association of Counties and VACo Services, Inc., whereas the Corporation reimburses the Association for the cost of staff support on a quarterly basis. The expense for the fiscal year for administrative services amounted to \$190,920. In preparing the consolidated financial statements, these inter-company activities were eliminated.

A licensing agreement exists between Virginia Association of Counties and VACo Risk Management Programs, Inc. (including VACoRP), whereas the Association allows VACoRP to use its name in various marketing and related advertising promotions to Association members and school divisions based on an agreement in effect through June 30, 2015. This licensing agreement provides for payment of fees to Virginia Association of Counties by VACo Risk Management Programs, Inc. based on pooled premiums received for property, general liability, auto, health, and workers compensation insurance from Association members and related school divisions. The financial statements of VACoRP are not included in these consolidated financial statements.

G. <u>Inventory</u>: Inventory is recorded in the financial statements at cost at the time of purchase. The inventory represents supervisors' manuals that remain on hand at June 30, 2015.

Notes to Consolidated Financial Statements (Continued)
At June 30, 2015

#### NOTE 2 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES: (Continued)

#### H. Financial Statement Presentation:

Revenues expenses, gains, and losses are classified based on existence or absence of donor-imposed restrictions. Accordingly, the net assets of the organization and changes therein are classified and reported as follows:

Unrestricted net assets: Net assets that are not subject to donor-imposed stipulations. At June 30, 2015, the Organization had unrestricted net assets of \$4,610,080.

Temporarily restricted net assets: Net assets subject to donor-imposed stipulations that may or will be met, either by actions of the Organization and/or the passage of time. At June 30, 2015, the Organization had no temporarily restricted net assets.

Permanently restricted net assets: Net assets subject to donor-imposed or other legal restrictions requiring that all principal be maintained permanently by the Organization. At June 30, 2015, the Organization had no permanently restricted net assets.

#### **NOTE 3 - CONCENTRATION OF CREDIT RISK:**

The Association and VACo Services, Inc. maintain cash balances at various financial institutions. Accounts at each institution are insured by the Federal Deposit Insurance Corporation for up to \$250,000. Account balances exceed federal insured limits. The Organization has not experienced any losses on these accounts, and management believes the Organization is not exposed to any significant risks on cash accounts.

#### **NOTE 4 - PROPERTY AND EQUIPMENT:**

The following presents the amounts of property and equipment at June 30, 2015:

				VACo	
		VACo		Services	Total
Equipment	ş —	193,381	\$	200,337 \$	393,718
Automobile		-		47,049	47,049
Building		-		4,436,992	4,436,992
Accumulated depreciation		(141,369)		(953,580)	(1,094,949)
Totals	ş —	52,012	\$	3,730,798 \$	3,782,810
	· <del></del>		<del></del>	<del> </del>	

The following presents the amounts of property and equipment at June 30, 2014:

		VACo	
VACo	Services		Total
193,381	ş —	170,155 \$	363,536
-		47,049	47,049
-		4,428,932	4,428,932
(124,088)		(802,938)	(927,026)
69,293	\$ <del></del>	3,843,198 \$	3,912,491
	193,381 - - (124,088)	193,381 \$ - - (124,088)	VACo         Services           193,381         \$ 170,155         \$ 47,049           -         4,428,932         (124,088)         (802,938)

Notes to Consolidated Financial Statements (Continued)
At June 30, 2015

#### **NOTE 5 - MEMBERSHIP REVENUES:**

Dues are recorded by the Association as revenues in the applicable membership period. Dues are assessed pro rata according to the population estimates provided by the Center for Public Service of the University of Virginia, Charlottesville, Virginia at a rate of twenty two cents per capita. At June 30, 2015, current dues totaling \$ 1,198,932 were received from ninety-four counties. Associate memberships are available to any organization or individual interested in the objectives of the Association subject to Article IV of the Association Bylaws. Associate membership dues received for the year ended June 30, 2015 were \$35,300.

#### **NOTE 6 - RETIREMENT PLAN:**

The Association has a non-contributory money purchase pension plan for all full time employees. Employees are covered after one year of service and are vested at the rate of 20% per year thereby fully vesting at the end of five years. The Association's contribution is set at 16% of covered payroll and amounted to \$168,667 for the fiscal year ended June 30, 2015.

#### NOTE 7 - BANK LOANS PAYABLE:

At June 30, 2015, the Association was liable under the following bank loans payable:

Bank Loans Payable		Balance at June 30, 2015	_	Amounts Due Within One Year
\$2,200,000 bank loan payable issued October 1, 2012, payable in monthly principal installments in the amount of \$4,750, variable interest rate through October 2, 2017 with a balloon payment of \$1,919,750. This loan is secured by the building and four \$100,000 and one \$120,000 certificates of deposit held at the bank by Virginia's Association of Counties, a related party.	\$	2,043,250	\$	\$ 57,000
\$28,049 bank loan payable issued August 17, 2013, interest at 2.99%. Principal and interest of \$504 is due monthly through August 25, 2018.	_	18,249		5,581
Total bank loans payable	\$_	2,061,499	\$	62,581

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Notes to Consolidated Financial Statements (Continued)
At June 30, 2015

#### NOTE 7 - BANK LOANS PAYABLE (Continued):

Annual requirements to amortize the bank loans payable are as follows:

Year Ending		Bank Loans Payable								
June 30,		Principal		Interest						
2016	\$	62,581	\$	71,223						
2017		62,750		68,868						
2018		1,935,175		17,093						
2019	_	993		9						
Total	\$ _	2,061,499	\$ <u>_</u>	157,193						

#### **NOTE 8 - FAIR VALUE MEASUREMENTS:**

Fair value of investments is determined as the exchange price that would be received for an asset or paid to transfer a liability (an exit price) in the principal or most advantageous market for an asset or liability in an orderly transaction between market participants and the measurement date. The three-level fair value hierarchy prioritizes the inputs used to measure fair value. This hierarchy requires entities to maximize the use of observable inputs and minimize the use of unobservable inputs. The three levels of inputs used to measure fair value are as follows:

- Level 1 Quoted prices in active markets for identical assets or liabilities.
- Level 2 Observable inputs other than quoted prices included in Level 1, such as quoted prices for similar assets and liabilities in open markets; quoted prices for identical or similar assets and liabilities in markets that are not active; or other inputs that are observable or can be corroborated by observable market data.
- Level 3 Unobservable inputs that are supported by little or no market activity that are significant
  to the fair value of the assets or liabilities. This includes certain pricing models, discounted cash
  flow methodologies and similar techniques that use significant unobservable inputs.

Notes to Consolidated Financial Statements (Continued) At June 30, 2015

#### NOTE 8 - FAIR VALUE MEASUREMENTS (Continued):

The estimated fair values of the Association's financial instruments are as follows:

	_	Carrying Amount	_	Fair Value
Financial assets: Investments	\$	1,187,082	\$	1,187,082
•	F	air Value Measurem Dai	ents :e U:	, •
	_			Quoted Prices In Active Markets For Identical Assets
June 30, 2015		Fair Value		(Level 1)
Common stock	<del></del>	282,321	\$	282,32
Mutual funds		904,761		904,76
				Quoted Prices
				In Active Markets
				For Identical Assets
June 30, 2014		Fair Value		(Level 1)
Common stock	\$	185,089	\$	185,089
Mutual funds		585,829		585,829

Notes to Consolidated Financial Statements (Continued) At June 30, 2015

#### NOTE 8 - FAIR VALUE MEASUREMENTS (Continued):

A summary of investment returns for the years ended June 30, 2015 and June 30, 2014 is as follows:

\$	Stock 770,918 166,164 250,000 1,187,082
	166,164 250,000
 \$	250,000
\$ <u></u>	250,000
\$ <u></u>	
\$	1,187,082
\$ <u></u>	110,822
	Common
	Stock
ş —	438,124
	132,794
	200,000
\$	770,918

Notes to Consolidated Financial Statements (Continued) At June 30, 2015

#### **NOTE 9 - DEFERRED REVENUE:**

Member dues, exhibitor fees and other conference fees received on or before June 30, but not earned are recorded as deferred revenue. These amounts are summarized below and will be earned in the next fiscal year.

	 June 30, 2015	June 30, 2014		
Member dues	\$ 113,125	\$	86,078	
Exhibit fees	53,025		40,775	
Lease revenue	 2,898		-	
Total deferred revenue	\$ 169,048	\$	126,853	

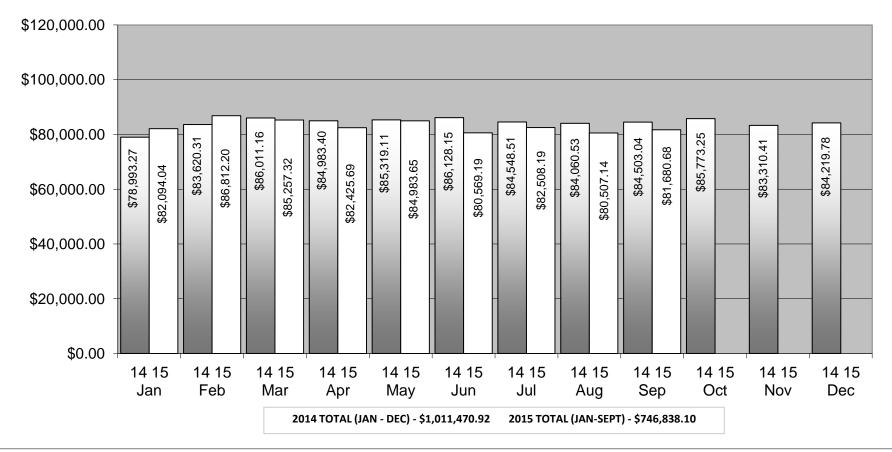
#### **NOTE 10 -SUBSEQUENT EVENTS:**

In preparing these financial statements, management of the Association has evaluated events and transactions for potential recognition or disclosure through August 11, 2015, the date the financial statements were available to be issued.

Submitted 11/16/15 by:
Matthew Surratt
Master Chief Deputy
Commissioner of the Revenue
Carroll County

## Communication Tax Distribution Report Carroll County VA

Communication Tax Distribution reports are reported to the Commissioner of the Revenue Office monthly. Reports and distributions are received approximately two months after the last day of the current month.



## BUILDING OFFICIALS OFFICE Nov-15

## TYPE OF PERMIT PERMIT NUMBER ESTIMATED COST PERMIT COST ADDITION 448 \$22,000.00 \$136.68

TOTAL		22000	136.68
DWELLING	439	\$109,000.00	\$440.74
	443	320,000.00	675.69
	450	170,000.00	394.54
	457	215,000.00	859.57
TOTAL		814000	2370.54
MOBILE HOME	437	\$3,000.00	\$311.35
	441	+3,000.00	243.98
	445	43,000.00	295.23
TOTAL		46000	850.56
OUTBUILDING	449	\$9 <b>,</b> 800.00	\$126.32
COTBOILDING	462	79,000.00	\$81.60
			102.00
TOTAL		9800	207.92
GARAGE/CARPORT	444		\$96.90

TOTAL		0 96.9
ELECTRICAL	438	\$40.80
	440	40.8
	442	0
	451	40.8
	452	40.8
	453	40.8
	454	40.8
	458	40.8
	461	40.8
	463	40.8
TOTAL		0 367.2
MECHANICAL	447	\$40.80
	455	40.8
	456	40.8
TOTAL		0 122.4
PLUMBING		
TOTAL		0 0
E & S		
	459	\$102.00

TOTAL 102

**MISCELLANEOUS** 446 \$40.80

TOTAL 0 40.8

**COMMERCIAL** 436 355,050.00 \$876.79

TOTAL 355050 **876.79** 

Phil D. McGraw, Chair, Board of Supervisors Carroll County Hillsville, Virginia

#### Dear Chairman McGraw:

We are organizing ourselves both as a for profit business and as a non-profit corporation (501 (c) 3) to engage in economic development through agricultural endeavors. The for profit business is designed to serve agriculture by providing services not available at present, e.g., farm management, investment management, food safety, energy from waste materials (woody biomass), livestock harvesting and meat processing, marketing. The non-profit will develop business opportunities through the exploration and evaluation of technologies and markets and engaging federal and state governments and philanthropy for financial support. By working together and in cooperating with local governments, businesses, banks, and agricultural organizations, a level of cooperation and coordination not now available, will be achieved.

We believe that the successes to date by the counties of Carroll and Grayson and the City of Galax make possible a range of opportunities that specialized and dedicated organizations can facilitate. With a focus upon Wildwood at Exit 19 on Interstate 77, we are engaging enterprises with the latest technologies and investment capital to provide well paying jobs and new opportunities for the farming community.

Building upon your leadership and accomplishments, we respectfully request the use of the name "The Blue Ridge Plateau" as the banner for our organization. The tentative name for our effort is "The Blue Ridge Plateau Sustainable Agriculture Initiative." If we cease to use the name, it will not be passed along to another organization or group.

Jack Wall

(540) 392-4381

We are available to answer your questions.

Sincerely,

Danny Boyer (276) 233-4090 dtdboyer@centurylink.net

oyer@centurylink.net jwall@wallresidences.com

Jerry Moles (540) 797-9531 jmoles@igc.org





Thank you for the beautiful plant. Your thoughtfulness was appreciated.

During a time
like this
we realize how much
our friends and relatives
really mean
to us
Your expression
of sympathy will always
be remembered

Bob & Changet Chartin

			Budget	Adj Budget	July	August	September	October	November	YTD	Remaining
		Board of Supervisors	36,000	26,000	2.700	2.700	2.700	4.15.4	2.760	15 221	20.760
11010 11010	1001 2001	Salaries and Wages FICA	36,000 2,754	36,000 2,754	2,769 163	2,769 163	2,769 163	4,154 269	2,769 163	15,231 921	20,769 1,833
11010	2001	Health Insurance	22,080	22,080	1,661	1,653	1,653	1,653	1,653	8,271	13,809
11010	2011	Workers' Compensation	36	36	33	1,055	1,055	1,055	2	35	13,803
11010	3007	Advertising	17,000	17,000	165	125	203	285	1,171	1,949	15,051
11010	3009	Clerk's Recording Fees	1,000	1,000	-	-	-	60	-,-,-	60	940
11010	3011	Auditing Fees	50,000	50,000	_	_	123	3,800	_	3,923	46,077
11010	5203	Telecommunications	2,710	2,710	168	167		254	114	703	2,007
11010	5304	Insurance - Crime/Paper	800	800	688	-	-	-	_	688	112
11010	5305	Insurance - Public Officials	11,000	11,000	9,418	-	-	-	-	9,418	1,582
11010	5307	Insurance - General Liability	21,000	21,000	36,653	-	-	-	-	36,653	(15,653)
11010	5401	Office Supplies	7,000	7,000	1,800	1,501	189	416	800	4,707	2,293
11010	5501	Travel/Mileage	2,500	2,500	-	-	317	-	523	840	1,660
11010	5504	Travel Expenses	15,000	15,000	-	683	965	300	383	2,330	12,670
11010	5601	Rooftop of Virginia	15,000	15,000	1,250	1,250	1,250	1,250	1,250	6,250	8,750
11010	5602	Mt. Rogers Planning Dist. Comm.	25,689	25,689	4,291	2,141	2,141	2,186	2,141	12,899	12,790
11010	5603	Virginia Association of Counties	6,700	6,700	-	-	-	-	-	-	6,700
11010	5605	Twin County Reg Chamber of Commerce	5,420	5,420	452	452	452	452	452	2,258	3,162
11010	5606	Mt. Rogers Development Partnership	30,042	30,042	2,504	2,261	2,261	2,261	2,261	11,546	18,496
11010	5607	Southwest VA EMS	4,123	4,123	-	-	-	-	-	-	4,123
11010	5608	Family Resource Center	3,898	3,898	-	-	-	-	-	-	3,898
11010	5611	Fries Recreation Center	6,750	6,750	-	-	-	-	-	-	6,750
11010	5617	Arts Council	2,000	2,000	-	-	-	-	-	-	2,000
11010	5619	Twin County Free Clinic	18,000	18,000	1,500	1,500	1,500	1,500	1,500	7,500	10,500
11010	5620	Brain Injury Research	1,250	1,250	-	-	-	1,250	-	1,250	-
11010	5621	Blue Ridge Veterans			-	-	-	-	-	-	
11010	5622	Feeding America	5,000	5,000	-	-	-	-	-	-	5,000
11010	5623	Twin County United Way	-	-	-	-	-	-	-	-	-
11010	7000	Crossroads Shelter	1,800	1,800	-	-	-	-	-	-	1,800
11010	7002	Office Equipment	2,000	2,000	-	-	-	-	-	-	2,000
11010	7003	Certified Board Training	1,500	1,500	-	-	-	-	-	-	1,500
11010	7010	SW Regional Enterprise Center	-	-	-	-	-	-	-	-	-
11010	9070	Annual Bonus	25,000	35.000	-	-	-	35,000	-	35.000	-
11010	9085 9090	Crossroads Institute	1,500	25,000 1,500	1,500	-	-	25,000	-	25,000 1,500	-
11010	9090	VA Institute of Government				14.664	12.004	45.000	15 101		100 610
		Total	344,552	344,552	65,015	14,664	13,984	45,089	15,181	153,933	190,619
		County Fair									
12010	1000	County Fair	80,000	80,000	1,905	53,937	10,082	2,082	-	68,006	11,994
		County Administrator									-
12020	1001	Salaries and Wages	309,074	309,074	23,522	23,522	23,522	37,762	28,481	136,808	172,266
12020	1003	Salaries and Wages, Part Time	15,419	15,419	189	176	296	280	186	1,127	14,292
12020	1007	Annual Bonus	487	487	-	-	-	-	487	487	(0)
12020	2001	FICA	24,824	24,824	1,713	1,712	1,721	2,809	1,758	9,712	15,112
12020	2002	VRS	40,705	40,705	3,356	3,356	3,356	3,356	3,356	16,780	23,925
12020	2006	VRS Insurance	4,080	4,080	303	303	303	303	303	1,516	2,564
12020	2009	Unemployment Insurance	468	468	23	-	-	6	-	29	439

			Budget	Adj Budget	July	August	September	October	November	YTD	Remaining
12020	2010	Health Insurance	35,333	35,333	2,961	2,947	2,947	2,947	2,947	14,747	20,586
12020	2011	Workers' Compensation	324	324	297	-	-	-	18	315	9
12020	3005	Maintenance of Equipment	4,000	4,000	-	171	171	171	171	682	3,318
12020	5101	Electrical Services	3,500	3,500	245	237	-	421	160	1,062	2,438
12020	5201	Postage	1,000	1,000	-	15	62	-	11	88	912
12020	5203	Telecommunications	1,993	1,993	387	371	246	605	346	1,955	38
12020	5305	Vehicle Insurance	1,935	1,935	1,870	-	-	-	-	1,870	65
12020	5401	Office Supplies	7,000	7,000	175	182	1,113	361	292	2,123	4,877
12020	5408	Vehicle Supplies, Fuel& Maint.	6,000	6,000	97	293	253	644	206	1,493	4,507
12020	5504	Travel Expenses	6,500	6,500	66	3,068	1,014	213	1,342	5,704	796
12020	5801	Dues and Memberships	1,000	1,000	295	1,845	-	-	601	2,741	(1,741)
12020	7002	Office Equipment	1,500	1,500	-	-	-	-	-	-	1,500
12020	7003	Contractual Services			<u> </u>	_		_		_	
		Total	465,142	465,142	35,499	38,197	35,005	49,877	40,664	199,241	265,901
42022	4004	Human Resources	70.000	70.000	E 20E	F 20F	E 20E	8,092	E 20E	20.672	41 216
12022	1001	Salaries and Wages	70,888	70,888	5,395	5,395	5,395	•	5,395	29,672	41,216
12022	1007	Annual Bonus	108	108	-	-	403	-	108	108	(0)
12022	2001	FICA	5,423 9,336	5,423	402 770	402 770	402 770	609 770	411 770	2,227	3,196
12022	2002	VRS		9,336						3,849	5,487
12022	2006	VRS Insurance	936 94	936 94	70 -	70	70	70	70	348	588
12022	2009	Unemployment Insurance				-	-	-	-	2.052	94
12022	2010	Health Insurance	6,840 54	6,840 54	572 49	570	570	570	570 3	2,852 53	3,988
12022	2011	Worker's Compensation				-	-	-			1
12022	5101	Electrical Services	300 200	300	29	28	-	50	19	125 67	175
12022	5201	Postage	483	200 483	- 92	92	67 36	163	- 92	476	133 7
12022	5203	Telecommunications	500	500	92	71	22	103	19	112	388
12022	5401 5501	Office Supplies	200	200	-	/1	-	-	19	-	200
12022 12022	5501	Travel-Mileage	300	300	-	-	-	-	14	14	286
12022	6013	Travel Expense	200	200	-	-	118	-	14	118	82
12022	7002	Training Supplies	200	200	-	-	110	-	-	-	200
12022	7002	Office Equipment <b>Total</b>	96,062	96,062	7,379	7,397	7,449	10,323	7,471	40,019	56,043
		Total	30,002	30,002	7,373	7,337	7,443	10,323	7,471	40,019	30,043
		Finance									
12025	1001	Salaries and Wages	84,715	84,715	6,430	6,430	6,430	9,645	6,430	35,364	49,351
12025	1007	Annual Bonus	217	217	-	-	-	-	217	217	0
12025	2001	FICA	6,481	6,481	448	448	448	694	465	2,503	3,978
12025	2002	VRS	10,753	10,753	888	888	888	888	888	4,440	6,313
12025	2006	VRS Insurance	1,118	1,118	83	83	83	83	83	415	704
12025	2007	VRS Hybrid Disability	210	210	-	35	-	35	-	69	141
12025	2009	Unemployment Insurance	260	260	10	-	-	-	-	10	250
12025	2010	Health Insurance	17,587	17,587	1,469	1,463	1,463	1,463	1,463	7,323	10,264
12025	2011	Workers' Compensation	85	85	78	-	-	-	5	83	2
12025	3005	Maintenance of Equipment	2,500	2,500	-	-	-	-	-	-	2,500
12025	5101	Electrical Services	1,350	1,350	114	110	-	195	74	493	857
12025	5201	Postage	8,000	8,000	-	-	(327)	1,317	1,000	1,990	6,010
12025	5203	Telecommunications	2,200	2,200	164	164	125	236	163	852	1,348
12025	5401	Office Supplies	5,000	5,000	415	(49)	(444)	(37)	(98)	(213)	5,213

			Budget	Adj Budget	July	August	September	October	November	YTD	Remaining
12025	5501	Travel-Mileage	150	150	-	-	-	-	-	-	150
12025	5504	Travel Expenses	1,000	1,000	-	-	-	96	353	449	551
12025	5801	Dues and Memberships	400	400	-	-	-	-	-	-	400
12025	7001	Computer Equip & Acctg	26,000	26,000	7,985	8,493	-	-	-	16,478	9,522
12025	7002	Office Equipment	1,000	1,000	-	-	-	408	-	408	592
12025	8007	CIP - EDP Equipment						_			
		Total	169,026	169,026	18,084	18,064	8,666	15,024	11,042	70,880	98,146
		Legal Services									
12040	3002	Compensation of County Attorney	75,000	75,000	5,500	5,500	5,500	5,500	5,500	27,500	47,500
		Tourism									
12050	1001	Salaries	35,374	35,374	2,692	2,692	2,692	4,038	2,692	14,807	20,567
12050	1003	Salaries and Wages Part-time	30,000	30,000	2,131	2,256	2,426	3,749	2,651	13,213	16,787
12050	1007	Annual Bonus	271	271	-	-	-	-	271	271	0
12050	2001	FICA	4,925	4,925	367	376	389	540	409	2,082	2,843
12050	2002	VRS	4,659	4,659	384	384	384	384	384	1,921	2,739
12050	2006	VRS Insurance	467	467	35	35	35	35	35	174	294
12050	2009	Unemployment Insurance	366	366	68	-	-	64	-	132	234
12050	2010	Health Insurance	5,832	5,832	525	525	525	944	665	3,183	2,649
12050	2011	Workers Compensation	1,493	1,493	1,367	-	-	-	85	1,452	41
12050	3007	Advertising	7,500	7,500	-	159	-	-	480	639	6,861
12050	5101	Electrical Services	3,900	3,900	181	182	-	382	226	970	2,930
12050	5103	Water and Sewer	1,000	1,000	-	82	86	151	-	319	681
12050	5201	Postage	1,000	1,000	-	92	108	-	-	200	800
12050	5203	Telecommunications	1,450	1,450	180	312	108	363	220	1,184	266
12050	5401	Office Supplies	2,000	2,000	-	9	-	-	-	9	1,991
12050	5408	Vehicle Supplies, Fuel & Maint.	2,000	2,000	487	-	32	-	-	519	1,481
12050	5504	Travel Expense	1,500	1,500	-	-	-	-	-	-	1,500
12050	5616	Website Activities	1,000	1,000	-	-	-	-	-	-	1,000
12050	5801	Professional Dev & Membership	500	500	-	375	-	-	-	375	125
12050	5990	Payment Retail Sales Tax	300	300	-	300	-	-	-	300	0
12050	6014	Artisan Crafts	15,000	15,000	852	1,388	1,250	912	1,661	6,062	8,938
12050	7002	Office Equipment	1,000	1,000	-	-	-	-	-	-	1,000
12050	9000	Tourist Information Center	13,500	13,500	900	1,033	115	1,992	900	4,940	8,560
12050	9020	Cultural Heritage Commission	10,000	10,000	833	833	833	833	833	4,167	5,833
12050	9030	Community Events	15,000	15,000	-	1,966	631	3,303	408	6,308	8,692
12050	9055	Chestnut Creek School of the Arts	4,000	4,000	-	-	-	-	-	-	4,000
12050	9060	Crooked Creek Fee Fishing	-	-	-	-	-	-	-	-	-
12050	9075	Carroll County Brochure	2,000	2,000	-	-	-	-	-	-	2,000
12050	9081	VTC Grant		9,136		9,135				9,135	1
		Total	166,037	175,173	11,002	22,135	9,613	17,691	11,920	72,360	102,813
		Information Technology								-	-
12070	1001	Salaries and Wages	126,713	126,713	9,678	9,678	9,678	14,517	9,678	53,229	73,484
12070	1007	Annual Bonus	325	325	-	-	-	-	325	325	0
12070	2001	FICA	9,694	9,694	712	712	712	1,082	737	3,955	5,739
12070	2002	VRS	15,987	15,987	1,323	1,323	1,323	1,323	1,323	6,613	9,374
12070	2006	VRS - Insurance	1,673	1,673	125	125	125	125	125	624	1,049

			Budget	Adj Budget	July	August	September	October	November	YTD	Remaining
12070	2007	VRS Hybrid Disability	414	414	-	69	-	69	-	137	277
12070	2009	Unemployment Insurance	281	281	11	-	-	-	-	11	270
12070	2010	Health Insurance	23,880	23,880	1,997	1,990	1,990	1,990	1,990	9,957	13,923
12070	2011	Workers Compensation	100	100	92	-	-	-	6	97	3
12070	2013	Training	7,500	7,500	-	-	-	-	-	-	7,500
12070	3005	Maintenance of Equipment	52,000	52,000	798	439	-	-	494	1,731	50,269
12070	3161	Technology Consulting	1,500	1,500	-	-	-	-	-	-	1,500
12070	5101	Electrical Services	900	900	118	114	-	202	77	510	390
12070	5201	Postage	250	250	-	-	0	-	-	0	250
12070	5203	Telecommunications	35,000	35,000	543	330	108	617	335	1,933	33,067
12070	5401	Office Supplies	3,500	3,500	-	-	-	-	-	-	3,500
12070	5408	Fuel	250	250	49	-	-	-	-	49	201
12070	5504	Travel - Expenses	2,000	2,000	-	-	-	-	-	-	2,000
12070	5801	Memberships, Licenses, Certifications	3,000	3,000	(2,309)	-	321	99	-	(1,889)	4,889
12070	6012	Licenses/Software Updates	7,500	7,500	-	321	-	321	11,841	12,483	(4,983)
12070	7002	Office Equipment	1,000	1,000	-	-	-	50	-	50	950
12070	8000	Webmail & Website Activities	-	-	-	-	-	-	-	-	-
12070	8007	EDP Equiptment	-	84,019	-	-	-	65,385	4,109	69,494	14,525
12070	8030	Wireless Internet Access	7,000	7,000	639		989	937	350	2,914	4,086
		Total	300,467	384,486	13,774	15,100	15,246	86,716	31,389	162,224	222,262
		Web Development									
12075	5401	Office Supplies	3,300	3,300	_			_	_		3,300
12075	3005	Equipment Maintenance	1,100	1,100				_			1,100
12075	5403	Domains	500	500				55		55	445
12075	5406	Web Hosting	1,000	1,000				800	_	800	200
12075	5504	Travel	800	800			_	-		-	800
12075	6012	Software and Licences	2,500	2,500	_	_	538	600	_	1,138	1,362
12075	8007	Hardware	1,800	1,800			330	000		1,130	1,800
12075	8007		11,000	11,000				1 455		1 002	9,007
		Total	11,000	11,000	<del></del> -	<del></del>	538	1,455	<del></del>	1,993	9,007
		Commissioner of the Revenue								-	-
12090	1001	Salaries and Wages	256,963	256,963	19,852	19,852	20,249	30,373	20,249	110,575	146,388
12090	1003	Salaries and Wages - Part Time	-	-	-	-	1,053	314	-	1,367	(1,367)
12090	1007	Annual Bonus	758	758	-	-	-	-	758	758	0
12090	2001	FICA	19,658	19,658	1,337	1,337	1,449	2,167	1,426	7,716	11,942
12090	2002	VRS	33,278	33,278	2,786	2,786	2,841	2,841	2,841	14,096	19,182
12090	2006	VRS Insurance	3,392	3,392	256	256	261	261	261	1,295	2,097
12090	2007	VRS Hybrid Disability	333	333	-	55	-	56	-	111	222
12090	2009	Unemployment Insurance	562	562	141	-	-	50	-	191	371
12090	2010	Health Insurance	62,400	62,400	5,462	5,440	5,440	5,440	5,440	27,222	35,178
12090	2011	Workers' Compensation	257	257	235	-	-	-	15	250	7
12090	2013	Training	-	-	-	-	-	-	-	-	-
12090	3002	Professional Services	15,000	15,000	153	153	153	-	153	611	14,389
12090	3005	Maintenance of Equipment	2,100	2,100	-	-	-	153	-	153	1,947
12090	3007	Advertising	400	400	-	-	485	82	12,648	13,215	(12,815)
12090	3130	Reassessment	250,000	250,000	-	-	-	6,532	-	6,532	243,468
12090	4001	Data Processing	7,600	7,600	-	-	-	1,118	274	1,392	6,208
12090	5101	Electrical Services	3,730	3,730	419	405	-	721	-	1,545	2,185

1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,00	12090	5201	Dastana	Budget 2,900	Adj Budget 2,900	July	August	September	October	November	YTD	Remaining 2,900
			Postage			200	200	252	- F10	205		
Supplementary   Supplementa					,						,	
12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   12100   121								_	120	=		
Sept   Fact   Type   Sept   Fact   Type   Type   Type   Type   Sept									-			
1500   1501   Tavel-Minleage   150   150   153   37									-			
			=				-					
Treature						130	_		20	105	2/3	
Treasure				•	,		157		25	283	215	
Treasure   Treasure	12090	7003				24.022						
12130   1001   Salaries and Wages			Total	683,590	683,590	31,832	31,184	32,260	51,155	44,929	191,360	492,230
12130   1007   Annual Borus   650   650   650   650   0   0   12130   2001   FICA   16,669   16,669   1,106   1,106   1,132   1,775   1,181   6,300   10,369   12130   2002   VRS   28,468   28,468   2,333   2,333   2,380   2,380   2,380   2,380   1,804   16,664   12130   2006   VRS Instrument   2,876   2,876   213   213   217   217   217   217   1,075   1,801   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902   1,902			Treasurer									
12130   2001   FCA   16.669   16.669   1.106   1.106   1.132   1.175   1.181   6.300   10.369   1.1310   2002   VRS   28.468   28.468   2.333   2.333   2.338   2.380   2.380   2.380   11.804   11.6664   12130   2005   VRS   Insurance   2.876   2.876   2.876   2.13   2.13   2.17   2.17   2.17   1.075   1.801   1.2130   2009   Unenployment Insurance   468   468   410       0     1.19   3.499   1.2130   2011   Worker' Compensation   2.18   2.18   2.00       0     1.2   2.12   6.67   2.133   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.137   2.1	12130	1001	Salaries and Wages			16,482	16,482	16,812	25,218			
12130   2002	12130	1007	Annual Bonus	650	650	-	-	-	-	650	650	0
12130   2006   VIS.Insurance   2,876   2,876   213   213   217   217   217   1,075   1,801     12130   2009   Unemployment Insurance   468   468   110   -	12130	2001	FICA	16,669	16,669	1,106	1,106	1,132	1,775	1,181	6,300	10,369
1313   2009   Unemployment Insurance   468   468   110   9   119   3.49     12130   2011   Workers Compensation   218   218   200   12   2.12   2.68     12130   2005   Maintenance of Equipment   3.500   3.500   - 911   967   1.125   - 3.004   4.96     12130   3005   Maintenance of Equipment   3.500   3.500   - 911   967   1.125   - 3.004   4.96     12130   3007   Advertising   1,000   1,000     1.000     12130   4010   Data Processing   5,500   5,500         1.000     12130   5101   Electrical Services   3.850   3.850   379   366   - 652   248   1.645   2.205     12130   5201   Postage   30,000   30,000   - 17,800       17,800   12,200     12130   5203   Telecommunications   5,000   5,000   398   397   396   400   389   1,980   3,020     12130   5203   Telecommunications   5,000   5,000   398   397   396   400   389   1,980   3,020     12130   5401   Binders   1,000   1,000         -   -   -	12130	2002	VRS	28,468	28,468	2,333	2,333	2,380	2,380	2,380	11,804	16,664
12130   2010   Health Insurance   55,560   55,560   4,653   4,630   4,630   4,630   4,630   23,173   32,387     12130   2011   Vorker's Compensation   218   218   200   12   212   212   6     12130   3005   Maintenance of Equipment   3,500   3,500   911   967   1,125   - 3,004   496     12130   3007   Advertising   1,000   1,000           1,000     12130   3001   Data Processing   5,500   5,500         -   -   -   -	12130	2006	VRS Insurance	2,876	2,876	213	213	217	217	217	1,075	
12130   2011   Workers' Compensation   218   218   200   -   -   -   -   12   212   6   6   12130   3005   Maintenance of Equipment   3,500   3,500   -   911   967   1,125   -   3,004   496   1,000   1,000   -   -   -   -   -   -   -   -   -	12130	2009	Unemployment Insurance	468	468	110	-	-	9	-	119	
12130   3005   Maintenance of Equipment   3,500   3,500   - 911   967   1,125   - 3,004   496     12130   3007   Advertising   1,000   1,000     -   -   -   -   -   -   1,000     12130   4001   Data Processing   5,500   5,500   -   -   -   -   -   -   -   -   -	12130	2010	Health Insurance			,	4,630	4,630	4,630	4,630		
12130   3007   Advertising   1,000   1,000   -   -   -   -   -   -   -   -   -	12130	2011	Workers' Compensation	218	218	200	-	-	-	12	212	6
12130   1011   1012   1014   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015   1015	12130	3005	Maintenance of Equipment	3,500	3,500	-	911	967	1,125	-	3,004	496
12130   5101   Electrical Services   3,850   3,850   3,850   379   366   - 652   248   1,645   2,205   12130   5201   Postage   30,000   30,000   - 17,800     - 17,800   12,200   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,100   12,10	12130	3007	Advertising	1,000	1,000	-	-	-	-	-	-	1,000
12130   5201   Postage   30,000   30,000   - 17,800     - 17,800   12,200     12130   5203   Telecommunications   5,000   5,000   398   397   396   400   389   1,980   3,020     12130   5401   Binders   9,000   9,000   -   -   -   -   -   -   -   -   9,000     12130   5401   Binders   1,000   1,000   -   -   -   -   -   207   -   207   793     12130   5402   Office Supilies   8,000   8,000   -   250   908   652   -   1,810   6,190     12130   5401   Binders   1,000   1,000   -   -   -   -   -   400   -   400   -   400     12130   5401   Binders   1,000   1,000   -   -   1,266   -   -   -   -   -   1,266   9,234     12130   5801   Dues and Association Memberships   1,000   10,500   -   1,266   -   -   -   -   -   1,266   9,234     12130   5401   Binders   1,000   10,500   10,500   -   1,266   -   -   -   -   -   1,266   9,234     12130   5401   Binders   1,000   10,500   10,500   -   1,266   -   -   -   -   1,266   9,234     12130   5401   Binders   1,000   10,500   10,500   -   1,266   -   -   -   -   1,266   9,234     12130   5401   Binders   1,000   1,000   1,000   -   -   -   -   1,220   15,891   17,111   11,389     13010   1001   Salaries and Wages of Board   9,030   28,500   -   -   -   -   1,220   15,891   17,111   11,389     13010   1002   Comps. of Officers of Election   28,500   28,500   -   -   -   -   1,220   15,891   17,111   11,389     13010   1004   Comps. of Voting Machine Custodians   8,250   8,250   -   -   -   -   -   -   600   600   70     13010   2001   FicA   691   691   691   691   691   49   49   -   166   99   363   328     13010   3004   Voting Machine Maintenance   10,000   10,000   -   -   -   -   -   511   -   511   9     13010   3004   Voting Machine Maintenance   10,000   10,000   -   -   -   -   -   511   -   511   9     13010   5011   Travel-Mileage   1,300   1,300   47   312   -   -   692   1,050   250     13010   5001   Travel-Mileage   1,300   1,300   47   312   -   -   692   1,050   250     13010   5001   Travel-Mileage   1,300   2,000   2,000   -   142   564   -   -	12130	4001	Data Processing	5,500	5,500	-	-	-	-	-	-	5,500
12130   5203   Telecommunications   5,000   5,000   398   397   396   400   389   1,980   3,020     12130   5401   Tax Tickets   9,000   9,000   9,000     12130   5402   Tax Tickets   9,000   1,000   207   207     12130   5402   Office Supplies   8,000   8,000   - 250   908   652   - 1,810   6,190     12130   5402   Office Supplies   8,000   8,000   250   908   652   - 1,810   6,190     12130   5402   Office Supplies   1,000   1,000     490   400   510     12130   7002   Office Equipment   10,500   10,500   1,266     1,266   9,234     Total   401,155   401,155   25,873   45,754   27,442   37,754   26,519   163,342   237,813      13010   1001   Salaries and Wages of Board   9,030   9,030   635   635   635   635   635   835   3,494   5,536     13010   1002   Comp. of Officers of Election   28,500   28,500     1,220   15,891   17,111   11,389     13010   1003   Compensation of School Custodians   8,250   8,250     -   3,413   3,413   4,837     13010   1004   Comp. of Voting Machine Custodians   8,250   8,250     -   3,413   3,413   4,837     13010   2011   Workers' Compensation   9   9   8   -   49   -   16   99   363   328     13010   3004   Voting Machine Maintenance   10,000   10,000   -   -   -   -   511   -   511   9     13010   5201   Postage   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700   700	12130	5101	Electrical Services	3,850	3,850	379	366	-	652	248	1,645	2,205
12130   5400   Tax Tickets   9,000   9,000   -   -   -   -   -   -   -   -   -	12130	5201	Postage	30,000	30,000	-	17,800	-	-	-	17,800	12,200
12130   5401   Binders   1,000   1,000   -   -   -   -   207   -   207   793     12130   5402   Office Supplies   8,000   8,000   -   250   908   652   -   1,810   6,190     12130   5801   Dues and Association Memberships   1,000   1,000   -   -   -   490   510     12130   7002   Office Equipment   10,500   10,500   -   1,266   -   -   -   -   1,266   9,234     12130   7002   Office Equipment   10,500   10,500   -   25,873   45,754   27,442   37,754   26,519   163,342   237,813     13010   1001   Salaries and Wages of Board   9,030   9,030   635   635   635   635   953   635   3,494   5,536     13010   1002   Comp. of Officers of Election   28,500   28,500   -   -   -   -   1,220   15,891   17,111   11,389     13010   1003   Compensation of School Custodians   670   670   -   -   -   -   -   -   600   600   70     13010   1004   Comp. of Voting Machine Custodians   8,250   8,250   -   -   -   -   -   -   600   600   70     13010   2001   FICA   6691   6691   49   49   -   166   99   363   328     13010   2001   Workers' Compensation   9   9   8   -   49   -   166   99   363   328     13010   3004   Voting Machine Maintenance   10,000   10,000   -   -   -   -   -   -   -   10,000     13010   3004   Voting Machine Maintenance   10,000   12,500   17,29   433   156   4,938   677   7,933   4,567     13010   5201   Postage   700   700   7   -   197   7   35   245   455     13010   5501   Travel-Mileage   1,300   1,300   47   312   -   -   692   1,050   250     13010   5504   Travel-Mileage   1,300   2,200   -   -   142   564   -   -   -   602   1,050   250     13010   5504   Travel-Mileage   1,300   2,200   -   142   564   -   -   -   602   1,050   250     13010   5504   Travel-Mileage   1,300   2,200   -   142   564   -   -   -   602   1,050   250     13010   5504   Travel-Mileage   1,300   2,200   2,200   -   142   564   -   -   -   602   1,050   250     13010   5504   Travel-Mileage   1,300   2,200   2,200   -   -   142   564   -   -   -   602   1,050   250     13010   5504   Travel-Mileage   1,300   2,200   2,2	12130	5203	Telecommunications	5,000	5,000	398	397	396	400	389	1,980	3,020
12130   5402   Office Supplies   S,000   S,000   C   250   908   652   C   1,810   6,190     12130   5801   Dues and Association Memberships   1,000   1,000   C   C   C   C   C   C     12130   7002   Office Equipment   10,500   10,500   C   1,266   C   C   C     12130   Total   401,155   401,155   25,873   45,754   27,442   37,754   26,519   163,342   237,813     13010   1001   Salaries and Wages of Board   9,030   9,030   635   635   635   635   953   635   3,494   5,536     13010   1002   Comp. of Officers of Election   28,500   28,500   C   C   C   C   C     13010   1003   Compensation of School Custodians   8,250   8,250   C   C   C   C   C     13010   1004   Comp. of Voting Machine Custodians   8,250   8,250   C   C   C   C   C     13010   2001   FICA   691   691   49   49   C   166   99   363   328     13010   2001   FICA   691   691   49   49   C   C   C   C   C     13010   3007   Advertising   500   520   C   C   C   C   C   C   C   C   C     13010   3007   Advertising   500   520   C   C   C   C   C   C   C   C     13010   5001   Postage   700   700   70   7   C   C   C   C   C   C     13010   5501   Travel-Mileage   1,300   1,300   47   312   C   C   C   C   C   C   C     13010   5501   Travel-Mileage   1,300   1,300   47   312   C   C   C   C   C   C   C   C     13010   5501   Travel-Mileage   1,300   1,300   47   312   C   C   C   C   C   C   C   C   C     13010   5501   Travel-Mileage   1,300   1,300   47   312   C   C   C   C   C   C   C   C   C	12130	5400	Tax Tickets	9,000	9,000	-	-	-	-	-	-	9,000
12130   5801   Dues and Association Memberships   1,000   1,000   -   -   -   -   490   -   490   510     12130   7002   Office Equipment   10,500   10,500   -   1,266   -   -   -   -   -   1,266   9,234     Total   401,155   401,155   25,873   45,754   27,442   37,754   26,519   163,342   237,813     237,813   237,813   237,813   237,813   237,813     247,412   37,754   26,519   163,342   237,813     247,412   37,754   26,519   163,342   237,813     247,412   37,754   26,519   163,342   237,813     247,412   37,754   26,519   163,342   237,813     247,412   37,754   26,519   163,342   237,813     247,412   37,754   26,519   163,342   237,813     247,412   37,754   26,519   163,342   237,813     247,412   37,754   26,519   163,342   237,813     247,412   37,754   26,519   163,342   237,813     247,412   37,754   26,519   163,342   237,813     247,412   37,754   26,519   163,342   237,813     247,412   37,754   37,754   26,519   163,342   237,813     248,413   3,413   3,413   4,837     248,413   3,413   3,413   3,413   3,413   4,837     248,413   3,413   3,413   3,413   4,837     248,413   3,413   3,413   3,413   3,413   3,413   3,413     248,413   3,413   3,413   3,413   3,413   3,413     248,413   3,413   3,413   3,413   3,413   3,413   3,413     248,413   3,413   3,413   3,413   3,413   3,413   3,413     248,413   3,413   3,413   3,413   3,413   3,413   3,413     248,413   3,413   3,413   3,413   3,413   3,413   3,413     248,413   3,413   3,413   3,413   3,413   3,413   3,413     248,413   3,413   3,413   3,413   3,413   3,413   3,413     248,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413     248,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413     248,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413     248,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413   3,413	12130	5401	Binders		,	-	-			-	207	
Total   10,500   10,500   10,500   1,500   1,1266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266   1,266	12130	5402	Office Supplies	8,000	8,000	-	250	908	652	-	1,810	6,190
Fotal   401,155   401,155   25,873   45,754   27,442   37,754   26,519   163,342   237,813	12130	5801	Dues and Association Memberships	1,000	1,000	-	-	-	490	-	490	510
Filectoral Board   1001   Salaries and Wages of Board   9,030   9,030   635   635   635   953   635   3,494   5,536	12130	7002	Office Equipment	10,500	10,500	<u> </u>	1,266				1,266	9,234
13010         1001         Salaries and Wages of Board         9,030         9,030         9,030         635         635         953         635         3,494         5,536           13010         1002         Comp. of Officers of Election         28,500         28,500         -         -         -         1,220         15,891         17,111         11,389           13010         1003         Compensation of School Custodians         670         670         -         -         -         -         600         600         70           13010         1004         Comp. of Voting Machine Custodians         8,250         8,250         -         -         -         -         3,413         3,413         4,837           13010         2001         FICA         691         691         49         49         -         166         99         363         328           13010         2011         Workers' Compensation         9         9         8         -         49         -         1         57         (48)           13010         3004         Voting Machine Maintenance         10,000         10,000         -         -         -         511         -         511 <t< td=""><td></td><td></td><td>Total</td><td>401,155</td><td>401,155</td><td>25,873</td><td>45,754</td><td>27,442</td><td>37,754</td><td>26,519</td><td>163,342</td><td>237,813</td></t<>			Total	401,155	401,155	25,873	45,754	27,442	37,754	26,519	163,342	237,813
13010         1002         Comp. of Officers of Election         28,500         28,500         -         -         -         1,220         15,891         17,111         11,389           13010         1003         Compensation of School Custodians         670         670         -         -         -         -         -         600         600         70           13010         1004         Comp. of Voting Machine Custodians         8,250         8,250         -         -         -         -         3,413         3,413         4,837           13010         2001         FICA         691         691         49         49         -         166         99         363         328           13010         2011         Workers' Compensation         9         9         8         -         49         -         1         57         (48)           13010         3004         Voting Machine Maintenance         10,000         10,000         -         -         -         -         -         -         -         10,000           13010         3501         Postage         700         700         7         -         197         7         35         245 <t< td=""><td></td><td></td><td>Electoral Board</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>			Electoral Board									
13010         1002         Comp. of Officers of Election         28,500         28,500         -         -         -         1,220         15,891         17,111         11,389           13010         1003         Compensation of School Custodians         670         670         -         -         -         -         -         600         600         70           13010         1004         Comp. of Voting Machine Custodians         8,250         8,250         -         -         -         -         3,413         3,413         4,837           13010         2001         FICA         691         691         49         49         -         166         99         363         328           13010         2011         Workers' Compensation         9         9         8         -         49         -         1         57         (48)           13010         3004         Voting Machine Maintenance         10,000         10,000         -         -         -         -         -         -         -         10,000           13010         3501         Postage         700         700         7         -         197         7         35         245 <t< td=""><td>13010</td><td>1001</td><td>Salaries and Wages of Board</td><td>9.030</td><td>9.030</td><td>635</td><td>635</td><td>635</td><td>953</td><td>635</td><td>3.494</td><td>5.536</td></t<>	13010	1001	Salaries and Wages of Board	9.030	9.030	635	635	635	953	635	3.494	5.536
13010         1003         Compensation of School Custodians         670         670         -         -         -         -         -         -         -         600         600         70           13010         1004         Comp. of Voting Machine Custodians         8,250         8,250         -         -         -         -         3,413         3,413         4,837           13010         2001         FICA         691         691         49         49         -         166         99         363         328           13010         2011         Workers' Compensation         9         9         8         -         49         -         1         57         (48)           13010         3004         Voting Machine Maintenance         10,000         10,000         -         -         -         -         -         -         -         10,000           13010         3007         Advertising         500         520         -         -         -         511         -         511         9           13010         5201         Postage         700         70         7         -         197         7         35         245												
13010         1004         Comp. of Voting Machine Custodians         8,250         8,250         -         -         -         -         -         3,413         3,413         4,837           13010         2001         FICA         691         691         49         49         -         166         99         363         328           13010         2011         Workers' Compensation         9         9         8         -         49         -         1         57         (48)           13010         3004         Voting Machine Maintenance         10,000         10,000         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         - <td></td> <td></td> <td>•</td> <td>,</td> <td>,</td> <td>-</td> <td>_</td> <td>_</td> <td>-</td> <td>,</td> <td></td> <td></td>			•	,	,	-	_	_	-	,		
13010         2001         FICA         691         691         49         49         -         166         99         363         328           13010         2011         Workers' Compensation         9         9         8         -         49         -         1         57         (48)           13010         3004         Voting Machine Maintenance         10,000         10,000         -         -         -         -         -         -         -         10,000           13010         3007         Advertising         500         520         -         -         -         511         -         511         9           13010         5201         Postage         700         700         7         -         197         7         35         245         455           13010         5401         Office Supplies         12,500         1,250         1,729         433         156         4,938         677         7,933         4,567           13010         5501         Travel-Mileage         1,300         1,300         47         312         -         -         692         1,050         250           13010         5504	13010	1004		8,250	8,250	-	_	_	-	3,413	3,413	4,837
13010         2011         Workers' Compensation         9         9         8         -         49         -         1         57         (48)           13010         3004         Voting Machine Maintenance         10,000         10,000         -         -         -         -         -         -         -         10,000           13010         3007         Advertising         500         520         -         -         -         511         -         511         9           13010         5201         Postage         700         700         7         -         197         7         35         245         455           13010         5401         Office Supplies         12,500         12,500         1,729         433         156         4,938         677         7,933         4,567           13010         5501         Travel-Mileage         1,300         1,300         47         312         -         -         692         1,050         250           13010         5504         Travel-Expenses         2,200         2,200         -         142         564         -         -         706         1,494           13010		2001				49	49	_	166			
13010         304         Voting Machine Maintenance         10,000         10,000         -         -         -         -         -         -         -         -         10,000           13010         3007         Advertising         500         520         -         -         -         511         -         511         9           13010         5201         Postage         700         700         7         -         197         7         35         245         455           13010         5401         Office Supplies         12,500         1,2500         1,729         433         156         4,938         677         7,933         4,567           13010         5501         Travel-Mileage         1,300         1,300         47         312         -         -         692         1,050         250           13010         5504         Travel-Expenses         2,200         2,200         -         142         564         -         -         706         1,494           13010         5801         Dues and Subscriptions         200         200         -         -         -         -         -         -         -         - <t< td=""><td>13010</td><td>2011</td><td>Workers' Compensation</td><td>9</td><td>9</td><td>8</td><td>_</td><td>49</td><td>_</td><td>1</td><td>57</td><td>(48)</td></t<>	13010	2011	Workers' Compensation	9	9	8	_	49	_	1	57	(48)
13010         3007         Advertising         500         520         -         -         -         -         511         -         511         9           13010         5201         Postage         700         700         7         -         197         7         35         245         455           13010         5401         Office Supplies         12,500         12,500         1,729         433         156         4,938         677         7,933         4,567           13010         5501         Travel-Mileage         1,300         1,300         47         312         -         -         692         1,050         250           13010         5504         Travel-Expenses         2,200         2,200         -         142         564         -         -         706         1,494           13010         5801         Dues and Subscriptions         200         200         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -	13010	3004	Voting Machine Maintenance	10,000	10,000	_	_	_	_	-	-	
13010         5201         Postage         700         700         7         -         197         7         35         245         455           13010         5401         Office Supplies         12,500         12,500         1,729         433         156         4,938         677         7,933         4,567           13010         5501         Travel-Mileage         1,300         1,300         47         312         -         -         692         1,050         250           13010         5504         Travel Expenses         2,200         2,200         -         142         564         -         -         706         1,494           13010         5801         Dues and Subscriptions         200         200         -         -         -         -         -         -         -         -         200         200	13010	3007	=	500	520	-	_	_	511	-	511	
13010         5401         Office Supplies         12,500         12,500         1,729         433         156         4,938         677         7,933         4,567           13010         5501         Travel-Mileage         1,300         1,300         47         312         -         -         692         1,050         250           13010         5504         Travel Expenses         2,200         2,200         -         142         564         -         -         706         1,494           13010         5801         Dues and Subscriptions         200         200         -         -         -         -         -         -         200						7	-	197		35		
13010     5501     Travel-Mileage     1,300     1,300     47     312     -     -     692     1,050     250       13010     5504     Travel Expenses     2,200     2,200     -     142     564     -     -     706     1,494       13010     5801     Dues and Subscriptions     200     200     -     -     -     -     -     -     -     200		5401	-	12,500	12,500	1,729	433	156	4,938	677	7,933	4,567
13010     5504     Travel Expenses     2,200     2,200     -     142     564     -     -     706     1,494       13010     5801     Dues and Subscriptions     200     200     -     -     -     -     -     -     -     200								-	-			
13010 5801 Dues and Subscriptions 200 200 200	13010	5504			2,200	-	142	564	-	-	706	1,494
13010 7002 Office Equipment 1,000 1,000 48 48 952	13010	5801	Dues and Subscriptions	200	200	-	-	-	-	-	-	200
	13010	7002	Office Equipment	1,000	1,000	-	-	-	-	48	48	952

#### Carroll County, VA Expenditure Summary FY2016

			Budget	Adj Budget	July	August	September	October	November	YTD	Remaining
13010	8001	Machinery and Equipment	-	7,488	-	-	-	-	-	-	7,488
13010	8002	Rent	950	930	-	-	-	-	225	225	705
13010	9000	Training of Officers	3,500	3,500	93	-	25	-	225	343	3,157
13010	9001	Telephone at Polling Places	500	500	<u> </u>			<u> </u>	189	189	311
		Total	80,500	87,988	2,567	1,571	1,626	7,795	22,730	36,289	51,699
		Registrar									
13020	1001	Salaries and Wages	79,066	79,066	6,059	6,059	6,138	9,207	6,138	33,600	45,466
13020	1007	Annual Bonus	217	217	-	-	-	-	217	217	0
13020	2001	FICA	6,049	6,049	455	455	461	696	478	2,545	3,504
13020	2002	VRS	10,134	10,134	841	841	853	853	853	4,241	5,893
13020	2006	VRS Insurance	1,044	1,044	78	78	79	79	79	394	650
13020	2009	Unemployment Insurance	94	94	16	-	-	-	-	16	78
13020	2010	Health Insurance	6,480	6,480	542	540	540	540	540	2,702	3,778
13020	2011	Workers' Compensation Insurance	79	79	72	-	-	-	4	77	2
13020	3005	Maintenance of Equipment	2,000	2,000	-	-	-	-	-	-	2,000
13020	3007	Advertising	500	500	-	-	-	-	-	-	500
31020	5101	Electrical Services	2,300	2,300	196	189	-	337	128	850	1,450
13020	5201	Postage	2,200	2,200	-	-	-	490	-	490	1,710
13020	5203	Telecommunications	4,278	4,278	356	356	356	357	269	1,694	2,584
13020	5401	Office Supplies	1,000	1,000	-	40	73	173	63	350	650
13020	5402	Office Equipment	5,000	5,000	-	-	-	207	-	207	4,793
13020	5501	Travel-Mileage	1,400	1,400	-	368	-	-	-	368	1,032
13020	5504	Travel Expenses	2,000	2,000	-	163	282	217	-	663	1,337
13020	5801	Dues and Subscriptions	350	350	<u> </u>						350
		Total	124,191	124,191	8,616	9,090	8,782	13,156	8,768	48,413	75,778
		Circuit Court									
21010	1001	Salaries and Wages	38,755	38,755	2,949	2,949	2,949	4,424	2,949	16,221	22,534
21010	1002	Salaries and Wages-Jurors	1,000	1,000	-	-	180	-	390	570	430
21010	1003	Salaries and Wages-Jury Commission	200	200	-	-	-	-	-	-	200
21010	1004	Jury Management	400	400	-	-	-	-	-	-	400
21010	1007	Annual Bonus	108	108	-	-	-	-	108	108	(0)
21010	2001	FICA	2,965	2,965	210	210	210	323	218	1,170	1,795
21010	2002	VRS	5,104	5,104	421	421	421	421	421	2,104	3,000
21010	2006	VRS Insurance	512	512	38	38	38	38	38	190	322
21010	2009	Unemployment Insurance	94	94	-	-	-	-	-	-	94
21010	2010	Health Insurance	6,480	6,480	542	540	540	540	540	2,702	3,778
21010	2011	Workers' Compensation Insurance	30	30	27	-	-	-	2	29	1
21010	3005	Maint. of Equipment	250	250	-	-	-	-	-	-	250
21010	5201	Postage	250	250	-	-	-	-	-	-	250
21010	5203	Telecommunications	10,402	10,402	470	469	469	473	460	2,340	8,062
21010	5401	Office Supplies	250	250	-	-	-	-	-	-	250
21010	5415	Miscellaneous	750	750	-	-	-	180	-	180	571
21010	7002	Furniture and Equipment	750	750	<u> </u>	<u>-</u>		-		-	750
		Total	68,300	68,300	4,657	4,627	4,807	6,398	5,127	25,615	42,685

**District Courts** 

			Budget	Adj Budget	July	August	September	October	November	YTD	Remaining
21020	1003	Salaries and Wages Part-time	8,320	8,320	320	320	320	480	320	1,760	6,560
21020	2001	FICA	637	637	24	24	24	37	24	135	502
21020	2009	Unemployment Insurance	94	94	10	-	-	9	-	19	75
21020	2011	Workers' Compensation	8	8	7	-	-	-	0	8	0
21020	3005	Equipment Maintenance	3,300	3,300	273	273	136	409	273	1,363	1,937
21020	5101	Electrical Services	10,100	10,100	1,040	1,005	-	1,788	679	4,512	5,588
21020	5201	Postal Service	100	100	-	-	-	-	-	-	100
21020	5203	Telecommunications	2,164	2,164	470	525	525	561	501	2,582	(418)
21020	5401	Office Supplies	450	450	-	-	-	134	111	245	205
21020	5504	Travel Expense	500	500	-	-	-	-	-	-	500
21020	5801	Publications	250	250	-	-	-	80	236	316	(66)
21020	7002	Furniture and Equipment	750	750	<u> </u>				230	230	520
		Total	26,673	26,673	2,144	2,147	1,006	3,498	2,374	11,169	15,504
		Juvenile Court									
21025	3005	Equipment Maintenance	2,500	2,500	190	190	190	180	180	930	1,570
21025	5101	Electrical Services	5,900	5,900	564	545	-	970	369	2,449	3,451
21025	5201	Postal Service	1,000	1,000	-	5-15	_	180	181	361	639
21025	5203	Telecommunications	1,450	1,450	108	164	165	197	147	781	669
21025	5401	Office Supplies	500	500	100	104	105	197	147	701	500
21025	5801	Publications	500	500	_	40	_		_	40	460
21025	7002	Furniture and Equipment	1,000	1,000			_	_		-	1,000
21025	7002		12,850	12,850	863	939	355	1,528	877	4,561	8,289
		Total	12,650	12,850	003	939		1,528	8//	4,561	0,209
		Magistrate									
21030	5101	Electrical Services	2,000	2,000	234	226	-	402	153	1,014	986
21030	5203	Telecommunications	1,000	1,000	201	200	144	272	199	1,016	(16)
21030	5401	Office Supplies	200	200	-	-	-	-	179	179	21
21030	5801	Dues and Subscriptions	120	120	150	_		_		150	(30)
		Total	3,320	3,320	584	426	144	674	530	2,359	961
		Clerk of the Circuit Court									
24000	4004		242.450	242.450	16 552	16 552	16 004	25.226	16,884	92,201	151 240
21060	1001 1004	Salaries and Wages	243,450 20,068	243,450 20,068	16,553 2,508	16,553 2,118	16,884 2,088	25,326 3,306	2,262	12,282	151,249 7,786
21060		Wages, Local, Temporary	812	812	2,306	2,110	2,000	3,300	650	650	162
21060	1007	Annual Bonus					1 262				
21060	2001	FICA	20,159	20,159	1,368	1,339	1,362	2,101	1,425 2,367	7,594	12,565 19,822
21060	2002	VRS	31,566	31,566	2,321 213	2,321	2,367 218	2,367 218	2,367	11,744	
21060	2006	VRS Insurance	3,214 135	3,214 135	- 213	213 22	210	218	216	1,080 45	2,134 90
21060 21060	2007	VRS Hybrid Disablility	562	562	198	- 22	-	23 54	-	45 252	310
	2009	Unemployment Insurance	46,800	46,800	3,188	3,170	3,170	3,170	3,170	15,868	30,932
21060	2010	Health Insurance	46,800 270	46,800	3,100 247	3,170	3,170	3,170			30,932 7
21060	2011	Workers' Compensation	1,000	1,000	247	-	-	-	15	263	1,000
21060	3005	Maintenance of Equipment	1,000	,	-	-	-	2,095	-	2,095	1,000
21060	3006	Copy Machine Maintenance	,	14,000	-	- 6 457	-	2,095	-	,	,
21060	3009	Auditing	6,500 20,000	6,500 20,000	-	6,457	-	11 012	-	6,457	43 8,188
21060	3010	Document Imaging	,	,	1 500	1 5 4 4	-	11,813		11,813	,
21060	5101	Electrical Services	17,000	17,000	1,598	1,544	-	2,748	1,044	6,935	10,065
21060	5201	Postal Service	5,500	5,500	-	1,346	-	1,575	-	2,921	2,579

			Budget	Adj Budget	July	August	September	October	November	YTD	Remaining
21060	5203	Telecommunications	2,900	2,900	217	256	257	258	253	1,241	1,659
21060	5400	Copier Supplies	400	400	-	-	-	-	49	49	351
21060	5401	Office Supplies	4,500	4,500	-	10	-	71	-	81	4,419
21060	5415	Miscellaneous	3,500	3,500	-	12	-	-	-	12	3,488
21060	5418	Record Books	4,000	4,000	-	-	-	79	-	79	3,921
21060	5501	Travel-Mileage	600	600	-	-	-	-	-	-	600
21060	7002	Furniture and Equipment	5,000	5,000	-	-	-	-	-	-	5,000
21060	9009	Technology Trust Grant	30,000	30,000		_				_	30,000
		Total	481,936	481,936	28,413	35,361	26,346	55,203	28,337	173,660	308,276
		C									
22010	1001	Commonwealth's Attorney Salaries and Wages	415,630	415,630	31,439	31,439	32,068	48,102	32,068	175,118	240,512
22010	1004	Wages, local, temporary	415,050	-13,030	280	420	140	105	52,000	945	(945)
22010	1004	Annual Bonus	650	650	-	720	140	103	650	650	(545)
22010	2001	FICA	32,379	32,379	2,210	2,220	2,247	3,471	2,286	12,434	19,945
22010	2002	VRS	53,221	53,221	4,435	4,435	4,524	4,524	4,524	22,442	30,779
22010	2002	VRS Insurance	5,395	5,395	405	405	413	413	413	2,051	3,344
22010	2009	Unemployment Insurance	562	562	22		-115	8	-	30	532
22010	2010	Health Insurance	50,520	50,520	6,057	6,020	6,020	6,020	6,020	30,137	20,383
22010	2011	Workers' Compensation	300	300	275		-		17	292	8
22010	3005	Maintenance of Equipment	6,333	6,333	667	_	373	187	176	1,402	4,931
22010	5101	Electrical Services	2,100	2,100	202	195	-	348	132	877	1,223
22010	5201	Postal Service	300	300		-	9	-	-	9	291
22010	5203	Telephone Service	4,300	4,300	443	442	442	445	283	2,055	2,245
22010	5401	Office Supplies	4,500	4,500	47	1,751	425	1,210	-	3,433	1,067
22010	5501	Travel-Mileage	1,250	1,250	171		15	186	39	412	838
22010	5504	Travel Expense	4,750	4,750		4,423	-	-	-	4,423	327
22010	5801	Publications	4,000	4,000	_	589	619	704	_	1,912	2,088
22010	5802	Dues and Associate Memberships	1,500	1,500	1,100	-	-	-	_	1,100	400
22010	6014	Asset Forfeiture Expenditures	-,	-	-,	_	_	_	_	-,	-
22010	7002	Computer Equipment	4,000	4,000	_	1,250	_	_	_	1,250	2,750
		Total	591,690	591,690	47,754	53,590	47,296	65,723	46,609	260,971	330,719
22020	4004	Victim Witness Program	47,980	47,980	3,724	3,724	2 724	5,587	3,724	20,485	27,495
22020	1001	Salary	108	108	3,724	3,724	3,724	5,567	108	108	
22020	1007	Annual Bonus	3,670	3,670	282	282	282	424	290	1,560	(0)
22020	2001 2002	FICA VRS	6,319	6,319	531	531	531	531	531	2,657	2,110 3,662
22020			•	,						2,657	393
22020	2006	VRS Insurance	633 94	633 94	48	48	48	48	48	240	94
22020	2009	Unemployment Ins.	6,360	6,360	- 572	- 570	- 570	- 570	- 570	- 2,852	3,508
22020	2010	Health Insurance	40	40	37	570	370	370	2	39	3,508
22020	2011	Workers Comp. Ins.	150		12	11	-	- 20	8	59 51	99
22020	5101	Electrical Services	105	150 105	-	11	-	20	٥	51	105
22020	5201	Postage and P. O. Box Rent	1,400	1,400	92	111	36	313	126	678	722
22020 22020	5203 5204	Telecommunications Cell Phone	1,400 840	1,400 840	92	111	30	313	120	6/8	722 840
22020	5204 5206	Cell Phone Internet Service	600	600	-	-	-	-	-	-	600
22020	5404		554	554	-	-	-	-	-	-	554
22020	5501	Office Supplies	940	940	-	23	- 17	39	381	459	481
22020	5501	Mileage	940	940	-	23	1/	39	201	459	461

			Budget	Adj Budget	July	August	September	October	November	YTD	Remaining
22020	5504	Subsistence Travel	780	780	-	-	-	112	-	112	668
22020	5801	Membership Dues	75	75	-	-	-	-	-	-	75
22020	5802	Subscriptions	50	50	-	-	-	-	-	-	50
22020	5803	Workshop Registration	250	250				180		180	70
		Total	70,948	70,948	5,298	5,301	5,209	7,824	5,788	29,421	41,527
		Sheriff									
31020	1001	Salaries and Wages	1,236,803	1,236,803	94,045	94,045	95,794	141,972	95,926	521,783	715,020
31020	1002	Overtime	-	16,498	· -	,	•	, -	· -	· -	16,498
31020	1003	Salaries and Wages, Part Time	21,959	21,959	2,380	1,045	2,005	3,870	1,260	10,560	11,399
31020	1005	School Resource Officer	29,081	29,081	2,237	2,237	2,237	3,356	2,237	12,304	16,778
31020	1037	DEA FICA	-	-	83	85	-	108	-	277	(277)
31020	1038	DUI Compensation	-	-	-	-	-	-	-	-	-
31020	1039	DEA Compensation	-	-	1,202	1,243	-	1,416	-	3,860	(3,860)
31020	2001	FICA	96,684	96,684	7,008	6,872	7,089	10,847	6,953	38,770	57,914
31020	2002	VRS	182,137	182,137	13,666	13,666	13,930	13,681	13,933	68,876	113,261
31020	2005	LODA	17,638	17,638	17,638	-	-	-	-	17,638	-
31020	2006	VRS Insurance	17,140	17,140	1,241	1,241	1,265	1,241	1,265	6,254	10,886
31020	2009	Unemployment Insurance	3,803	3,803	302	-	-	51	-	353	3,450
31020	2010	Health Insurance	236,484	236,484	23,757	23,631	22,754	23,674	23,674	117,491	118,993
31020	2011	Workers' Compensation	18,500	18,500	16,944	-	-	-	1,049	17,993	507
31020	2012	Uniforms	6,500	6,500	-	-	-	2,510	1,989	4,498	2,002
31020	3005	Maintenance Contracts	12,000	12,000	190	759	190	6,977	950	9,066	2,934
31020	3007	Advertising	50	50	-	-	-	-	-	-	50
31020	3150	Court Appointed Attorney	1,000	1,000	-	-	-	240	-	240	760
31020	5101	Electrical Services	12,000	12,000	1,292	1,248	-	2,221	844	5,606	6,394
31020	5201	Postal Service	2,500	2,500	-	11	10	30	86	136	2,364
31020	5203	Telecommunications	7,794	7,794	1,140	1,869	1,361	1,336	1,288	6,994	800
31020	5305	Vehicle Insurance	21,576	21,576	21,507	-	-	-	-	21,507	69
31020	5401	Office Supplies	3,500	3,500	-	-	369	309	1,063	1,741	1,759
31020	5408	Gasoline	100,000	100,000	8,921	8,696	8,185	6,594	7,044	39,440	60,560
31020	5409	Vehicle Supplies	50,000	52,369	-	1,235	4,250	12,479	4,938	22,902	29,467
31020	5410	Police Supplies	15,000	16,347	-	7,494	5,526	1,923	647	15,590	757
31020	5412	Tuition	12,500	12,500	12,500	-	-	-	-	12,500	-
31020	5504	Travel Expenses	10,000	10,000	101	2,101	563	550	66	3,381	6,619
31020	5801	Dues and Associate Memberships	1,500	1,500	-	-	-	-	1,500	1,500	
31020	7000	Computer Equipment	7,000	7,000	-	-	-	1,890	94	1,984	5,016
31020	7005	Community Policing	1,500	1,500	-	-	-	170	108	278	1,222
31020	7006	Drug Dog	2,000	2,000		322			1,185	1,507	493
		Total	2,126,649	2,146,863	226,154	167,801	165,530	237,445	168,098	965,028	1,181,835
		Courtroom Security									
31040	1001	Salaries and Wages	106,000	106,000	7,713	7,713	7,992	11,988	7,992	43,396	62,604
31040	1003	Salaries and Wages Part Time	60,000	60,000	5,236	6,123	4,355	6,442	2,899	25,054	34,946
31040	2001	FICA	13,472	13,472	949	1,017	903	1,369	792	5,029	8,443
31040	2002	VRS	16,706	16,706	1,050	1,050	1,086	1,086	1,086	5,358	11,348
31040	2005	LODA	1,904	1,904	1,904	-	-	-	-	1,904	-
31040	2006	VRS Insurance	1,665	1,665	99	99	103	103	103	508	1,157
31040	2009	Unemployment Insurance	491	491	180	-	-	79	-	259	232

21040	2010	Haalib Januaraa	<b>Budget</b> 18,006	Adj Budget 18,006	July 1,388	August	September 1,355	October	November 1,355	<b>YTD</b> 6,834	Remaining 11,172
31040 31040	2010 2011	Health Insurance Worker's Compensation	2,500	2,500	2,290	1,380	1,555	1,355	1,333	2,431	69
31040	2011					17 202	15 704	22.422			
		Total	220,744	220,744	20,808	17,382	15,794	22,422	14,369	90,774	129,970
		Day Reporting									
31050	1001	Salaries and Wages	40,291	40,291	3,017	3,017	3,077	4,616	3,077	16,805	23,486
31050	2001	FICA	2,885	2,885	228	228	232	350	232	1,270	1,615
31050	2002	VRS	5,343	5,343	430	430	439	439	439	2,178	3,165
31050	2005	LODA	477	477	477	-	-	-	-	477	-
31050	2006	VRS Insurance	498	498	39	39	40	40	40	197	301
31050	2009	Unemployment Insurance	94	94	-	-	-	-	-	-	94
31050	2010	Health Insurance	6,415	6,415	566	564	564	564	564	2,823	3,592
31050	2011	Worker's Compensation	600	600	550	-	-	-	34	584	16
31050	3001	Drug Test	100	100	-	-	-	-	-	-	100
31050	3015	Contracted Services	4,000	4,000	-	-	840	-	-	840	3,160
31050	5413	Supplies	150	150							150
		Total	60,853	60,853	5,307	4,278	5,193	6,009	4,387	25,174	35,679
		Highway Safety									
31060	1001	Salaries and Wages	179,621	179,621	24,554	13,276	13,674	20,214	13,476	85,194	94,427
31060	1002	Overtime	350,000	350,000	12,962	19,359	27,757	35,789	21,858	117,725	232,275
31060	1003	Salaries and Wages Part Time	32,000	32,000	728	611	806	2,659	1,235	6,039	25,962
31060	1007	Annual Bonus	4,656	4,656	-	-	-	-	4,927	4,927	(271)
31060	2000	Accumulated Leave	12,000	12,000	-	-	873	-	-	873	11,127
31060	2001	FICA	42,964	42,964	2,789	2,441	3,180	4,368	2,845	15,622	27,342
31060	2002	VRS	12,746	12,746	1,810	1,810	1,868	1,839	1,839	9,166	3,580
31060	2006	VRS Insurance	1,187	1,187	171	171	177	174	174	866	321
31060	2010	Health Insurance	41,030	41,030	2,571	2,565	2,896	2,547	2,547	13,125	27,905
31060	2011	Worker's Compensation	2,500	2,500	2,290	-		-	142	2,431	69
31060	2012	Uniforms	18,500	18,500	544	304	393		-	1,241	17,259
31060	3005	Maintenance Contracts	7,175	7,175	4,013	1,148		1,785	863	7,810	(635)
31060	5401	Office Supplies	6,500	6,500	961	756	678	-	107	2,502	3,998
31060	5408	Gasoline	50,000	50,000					-		50,000
31060	5409	Vehicle Supplies	20,000	20,000	2,425	8,081	5,163	1,039	-	16,708	3,292
31060	5410	Police Supplies	40,000	40,000	760	2,454	2,909	3,723	(42)	9,804	30,196
31060	5412	Tuition	8,500	8,500	8,325	-	-	-	-	8,325	175
31060	5504	Travel Expenses	10,000	10,000	450	672	2,947	534	-	4,603	5,397
31060	5801	Dues and Associate Memberships	1,000	1,000	-	-	300	-	624	924	76
31060	7000	Computer Equipment	13,000	13,000	-	- 4 402	2 006	4,425	-	4,425	8,575
31060	7005	Community Policing	6,000	6,000	762	1,192	2,096	-	-	4,050	1,950
31060	7006	Drug Dog	5,000	5,000	1,178	750	-	-	-	1,928	3,072
31060	8005	Motor Vehicles	160,000	186,799	-	27,325	436	-	-	27,761	159,038
31060	8011	Capital Outlay	1 111 270	87,000	67.204	92.015	1,605	79,094	50,593	1,605	85,395
		Total	1,111,379	1,138,178	67,294	82,915	67,756	79,094	50,593	347,653	790,525
		Volunteer Fire Departments									
32020	2005	LODA	6,834	6,834	6,834	-	-	-	-	6,834	-
			-,	-,	-,					-,	

32020	3005	Vehicle Insurance	Budget 28,000	Adj Budget 28,000	July 21,507	August	September	October	November	<b>YTD</b> 21,507	Remaining 6,493
	5310		30,942	30,942	21,307	-	-	-	-	21,307	30,942
32020 32020	5601	Accident Insurance Hillsville Fire Dept.	90,000	90,000	22,500	-	-	22,500	-	45,000	45,000
32020	5602	Cana Fire Dept.	64,000	64,000	16,000			16,000	-	32,000	32,000
32020	5604	Laurel Fork Fire Dept.	40,000	40,000	10,000			10,000		20,000	20,000
32020	5605	Forest Fire Service	16,500	16,500	10,000	_	_	15,854	_	15,854	646
32020	6000	Calls-Other Departments	54,000	54,000	4,500	4,500	4,500	4,500	4,500	22,500	31,500
32020	7000	Fire Program Fund	78,000	78,000	1,459	-	-		542	2,001	75,999
32020	8005	Motor Vehicles	375,000	375,000	_,	_	_	_	-	_,	375,000
32020	9020	Training	2,500	2,500	-	_	327	-	-	327	2,173
		Total	785,776	785,776	82,800	4,500	4,827	68,854	5,042	166,023	619,753
		Volunteer Rescue Squads									
32030	2005	LODA	5,695	5,695	5,441	_	_	_	_	5,441	254
32030	5305	Vehicle Insurance	20,000	20,000	19,637	_	_	_	_	19,637	363
32030	5310	Accident Insurance	30,942	30,942	-	_	_	_	_	-	30,942
32030	5680	Cana EMS Reimbursement	90,000	90,000	8,696	-	4,978	11,110	4,437	29,222	60,778
32030	5681	Dugspur EMS Reimbursement	-	-	-	-	-	-	-	-	-
32030	5682	Laurel Fork EMS Reimb.	75,000	75,000	8,968	-	1,654	2,639	4,245	17,505	57,495
32030	5683	Laurel EMS Reimbursement	87,500	87,500	4,026	-	6,870	9,673	1,923	22,492	65,008
32030	5684	Pipers Gap EMS Reimb.	206,250	206,250	19,708	-	15,409	43,689	18,082	96,888	109,362
32030	7002	Four-for-Life Fund	28,000	28,000	-	-	1,393	-	8,237	9,630	18,370
32030	7004	Search and Rescue Team	8,000	8,000	468	-	-	-	-	468	7,532
32030	7010	Countywide Supplies	20,000	20,000	941	6,713	1,968	1,748	653	12,022	7,978
32030	9020	Training	10,000	10,000	29	70			31	131	9,869
		Total	581,387	581,387	67,914	6,783	32,272	68,859	37,606	213,435	367,953
		Emergency Communications								-	-
32040	5604	E-911 Commission Expenses	388,368	374,154	32,364	32,364	32,364	32,364	30,587	160,043	214,111
		Care of Prisoners	1 200 000	1 200 000	126 521	125.002		257.000	125 770	-	-
33020	7006	Payments to Regional Jail	1,200,000	1,200,000	126,521	135,903	-	257,060	135,778	655,262 -	544,738
		Youth and Family Services								-	-
33030	3009	Care of Juveniles	130,000	130,000	-	39,189	8,170	7,030	8,885	63,274	66,726
33030	6000	Joint Operations - Galax	13,000	13,000	5,554	-	81	2,436	-	8,072	4,928
33030	7010	VJCCA - Grayson	16,774	16,774							16,774
		Total	159,774	159,774	5,554	39,189	8,251	9,466	8,885	71,346	88,428
		Probation									
33300	5101	Electrical Services	2,100	2,100	230	223	-	396	151	1,000	1,100
33300	5203	Telecommunications	2,620	2,620	299	299	216	218	212	1,245	1,375
		Total	4,720	4,720	530	521	216	614	363	2,245	2,475
		<b>Building Inspection</b>									
34010	1001	Salaries and Wages	218,561	218,561	19,815	17,083	17,083	25,624	17,083	96,688	121,873
34010	1007	Annual Bonus	433	433	-	-	-	-	433	433	(0)
34010	2001	FICA	16,720	16,720	1,449	1,219	1,219	1,872	1,252	7,011	9,709

			Budget	Adj Budget	July	August	September	October	November	YTD	Remaining
34010	2002	VRS	28,784	28,784	2,187	2,407	2,407	2,407	2,407	11,816	16,968
34010	2006	VRS Insurance	2,885	2,885	199	220	220	220	220	1,080	1,805
34010	2009	Unemployment Insurance	375	375	14	-	-	-	-	14	361
34010	2010	Health Insurance	32,520	32,520	2,064	3,218	3,218	3,218	3,218	14,936	17,584
34010	2011	Workers' Compensation	3,500	3,500	3,206	-	-	-	198	3,404	96
34010	2012	Uniforms	750	750	-	-	-	-	-	-	750
34010	2013	Tuition	500	500	-	116	-	-	-	116	384
34010	3005	Maintenance Contract, Copier	500	500	-	-	-	-	-	-	500
34010	5101	Electrical Services	1,320	1,320	114	110	-	196	74	495	825
34010	5201	Postage	700	700	-	-	43	-	-	43	657
34010	5203	Telecommunications	4,800	4,800	349	347	391	690	405	2,181	2,619
34010	5305	Vehicle Insurance	1,500	1,500	935	-	-	-	-	935	565
34010	5401	Office Supplies	4,000	4,000	199	17	213	549	140	1,118	2,882
34010	5408	Vehicle Supplies and Maintenance	2,500	2,500	48	81	-	-	26	155	2,345
34010	5409	Fuel	7,000	7,000	395	319	270	231	218	1,434	5,566
34010	5411	Dues	250	250	-	-	-	-	-	-	250
34010	5412	Subscriptions	500	500	-	-	-	-	-	-	500
34010	5415	State 2% Surcharge	2,500	2,500	-	-	-	-	-	-	2,500
34010	5504	Travel Expenses	1,000	1,000	-	-	-	-	-	-	1,000
34010	5803	Refunds	500	500	204	-	-	-	-	204	296
34010	7002	Equipment	500	500	-	_	-	-	-	-	500
		Total	332,598	332,598	31,178	25,138	25,063	35,008	25,676	142,064	190,534
									<del></del> -		
		Animal Control									
35010	1001	Salaries and Wages	44,863	44,863	3,414	3,414	3,414	5,121	3,414	18,778	26,085
35010	1007	Annual Bonus	108	108	-	-	_	-	108	108	(0
35010	2001	FICA	3,432	3,432	249	249	249	379	257	1,382	
35010 35010					249 487	249 487	249 487	379 487			2,050
	2001	FICA	3,432	3,432					257	1,382	2,050 3,472
35010	2001 2002	FICA VRS	3,432 5,908	3,432 5,908	487	487	487	487	257 487	1,382 2,436	2,050 3,472 372
35010 35010	2001 2002 2006	FICA VRS VRS Insurance	3,432 5,908 592	3,432 5,908 592	487 44	487	487 44	487 44	257 487 44	1,382 2,436	2,050 3,472 372 94
35010 35010 35010	2001 2002 2006 2009	FICA VRS VRS Insurance Unemployment Insurance	3,432 5,908 592 94	3,432 5,908 592 94	487 44 -	487 44 -	487 44 -	487 44 -	257 487 44 -	1,382 2,436 220	2,050 3,472 372 94 3,778
35010 35010 35010 35010	2001 2002 2006 2009 2010	FICA VRS VRS Insurance Unemployment Insurance Health Insurance	3,432 5,908 592 94 6,480	3,432 5,908 592 94 6,480	487 44 - 542	487 44 - 540	487 44 - 540	487 44 - 540	257 487 44 - 540	1,382 2,436 220 - 2,702	2,050 3,472 372 94 3,778
35010 35010 35010 35010 35010	2001 2002 2006 2009 2010 2011	FICA VRS VRS Insurance Unemployment Insurance Health Insurance Workers' Compensation	3,432 5,908 592 94 6,480 575	3,432 5,908 592 94 6,480 575	487 44 - 542 527	487 44 - 540	487 44 - 540	487 44 - 540	257 487 44 - 540 33	1,382 2,436 220 - 2,702 559	2,050 3,472 372 94 3,778 16 655
35010 35010 35010 35010 35010 35010	2001 2002 2006 2009 2010 2011 2012	FICA VRS VRS Insurance Unemployment Insurance Health Insurance Workers' Compensation Uniforms	3,432 5,908 592 94 6,480 575 800	3,432 5,908 592 94 6,480 575 800	487 44 - 542 527 29	487 44 - 540 - 116	487 44 - 540	487 44 - 540 -	257 487 44 - 540 33	2,436 220 2,702 559 145	2,050 3,472 372 94 3,778 16 655 510
35010 35010 35010 35010 35010 35010 35010	2001 2002 2006 2009 2010 2011 2012 2013	FICA VRS VRS Insurance Unemployment Insurance Health Insurance Workers' Compensation Uniforms Training	3,432 5,908 592 94 6,480 575 800 700	3,432 5,908 592 94 6,480 575 800 700	487 44 - 542 527 29	487 44 - 540 - 116 190	487 44 - 540 - -	487 44 - 540 - - -	257 487 44 - 540 33 -	2,436 220 2,702 559 145	2,050 3,472 372 94 3,778 16 655 510 300
35010 35010 35010 35010 35010 35010 35010 35010	2001 2002 2006 2009 2010 2011 2012 2013 3005	FICA VRS VRS Insurance Unemployment Insurance Health Insurance Workers' Compensation Uniforms Training Radio Maintenance	3,432 5,908 592 94 6,480 575 800 700 300	3,432 5,908 592 94 6,480 575 800 700 300	487 44 - 542 527 29 -	487 44 - 540 - 116 190	487 44 - 540 - -	487 44 - 540 - - -	257 487 44 - 540 33 - -	1,382 2,436 220 - 2,702 559 145 190	2,050 3,472 372 94 3,778 16 655 510 300
35010 35010 35010 35010 35010 35010 35010 35010 35010	2001 2002 2006 2009 2010 2011 2012 2013 3005 3007	FICA VRS VRS Insurance Unemployment Insurance Health Insurance Workers' Compensation Uniforms Training Radio Maintenance Advertising	3,432 5,908 592 94 6,480 575 800 700 300 100	3,432 5,908 592 94 6,480 575 800 700 300 100	487 44 - 542 527 29 - -	487 44 - 540 - 116 190 -	487 44 - 540 - - - -	487 44 - 540 - - - -	257 487 44 - 540 33 - - -	1,382 2,436 220 - 2,702 559 145 190	2,050 3,472 372 94 3,778 16 655 510 300 100
35010 35010 35010 35010 35010 35010 35010 35010 35010	2001 2002 2006 2009 2010 2011 2012 2013 3005 3007 5101	FICA VRS VRS Insurance Unemployment Insurance Health Insurance Workers' Compensation Uniforms Training Radio Maintenance Advertising Electrical Services	3,432 5,908 592 94 6,480 575 800 700 300 100 500	3,432 5,908 592 94 6,480 575 800 700 300 100 500	487 44 - 542 527 29 - -	487 44 - 540 - 116 190 -	487 44 - 540 - - - - -	487 44 - 540 - - - - - 71	257 487 44 - 540 33 - - - - 27	1,382 2,436 220 - 2,702 559 145 190 - - 179	2,050 3,472 372 94 3,778 16 655 510 300 100 321
35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010	2001 2002 2006 2009 2010 2011 2012 2013 3005 3007 5101 5201	FICA VRS VRS Insurance Unemployment Insurance Health Insurance Workers' Compensation Uniforms Training Radio Maintenance Advertising Electrical Services Postage	3,432 5,908 592 94 6,480 575 800 700 300 100 500	3,432 5,908 592 94 6,480 575 800 700 300 100 500	487 44 - 542 527 29 - - - 41	487 44 - 540 - 116 190 - 40	487 44 - 540 - - - - - 1	487 44 - 540 - - - - - 71	257 487 44 - 540 33 - - - 27	1,382 2,436 220 - 2,702 559 145 190 - - 179	2,050 3,472 372 94 3,778 16 655 510 300 100 321 99 (147
35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010	2001 2002 2006 2009 2010 2011 2012 2013 3005 3007 5101 5201 5203 5305	FICA VRS VRS Insurance Unemployment Insurance Health Insurance Workers' Compensation Uniforms Training Radio Maintenance Advertising Electrical Services Postage Telecommunications Vehicle Insurance	3,432 5,908 592 94 6,480 575 800 700 300 100 500 100 500	3,432 5,908 592 94 6,480 575 800 700 300 100 500 100 500 700	487 44 - 542 527 29 - - - 41 - 92	487 44 - 540 - 116 190 - - 40 - 92	487 44 - 540 - - - - - 1	487 44 - 540 - - - - 71 - 163	257 487 44 - 540 33 - - - 27 - 264	1,382 2,436 220 - 2,702 559 145 190 - - 179 1 647 468	2,050 3,472 372 94 3,778 16 655 510 300 100 321 99 (147
35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010	2001 2002 2006 2009 2010 2011 2012 2013 3005 3007 5101 5201 5203	FICA VRS VRS Insurance Unemployment Insurance Health Insurance Workers' Compensation Uniforms Training Radio Maintenance Advertising Electrical Services Postage Telecommunications	3,432 5,908 592 94 6,480 575 800 700 300 100 500	3,432 5,908 592 94 6,480 575 800 700 300 100 500	487 44 - 542 527 29 - - - 41 - 92	487 44 - 540 - 116 190 - - 40 - 92	487 44 - 540 - - - - - 1 36	487 44 - 540 - - - - 71 - 163	257 487 44 - 540 33 - - - 27 - 264	1,382 2,436 220 - 2,702 559 145 190 - - 179 1 647	2,050 3,472 372 94 3,778 16 655 510 300 100 321 99 (147 232 1,637
35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010	2001 2002 2006 2009 2010 2011 2012 2013 3005 5101 5201 5203 5305 5415 5417	FICA VRS VRS Insurance Unemployment Insurance Health Insurance Workers' Compensation Uniforms Training Radio Maintenance Advertising Electrical Services Postage Telecommunications Vehicle Insurance Supplies Dog Tags and Record Books	3,432 5,908 592 94 6,480 575 800 700 300 100 500 100 500 700 2,000	3,432 5,908 592 94 6,480 575 800 700 300 100 500 100 500 700 2,000 2,000	487 44 - 542 527 29 - - - 41 - 92	487 44 - 540 - 116 190 - - 40 - 92	487 44 - 540 - - - - 1 36 - 64	487 44 - 540 - - - - 71 - 163 - 125	257 487 44 - 540 33 - - - 27 - 264 -	1,382 2,436 220 - 2,702 559 145 190 - - 179 1 647 468	2,050 3,472 372 94 3,778 16 655 510 300 100 321 99 (147 232 1,637 2,000
35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010	2001 2002 2006 2009 2010 2011 2012 2013 3007 5101 5201 5203 5305 5415 5417 5504	FICA VRS VRS Insurance Unemployment Insurance Health Insurance Workers' Compensation Uniforms Training Radio Maintenance Advertising Electrical Services Postage Telecommunications Vehicle Insurance Supplies Dog Tags and Record Books Travel Expense	3,432 5,908 592 94 6,480 575 800 700 300 100 500 100 500 700 2,000 2,000	3,432 5,908 592 94 6,480 575 800 700 300 100 500 100 500 700 2,000 2,000 500	487 44 - 542 527 29 - - - 41 - 92	487 44 - 540 - 116 190 - - 40 - 92	487 44 - 540 - - - - 1 36 - 64	487 44 - 540 - - - - 71 - 163 - 125	257 487 44 - 540 33 - - - 27 - 264 - 174	1,382 2,436 220 - 2,702 559 145 190 - 179 1 1 647 468 363	2,050 3,472 372 94 3,778 16 655 510 300 100 321 99 (147 232 1,637 2,000
35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010	2001 2002 2006 2009 2010 2011 2012 2013 3005 3007 5101 5201 5203 5305 5415 5417 5504	FICA VRS VRS Insurance Unemployment Insurance Health Insurance Workers' Compensation Uniforms Training Radio Maintenance Advertising Electrical Services Postage Telecommunications Vehicle Insurance Supplies Dog Tags and Record Books Travel Expense Fowl Claims	3,432 5,908 592 94 6,480 575 800 700 300 100 500 100 500 700 2,000 2,000 2,000 300	3,432 5,908 592 94 6,480 575 800 700 300 100 500 100 500 700 2,000 2,000 2,000 300	487 44 - 542 527 29 - - - 41 - 92	487 44 - 540 - 116 190 - - 40 - 92	487 44 - 540 - - - - 1 36 - 64 -	487 44 - 540 - - - - 71 - 163 - 125	257 487 44 - 540 33 - - - 27 - 264 - 174 -	1,382 2,436 220 - 2,702 559 145 190 - 179 1 1 647 468 363	2,050 3,472 372 94 3,778 16 655 510 300 100 321 99 (147 232 1,637 2,000 180
35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010	2001 2002 2006 2009 2010 2011 2012 2013 3005 3007 5101 5201 5203 5305 5415 5417 5504 5802 5803	FICA VRS VRS Insurance Unemployment Insurance Health Insurance Workers' Compensation Uniforms Training Radio Maintenance Advertising Electrical Services Postage Telecommunications Vehicle Insurance Supplies Dog Tags and Record Books Travel Expense Fowl Claims Livestock Claims	3,432 5,908 592 94 6,480 575 800 700 300 100 500 700 2,000 2,000 500 300 1,000	3,432 5,908 592 94 6,480 575 800 700 300 100 500 100 500 700 2,000 2,000 2,000 300 1,000	487 44 - 542 527 29 - - - 41 - 92 468 - -	487 44 - 540 - 116 190 - - 40 - 92 -	487 44 - 540 - - - 1 36 - 64 - -	487 44 - 540 - - - - 71 - 163 - 125	257 487 44 - 540 33 - - - 27 - 264 - 174 - 320	1,382 2,436 220 - 2,702 559 145 190 - - 179 1 647 468 363 - 320	2,050 3,472 94 3,778 16 655 510 300 100 321 99 (147 232 1,637 2,000 180 300
35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010	2001 2002 2006 2009 2010 2011 2012 2013 3005 3007 5101 5203 5305 5415 5417 5504 5802 5803 6000	FICA VRS VRS Insurance Unemployment Insurance Health Insurance Workers' Compensation Uniforms Training Radio Maintenance Advertising Electrical Services Postage Telecommunications Vehicle Insurance Supplies Dog Tags and Record Books Travel Expense Fowl Claims Livestock Claims Payments to Joint Operation - Pound	3,432 5,908 592 94 6,480 575 800 700 300 100 500 700 2,000 2,000 2,000 300 1,000 35,000	3,432 5,908 592 94 6,480 575 800 700 300 100 500 700 2,000 2,000 2,000 300 1,000 35,000	487 44 - 542 527 29 - - 41 - 92 468 - - - - 8,977	487 44 - 540 - 116 190 - - 40 - 92 - -	487 44 - 540 - - - 1 36 - 64 - -	487 44 - 540 - - - - 71 - 163 - 125 - - -	257 487 44 - 540 33 - - - 27 - 264 - 174 - 320	1,382 2,436 220 - 2,702 559 145 190 - - 179 1 647 468 363 - 320 - -	2,050 3,472 94 3,778 16 655 510 300 100 321 99 (147 232 1,637 2,000 180 300 1,000
35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010 35010	2001 2002 2006 2009 2010 2011 2012 2013 3005 3007 5101 5201 5203 5305 5415 5417 5504 5802 5803	FICA VRS VRS Insurance Unemployment Insurance Health Insurance Workers' Compensation Uniforms Training Radio Maintenance Advertising Electrical Services Postage Telecommunications Vehicle Insurance Supplies Dog Tags and Record Books Travel Expense Fowl Claims Livestock Claims	3,432 5,908 592 94 6,480 575 800 700 300 100 500 700 2,000 2,000 500 300 1,000	3,432 5,908 592 94 6,480 575 800 700 300 100 500 100 500 700 2,000 2,000 2,000 300 1,000	487 44 - 542 527 29 - - - 41 - 92 468 - -	487 44 - 540 - 116 190 - - 40 - 92 - -	487 44 - 540 - - - 1 36 - 64 - -	487 44 - 540 - - - - 71 - 163 - 125	257 487 44 - 540 33 - - - 27 - 264 - 174 - 320	1,382 2,436 220 - 2,702 559 145 190 - - 179 1 647 468 363 - 320	2,050 3,472 372 94 3,778 16 655 510 300 100 321 99 (147 232 1,637 2,000 180 300 1,000

35010	7002	Spay & Neuter Program	Budget 7,000	Adj Budget 7,000	July 7,000	August -	September -	October -	November -	<b>үтр</b> 7,000	Remaining -
		Total	124,552	124,552	23,028	5,579	5,956	14,242	6,403	55,208	69,344
		Emergency Services									
35050	1001	Salaries and Wages	118,941	118,941	9,090	9,090	9,090	13,635	9,090	49,996	68,945
35050	1007	Annual Bonus	217	217	-	-	-		217	217	0
35050	2001	FICA	9,099	9,099	678	678	678	1,045	713	3,793	5,306
35050	2002	VRS	17,040	17,040	1,297	1,297	1,297	1,297	1,297	6,485	10,555
35050	2006	VRS Insurance	1,570	1,570	117	117	117	117	117	586	984
35050	2009	Unemployment Insurance	187	187	_	-	-	-	-	-	187
35050	2010	Health Insurance	15,360	15,360	1,426	1,420	1,420	1,140	1,140	6,546	8,814
35050	2011	Workers' Compensation	3,400	3,400	3,114	-	-	-	193	3,307	93
35050	2012	Uniforms	300	300	-	-	-	-	-	-	300
35050	3002	Professional Fees Med Exam	850	850	-	-	40	20	40	100	750
35050	3004	Radio Maintenance	60,000	60,000	13,784	2,100	5,500	2,334	4,893	28,612	31,388
35050	5101	Electrical Services	350	350	31	30	-	53	20	132	218
35050	5203	Telecommunications	3,900	3,900	345	544	288	608	454	2,240	1,660
35050	5305	Vehicle Insurance	500	500	468	-	-	-	-	468	32
35050	5401	Office Supplies	1,800	1,800	-	-	6	-	88	94	1,706
35050	5409	Fuel	3,200	3,200	57	95	-	95	109	357	2,843
35050	5504	Travel Expenses	500	500	-	-	-	-	-	-	500
35050	5802	Subscriptions	210	210	-	-	-	-	-	-	210
35050	6409	Vehicle Maintenance	1,500	1,500	-	-	616	-	-	616	884
35050	7000	Training and Supplies	2,000	2,000	-	-	-	-	27	27	1,973
35050	7002	Equipment	2,000	2,000	-	-	-	-	-	-	2,000
35050	8001	Machinery and Equipment	-	556,000	-	450,750	-	-	54,437	505,187	50,813
35050	9087	LEMPG	7,500	7,500	<u> </u>					<u>-</u>	7,500
		Total	250,424	806,424	30,407	466,121	19,053	20,344	72,835	608,761	197,663
		Carroll Fire & Rescue									
35060	1001	Salaries and Wages	781,073	781,073	51,528	51,184	51,184	78,317	51,736	283,948	497,125
35060	1002	Salaries and Wages OT	5,000	5,000	-	-	-	-	-	-	5,000
35060	1003	Salaries & Wages Part-time	79,169	79,169	13,633	12,222	16,367	28,937	17,742	88,902	(9,733)
35060	1007	Annual Bonus	2,274	2,274	-	-	-	-	2,382	2,382	(108)
35060	2001	FICA	55,554	55,554	4,734	4,603	4,923	7,986	5,247	27,494	28,060
35060	2002	VRS	101,177	101,177	7,674	7,196	7,196	7,694	7,335	37,095	64,082
35060	2005	LODA	9,057	9,057	9,057	0	0	0	0	9,057	0
35060	2006	VRS Insurance	10,310	10,310	703	703	703	705	670	3,484	6,826
35060	2007	VRS Hybrid Disability	997	997	-	93	-	94	-	186	811
35060	2009	Unemployment Insurance	2,710	2,710	417	-	-	254	-	672	2,038
35060	2010	Health Insurance	158,232	158,232	10,605	11,695	11,125	10,974	10,695	55,093	103,139
35060	2011	Worker's Compensation	49,808	49,808	45,619	-	-	-	2,824	48,443	1,365
35060	2012	Uniforms	6,800	6,800	917	-	-	10,104	-	11,021	(4,221)
35060	3002	Prof Svcs -Medical Exams	8,800	8,800	80	4,602	20	-	-	4,702	4,098
35060	3005	Maintenance of Equipment	20,000	20,000	322	298	1,225	3,194	632	5,671	14,329
35060	3015	Contracted Services	12,000	12,000	1,000	1,000	1,000	1,000	1,000	5,000	7,000
35060	5101	Utilities	10,500	10,500	508	657	2,890	403	436	4,893	5,607
35060	5305	Vehicle Insurance	6,520	6,520	5,611	-	-	-	-	5,611	909
35060	5401	Office Supplies	2,000	2,000	-	75	74	174	-	323	1,677

			Budget	Adj Budget	July	August	September	October	November	YTD	Remaining
35060	5409	Vehicle Fuel, Maint., & Supplies	70,000	70,000	8,783	5,812	5,492	6,330	3,697	30,113	39,887
35060	7000	Training	4,000	4,000	-	-	173	566	2,214	2,953	1,047
35060	7001	Medical Supplies	32,000	32,000	3,027	6,923	4,036	3,035	1,832	18,854	13,146
35060	8001	Machinery and Equipment	36,800	36,800	-	72	-	-	-	72	36,728
35060	8005	Motor Vehicles	180,000	180,000	-	-	-	-	-	-	180,000
35060	9000	Contribution from County	53,000	53,000	3,925	-	3,459	7,024	3,841	18,249	34,751
		Total	1,697,781	1,697,781	168,142	107,135	109,868	166,790	112,284	664,218	1,033,563
		Litter Control									
42010	3201	Litter Prev and Recycling	10,200	10,200	-	-	-	-	-	-	10,200
		Solid Waste Authority									
42020	1001	Salaries and Wages	305,509	305,509	25,635	25,635	25,635	38,453	25,635	140,994	164,515
42020	1003	Salaries and Wages, Part Time	28,063	28,063				-	,	-	28,063
42020	1007	Annual Bonus	975	975	_	_	_	_	975	975	0
42020	1099	Personnel Contingency	15,000	15,000	_	_	_	_	-	-	15,000
42020	2001	FICA	25,518	25,518	1,798	1,798	1,798	2,779	1,873	10,047	15,471
42020	2002	VRS	39,909	39,909	3,605	3,605	3,605	3,605	3,605	18,024	21,885
42020	2006	VRS Insurance	4,033	4,033	330	330	330	330	330	1,652	2,381
42020	2007	VRS Hybrid Disability	-	150	-	30	-	30	-	61	89
42020	2009	Unemployment Insurance	842	842	74	-	_	-	_	74	768
42020	2010	Health Insurance	80,520	80,520	6,742	6,710	6,710	6,710	6,710	33,582	46,938
42020	5401	Office Supplies	-	100	-	70	-	-	-	70	30
		Total	500,369	500,619	38,185	38,179	38,079	51,908	39,128	205,479	295,140
		Cana Refuse Site Operation									
42030	1003	Salaries and Wages Part-time	26,445	26,445	1,982	2,017	2,032	2,964	2,032	11,028	15,417
42030	1007	Annual Bonus	108	108	-	-	-	-	108	108	(0)
42030	2001	FICA	2,041	2,041	152	154	155	227	164	852	1,189
42030	2009	Unemployment Insurance	309	309	60	-	-	36	-	96	213
42030	2011	Workers' Compensation	1,300	1,300	1,191	-	-	-	74	1,264	36
42030	3004	Repairs and Maintenance	500	500	-	-	24	16	-	41	459
42030	3011	Payments to Regional SWA	23,500	23,500	2,377	2,267	1,468	2,058	2,178	10,346	13,154
42030	5101	Electric	1,329	1,329	96	-	-	-	-	96	1,233
42030	5203	Telephone	200	200	-	-	-	-	38	38	162
42030	5415	Miscellaneous	250	250	-	-	-	-	82	82	168
42030	6000	Equipment Lease	4,290	4,290	330	330	330	330	330	1,650	2,640
		Total	60,272	60,272	6,187	4,769	4,010	5,631	5,005	25,601	34,671
		Maint County Complex									
43010	1001	Salaries and Wages	237,605	237,605	18,083	18,083	18,083	27,124	18,083	99,454	138,151
43010	1003	Salaries, Part Time	58,320	58,320	7,091	7,381	6,706	8,579	5,357	35,115	23,205
43010	1007	Annual Bonus	758	758	-	-	-	-	1,029	1,029	(271)
43010	2001	FICA	22,638	22,638	1,801	1,823	1,771	2,606	1,747	9,747	12,891
43010	2002	VRS	30,981	30,981	2,554	2,554	2,554	2,554	2,556	12,773	18,208
43010	2006	VRS Insurance	3,136	3,136	233	233	233	233	233	1,166	1,970
43010	2009	Unemployment Insurance	1,338	1,338	250	-	-	102	-	352	986
43010	2010	Health Insurance	58,056	58,056	5,005	4,980	4,980	4,980	4,980	24,925	33,131

			Budget	Adj Budget	July	August	September	October	November	YTD	Remaining
43010	2011	Workers' Compensation	5,200	5,200	4,763	-	-	-	295	5,057	143
43010	2012	Uniforms	5,000	5,000	353	297	495	882	534	2,561	2,439
43010	3010	Trash Collection	1,000	1,000	79	16	2	20	50	167	834
43010	5101	Electrical Services	29,000	29,000	2,618	2,529	-	4,502	1,710	11,359	17,641
43010	5203	Telecommunications	1,450	1,450	578	450	149	962	306	2,445	(995)
43010	7000	Training Center Cleaning Contract	2,000	2,000	18	-	-	551	-	569	1,431
43010	7003	Elevator Contract	5,300	5,300	-	-	-	-	-	-	5,300
43010	7004	Fire Prevention Services	3,600	3,600	-	-	-	975	400	1,375	2,225
43010	7005	HVAC Service Contract	8,700	8,700	552	150	150	150	150	1,152	7,548
43010	8001	Machinery and Equipment	35,000	35,000	4,443					4,443	30,557
		Total	509,082	509,082	48,420	38,495	35,123	54,219	37,430	213,689	295,393
		Maint Cannery									
43060	1003	Part time salary	-	13,000	511	2,149	2,174	3,649	1,951	10,433	2,567
43060	2001	FICA	_	1,100	39	164	166	279	149	798	302
43060	2009	Unemployment	_	, -	-	_	-	45	-	45	(45)
43060	3004	Repairs and Maintenance	2,500	2,500	243	_	331	158	453	1,185	1,315
43060	3010	Garbage Collection	300	300	-	-	-	-	-	-	300
43060	5101	Electrical	3,100	3,100	157	251	-	685	357	1,449	1,651
43060	5102	Fuel	3,200	3,200	-	254	257	772	556	1,838	1,362
43060	5103	Water and Sewer	700	700	-	121	122	140	-	383	317
43060	5401	Office Supplies	700	700	-	_	-	-	_	_	700
43060	7006	Training	3,500	3,500	-	_	400	_	-	400	3,100
43060	8001	Machinery and Equipment	17,000	17,000	-	-	-	-	-	_	17,000
		Total	31,000	45,100	950	2,939	3,451	5,728	3,465	16,532	28,568
		Maintenance Force									
43110	1001	Salaries and Wages	213,833	199,733	18,442	11,304	11,316	16,973	10,959	68,995	130,738
43110	1003	Salaries and Wages, Part Time	20,000	20,000	1,697	1,834	1,508	1,303	1,765	8,107	11,893
43110	1007	Annual Bonus	596	596	_,	_,	_,	_,	271	271	325
43110	2001	FICA	17,931	17,931	1,492	957	933	1,350	1,154	5,885	12,046
43110	2002	VRS	27,860	27,860	1,587	1,590	1,590	1,590	1,290	7,646	20,214
43110	2006	VRS Insurance	2,823	2,823	146	146	146	146	117	700	2,123
43110	2007	VRS Hybrid Disability	178	178		29		29		58	120
43110	2009	Unemployment Insurance	661	661	68	-	_	-	_	68	593
43110	2010	Health Insurance	48,336	48,336	2,239	2,230	2,230	2,230	1,090	10,019	38,317
43110	2011	Workers' Compensation	5,365	5,365	4,914	· -	· -	,	304	5,218	147
43110	3003	Snow Removal	1,000	1,000	-	_	-	_	-	-	1,000
43110	5101	Electrical Services	12,000	12,000	720	706	528	1,295	1,086	4,335	7,665
43110	5203	Telecommunications	500	500	36	36	36	36	207	351	149
43110	5408	Gasoline	22,000	22,000	1,923	1,748	1,634	1,161	1,440	7,906	14,094
43110	5409	Diesel	5,000	5,000	374	410	125	382	283	1,573	3,427
43110	5410	Vehicle/Equip. Supplies	6,500	6,500	373	269	500	830	148	2,120	4,380
43110	5411	Vehicle/Equip. Insurance	10,000	10,000	8,883	-	-	-	-	8,883	1,117
43110	5412	Tires	2,000	2,000	87	10	251	617	75	1,040	960
43110	5413	Supplies	3,000	3,000	175	144	230	255	217	1,021	1,979
43110	5415	Tools and Miscellaneous	3,500	3,500	69	114	139	287	82	691	2,809
43110	8001	Machinery and Equipment	62,500	62,500	-	-	-	-	-	-	62,500
				<del></del>							

		Total	Budget 465,583	<b>Adj Budget</b> 451,483	July 43,226	August 21,525	September 21,164	October 28,484	November 20,488	<b>YTD</b> 134,886	Remaining 316,597
									·		
42460	4004	Public Service Authority	691,028	691,028	49,764	49,740	49,742	80,953	46,290	276,489	414,539
43160 43160	1001 1003	Salaries and Wages	9,300	9,300	49,764 715	715	49,742 715	1,073	46,290 715	3,934	5,366
	1003	Salaries and Wages, Part Time Annual Bonus	1,833	1,833	/13	713	/13	1,075	1,624	1,624	209
43160 43160	1007	Personnel Contingency	15,000	15,000	-	-	-	_	1,024	1,024	15,000
43160	2001	FICA	53,575	53,575	3,507	3,527	3,541	5,959	3,404	19,936	33,639
43160	2001	VRS	90,109	90,109	7,022	7,022	7,022	6,644	6,644	34,354	55,755
43160	2002	VRS Insurance	9,122	9,122	829	829	829	607	607	3,701	5,421
43160	2007	VRS Hybrid Disability	168	168	025	29	023	42	-	70	98
43160	2009	Unemployment Insurance	1,679	1,679	134	-	_	72	_	134	1,545
43160	2010	Health Insurance	146,880	146,880	10,692	10,390	9,280	10,037	10,037	50,437	96,443
43160	5101	Electrical Services	500	500	170	164	3,200	292	111	737	(237)
43160	5203	Telecommunications	4,350	4,350	418	416	360	491	411	2,096	2,254
43160	5401	Office Supplies	4,330	8,000	2,108	410	300	5,789	591	8,488	(488)
43100	3401	Total	1,023,544	1,031,544	75,357	72,832	71,490	111,887	70,435	402,000	629,544
		Total	1,023,344	1,031,344	73,337	72,032	71,430	111,007	70,433	402,000	029,344
		Maint. General Properties									
43200	3004	County Properties-Repairs & Maint	65,000	65,000	717	3,384	1,176	3,523	3,595	12,395	52,605
43200	5102	County Properties-Heating Fuel	68,000	68,000	2,379	2,701	2,477	3,067	3,244	13,867	54,133
43200	5103	County Properties-Water & Sewer	13,000	13,000	1,668	285	2,832	325	1,815	6,925	6,075
43200	5302	Insurance Premiums - Fire	2,500	2,500	2,347	0	0	0	0	2,347	153
43200	5405	County Properties-Janitorial Sup	25,000	25,000	125	2,690	2,654	583	1,957	8,010	16,990
43200	5410	County Fire Prevention Services	4,500	4,500	-	-	-	260	350	610	3,890
43200	5420	County Boiler & Machinery Insurance	4,900	4,900	<u> </u>	_		_		_	4,900
		Total	182,900	182,900	7,236	9,060	9,139	7,758	10,962	44,154	138,746
		Woodlawn School									
43500	3004	County Properties-Repairs & Maint	2,500	2,500	423	-	-	86	342	851	1,649
43500	5101	Electrical Services	75,000	72,500	3,830	2,979	2,505	2,767	1,924	14,005	58,495
43500	5102	County Properties-Heating Fuel	-	2,500	-	159	74	149	-	382	2,118
43500	5103	County Properties-Water & Sewer	2,500	2,500	-	-	-	-	-	-	2,500
43500	5307	Insurance - General Liability	5,780	5,780	5,780	-	-	-	-	5,780	-
43500	5405	County Properties-Janitorial Sup	1,000	1,000	-	-	-	-	-	-	1,000
43500	8006	Construction Vehicles and Equipment		30,224	30,224					30,224	
		Total	86,780	117,004	40,257	3,138	2,579	3,002	2,266	51,242	65,762
		Health									
51010	5001	Share of Health Department	243,549	243,549	20,296	20,296	20,296	20,296	20,296	101,479	142,070
51010	5101	Electrical Services	9,500	9,500	897	866	_5,_50	1,542	586	3,890	5,610
51010	5203	Telecommunications	16,915	16,915	1,265	1,262	1,262	1,273	1,239	6,301	10,614
51010	3203	Total	269,964	269,964	22,458	22,424	21,557	23,110	22,121	111,670	158,294
		i Otai	205,504	203,304	22,430	22,724	21,337	23,110	22,121	111,070	130,234
		Mental Health									
52010	5604	Mt. Rogers CSB	130,500	130,500	10,875	10,875	10,875	10,875	10,875	54,375	76,125

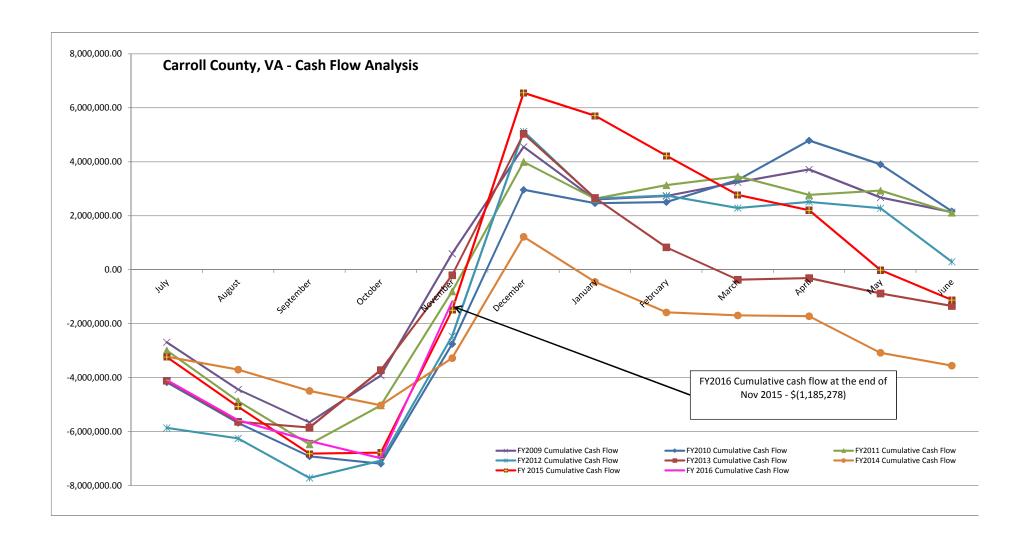
			Budget	Adj Budget	July	August	September	October	November	YTD	Remaining
		Public Assistance - Social Services									
53020	1001	Salaries and Wages	1,232,405	1,232,405	94,376	113,250	94,199	145,840	98,658	546,323	686,082
53020	1007	Annual Bonus	3,898	3,898	<del>-</del>				4,223	4,223	(325)
53020	2001	FICA	94,279	94,279	6,676	8,129	6,668	10,603	7,273	39,349	54,930
53020	2002	VRS	160,679	160,679	13,304	13,571	13,097	13,594	13,920	67,485	93,194
53020	2006	VRS Insurance	16,268	16,268	1,217	1,241	1,198	1,249	1,281	6,185	10,083
53020	2007	VRS Hybrid Disability	612	612	-	130	-	158	-	289	323
53020	2009	Health Insurance	315,037	315,037	24,485	23,825	23,825	26,048	26,564	124,748	190,289
53020	2012	Unemployment	-	-	535	-	-	26	-	561	(561)
53020	3016	Stipends	4,000	4,000	294	245	196	294	294	1,323	2,677
53020	5101	Electrical Services	14,500	14,500	1,389	1,342	-	2,389	908	6,029	8,471
53020	5203	Telecommunications	21,265	21,265	1,591	1,586	1,586	1,600	1,558	7,921	13,344
53020	5305	Vehicle Insurance	-	-	4,208	-	-	-	-	4,208	(4,208)
53020	5799	Undistributed VPA Expenses	1,520,533	1,520,533	110,332	99,635	145,797	123,539	124,102	603,406	917,127
53020	6901	Comprehensive Services Act	1,300,000	1,300,000	124,169	135,967	158,097	160,942	98,247	677,422	622,578
53020	6905	CSA Administration Expenses	12,500	12,500	962	962	962	1,442	962	5,288	7,212
		Total	4,695,976	4,695,976	383,538	399,883	445,624	487,726	377,990	2,094,761	2,601,215
53090	5604	Senior Citizens Program	12,500	12,500	1,042	1,042	1,042	1,042	1,042	5,208	7,292
		Senior Citizens Center Woodlawn	34,115	34,115	2,843	2,843	2,843	2,843	2,843	14,215	19,900
53090	6000	District III Cooperative	,	,	,	,	•	,	,	,	•
53090	6001	Webb-Southern/Carroll Comm. Ctr.	9,000	9,000	750 750	750 750	750 750	750 750	750	3,750	5,250
53090	6003	Laurel Fork Community Ctr.	9,000	9,000	750 750	750 750	750 750	750 750	750 750	3,750	5,250
53090	6004	Lambsburg Community Center	9,000	9,000	750	750	750	750	750	3,750	5,250
		Total	73,615	73,615	6,135	6,135	6,135	6,135	6,135	30,673	42,942
		Community College									
61010	5604	Wytheville Community College	42,000	42,000	3,500	3,500	3,500	3,500	3,500	17,500	24,500
		School Board									
62100	5004	School Fund	16,815,009	16,815,009	2,720,325	983,951	1,147,737	1,741,553	983,951	7,577,516	9,237,493
62100	5101	Electrical Services	11,500	11,500	1,110	1,073	1,147,737	1,741,333	725	4,817	6,683
62100	5203	Telecommunications	29,000	29,000	1,434	1,346	1,345	1,365	1,306	6,795	22,205
02100	3203										
		Total	16,855,509	16,855,509	2,722,869	986,369	1,149,082	1,744,827	985,982	7,589,128	9,266,381
		Recreation									
71010	1001	Salaries and Wages	125,039	125,039	8,410	6,749	8,895	13,342	8,895	46,290	78,749
71010	1003	Salaries and Wages, Part Time	71,698	71,698	12,191	10,285	8,188	9,657	4,214	44,536	27,162
71010	1007	Annual Bonus	596	596	-	-	-	-	812	812	(216)
71010	2001	FICA	14,200	14,200	1,543	1,280	1,240	1,693	998	6,753	7,447
71010	2002	VRS	12,128	12,128	1,160	941	1,224	1,224	1,224	5,771	6,357
71010	2006	VRS Insurance	1,252	1,252	108	87	115	115	115	539	713
71010	2007	VRS - Hybrid disability	159	159	-	26	-	54	-	80	79
71010	2009	Unemployment Insurance	1,077	1,077	289	-	-	199	-	488	589
71010	2010	Health Insurance	20,616	20,616	1,488	850	1,940	1,940	1,940	8,158	12,458
71010	2011	Workers' Compensation	3,400	3,400	3,114	-	-		193	3,307	93
71010	3002	Contractual Workers	40,000	40,000	6,261	3,548	1,154	2,215	1,290	14,468	25,532
71010	3005	Equipment Maintenance	18,000	18,000	103	479	333	750	171	1,836	16,164

			Budget	Adj Budget	July	August	September	October	November	YTD	Remaining
71010	3007	Advertising	1,000	1,000	425	-	-	371	-	796	204
71010	3010	Garbage Service	3,300	3,300	199	199	192	192	192	974	2,326
71010	5101	Electric for Office	7,500	7,500	714	1,590	-	1,660	659	4,623	2,877
71010	5103	Water for Office	1,300	1,300	58	96	44	41	49	289	1,011
71010	5201	Postage	600	600	-	-	-	-	-	-	600
71010	5203	Telecommunications	2,400	2,400	464	468	144	526	142	1,744	656
71010	5305	Vehicle Insurance	2,500	2,500	2,338	-	-	_	-	2,338	162
71010	5308	General Liability Ins	· -	5,300	191	1,693	90	80	-	2,054	3,246
71010	5401	Office Supplies	5,000	5,000	750	1,141	65	545	146	2,647	2,353
71010	5409	Diesel Fuel	4,000	4,000	294	438	141	93	91	1,058	2,942
71010	5412	Grounds Supplies	8,250	8,250	825	806	166	401	509	2,707	5,543
71010	5504	Travel Expense	1,000	1,000	-	-	-	135	-	135	865
71010	5801	Dues & Association Memberships	2,000	2,000	_	_	_	_	_	-	2,000
71010	5830	Refunds	1,000	1,000	70	25	_	25	100	220	780
71010	5890	Recreation Programs & Events	9,000	21,209	618	11,571	(88)	308	6,185	18,594	2,615
71010	5899	Senior Olympics	2,500	2,500	-	619	1,231	55	-	1,904	596
71010	5990	Payment Retail Sales Tax	900	900	403	233	134	76	61	907	(7)
71010	6013	Recreation Equipment	9,000	9,000	93	27	456	-	-	577	8,423
71010	6015	Concession Supplies	15,000	15,000	1,542	1,344	178	708	406	4,177	10,823
71010	7002	Youth Teams	25,000	19,700	190	318	3,294	187	-	3,989	15,711
71010	7003	Vehicle Maintenance	3,000	3,000	37	54	3,234	10,	_	91	2,909
71010	7006	Stipends	3,600	3,600	-	-	196	_	_	196	3,404
71010	8001	Machinery and Equipment	20,000	20,000	_	_	375	2,541	7,137	10,053	9,947
71010	9060	Crooked Creek Fee Fishing	6,500	6,500	877	1,096	345	498	,,13,	2,815	3,685
71010	3000	=	442,515	454,724	44,754	45,962	30,051	39,631	35,526	195,924	258,800
		Total	442,313	434,724	44,734	43,902	30,031	39,031	33,320	193,924	236,600
		Carroll-Galax Reg Library									
72020	4004		70,436	70,436	5,360	5,360	5,360	8,041	5,360	29,482	40,954
73020	1001	Salaries and Wages								18,744	
73020	1003 1007	Part-Time Salaries and Wages	43,148 325	43,148 325	3,251	3,368	3,509	4,913	3,703 379	379	24,404 (54)
73020		Annual Bonus	8,689	8,689	- 585	- 594	605	917	649	3,350	5,339
73020	2001	FICA		,							
73020	2002	VRS	9,276	9,276	765	765	765	765	765	3,824	5,452
73020	2006	VRS Insurance	930	930	69	69	69	69	69	346	584
73020	2009	Unemployment Insurance	692	692	140	4 520	4 520	35	4 520	175	517
73020	2010	Health Insurance	20,040	20,040	1,538	1,520	1,520	1,520	1,520	7,618	12,422
73020	2011	Workers' Compensation	94	94	86	-	-	-	5	91	3
73020	5305	Vehicle Insurance	-	-	468	-	-	-	-	468	(468)
73020	5401		-	-	-	6	-	-	-	6	(6)
73020	5604	Payments to Regional Library	156,844	156,844		39,211			39,211	78,422	78,422
		Total	310,474	310,474	12,261	50,893	11,828	16,260	51,661	142,904	167,570
		Planning Commission									
81010	3016	Stipend to Members	3,500	3,500	_	_	_	245	_	245	3,255
81010	5504	Travel	800	800	_	_	_	2-43	_	<b>2</b> -43	800
81010	9000	Training	500	500	_	_	_	_	_	_	500
01010	3000		4,800	4,800	<del></del> -			245		245	4,555
		Total	4,800	4,800	<del></del>			245		245	4,555

Geographic Info Services

			Budget	Adj Budget	July	August	September	October	November	YTD	Remaining
81030	1001	Salaries and Wages	51,313	51,313	3,905	3,905	3,905	5,858	3,905	21,478	29,835
81030	1007	Annual Bonus	108	108	-	-	-	-	108	108	(0)
81030	2001	FICA	3,925	3,925	240	240	240	389	248	1,356	2,569
81030	2002	VRS	6,758	6,758	557	557	557	557	557	2,786	3,972
81030	2006	VRS Insurance	677	677	50	50	50	50	50	252	425
81030	2009	Unemployment Insurance	94	94	-	-	-	-	-	-	94
81030	2010	Health Insurance	13,080	13,080	1,098	1,090	1,090	1,090	1,090	5,458	7,622
81030	2011	Workers' Compensation	950	950	870	-	-	-	54	924	26
81030	3002	Contractual Services	3,500	6,000	-	-	-	-	3,000	3,000	3,000
81030	5101	Electrical Services	750	750	104	101	-	179	68	452	298
81030	5201	Postage	50	50	-	-	-	-	-	-	50
81030	5203	Telecommunications	967	967	36	36	36	36	35	180	787
81030	5401	Office Supplies	4000	3093	61.5	0	736.78	422	0	1220.28	1872.72
81030	5408	Vehicle Maintenance	716 500	716	468	-	-	-	(468)	-	716
81030	5409	Fuel		-	-	-	-	-	-	-	-
81030	5504	Professional Dev	1,500 2,440	2,847	-	-	-	2,847	-	2,847	0
81030	6012	Software Licenses/Updts			7 200	5,979	6,615	11,428	8,649	40,061	
		Total	91,328	91,328	7,390	5,979	6,615	11,428	8,649	40,061	51,267
		Economic Development									
81060	3016	IDA Member Stipends	5,200	5,200		737	393	393	344	1,867	3,333
81060	5203	IDA Postage	3,200	50		737	20	393	344	20	3,333
81060	9007	Business Retention & Expansion	47,000	47,000	_	_	10,573	_	10,573	21,146	25,854
81000	3007	Total	52,200	52,250		737	10,986	393	10,917	23,033	29,217
		Total	32,200	32,230		737	10,980	393	10,917	23,033	23,217
		Airport									
81070	5604	Contribution - Twin Co. Airport	41,000	41,000	3,417	3,417	3,417	3,417	3,417	17,083	23,917
81070	5610	Return of PP Tax	9,915	9,915	-,	-, -	-,	-, -	-,		9,915
81070	9004	Airport Expansion	19,960	19,960	_	-	-	2,761	-	2,761	17,199
		Total	70,875	70,875	3,417	3,417	3,417	6,177	3,417	19,844	51,031
			,	,		-,:-:			5,		0.700
		Crossroads Small Bus Dev Ctr									
		Fiscal Agent									
81550	1001	Salaries	73,194	73,194	5,630	5,630	5,630	8,445	5,630	30,967	42,227
81550	1003	Salaries and Wages Part-time	7,000	7,000	272	357	387	485	234	1,734	5,266
81550	1007	Annual Bonus	217	217	-	-	-	-	271	271	(54)
81550	2001	FICA	6,135	6,135	397	403	405	628	414	2,247	3,888
81550	2002	VRS	9,640	9,640	803	803	803	803	803	4,017	5,623
81550	2006	VRS Insurance	966	966	73	73	73	73	73	363	603
81550	2009	Unemployment Insurance	240	240	8	-	-	10	-	18	222
81550	2010	Health Insurance	19,920	19,920	1,670	1,660	1,660	1,660	1,660	8,310	11,610
81550	2011	Worker's Comp. Insurance	1,236	1,236	1,132					1,202	34
		Total	118,548	118,548	9,986	8,926	8,958	12,104	9,155	49,129	69,419
		Soil & Water Conservation	F 000	F 000							F 000
82030	5604	Contribution to SWCD - Galax	5,000	5,000	-	-	-	-	-	-	5,000
82030	5605	Contribution to RC&D Council	3,000	3,000							3,000
		Total	8,000	8,000							8,000

			Budget	Adj Budget	July	August	September	October	November	YTD	Remaining
		Extension & Continuing Ed									
82040	1001	Salaries and Wages	54,420	54,420	_	-	-	-	_	-	54,420
82040	1003	Salaries and Wages Part-time	-	- / -	_	_	_	-	-	-	- , -
82040	5203	Telecommunications	4,000	4,000	253	252	252	255	248	1,260	2,740
		Total	58,420	58,420	253	252	252	255	248	1,260	57,160
		Farmer's Market									
83060	1001	Salaries and Wages	245,078	245,078	16,454	16,454	16,454	24,681	16,454	90,498	154,580
83060	1003	Salaries and Wages, Part Time	25,000	25,000	1,941	2,000	2,791	3,692	1,879	12,302	12,698
83060	1007	Annual Bonus	541	541	-	-	-	-	596	596	(55)
83060	2001	FICA	20,661	20,661	1,303	1,308	1,368	2,067	1,344	7,390	13,271
83060	2002	VRS	31,667	31,667	2,322	2,322	2,322	2,322	2,322	11,609	20,058
83060	2006	VRS Insurance	3,235	3,235	212	212	212	212	212	1,061	2,174
83060	2007	VRS Hybrid Disability	175	175	-	-	-	-	-	-	175
83060	2009	Unemployment Insurance	802	802	79	-	-	26	-	105	697
83060	2010	Health Insurance	40,200	40,200	3,518	3,500	3,500	3,500	3,500	17,518	22,682
83060	2011	Workers' Compensation	5,000	5,000	4,579	-	-	-	283	4,863	137
83060	5102	Fuel	-	-	-	-	190	256	-	446	(446)
83060	5201	Postage	-	-	-	-	23	-	-	23	(23)
83060	5203	Telecommunications	-	-	164	164	108	236	163	836	(836)
83060	5401	Office Supplies	-	-	285	-	265	-	-	550	(550)
83060	9040	Transfer to BRCEDA	270,000	270,000	40,000	40,000	40,000	40,000		160,000	110,000
		Total	642,359	642,359	70,857	65,959	67,234	76,992	26,753	307,795	334,564
		Transfer to Other Funds									
90010	5012	CC Flexible Spending	-	-	16,060	-	-	-	-	16,060	(16,060)
90010	5013	Transfer to PSA	1,199,528	1,199,528	99,961	99,961	99,961	283,083	77,070	660,035	539,493
90010	5014	Transfer IDA - Debt Service Complex	414,463	414,463	296,481					296,481	117,982
		Total	1,613,991	1,613,991	412,502	99,961	99,961	283,083	77,070	972,576	641,415
		Nondepartmental									
91500	1099	Personnel Contingency	50,000	50,000	-	-	-	-	-	-	50,000
91500	3001	Background checks/drug tests	7,000	7,000	81	677	186	541	294	1,778	5,223
91500	5610	Other Contingency	50,000	50,000	-	15,130	-	-	-	15,130	34,870
91500	5899	Bank SC & Deposit Tickets/Wells Fargo	8,000	8,000	968	1,146	1,410	1,532	4,501	9,557	(1,557)
91500	5999	Credit Card & Telecheck Fees	40,000	40,000	411	372	437	667	2,215	4,102	35,898
91500	8001	Capital Project Reserve	50,000	50,000							50,000
		Total	205,000	205,000	1,460	17,325	2,033	2,739	7,010	30,567	174,433
		Capital Projects									
94000	8089	Property Acquisition		222,000	222,000					222,000	
		Grand Total	41,853,248	42,815,423	5,398,833	3,380,124	2,816,639	4,497,130	2,814,849	18,907,576	23,907,847



Carroll County, VA Expenditure Summary FY2016

Gas Utility En	terprise Fund - 509	FY2	016							
		Budget	Adj Budget	July	August	September	October	November	YTD	Remaining
65020	1001 Salaries and Wages	36,152	36,152	5,503	5,503	5,503	8,733	8,128	33,369	2,783
65020	1007 Annual Bonus	-	-	-	-	-	-	108	108	(108)
65020	2001 FICA	2,765	2,765	378	378	378	625	386	2,145	620
65020	2002 VRS	4,400	4,400	725	725	725	725	725	3,627	773
65020	2006 VRS Insurance	477	477	71	71	71	71	71	355	122
65020	2007 VRS Hybrid Disability	-	-	-	-	-	-	-	-	-
65020	2009 Unemployment Insurance	47	47	14	-	-	-	-	14	33
65020	2010 Health Insurance	6,540	6,540	1,098	1,090	1,090	1,090	1,090	5,458	1,082
65020	2011 Worker's Compensation	864	864	791	-	-	-	49	840	24
65020	2012 Uniforms	1,500	1,500	-	-	710	-	-	710	790
65020	3002 Contractual Services	12,500	12,500	1,000	-	3,100	2,994	1,000	8,094	4,406
65020	3005 Equiptment Maintenance	2,500	2,500	-	-	-	109	5	114	2,386
65020	5101 Electrical	250	250	54	-	46	89	54	243	7
65020	5203 Telecommunications	-	-	112	111	-	231	94	548	(548)
65020	5401 Office Supplies	500	500	-	-	-	-	48	48	452
65020	5408 Fuel	1,250	1,250	87	109	78	91	100	465	785
65020	5409 Purchase of Gas	41,994	41,994	5,447	4,917	4,836	3,948	5,900	25,048	16,946
65020	5410 Vehicle/Equipment Supplies	1,000	1,000	486	76	8	-	55	625	375
65020	5413 Supplies	25,000	25,000	2,343	709	1,702	1,177	72	6,003	18,997
65020	5415 Tools and Miscellaneous	5,000	5,000	86	241	124	210	142	802	4,198
65020	5504 Travel	3,500	3,500	-	-	108	-	433	542	2,958
65020	5614 Public Awareness Campaign	2,500	2,500	-	-	-	-	-	-	2,500
65020	7000 Training	1,500	1,500	-	200	-	-	-	200	1,300
65020	7001 Pipeline Equipment	10,000	10,000		-	979	271	-	1,250	8,750
		160,239	160,239	18,194	14,129	19,457	20,366	18,462	90,607	69,632



December 10, 2015

Mr. Gary Larrowe

Bus: (276) 223-4476

County Administrator, Carroll County

605-1 Pine Street

Hillsville, Virginia 24343

Dear Mr. Larrowe:

Waste Industries would like to thank you and the residents of Carroll County for the opportunity to provide waste collection services as allowed for in our Franchise Agreement. It is our desire to continue our partnership for many years and we appreciate the excellent working relationship that has been established with you, your staff and members of the community.

Our current Franchise Agreement is scheduled to expire on March 31, 2016. In order to maintain our service to the residents and to the community of Carroll County, Waste Industries would like to offer the following proposal for consideration by you and the Board of Supervisors:

- The current Franchise Agreement to be extended for two (2) years through March 31, 2018.
- Waste Industries respectfully requests a rate adjustment of 1% (one percent) to the residential collection rate and the commercial rate under the Franchise Agreement. The exception to this is the rate for senior citizens of the County that will remain unchanged at \$15.50 per month.
- This would effectively increase the rate for residential collection (with the exception of the senior adult rate) from \$17.58 to \$17.76 per month, an increase of \$0.18 (eighteen cents per month).
- The effective increase for commercial collection as covered by the Franchise Agreement would be from \$167.50 to \$169.18 per month, an increase of \$1.68 per month (one dollar and sixty-eight cents per month).

Although fuel costs are considerably lower than in previous years we continue to experience increases in other operational costs, and it should be noted that when the adjustments above are implemented, Waste Industries will not have requested an adjustment in our rates for 5 years (since April 1, 2011). Also, Waste Industries will not request an adjustment in year two of our proposed extension as long as there are no increases in disposal fees as is addressed in the Franchise Agreement.

Thank you for your time and consideration of this proposal and it is our hope that it will be favorably received by you and the Board of Supervisors. Please feel free to contact me for any questions or if I may be of assistance in any way.

Sincerely,
David A. Duke
Government/Municipal Contract Manager
Waste Industries
3301 Benson Drive, Suite 601
Raleigh, North Carolina 27609
(919) 877-7502 (Office)
(919) 291-6404 (Mobile)



# DEPARTMENT REPORTS

Animal Control - Map

**Building Official** 

**Day Reporting** 

Fire & Rescue

IDA - <u>Disbursement</u>

Recreation

Real Estate

**Social Services** 

**Tourism** 

Victim Witness



**Terry Woods** Animal Control Officer

Gary Larrowe
Administrator

Nikki Cannon Assistant Administrator

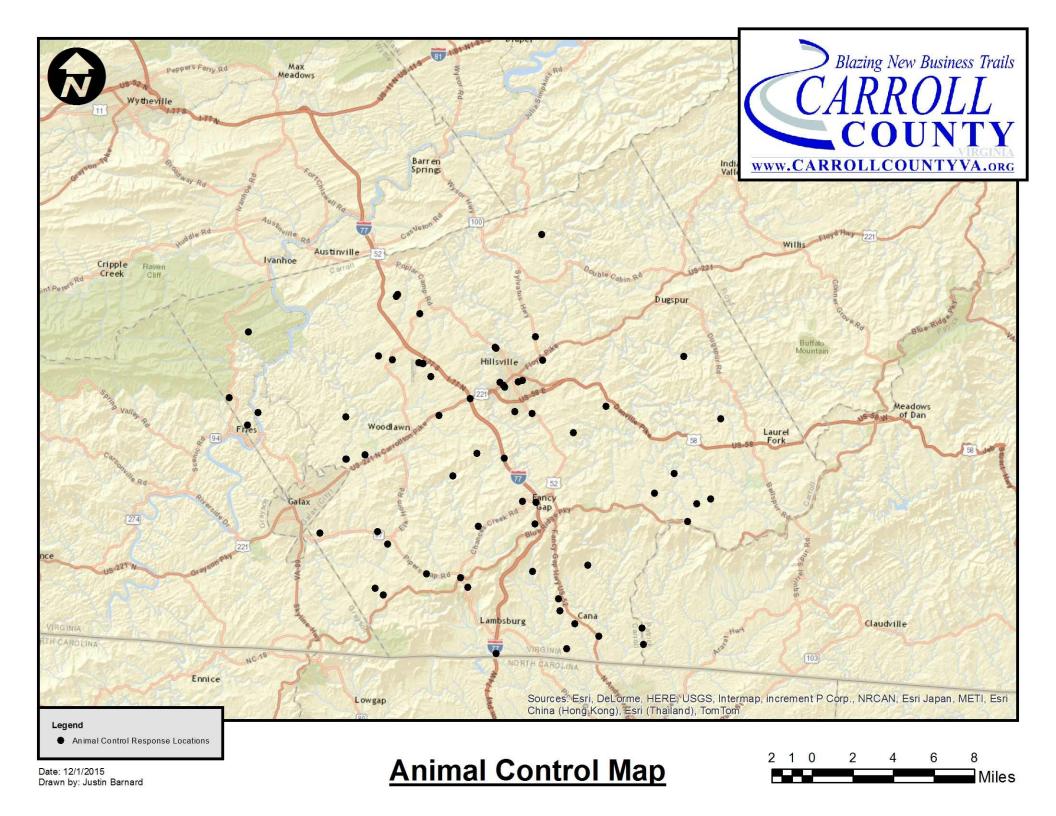
### Animal Control Office

605 -1 Pine Street Hillsville, VA 24343 276-730-3011

November 30, 2015

Animal Control Office received 65 animal related calls, 7 being calls of questions, 5 follow up calls total of 77 calls, and 52 total animals were taken into custody. Investigated four dog bites. Two calls on livestock out in roadway. One cow was sent for rabies testing, came back negative. One wildlife related call, Seized 2 horses for animal cruelty, horses were turned over to animal control. Both horses were taken to Roanoke Valley Equine Rescue. One horse was taken into custody running loose for 2 days owner could not be found at the time. Horse was taken to county property to be held until owner could be located. Owner contacted sheriff's office next day, arrangement was made to return horse, and owner did not show up, after no contact was made. Later that day owner of horse took the horse off county property, was seen doing so, was stopped after leaving the property, and criminal charges were placed.

7erry Woods
T.L. Woods
Chief Animal Control Officer
Carroll County



# CARROLL COUNTY DAY REPORTING CENTER INCOME / EXPENSE SHEET FOR YEAR 2015/2016

261

348

720

BUS GARAGE 8.02/HOUR

PIPERS GAP RESCUE 15.00/HOUR

	JUL	AUG	SEP	ОСТ	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	Y.T.D.
INCOME													
CLIENT PARTICIPATION FEES	400	640	60		120								\$1,220.00
CLIENT DRUG SCREEN PAYMENTS		25											\$25.00
TOTAL INCOME	\$400.00	\$665.00	\$60.00	0	120								\$1,245.00
EXPENSE													
SUPPLIES													\$0.00
DRUG SCREENS													\$0.00
CONTRACTUAL SERVICES			840										\$840.00
SALARY	5307	4278	4353	4663.05	4663.05								\$23,264.10
TOTAL EXPENSE	5307	4278	5193	4663.05	4663.05								\$ 24,104.10
INCOME / EXPENSE DIFFERENCE	-\$4,907.00	-\$3,613.00	-\$5,133.00	-4663.05	-4543.05								-\$22,859.10
NRV JAIL SAVINGS	7310.35	5663.65	5538.9	5513.95	5439.1								\$29,465.95
LABOR SAVED	1215.12	1100.16	2384.68	838.08	1210.08								\$6,748.12
NET GAIN / LOSS	4683.57	2226.91	2790.58	1688.98	2106.13								\$13,496.17
NUMBER OF CLIENTS IN PROGRAM	12	9	8	10	9								
NUMBER OF JAIL DAYS SAVED	293	227	222	221	218								
JAIL COST \$24.95 07/01/14													
LABOR HOURS SAVED													SAVINGS
CANNERY & FARMERS MARKET 10/HOUR	480	120											\$600.00
RECREATION DEPT 10.21/HOUR	735.12	980.16	2123.68	490.08	490.08								\$4,819.12

\$1,329.00

\$6,748.12 TOTAL





### Carroll County Fire/Rescue

#### Mike Mock, Director Emergency Services

Kathy Surratt, Billing/Training

605-1 Pine St., 499 Floyd Pike Hwy Phone: 276-730-3012 or 3195 Fax: 276-728-9429 ems@carrollcountyva.org

#### December 8, 2015

#### TRAINING REPORT:

As we migrate to a new Patient Care Reporting system with ImageTrend Elite, the office of Emergency Services has unrolled a large upgrade. We are daily getting updates to the system and hope to be able to use the new system before the end of 2015.

A Fire Fighter I class and testing has completed. There were ten people that completed the class. Several Carroll Fire & Rescue staff attended the classes for Driver Pumper class 2 nights a week and tested out November 15.

Our are in the process of receiving applicants for another Emergency Medical Technician (Basic) class that will start in January thru the middle of May of 2016. The response to the notice about the class has been good. Registration closes on December 16th. The class will be taught by Kenneth Carico of Carroll Fire and Rescue and Everett Lineberry from Pipers Gap Rescue two nights a week on Tuesday and Thursday and a few weekend classes. The class is state funded for the instructors with the books being purchased by the county to be loaned to the students for the class. At the end of the class the student will return the book for recycling or they may purchase them.

In the near future there are plans to hold a HazMat Ops, Fire Fighter II, and 2 MayDay Fire classes. These are classes that were requested through the Virginia Fire Programs and will be funded in the coming year.

2015	October		CARROLL CO	UNTY MON	THLY RE	PORT											
Department	Structure Fire	Vehicle Fire	Vehicle Accident	Entrapment	Hazmat	Brush	1-77	ATV	DOA	Medical	Cancel	Other	Helicopter	Transports	Total	Assists	Refusals
Cana Fire	3	1	8	0	0	0	7	0	0	2	6	0	0	0	27		
Laurel Fork Fire	1	0	1	1	0	0	0	0	0	0	0	0	0	0	3		
Hillsville Fire	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
Carroll Fire Rescue	11	7	41	0	0	2	5	0	1	189	8	3	0	4	271	95	71
Cana Rescue	2	3	6	0	0	0	3	0	0	35	0	0	1	0	50		
Dugspur Rescue	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
Laurel Rescue	0	0	0	0	0	0	0	0	0	8	2	3	0	0	13		
Laurel Fork Rescue	1	0	0	0	0	0	0	0	1	5	0	0	0	0	7		
Pipers Gap Rescue	1	3	11	1	0	1	1	0	2	38	5	0	0	0	63	12	12
Galax Fire	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
Fries Fire Rescue	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
Ivanhoe Fire	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
TOTAL	19	14	67	2	0	3	16	0	4	277	21	6	1	4	434		
Call not answere	ed CCFR answ	ered	Received Assist from	то	Mutual Aid	то											
		% Missed	cvfd	comp 22	crs	cvfd											
LRS	25	66%	cvfd	crs x 2	ccfr	cvr											
LFR	24	77%	cvfd	lfvfd	cvrs	cso											
PGR	14	18%	pgap	gg x 6	ccfr	lfvf											
Cana	31	38%	ccfr		hvfd	lfvf											
	94		pgap	ccfr x 2	cvfd	lfvfd											
Wythe Co	1				mdan	lfvfd											

#### Revenue Report

Department	January	February	March	April	May	June	Total 2nd 6 mo fiscal year 2015	Total for fiscal year 2014-2015	Avg/mo
2016									
Carroll Fire Rescue								\$ 234,005.45	\$ 58,501.36
Cana Rescue								\$ 19,345.46	\$ 4,836.37
Dugspur Rescue								\$	\$ -
Laurel Rescue								\$ 17,404.35	\$ 4,351.09
Laurel Fork Rescue								\$ 8,045.82	\$ 2,011.46
Pipers Gap Rescue								\$ 72,741.89	\$ 18,185.47
TOTAL								\$ 351,542.97	\$ 87,885.74
Department	July	August	September	October	November	December	Total 1st 6 mo		
2015			•				\$ -		
Carroll Fire Rescue	\$ 55,909.66	57752.28	57378.21	62965.3			\$ 234,005.45		
Cana Rescue	\$ 4,692.01	4763.08		CALL TO ALL ALL ALL ALL ALL ALL ALL ALL ALL AL			\$ 19,345.46		
Dugspur Rescue	\$ -	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	0.00				\$ -		
Laurel Rescue	\$ 6,474.96	3159.71	5957.52	1812.16			\$ 17,404.35		
Laurel Fork Rescue	\$ 1,558.51	1954.35		4000.45			\$ 8,045.82		
Pipers Gap Rescue	\$ 14,523.02	20693.31	A SOUTH OF STREET	The latest territorial regions			\$ 72,741.89		
TOTAL	\$ 83,158.16	\$ 88,322.73		\$ 90,001.67			\$ 351,542.97		
Department	January	February	March	April	May	June	Total 2nd 6 mo fiscal year 2015	Total for fiscal year 2014-2015	Avg/mo
2015									
Carroll Fire Rescue	\$ 59,422,98	\$ 59.821.96	\$ 43,210.11	\$ 47,148.38	\$ 49,380,41	\$ 64,333.08	\$ 323,316.92	\$ 569,511.68	\$ 47,459.31
Cana Rescue	\$ 5,438.96	\$ 6,661.02	1996 1996 1996 1996 1996 1996 1996	\$ 8,046.00	\$ 4,518.67	\$ 8,196.17		\$ 67,453.05	\$ 5,621.09
Dugspur Rescue	\$ -	\$ -	-,				\$ -	\$	\$ -
Laurel Rescue	\$ 4,476.76	\$ 5,028.21	\$ 4,953.71	\$ 881.75	\$ 7,715.94	\$ 3,794.51	\$ 26,850.88	\$ 49,406.14	\$ 4,117.18
Laurel Fork Rescue	\$ 2,346.78	\$ 9,376.24	The state of the s	\$ 2,750.47		THE PART OF THE PA	2.18.11. Supplied 1.17.20.000 1.17.20.000	\$ 55,587.46	\$ 4,632.29
Pipers Gap Rescue	\$ 21,620.87	\$ 21,350.97	\$ 13,717.63					\$ 179,043.60	\$ 14,920.30
TOTAL	\$ 93,306.35	\$ 102,238.40	\$ 67.834.14	\$ 72,951.82	\$ 83,455.49	The state of the s		\$ 921,001.93	\$ 76,750.16

	Jur	16		
Jul 15-June 16	# Calls	Missed calls	rotal calls + Missed FY'15-16	% missed
Laurel	83	90	173	52.0%
Laurel Fork	45	93	138	67.4%
Pipers Gap	329	37	366	10.1%
Cana	195	156	351	44.4%
Total	652	376	1028	36.6%

### By Month

2015-2016					
	Laurel	Cana	L Fork	Pipers Gap	Total yr
July	22/25	49/42	24/18	7/75	102/160
August	31/35	44/37	19/9	6/119	100/200
September	12/10	32/66	26/11	10/72	80/159
October	25/13	31/50	24/7	14/63	94/133
November					
December					
Janurary					1
February					
March					
April					
Мау					
June					
Total	90/83	156/195	93/45	37/329	376/652

Jul 15-June 16 STATS

Carroll Fire Rescue	Summar	y Yr July 15-	- Jun 16		out of county part of # calls)
Carroll Fire Rescue Jul 15-June 16	# Calls	Volunteer Missed calls	% covered missed calls	Transport July15- June16	% Transport
Jul-15	250	102	40.8%	0	0%
Aug-15	286	100	35.0%	2	1%
Sep-15	258	80	31.0%	7	3%
Oct-15	271	94	34.7%	4	1%



# Industrial Development Authority Detail of Disbursements 11/03/15

Check #	Name	Description	Amount	Check
2853	Carroll County	Monthly loan installment IP Building		10,606.00
	Carroll Grayson Galax SWA	Fuel for excavator - Dugspur school demolition	122.22	
2854	Carroll Grayson Galax SWA	Fuel for excavator at Mt Rogers IDC Building	114.07	236.29
2855	Charles Conner	Vanguard - pumpkins		105.00
2856	Lowes	Woodlawn field repair		100.15
2857	Sands Anderson	Legal Fees		516.00
2858	Today's Abacus Business Solutions	Professional fees Oct 2015		325.00
2859	Sowers Construction	Relocating excavtor Dugspur to Landfill		875.00
2860	Horizons Rental	Woodlawn Field Repair	•	150.00
ACH	· ·	CCHS Bond payment		23,256.00
TOTAL				36,169.4

The following signatures represent approval of the above expenditures:

Barry Hicks
Chairman

Gary Larrowe
Executive Director

# Carroll-Grayson-Galax SWA

P.O. BOX 1837 HILLSVILLE, VA 24343 276-728-4907 FAX 276-728-7453

**INVOICE #1100** 

DATE: 10/20/2015

TO:

COUNTY OF CARROLL 605-1 PINE STREET HILLSVILLE, VA 24343 ATTN: SANDY WEST, IDA

276-730-3001

FOR:

FUEL FOR EXCAVATOR
DUGSPUR SCHOOL DEMOLITION

DESCRIPTION		RATE	AMOUNT
OFF-ROAD DIESEL FOR EQUIPMENT	60 Gallons	RATE 2.037	122.22
			· · · · · · · · · · · · · · · · · · ·
	·		
		TOTAL	122.22

Make all checks payable to: Carroll-Grayson-Galax SWA Total due upon receipt.

### **INVOICE**

# **Carroll-Grayson-Galax SWA**

P.O. BOX 1837 HILLSVILLE, VA 24343 276-728-4907 FAX 276-728-7453



**INVOICE #1000** 

DATE: 10/6/2015

TO:

COUNTY OF CARROLL 605-1 PINE STREET HILLSVILLE, VA 24343 ATTN: SANDY WEST, IDA

276-730-3001

FOR:

FUEL FOR EXCAVATOR MOUNT ROGERS IDC BUILDING

DESCRIPTION		RATE	AMOUNT
OFF-ROAD DIESEL FOR EQUIPMENT September 2015	56 gallons	2.037	114.07
•			
		المعاديد ومدائيا والميما يريان المادات	Specification of the second
			, ,
·			
·			
		TOTAL	114.07

Make all checks payable to: Carroll-Grayson-Galax SWA Total due upon receipt.



# INVOICE

# Charles Conner

497 Farmers Market Drive Hillsville, VA 24343 Phone 276.728.5540 Fax 276.728.5236

DATE:

10/13/2015

INVOICE # 10132015IDApmk

FOR:

**Pumpkins** 

Bill To:

### Carroll County IDA

605-1 Pine Street Hillsville, VA 24343 276.730.3001





AMOUNT	DESCRIPTION	UNIT PRICE	ITEM TOTAL
1	Bin of Jack-O-Lantern Pumpkins for Vanguard Furniture	\$105.00	\$105.00
•			
:			
. ·		TOTAL	\$105.00

Make all checks payable to Charles Conner

If you have any questions concerning this invoice call (276) 728-5540

THANK YOU FOR YOUR BUSINESS!



LOVE'S HOHE CENTERS, LLC 8417 CARROLLTON/PIKE ROAD GALAX. VA 24333 (276) 238-3000

#### - SALE -

SALES#: \$1072JP2 40093 TRANS#: 44326225 10-08-15

92123

49.90

\*[ ]UHEAT/RYE/OAT STRAU BALE

5.97 DISCOUNT EACH

-0.98

10 0

377692 PENN 40-LB LANDSCAPER CEN

50.25

59.98 DISCOUNT EACH

-9.73 --

\* ITEMS MUST BE PICKED UP TODAY

SUBTOTAL:

100.15

TOTAL TAX:

INVOICE 04702 TOTAL:

0.00

100.15

LAR:

100.15

TOTAL DISCOUNT:

19.53

LAR:XXXXXXXXXXXX3726 AHOUNT:100.15 AUTHCD:000753

KEYED REFID: 10/08/15 13:43:51

LAR PO: SOCCER FIELD

ACCOUNT NAME:

CARROLL CO BD OF SUPERVISO

MANGHAN KEITH

SOS OR DIRECT DELIVERY

### Sands Anderson PC

Post Office Box 1998 Richmond, Virginia 23218-1998

Main: (804) 648-1636

Fax: (804) 783-2926

Federal Tax ID No. 54-1175852

Invoice Number:

298509

MR. GARY LARROWE CARROLL COUNTY IDA 605-1 PINE STREET HILLSVILLE, VA 24343

Oct 8, 2015

RE: GENERAL

Balance forward including payments received through 10/08/15 (Outstanding invoices are listed on the last page of bill)

0.00

Billings for this Invoice:

#### SUMMARY OF SERVICES

N. REID BROUGHTON	2.40 hours at \$215.00 =	516.00
Fees for Professional Servic	es through Sep 30, 2015	516.00
Total Fees and Expenses for this	Invoice	516.00
TOTAL BALANCE DUE ON ACCOUNT (in	cluding Balance Forward)	516.00

014745 078384 163

Please return the REMITTANCE PAGE with your payment. All bills are payable in full within 30 days of invoice date.

RECEIVED GOODS
And the first that the think the party of this paint displays a surrous and the second of the second
APPROVED BY
LINE ITEM CODE FOR PAYMENT

### Todays Abacus Business Solutions, Inc

PO Box 129 Hillsville, VA 24343

# Invoice

Date	Invoice #
10/31/2015	103115

Bill To	
Carroll County IDA 605-1 Pine St Hillsville, VA 24343	

Description	A	mount
rofessional Services for the Month of Oct 2015		325.00
·		
	Total	<b>\$32</b> 5.0

# SOWERS CONSTRUCTION CO., INC.

10212015

2258 N. Andy Griffith Parkway **INVOICE#** 

Mt. Airy, NC 27030 Phone: 336-786-7967

Fax: 336-789-2520

Bill To: Carroll County Virginia

Attn: Ricky Dowdy Address 605-1 Pine Street City, State ZIP Hillsville, VA 24343

ITEM#	DESCRIPTION	Quantity	Unit of Measure	Unit Price	AM	OUNT
	Moving Exc					
	October 12 & October 14th	5.00	Hours	\$175.00	\$	875.0
		<u> </u>				
						<del>-</del>
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	IUA_					
						<u> </u>
				TOTAL	\$	875.0

### Net Due Upon Receipt

Make all checks payable to SOWERS CONSTRUCTION CO., INC.

A finance charge of 1.5% per month (which is an annual rate of 18%) will be calculated on all past due invoices.

# Horizon Equipment Rentals Woodlawn, VA Location

### **INVOICE**

MAIL PAYMENTS to: 162 Silver Springs Trail Mt. Airy, NC 27030

Billing inquires call: (336) 401-0209

DATE	INVOICE #
10/23/2015	48193

BILL TO	SHIР ТО
Carroll Co. Board of Supervisors 605-1 Pine St. Hillsville, VA 24343 Attn.: Accts. Payable (Gary Larrow)	

· P.O. NO.	TERMS	DUE DATE	SHIP DATE	SHIP VIA		JOB	
Ricky	Net 15	11/7/2015	10/7/2015	Horizon	Woo	Woodlawn School	
Rental Period	ITEM	DE	SCRIPTION	QTY	RATE	AMOUNT	
1 day (10/7/15)	Stone Roller	Stone 4000 Sm	ooth Drum Roller	1	150.00	150.00	
•	Delivery Pick Up	Sales Tax		1	5.30%	0.00 0.00 0.00	
		IDA					
		WOODL	PWN FIE	LD Repor	IR		
·							
Thank you for your	business.			Total		\$150.00	

Notice! If you wish to pay by credit card you can call in the number to Tammy @ (336) 789-2005.

# Carroll County IDA Oct Change in Funds Balance

	Current	Current	YTD	YTD
	Actual	Budget	Actual	Budget
Beginning Funds Balance				
Operating Capital	334,311.65	348,517.44	744,147.66	744,147.66
Restricted Funds	20,207.49	20,207.49	15,556.29	15,556.29
Total Beginning Funds Balance	354,519.14	368,724.93	759,703.95	759,703.95
Income				
Vanguard	15,080.00	15,080.00	60,320.00	60,320.00
Andrews Farming	5,000.00	5,000.00	15,000.00	20,000.00
Liddle Tykes		500.00	2,000.00	2,000.00
Carroll County for US Bank loan			296,481.25	296,481.00
Carroll County Public Schools	23,256.00	23,256.00	98,990.00	93,024.00
			57,429.00	57,429.00
Other	257.62		6,000.58	<u>-</u>
Total Income	43,593.62	43,836.00	536,220.83	529,254.00
Expenses				
Advertising		30.00	_	120.00
Audit/Accounting Fees	587.50	1,300.00	4,482.50	4,900.00
Bank fees	150.00	65.00	366.18	260.00
Facilities & Equip R&M	800.28	1,500.00	2,696.03	6,000.00
Operations	4,238.00	550.00	12,072.00	2,200.00
Legal Fees	389.00	3,500.00	5,185.00	14,000.00
Misc	80.41	720.00	1,339.61	2,880.00
Postage and supplies		35.00		140.00
Total Expenses	6,245.19	7,700.00	26,141.32	30,500.00
Net Income	37,348.43	36,136.00	510,079.51	498,754.00

## Carroli County IDA Oct Change in Funds Balance

	Current	Current	YTD	YTD
	Actual	Budget	Actual	Budget
Debt Payments				
CC Interim Financing			355,476.20	336,561.25
USDA CCHS	23,256.00	23,256.00	93,024.00	93,024.00
Carroll County Parkdale Note	10,606.00	10,606.00	42,424.00	42,424.00
CCGC			296,481.25	296,481.25
BRCEDA			59,427.84	59,213.92
Total Debt Payments	33,862.00	33,862.00	846,833.29	827,704.42
Investments in Capital Assets				
investments in Capital Assets			1,000.00	
			·	F7 420 00
	2.416.60		57,429.00	57,429.00
	2,416.60		6,606.60	
Total Investments in Capital Assets =	2,416.60		65,035.60	57,429.00
Reserves				
USDA CCHS	2,325.60	2,325.60	9,302.40	9,302.40
Total Reserves	2,325.60	2,325.60	9,302.40	9,302.40
Ending Funds Balance				
Operating Capital	333,055.88	348,465.84	333,055.88	348,465.84
Restricted Funds	22,533.09	22,533.09	24,858.69	24,858.69
Committed to disbursements	36,169.44	36,169.44	36,169.44	36,169.44
Total Ending Funds Balance	319,419.53	334,829.49	321,745.13	337,155.09

							QUALIFIEL
	DEED REC.			ASSESSED		UI	NQUALIFIE
 	BK/DC DATE	 	 	 	 DWELLING OF PROPERTY DESCRIPTION		CVIE

CLASS	<u>TAX I.D. #:</u>	DEED REC. BK/PG DATE CODE	<u>DESCRIPTION</u>	<u>ACREAGE</u>	<u>GRANTOR</u>	<u>GRANTEE</u>	ASSESSED VALUE SALES PRICE	<u>RATIO</u>	DWELLING OR PROPERTY DESCRIPTION		QUALIFIED/ UNQUALIFIED <u>SALE</u>	SUBJECT PHOTO	<u>NOTES</u>
4	341-A-22	1006-376 1/6/15 DBS	HWY 52	3.06	NEW RIVER VALLEY HEALTH	CARILION CLINIC PROPERTIES	\$ 900,600.00 <b>\$ 217,389.00</b>	4.14	1 S BR/8786	TOWN	U		
2	142B-1-3-411	1007-158 1/30/15 DBS	DOGWOOD MT LOT 411	LOT	JOHNSON GREG W EAST DENNY L	JOHNSON GREG W OSBORNE BROWN	\$ 85,100.00 \$ <b>63,825.00</b> \$ 1,000.00	1.00	VACANT	FG	U Q		INTEREST/FAMILY NTBU
2	129B-5-G4	1006-782 1/23/15 DBS	LOT G4, 2-D	LOT	DJR HOLDINGS, LLC	HEDRICK LESTER B JR	\$ 4,000.00   \$ 4,350.00	0.92	VACANT	FG	Q	N/A	NTBU
2	50-A-20	1006-561 1/20/15 DTF	RD 932	LOT	SAMUEL I WHITE PC	JP MORGAN CHASE BANK	60,300.00 \$ 49,770.00		FORECLOSURE		U	N/A N/A	FORECLOSURE
2		1006-411 1/14/15 DBS		16.14	HAWKS BULA BARR	ARMSTRONG ROBERT A	\$ 64,600.00 \$ 19,200.00	3.36	N/A		U	N/A	
2	161-A-13	1006-538 1/20/15 DBS	RDS 692 & 800	3.93	MABE KEITH W	EMPLE BARRY S	\$ 141,700.00 <b>\$ 145,000.00</b>	0.98	MODULAR 1 S FR/ 1676	FG	Q		
2	118-A-47	1006-891 1/31/15 DBS	RD 640	2.28	PUCKETT ALEYSA D	GRIFFIN NATHANIAL J	\$ 128,700.00 <b>\$ 133,030.00</b>	0.97	1 S FR/ 1940	LF	Q		
2	109-3-27	1006-775 1/20/15 DBS	TIMBERLINE LOT 27	LOT	BKC PROPERTIES INC	DAVIS SHERMAN E	\$ 89,500.00 \$ 19,000.00	4.71	1S FR/ 1599	PG	U	-	
5	71-A-26 & 27	1007-054  1/29/15   DBS	RD 662	48.84	DALTON DARRYL ALAN	STILWELL JAMES D	\$ 157,900.00 \$ 97,675.00	1.62	VACANT HOUSE	LF	U	N/A	
2	PART OF 115-A-140	1005-842 1/5/15 DBS	RD 685	5.18	KORAN MICHAEL E	BAILEY JOHN P III	\$ 116,584.00 <b>\$ 134,000.00</b>	0.87	1.5 S FR LOG/ 908	LF	Q		NTBU IN VA SALES RATIO / SPLIT NO FULL PRIOR VALUE
2	PART OF 115-A-140	1005-859 1/5/15 DBS	RD 685	1.05	KORAN MICHAEL E	BAILEY JOHN P III	\$ 45,600.00 <b>\$ 55,000.00</b>	0.83	1 S FR CABIN/ 448	LF	Q		NTBU IN VA SALES RATIO / SPLIT NO FULL PRIOR VALUE
2	22-A-52B	1006-942  1/27/15   DBS		8.12	US BANK TRUST	CARICO DUSTIN	\$ 141,700.00   \$ 82,500.00		BANK OWNED	PC	U	-	FINANCIAL INSTITUTION/FORECLOSURE
2	22-3-13	1006-917 1/27/15 DBS	CW ESTATES LOT 13	1.01	HILL LAND CO	CARICO DUSTIN	\$ 18,100.00 \$ 19,000.00	•	VACANT	PC	Q	N/A	
2	22-A-50E & 22-A-50D	1006-907 1/27/15 DBS	CW ESTATES LOTS	12.46	HILL LAND CO	DALTON JEFFERY S	\$ 37,400.00 \$ 65,000.00	0.58	VACANT	PC	Q	N/A	<u> </u>
2	PART OF 53-2-16	1006-302 1/9/15 DBS	RDS 886 & 668	5.91	HONEYCUTT RONALD G	HOLEMAN LEIGH	N/A \$ 75,000.00		2 S FR/ 1710	PC	Q	06/16/2014	NTBU IN VA SALES RATIO/SPLIT/PRTL
2	21-A-57	1006-264 1/9/15 DBS	RD 768	5.78	WEBB MILDRED BY POA	GUEVARA DEBBIE	\$ 94,500.00 <b>\$ 67,500.00</b>	1.40	1.5 S A FRAME/ 1300	PC	U		
2	35-A-12	1006-747 1/22/15 DBS	RD 772	4.20	BLANTON LOUISE F	COLE CALVIN B	\$ 57,600.00 <b>\$ 45,000.00</b>	1.28	1 S FR/928	PC	Q		

2	35-1-6	1006-668 1/21/15 DBS	LITTLE VINE RD LOT 6	9.93	KOLB JOSEPH A	MEADOWS RICHARD T	\$ 182,100.00	\$ 200,000.00	0.91	2 S FR/2288	PC	Q	The same of the sa	
2	61-A-75	1006-406 1/13/15 DBS	RD 736 LOT2	LOT	WALKER EVELYN M	MCFARLAND BILLY R	\$ 34,100.00	\$ 20,000.00	1.71	SW W ADDTN/1560	РВ	U	Wants W	/AS LEASE TO OWN /BALANCE AT TIME OF CLOSING
2	110-A-43	1006-087 1/7/15 DBS	RD 712	8.08	NYLAND LEONARD R	WICKHAM DAVID	\$ 122,300.00	\$ 125,000.00	0.98	1 S BR/ 1218	PG	Q		
5	PART OF 82-A-94	1007-138 1/30/15 DBS	RD 705	27.33	MARSHALL ELDEN	NELSON RICKY	\$ 76,516.00	\$ 87,446.00	0.88	VACANT	PG	Q	N/A	
2	109-A-135	1006-756 1/12/15 DBS	RDS 712 & 723	1.00	AYERS CARL E	SWENSON DAVE E	\$ 196,900.00	\$ 175,000.00	1.13	1.5 S FR/ 1008	PG	Q		
2	96-A-72	1006-569 1/20/15 DBS	RD 710	3.97	OWENS JAUNITA	HUFF JUNIOR P	\$ 19,900.00	\$ 25,000.00	0.80	SEVERAL SW MH ON SITE, TAXED AS PP	PG	U		
2	148-1-4 & 148-A-26A	1006-617 1/20/15 DBS	RD 718	7.04	NEWMAN MARIE B	ASHE JUSTIN CARL	\$ 184,200.00	\$ 175,000.00	1.05	1 S FR RANCH/ 1740	PG	Q	OL 7U-STEAT	
2	49-A-128	1006-960 1/27/15 DBS	RD 740	16.25	SEMONES ANITA GAYE	DEATON MATHEW	\$ 180,300.00	\$ 149,900.00	1.20	1 S BR/ 1784	SS	Q		
2	64-A-25	1007-135 1/30/15 DBS	RD 743	0.25	NEWMAN ARNOLD J	HILL JORDAN M	\$ 31,900.00	\$ 35,000.00	0.91	1 S FR/ 672	SS	Q		
2	65-A-31	1006-341 1/12/15 DBS	RD 705	9.00	DALTON VERA A	DUNFORD BOBBY WAYNE	\$ 27,000.00	\$ 23,000.00	1.17	VACANT	SS	Q	N/A	
2	81-A-112 & 81-A-135A	1006-856 1/26/15 DBS	RD 917	LOT	WILLIAMS MICHAEL	LARGEN SARAH A	\$ 97,800.00	\$ 102,000.00	0.96	1 S BR 1044 / W WO BSMNT	SS	Q		
2	79-1-11	1006-785 1/23/15 DBS	MT VERNON LOT 11	LOT	GENE & WANDA COX, INC	LINEBERRY HEATHER	\$ 102,500.00	\$ 89,900.00	1.14	1 S BR/ 1090	SS	Q		

2	PART OF 81-A-91	1006-432 1/15/15 DBS	HWY 58 & RD 872	1.55	RUSCIO AMIR L	BRAZZELL PROPERTIES LLC	N/A \$ 100,000.0		2 S MAS/ 2077	SS	U	NTBU/PRTL/SPLIT
	-4-33, 79-4-35, 78-11-37 -11-39, 78-11-41, 78-11 43, 62-7-44		MAPLE GLEN, LOTS 33, 35, 37, 39, 41, 43, 44	42.55	MAPLE GLEN PROPERTIES	PROOST ROBERT L	\$ 211,000.00 <b>\$ 150,000.</b> 0	0 1.41	N/A	SS	Q	N/A
1	280-A-35	1008-111 2/18/15 DBS	HWY 52	2.29	MARTIN MYRA A	BRADY MICAH D	\$ 100,000.00 <b>\$ 102,000.0</b>	0 0.98	1.5 S BR / 1620	TOWN	Q	
1	401-2-5	1008-67 2/13/15 DBS	RD 780 LOTS 5-6	0.62	QUESENBERRY JUSTIN	COUGHI MELISSA	\$ 126,900.00 <b>\$ 143,500.0</b>	0 0.88	1 S FR / 1456	TOWN	Q	
4 340	)-12-1 340-9-3 340-12-	5 1007-647 2/9/15 DBS		3.08	BEAR RIDGE PROPERTIES	NEWCOMB FAMILY LTD	\$ 1,126,700.00 <b>\$1,500,000.0</b>	0.75	CONVENIENCE STORE	TOWN	Q	
2	159-A-54	1008-277 2/20/15 DBS	RD 696	2.00	SURRATT JOANN	SNOW PHILLIP GRAY	\$ 6,000.00 \$ 6,000.0	1.00	VACANT	FG	Q	- NTBUINVA SALES RATIO STUDY
4	160-A-65	1007-652 DBS	RD 620	1.07	MYSTIC MTN PROPERTIES	NEWCOMB FAMILY LTD	\$ 50,000.00 \$ 100,000.0	0.50	VACANT CMRCL LND	FG	Q	-
2	142B-1-1-157	1007-584 2/6/15 DTF			EQUITY TRUSTEES	JP MORGAN CHASE	\$ 90,900.00   \$ 76,077.0	1.19	FORECLOSURE	FG	U	- FINANCIAL INSTITUTION, FORECLOSURE
2	154-11-4	1007-929  2/12/15   DTF			CHRISTENSON STEPHEN	VA HOUSING DEVELOPMENT	\$ 123,200.00 <b>\$ 104,550.0</b>	1.18	FORECLOSURE	FG	U	- FINANCIAL INSTITUTION, FORECLOSURE
2	160-A-3	1007-933 2/12/15 DTF			EPPS RICHARD PC	GREEN TREE SERVICING	\$ 66,300.00   \$ 18,583.0	3.57	FORECLOSURE	FG	U	- FINANCIAL INSTITUTION, FORECLOSURE
2	155-A-54A	1007-475 2/5/15 DTF	RD 807	2.05	EASTER MATHEW	VANDERBUILT MTG	\$ 16,400.00 <b>\$ 44,900.0</b>	0.37	SW MH, PP	FG	U	N/A, S/W MH, PP FINANCIAL INSTITUTION, FORECLOSURE
2	141A-11-5-8	1007-780 2/10/15 DBS	CHALET HIGH LOT 8, B-5	0.35	FLEMING SUSAN W	MARTIN BENJAMIN C	\$ 83,300.00 <b>\$ 74,000.0</b>	) 1.13	1 S FR / 864	FG	Q	
2	141A-6-B-1	1008-283 2/20/15 DBS	CHALET HIGH LOT 1, B-B	LOT	MCCANDLESS RICHARD L	OSTRANDER REID	\$ 158,600.00 <b>\$ 175,000.0</b>	0 0.91	1 SFR / 900 W FIN BSMNT 900	FG	Q	
2	144-A-15, 144-A-22A	1008-718 2/27/15 DBS	BEAR TRL RD	8.10	DUNCAN CHRISTOPHER	EASTER MARTY L	\$ 43,300.00 <b>\$ 38,000.0</b>	) 1.14	2 SW MH'S CONSIDERED PERSONAL PROPERTY	FG	Q	
2	117-A-27	1008-3 2/13/15 DTF			SURETY TRUSTEES, LLC	SEC OF VETEREN AFFAIRS	\$ 83,100.00 \$ 54,432.0	1.53	FORECLOSURE	LF	U	FINANCIAL INSTITUTION, FORECLOSURE
2	120-A-6	1007-681 2/10/15 DBS	RD 638	0.75	BENNETT MARY LEE	KIMBLE SHAWN D	\$ 108,400.00 <b>\$ 48,000.0</b>	0 2.26	1 2 BR / 1319	LF	U	ARMS LENGTH TRANSACTION QUESTIONED

2	72-A-54	1007-287 2/3/15 DBS	RD 664	1.67	WORK ALICE H	CALLIS HOWARD	\$ 70,000.00 <b>\$ 81,700.00</b> (	0.86	1 S FR/ 1500	LF	Q	
2	133-A-102	1007-529  2/6/15   DBS	RD 639	0.91/LOT	FARISS CLIFFORD	PRUITT LANE	\$ 12,000.00 <b>\$ 5,000.00</b> 2	2.40	VACANT	LF	?	N/A ARMS LENGTH TRANSACTION QUESTIONED
2	119-2-11	1007-324 2/4/15 DBS	VERLOOK CONDOMINIUMS, UNI	T N/A	MG OLDE MILL	COPLEA WAYNE	\$ 230,300.00 <b>\$ 292,300.00</b> (	0.79	CONDO, FR 1326	LF	Q	
2	85-A-68	1008-433 2/25/15 DBS		1.00	WEBB ESTELLE POA	HORTON BRANDON	\$ 33,400.00 <b>\$ 33,400.00</b>	•	1.5 S FR / 1102	LF	Q	
2	82A, 114-A-90	1008-65   2/13/15   DBS		23.53	VASS JERRY P	SUMNER CHARLES L	\$ 96,500.00 \$ 100,000.00 (	•	POLE SHED	LF	Q	N/A
2	130-A-26	1008-280 2/20/15 DBS		6.97	OAK SUMMIT ASSOCIATES BRANTLY PATSY	WALKER JAMES LEROY		0.57	VACANT VACANT	LF L	?	N/A ARMS LENGTH TRANSACTION QUESTIONED
5	PRTN OF 69-A-58 53-A-82A	1007-777   2/10/15   DBS     1007-794   2/11/15   DBS		18.62 45.01	CAUDELL ALAN K	LAMBERT SCOTT A  STOCKNER ZACK M	\$ 64,000.00   \$ 240,000.00   0	0.66	VACANT	LF PC	Q	N/A
5	33-A-02A	1007-794 2/11/15   DB3	NW1 221 & RD 000	45.01	CAUDELL ALAN K	STOCKNER ZACK IVI	\$ 157,500.00 \$ 240,000.00	0.00	VACANT	PC	Q	IWA
2	8-A-50	1007- 755 2/10/15 DBS	RD 750	29.00	TURCO JAMES R	HORTON TYLER LEE	\$ 122,200.00 <b>\$ 85,000.00</b>	1.44	1 S FR / 1737	PC	U	CIFECALE, 19-18
2	39-1-10	1007- 678 2/10/15 DBS	RD 763 TRACT 10	5.00	FRUEDENBERGER RICHARD & ET	SMITH RICHARD C	\$ 26,000.00 \$ 40,000.00	0.65	VACANT	PC	?	N/A ARMS LENGTH TRANSACTION QUESTIONED
2									VACANT	. 50 .		
	36-A-18 & 36 A-18D	1007-787 2/11/15 DBS	RDS 769 & 771	10.27	UP THE CREEK INC	HEDRICK LESTER JR	\$ 46,100.00 <b>\$ 19,000.00</b> 2	2.43	VACANT	PC	U	N/A
4	95-A-58	1007-265 2/3/15 DBS	HWY 58 & RD 620	0.35	HARMON AMY DAWN	V & H HEATING	\$ 100,000.00 <b>\$ 110,000.00</b>	0.91	1.5 S BR/1836 SERVICE/RETAIL BLDG	PG	Q	N/A
5			HWY 58 & RD 620					0.91			Q Q	N/A
5	95-A-58	1007-265 2/3/15 DBS	HWY 58 & RD 620 113-A-6, 113-A-12 RD 725 LOTS 16-17, HWY 97	0.35	HARMON AMY DAWN	V & H HEATING	\$ 100,000.00 <b>\$ 110,000.00</b>	0.91	1.5 S BR/1836 SERVICE/RETAIL BLDG	PG		N/A
2	95-A-58 113-A-6, 113-A-12	1007-265 2/3/15 DBS	HWY 58 & RD 620 113-A-6, 113-A-12 RD 725 LOTS 16-17, HWY 97 LOTS 3-4	0.35	HARMON AMY DAWN HILL JEFFERY SCOTT	V & H HEATING BEAMER HELEN LEE	\$ 100,000.00 <b>\$ 110,000.00</b> (	0.91	1.5 S BR/1836 SERVICE/RETAIL BLDG  VACANT	PG PG	Q	N/A  N/A
2 2	95-A-58 113-A-6, 113-A-12 123-1-16, 123-1-3	1007-265 2/3/15 DBS  1007-697 2/10/15 DBS  1007-736 2/10/15 DBS	HWY 58 & RD 620 113-A-6, 113-A-12 RD 725 LOTS 16-17, HWY 97 LOTS 3-4	0.35 46.62	HARMON AMY DAWN HILL JEFFERY SCOTT  PETTY LINDA R	V & H HEATING  BEAMER HELEN LEE  TAYLOR ASHLEY	\$ 100,000.00 \$ 110,000.00 ()  \$ 140,900.00 \$ 163,560.00 ()  \$ 145,200.00 \$ 179,500.00 ()  \$ 81,500.00 \$ 90,000.00 ()	0.91	1.5 S BR/1836 SERVICE/RETAIL BLDG  VACAN I  1 S BR / 2028	PG PG	Q	
2 2 2	95-A-58 113-A-6, 113-A-12 123-1-16, 123-1-3 113-A-112	1007-265 2/3/15 DBS  1007-697 2/10/15 DBS  1007-736 2/10/15 DBS  382 2/23/15 DBS	HWY 58 & RD 620  113-A-6, 113-A-12  RD 725 LOTS 16-17, HWY 97	0.35 46.62 2 LOTS	HARMON AMY DAWN HILL JEFFERY SCOTT  PETTY LINDA R  COLLINS NORENE	V & H HEATING  BEAMER HELEN LEE  TAYLOR ASHLEY  MIKULEZA CHAUN	\$ 100,000.00 <b>\$ 110,000.00</b> (0) <b>\$ 140,900.00 \$ 163,560.00</b> (0) <b>\$ 145,200.00 \$ 179,500.00</b> (0) <b>\$ 81,500.00 \$ 90,000.00</b> (0)	0.91	1.5 S BR/1836 SERVICE/RETAIL BLDG  VACAN I  1 S BR / 2028  VACAN I	PG PG PG	Q Q Q	N/A

2 S. A. S. NO. 40 CO. 15 S. SOURCE STATE OF THE STATE OF																
100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100	2	95-A-85	1007-494 2/5/1	5 DBS	RD 687	1.63	HOOVEN RONALD & ET	COX CHARLES L	\$ 74,400.00	\$ 47,500.00	1.57	1.5 S FR/ 1363	PG	U	ARMS LENG	TH TRANSACTION QUES
2 123-4-5 20-5 10-6 20-7 10-7 10-7 10-7 10-7 10-7 10-7 10-7 1	2	96-3-1	1008-169 2/18/	15   DBS	BREEZY RIDGE EST, LOT 1	0.57	MOUNTAINS TO SEA	AU PROPERTIES, LLC	\$ 16,000.00	\$ 14,000.00	1.14	VACANT	PG	Q	N/A	
2 155-4-5 125-4-1 70 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	5	109-A-170	1008-163 2/18/	15   DBS	RD 723	29.60	CRUISE JAMES ALTON JR	HARMON TIMOTHY J	\$ 96,900.00	\$ 100,000.00	0.97	VACANT	PG	Q	N/A	
2 PA-A-SE PA-A	2	125-A-16, 125-A-11		15 DBS	RD 620	11.92	ROBERTS JOHN EXEC	JACKSON MATHEW D	\$ 96,700.00	\$ 82,000.00	1.18	DW MH / 1080	PG	Q		
2 94-14 1007-00 2016 DBS	6 107	′-A-56A 107-A-5	8 1007-461 2/5/1	4 DBS	RD 721, TRACTS 9-12	110.21	DOLINGER JAMES W	STOCKNER, THOMAS	\$ 395,700.00	\$ 450,000.00	0.88	1.5 S FR 1260 / W WO BSMNT	SS	Q		
2 47-A-03, 47-A-01 007-60 2015 000 000 000 000 000 000 000 000 000	1	81-8-E	2/6/1	5		1 1	DILON RONNIE S	DILLON RANDALL S	_		#DIV/0!		SS	U		
ROS 887 4 722.  2 05-29 1100-29 273715 GBS	2	94-4-1A	1007-562 2/6/1	5 DBS		0.318/LOT	ARMSTRONG BARRY	HALL JOSEPH SR	\$ 99,100.00	\$ 95,000.00	1.04	SPLIT LEVEL / 1532	SS	Q		
2 95-29 1008-28 2/13/15 08S COMMONWEALTH FLACE SEG.3 1.98 RAMEY JOSHUA SETH COPFLAND TAMMANY JO \$ 224,700.00 \$ 220,000.00 1.07 1.5 FR / 1795 B WO 200 SS Q  2 83-4-18 1008-522 2/25/15 08S LRIL MNTN SD PH1 LOT 18 5.03 CHILDS GREGORY MASON MATHEW T \$ 304,400.00 \$ 336,000.00 0.91 LOG 2 S FR 1623 / W FIN BRINNT 1983 SS Q  2 63-6-37 1008-557 2/25/15 08S LRIL MNTN PH2 TRACT 37/82 5 2.51 CHILDS GREGORY MASON MATHEW T \$ 30,300.00 \$ 500.00 VACANT SS U NA  2 63-6-37A 1008-557 2/25/15 08S LRIL MNTN PH2 TRACT 37/82 5 250 CHILDS GREGORY MASON MATHEW T \$ 30,300.00 \$ 500.00 VACANT SS U NA  4 312-1-C-22 1010-108 3-20/15 08S FOREST DR HEIGHTS 14.31 CATERPILLAR GLOBAL CWW CONVEYOR SYSTEMS \$ 920,600.00 0.94 55,152 MANUF PLANT TOWN Q	2	47-A-83, 47-A-81	1007-684 2/10/2	15 DBS		54.75	MARTIN CHRISTINE	ELTON JAMES W	\$ 156,900.00	\$ 100,000.00	1.57	1 S FR / 1096	SS	U	20/07/2012 (3:5)	
2 63-6-37 1008-561 2/25/15 DBS LRL MNTN PH 2 TRACT 3775 2.51 CHILDS GREGORY MASON MATHEWT \$ 30,300.00 \$ 500.00 VACANT SS U N/A 2 63-6-37A 1008-567 2/25/15 DBS LRL MNTN PH 2 TRACT 370.25 2.50 CHILDS GREGORY MASON MATHEWT \$ 30,300.00 \$ 500.00 VACANT SS U N/A  1 341-A-50 1009-246 3/10/15 DBS HIKS ST LOTS 31-33 LOT CROSSWHITE PEGGY B BROWN BRYAN \$ 84,200.00 \$ 76,000.00 1.11 1 S MODULAR / 1512 TOWN Q  4 312-1-C-22 1010-108 3/20/15 DBS FOREST DR HEIGHTS 14-31 CATERPILLAR GLOBAL CWW CONVEYOR SYSTEMS \$ 920,600.00 \$ 975,000.00 0.94 S8,152 MANUF PLANT TOWN Q	2	95-2-9	1008-28 2/13/		COMMONWEALTH PLACE SEC 3,	1.98	RAMEY JOSHUA SETH	COPELAND TAMMMY JO	\$ 224,700.00	\$ 220,000.00	1.02	1 S FR / 1795 - B WO 200	SS	Q	1/20,722A	
2 63-6-37A 1008-557 2/25/15 DBS LRL MNTN PH 2 TRACT 37N2.5 2.50 CHILDS GREGORY MASON MATHEW T \$ 30,300.00 \$ 500.00 VACANT SS U N/A  1 341-A-50 1009-246 3/10/15 DBS HIKS ST LOTS 31-33 LOT CROSSWHITE PEGGY B BROWN BRYAN \$ 84,200.00 \$ 76,000.00 1.11 1 S MODULAR / 1512 TOWN Q  4 312-1-C-22 1010-108 3/20/15 DBS FOREST DR HEIGHTS 14.31 CATERPILLAR GLOBAL CWW CONVEYOR SYSTEMS \$ 920,600.00 \$ 975,000.00 0.94 58,152 MANUF PLANT TOWN Q	2	63-5-16	1008-522 2/25/	15 DBS	LRL MNTN SD PH 1 LOT 16	5.03	CHILDS GREGORY	MASON MATHEW T	\$ 304,400.00	\$ 336,000.00	0.91	LOG 2 S FR 1823 / W FIN BSMNT 1383	SS	Q		
1 341-A-50 1009-246 3/10/15 DBS HIKS ST LOTS 31-33 LOT CROSSWHITE PEGGY B BROWN BRYAN \$ 84,200.00 \$ 76,000.00 1.11 1 S MODULAR / 1512 TOWN Q  4 312-1-C-22 1010-108 3/20/15 DBS FOREST DR HEIGHTS 14.31 CATERPILLAR GLOBAL CWW CONVEYOR SYSTEMS \$ 920,600.00 \$ 975,000.00 0.94 58,152 MANUF PLANT TOWN Q	2	63-6-37	1008-551 2/25/	15 DBS	LRL MNTN PH 2 TRACT 375	2.51	CHILDS GREGORY	MASON MATHEW T	\$ 30,300.00	\$ 500.00		VACANT	SS	U	N/A	
4 312-1-C-22 1010-108 3/20/15 DBS FOREST DR HEIGHTS 14.31 CATERPILLAR GLOBAL CWW CONVEYOR SYSTEMS \$ 920,600.00 \$ 975,000.00 0.94 58,152 MANUF PLANT TOWN Q	2	63-6-37A	1008-557 2/25/	15   DBS	LRL MNTN PH 2 TRACT 37N2.5	2.50	CHILDS GREGORY	MASON MATHEW T	\$ 30,300.00	\$ 500.00		VACANT	SS	U	N/A	
4 312-1-C-22 1010-108 3/20/15 DBS FOREST DR HEIGHTS 14.31 CATERPILLAR GLOBAL CWW CONVEYOR SYSTEMS \$ 920,600.00 \$ 975,000.00 0.94 58,152 MANUF PLANT TOWN Q																
4 312-1-C-22 1010-108 3/20/15 DBS FOREST DR HEIGHTS 14.31 CATERPILLAR GLOBAL CWW CONVEYOR SYSTEMS \$ 920,600.00 \$ 975,000.00 0.94 58,152 MANUF PLANT TOWN Q	1	341-A-50	1009-246 3/10/	15 DBS	HIKS ST LOTS 31-33	LOT	CROSSWHITE PEGGY B	BROWN BRYAN	\$ 84,200.00	\$ 76,000.00	1.11	1 S MODULAR / 1512	TOWN	Q		
1 401-2-3 1009-905 3/18/15 DTF LOY RURAL DEVELOPMENT FARMERS HOME ADMIN \$ 86,000.00 \$ 62,780.00 1.37 SFR TOWN U	4	312-1-C-22	1010-108 3/20/	15 DBS	FOREST DR HEIGHTS	14.31	CATERPILLAR GLOBAL	CWW CONVEYOR SYSTEMS	S \$ 920,600.00	\$ 975,000.00	0.94	58,152 MANUF PLANT	TOWN	Q		
	1	401-2-3	1009-905 3/18/	15 DTF		LOY	RURAL DEVELOPMENT	FARMERS HOME ADMIN	\$ 86,000.00	\$ 62,780.00	1.37	SFR	TOWN	U		

											A B A
1	311-A-87	1008-845  3/2/15   DBS	FOSRTR ADD	0.39	BCW PROPERTIES LLC			\$ 76,000.00   0.91	1.75 S/ FR 1679	TOWN Q	
2	141A-916-3	1008-873 3/3/15 DBS	LOT 3 BLK 16 CHALET HIGH	LOT	BUTNER DIANA & ET ALS	GRAVLEY JOHHNY	\$ 20,000.00	\$ 1,000.00   -	VACANT	FG U	-
2	129C-4-A	1009-849 3/17/15 DBS	S VIEW RETREAT	2.43	VOSS ANDREW	HUDSON STEPHEN	\$ 249,100.00	<b>265,000.00</b> 0.94	1.5 S MOD / 2150 / VIEW	FG Q	
2	103-A-26,27	1010-546 3/26/15 DBS	RD 654	13.27	GAY FRANK JR	SULLIVAN WILLIAM PATRICK	\$ 73,100.00	<b>\$ 75,000.00</b> 0.97	VACANT	FG Q	
2	163-A-125	1009-994 3/19/15 DBS	LOVILLS CRK	17.91	SECHRIST MORGAN E	GOUGH CHAD G	\$ 53,700.00	<b>\$ 40,000.00</b> 1.34	VACANT	FG Q	
2	36-A-30C	1009-95 3/5/15 DTF	HWY 100	1.06	EQUITY TRUSTEES	BANK OF AMERICA	\$ 146,800.00	\$ 148,750.00 -	SFR	FG U	-
5	163-A-171	1009-177 3/6/15 DBS	RD 679	36.54	HIATT NORMA R TRUSTEE	PARSONS GERALD E	\$ 141,100.00	<b>\$ 170,000.00</b> 0.83	1 S FR / 1031	FG Q	
2	130-A-6	1009-322 3/11/15 DBS	PRKWY & RD 608	3.80	DOWNING ARTHUR C	TSAKLIS JOHN	\$ 233,800.00	\$ <b>258,000.00</b> 0.91	1 S FR / 1572 W WO BSMNT	FG Q	
2	129-A-12A,13,24	1009-813 3/17/15 DBS	RD 608	22.06	MARTIN BARBARA		\$ 242,300.00	•	2 S FR / 2116	FG Q	
2	142B-1-1-167	1010-878 3/31/15 DBS	DODWD MTN LOT 167 S 1	LOT	WALTON NANCY E	WEBB RICHARD	•	<b>1,000.00</b> 8.00	VACANT	FG U	
5	155-A-62	1009-142 3/6/15 DBS	LOVILLS CRK	40.00	CHAPPELL AUTHOR R	WILSON ANDY W	\$ 60,000.00	<b>\$ 55,000.00</b> 1.09	VACANT	FG Q	
2	84B-4-11	1009-57 3/4/15 DBS	OAK KNOLL LOT 11	LOT	BARRINGER TERRY	QUESENBERRY JUSTIN	\$ 171,800.00	<b>\$ 195,000.00</b> 0.88	1 S FR / 1830	LF Q	
2	54-A-97	1008-837 3/2/15 DBS	HWY 221	0.77	EDWARDS DEBRA, EXEC	MCGRADY GREGORY	\$ 19,100.00	<b>\$ 18,000.00</b> 1.06	VACANT/STG BLDS	LF Q	-
2	99-A-8H	1009-407 3/12/15 DTF	RD 830	5.00	SAM WHITE P.C.	BANK OF N CAROLINA	\$ 111,400.00	\$ 81,086.00 -	SFR	LF U	
5	117-A-138	1009-134 3/6/15 DBS	RD 654	24.00	MCCORMICK VENELL H	DAWSON WILLIAM P	\$ 96,000.00	<b>\$ 105,000.00</b>   0.91	VACANT	LF Q	-
2	103-A-31B 57-2-34	1009-151 3/6/15 DBS	RD 649 TRACT 3 KANAWHA VALLEY LOT 34	3.38	THIGPEN CLARENCE SHELTON DEBRA T	THOMPSON RONALD L BROWN TOMMY A	•	\$ <b>162,500.00</b> 0.87 \$ <b>42,000.00</b> 1.32	1 S LOG / 1288 1.5 S FR / 990	LF Q	- SPCL INT
2	54-A-60	1009-744 3/16/15 DBS	RD 672	16.23	HUFF JAMES	PLOOF RAYMOND	\$ 48,700.00	\$ 15,000.00 -	SFR	PC U	-
2	22-3-2, 22-A-50F	1010-911 3/31/15 DBS	CW ESTATES LOT 2	2.09	FLINKINGSHELT KEVIN	GWIN, RANDALL	\$ 244,000.00	\$ <b>287,500.00</b> 0.85	1 S FR/1685	PC Q	CHARLOTTE 1116
2	22-3-16	1010-554 3/26/15 DBS	C W ESTATES LOT 16	3.87	ALLISON CHARLES C	BEASLEY SAMUEL H	\$ 22,200.00	<b>\$ 30,000.00</b>   0.74	VACANT	PC Q	
2	22-2-16	1010-801 3/30/15 DBS	MITCHELLS CRSRDS LT 16	1.28	HILL LAND CO	ALLISON CHARLES C	\$ 19,400.00	<b>\$ 18,000.00</b> 1.08	VACANT	PC Q	

2	38-1-1	1009-552 3/16/15 DBS	RD 763 TCT 1	6.83	SMITH MELINDA	KARAISARIDES PETER	\$ 38,900.00 <b>\$ 36,000.00</b> 1.08	VACANT	PC	Q	-	
2	124-A-63, 64	1009-717 3/16/15 DBS	RD 713	60.00	STOCKNER ASHLEY	RIGGINS CHRISTOPHER	\$ 84,000.00 <b>\$ 92,500.00</b> 0.91	1 S BR / 1225	PG	Q	05/28/2012	
2	83-5-A	1010-959 3/31/15 DLF	RD 702	2.50	HULL NANCY Q	NATIONSTAR MTG	\$ 93,000.00 <b>\$ 128,495.00</b> -	SFR	PG	U		
2	140-A-134A	1009809 3/17/15 DBS	BRANSOME EST LOT 27	12.13	STOUT ROSA Q	ROBERTS KEVIN	\$ 36,400.00 <b>\$ 23,000.00</b> 1.58	SFR	PG	U		
2	149-A-41A & 45	1009-527 3/13/15 DTF	RD 612	LOT	COOPER JENNIFER N	HUD	\$ 70,200.00 <b>\$ 78,267.00</b> -	SFR	PG	U	-	
2	94B-1-58	1009-792 3/17/15 DBS	BUENA VISTA LOTS 58-59	LOT	ADAMS KAREN	JENNINGS LARRY B	\$ 15,000.00 <b>\$ 1,500.00</b> 10.00	VACANT	PG	U		
2	108-1-2	1008-834 3/2/15 DBS	FOX RUN S/D LOT 2	0.52	DOWNING, F. JAMES; JR.	NEWMAN, ALLEN J.	\$ 193,000.00 <b>\$ 245,000.00</b> 0.79	1.5 S FR 2082	PG	Q		
2	140-A-134A	1009-809 3/17/15 DBS	BRANSCOME EST LOT 27	12.13	STOUT ROSA	ROBERTS KEVIN E	\$ 36,400.00 <b>\$ 23,000.00</b> 1.58	VACANT	PG	U		
4	127-1-4	1009-842 3/17/15 DBS	RD 775	0.55	GANT EDNA A	MARTIN BENJAMIN	\$ 23,600.00 <b>\$ 30,000.00</b> 0.79	SAWMILL & 40 X 60 SHOP	PG	Q		
2	124-A-152	1009-852 3/17/15 DBS	RD 781	1.16	COX CHARLES L	EDWARDS MATHEW W	\$ 43,700.00 <b>\$ 89,000.00</b> 0.49	1 S FR/1005 REMODEL?	PG	Q		REMODELED AFTER LAST SALE 10/2014
2	81-A-196,197,199	1009-983 3/19/15 DBS	RD 708	24.43	SAGE RAYMOND W JR	WRIGHT CHARLES D	\$ 87,500.00 <b>\$ 125,000.00</b> 0.70	VACANT	PG	Q		
2	122A-1-16	1010-21 3/19/15 DTF	HWY 97 3 LOTS	LOT	SURETY TRUSTEES LLC	J P MORGAN CHASE BANK	\$ 75,600.00 <b>\$ 57,600.00</b> 1.31	SFR	PG	U		
2	99-A-8H	1010-166 3/20/15 DBS	RD 830	5.00	BANK OF NA	MURRAY RONNIE F	<b>\$ 111,400.00 \$ 81,800.00 1.36</b>	SFR	PG	U		
2	127D-8-C	1010-253 3/23/15 DBS	SKYLAND LAKES	1.05	CANNON ANNA	RUTTKAY CHARLES E	\$ 109,100.00 <b>\$ 109,000.00</b> 1.00	1 S BR/868	PG	Q		
2	82-A-96	1009-86 3/5/15 DLF	I-77 & RD 703	10.37	WILCOX MITCHELL	FNMA	\$ 133,000.00 <b>\$ 232,844.00</b> -	2 S BR / 3222	PG	U	-	
2 14	8-A-10, 10B, 10C, 10D,	10F 1009-267 3/10/15 DBS	VARIOUS LOTS	13.21	GARTMAN LINDA	COWAN JASON	\$ 49,800.00 <b>\$ 38,500.00</b> 1.29	VACANT	PG	Q	-	
6	93-A-1B	1008-850 3/2/15 DBS	CHESTNUT CRK TRCT B-31	111.49	ANDREWS FLOYD M	HONEYWELL INTERNATIONA	A \$ 150,500.00 <b>\$ 270,850.00</b> 0.56	VACANT	SS	U	- 5	SPCL INTEREST, HONEYWELL OWNS ADJ PARCELS
2	64-2-12	1010-172 3/20/15 DBS	WINESETT EST LOT 12	LOT	HILL GARY W JR	MELANSON EDNA F	\$ 130,800.00 <b>\$ 138,500.00</b> 0.94	1 S FR/1344	SS	Q		
2	80-4-14, 15	1010-373 3/24/15 DBS	HAWK LANDING LOT 14-15	2 LOTS	WELLS FARGO BANK	RIFE NICHOLAS B	\$ 259,900.00 <b>\$ 162,000.00</b> 1.60	SFR	SS	U		
1	341-A-68	1012-135 4/21/15 DBS	HWY 52 & FRANKLIN	LOT	COX AMANDA B	WALKER STEPHANIE NL	\$ 69,900.00 <b>\$ 76,000.00</b> 0.92	1.5 S FR / 1517	TOWN	Q		

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1	280-8-1B	1012-633  4/30/15   DBS	BVR DAM TRRC LOT 1-6	1.67	DAY ROGER T	WALLER CALEB G	\$ 124,900.00	<b>\$ 114,500.00  </b> 1.09 <b> </b>	SPLIT FOYER / 2268	TOWN	Q	
2	162-A-193	1011-007 4/2/15 DBS		0.86	FHLMC	SPENCER JEFFERY P	\$ 113,800.00	<b>\$ 38,600.00</b> 2.95	SFR	FG	U	-
2	152-A-66	1011-387 4/10/15 DBS		2.25	FHLMC	LESTER JASON L	\$ 148,000.00	<b>\$ 128,000.00</b> 1.16	SFR	FG	U	
2	153-A-86,87,88,89	1011-589 4/14/15 DBS		18.50	NEWMAN SANDRA K	HILL WILLIE F	\$ 193,200.00	\$ 110,000.00	SFR	FG	U	
2	154-A-5	1011-756 4/15/15 DBS	RD 688	23.32	EVERHART CARLTON	GOAD BOBBY	\$ 61,600.00	<b>\$ 66,638.00</b> 0.92	VACANT	FG	Q	
2	163-3-1	1011-768 4/15/15 DBS	RD 687	LOT	HODGES AMANDA GAIL	JONES CLAY	\$ 60,900.00	<b>\$ 64,900.00</b> 0.94	1 S FR/ 960 W WO BSMNT	FG	Q	
2	130-4-6	1012-128 4/21/15 DBS	RD 678 & 608	2.21	SNOW ALDEAN	MAYES JAMES	\$ 41,200.00	<b>\$ 35,000.00</b> 1.18	VACANT	FG	Q	
2	129C-7-32	1012-347 4/24/15 DBS	CASCADE MTN	0.56	APPLEYARD ROBERT D	GREEN MICAHEL L	\$ 173,400.00	<b>\$ 213,000.00</b> 0.81	1.5 S LOG / 1344	FG	Q	
2	161-A-139	1012-700 4/30/15 DBS	RD 690	1.00	MCCRAW ROGER L	AMMONS SUSAN	\$ 16,900.00	<b>\$ 10,000.00</b>   1.69	VACANT, BLDS POOR COND	FG	Q	
2	121-A-51, 52	1011-233 4/7/15 DBS		1.62	VASS BETTY	FLEMING GARY	\$ 21,500.00	<b>\$ 12,000.00</b>   1.79	HOUSE, POOR COND	LF	U	
5	PT OF 72-A-7	1011-420 4/10/15 DBS	RD 660	41.76	TURMAN MICHAEL	LAUVE DAVIS	\$ 83,521.00	<b>\$ 125,282.00</b>   0.67	VACANT , BOUNDRY ADJ.	LF	U	
2	120-A-104	1011-596 4/14/15 DBS		5.68	MARANGIO MICHAEL	LECLERCQ MICHAEL	\$ 74,000.00	<b>\$ 185,000.00</b> 0.40	SFR	LF	U	
5	115-A-232, 233, 234	1011-918 4/17/15 DBS		84.25	SWING ANNE	GOLDEN RULE CLUB LLC	\$ 252,800.00	<b>\$ 122,500.00</b> 2.06	VACANT	LF	U	
2	131-7-10	1011-983 4/17/15 DBS	PRKWY	LOT	KING DONNA M	BOBLETZ TRACIE L	\$ 98,500.00	<b>\$ 135,000.00</b> 0.73	1.5 S FR / 856 W WO BSMNT	LF	Q	
2 5	131-7-10 68-A-116	1011-983 4/17/15 DBS	PRKWY	LOT 74.30	KING DONNA M WARD JAMES TRUSTEE	BOBLETZ TRACIE L  MARSHALL TRAVIS	\$ 98,500.00		1.5 S FR / 856 W WO BSMNT VACANT	LF LF	Q	
<u> </u>			PRKWY RD 672	•		•		<b>\$ 85,000.00</b> 1.36			Q U Q	
5	68-A-116	1011-997 4/20/15 DTF		74.30	WARD JAMES TRUSTEE	MARSHALL TRAVIS	\$ 115,800.00	<b>\$ 85,000.00</b> 1.36	VACANT	LF		
5	68-A-116 70-A-42B	1011-997 4/20/15 DTF		74.30	WARD JAMES TRUSTEE TROGDON ALEN K	MARSHALL TRAVIS  ZIMMERMANN ALBERT	\$ 115,800.00 \$ 64,100.00 \$ 87,600.00	<b>\$ 85,000.00</b> 1.36 <b>\$ 55,000.00</b> 1.17	VACANT  VACANT (Creekfront)	LF LF	Q	
5	68-A-116 70-A-42B 85-1-7	1011-997   4/20/15   DTF	RD 672	74.30   25.66   5.55	WARD JAMES TRUSTEE  TROGDON ALEN K  SAMUEL WHITE PC	MARSHALL TRAVIS  ZIMMERMANN ALBERT  JP MORGAN CHASE BAN	\$ 115,800.00 \$ 64,100.00 \$ 87,600.00 \$ 70,300.00	\$ 85,000.00   1.36	VACANT  VACANT (Creekfront)  SFR	LF LF	Q	7.23.7311 (3-7)
5	68-A-116 70-A-42B 85-1-7	1011-997   4/20/15   DTF	RD 672	74.30   25.66   5.55   1.00	WARD JAMES TRUSTEE  TROGDON ALEN K  SAMUEL WHITE PC  BELL GARY E	MARSHALL TRAVIS  ZIMMERMANN ALBERT  JP MORGAN CHASE BAN  MOSER CHARLES R	\$ 115,800.00 \$ 64,100.00 \$ 87,600.00 \$ 70,300.00	\$ 85,000.00   1.36	VACANT  VACANT (Creekfront)  SFR  1 S FR / 864	LF LF LF	Q	TO BOTH I BY
5	68-A-116 70-A-42B 85-1-7 116-A-34	1011-997   4/20/15   DTF	RD 672  RD 608	74.30   25.66   5.55   1.00   0.19	WARD JAMES TRUSTEE  TROGDON ALEN K  SAMUEL WHITE PC  BELL GARY E  SHUPE ELDEN	MARSHALL TRAVIS  ZIMMERMANN ALBERT  JP MORGAN CHASE BAN  MOSER CHARLES R  CONQUEST PROPERTIES L	\$ 115,800.00 \$ 64,100.00 \$ 87,600.00 \$ 70,300.00 LQ \$ 151,600.00 N/A	\$ 85,000.00   1.36	VACANT VACANT (Creekfront)  SFR  1 S FR / 864  2 S BR (APTS) / 2760	LF LF LF PC	Q U Q	

2	124-A-106, 107	1011-122 4/6/15 DBS	S	5.00	WARD JAMES E TRUSTEE	WARD LARRY B	\$ 127,600.00	\$ 60,000.00	2.13	SFR	PG	U	
4	81-A-223A	1011-252 4/7/15 DBS	HWY 58	4.16	PATHWAY BAPTIST CHURCH	THOMAS AUTOMATION HOLI	\$ 56,600.00	\$ 66,000.00	0.86	VACANT	PG	Q	
2	126-12-3A	1012-215 4/22/15 DBS	TRACT 3A	2.50	MINUNNI ANTHONY J	BOLCH JOSEPH	\$ 21,500.00	\$ 10,000.00	2.15	VACANT	PG	Q	
2	149-A-98	1012-234 4/23/15 DBS	RD 715	0.92	LIBBY NANCY N	PAUL JOSEPH M	\$ 65,800.00	\$ 60,000.00	1.10	1.5 S FR / 1440	PG	Q	09/20/202
2	109-7-4	1012-301 4/24/15 DBS	S EC KEMP LOT 4	LOT	BRYANT RICKY W	OCAMPO ELIZABETH	\$ 76,600.00	\$ 75,000.00	1.02	1 S BR / 960	PG	Q	
2	139-A-67	1012-304 4/24/15 DBS	S HWY 97	8.00	EASTER ARLIS J	HAWKS MARK D	\$ 98,700.00	\$ 100,000.00	0.99	1 ST BR / 1242	PG	Q	N TO SEE
2	140-A-149, 150	1012-350 4/24/15 DBS	S RD 893	7.54	WINEGARDEN LESLIE M	HARRELL ANDREW E	\$ 169,000.00	\$ 196,000.00	0.86	1 S LOG / 1348	PG	Q	
2	81-12-3	1012-660 4/30/15 DBS	S WL NOAH PROP LOT 3	LOT	JONES MICAHEL D	UNDERWOOD DONALD B	\$ 132,400.00	\$ 125,000.00	1.06	1 S BR / 1276	PG	Q	
2	112B-2-4-3	1012-652 4/30/15 DBS	WOODED ACRES LOT 3 B4	LOT	STONE GREGORY L	NANCE TERESA D	\$ 51,500.00	\$ 46,000.00	1.12	1 S CABIN / 616	PG	Q	
	81-A-78D, 86	1011-11 4/2/15 DBS	s I	0.73	MCGUIRE DUSTIN R	BANKS CURTIS	\$ 82 100 00	\$ 18,500.00	4 44	SFR	SS	U	T .
2	60-A-173	1011-227 4/7/15 DBS		9.03	CROCKETT CAROL	HAMPSON PETER		\$ 85,000.00		1 S FR / 1238	SS	Q	
2	79-3-9/PT 79-A-89	1011-412 4/10/15 DBS	RDS 941 707	0.71	ALDERMAN RICHARD	BURNETTE JASON	N/A	\$ 15,000.00	N/A	VACANT	SS	Q	
2	65-A-153	1011-531 4/13/15 DBS	S RD 743	0.94	LYON STEVE B	VAUGHAN CLAUDE M	\$ 83 900 00	\$ 85,000.00	0.99	1 S BR / 1292	SS	Ο	
2	63-3-27	1011-822 4/16/15 DBS		0.94	HUD	HUBBARD JARRETT		\$ 45,000.00	•	SFR SFR	SS	U	
2	280-3-25,26	1011-906 4/16/15 DBS		2 LOTS	BOATMAN DAVID	REYNOLDS HEIRS INC		\$ 6,000.00		VACANT	SS		<u> </u>
2	33-6-3	1012-88 4/21/15 DBS	-	0.98	LAYMAN RICHARD	BLACKWELDER JEANIE		\$ 21,000.00		SW MH PER PROPERTY	SS	U	<u> </u>
2	31-A-20	1012-257 4/23/15 DBS		4.50	LINN ANTHONY C	GAITHER MARK K	\$ 142,100.00	\$ 187,000.00	0.76	2 S BR / 1872	SS	Q	<b>607772</b> 1103€

2	93-A-66, 67	1012-315 4/24/15	DBS	RD 849	4.95	CAUDLE WILLIAM L	DELP TRENTON A	\$ 24,300.00	\$ 39,900.00	.61 VACANT/FA	RM BLDGS SS	Q		
2	62-5-48A	1012-561 4/28/15	DBS	LRL MNTN TRACT 48B	2.88	MYRUM DONALD	BLOOMFIELD LARRY D	\$ 44,400.00	\$ 33,000.00 1	.35 VAC	ANT SS	Q		
2	64-A-88B	1012-755 4/30/15	DBS	RD 707 TRCT 3	8.52	UDEN MARY H	BOBBITT EDWARD H	\$ 25,600.00	\$ 30,000.00	.85 VAC	ANT SS	Q		
	274 A 20, 224	14040 400 5/0/45	Lone I	LIMAYEQ	Latore	CURCUITUTE TRUCTEE	T CTOCKNED ACLILEY	I & 02 500 00	<b>.</b> 44 000 00 1 c	04   SF	D JTOWN!			
	371-A-26, 22A	1013-160 5/6/15	1 089 1	HWY 52	2 LOTS	SUBSTITUTE TRUSTEE	STOCKNER ASHLEY	\$ 83,500.00	\$ 41,000.00 2	.04 SF	R TOWN	U	-	
1	341-6-B-20	1013-918 5/18/15	DBS	HARMON ST LOT	LOT	COLLINS PAMELA W	TURMAN CECIL J	\$ 74,400.00	\$ <b>66,000.00</b> 1	.13 1 S BR	/ 1341 TOWN	Q		
2	143-A-85	1014-221 5/22/15	DBS	RD 688	1.25	THE BANK OF NEW YORK	COMBS RODNEY	\$ 30,700.00	\$ 15,000.00 2	.05 SFR / BANI	OWNED FG	U	-	
2	129B-5-D36	1014-243 5/22/15	•	LOT D36-2D	LOT	DJR HOLDINGS LLC	CLARK JOAN F	•	\$ 3,741.00	•	· ·	Q	- I	NTBU
2	160-A-66	1014-474 5/27/15	•	RD 620	LOT	WEBB DARRYL G	WCOMB FAMILY LTD PTNR	RS \$ 13,700.00	\$ 25,000.00	.55 VAC/	ANT FG	?	- I	
2	160-A-33	1014-148 5/21/15		RD 869	1.55	FNMA	MOONEYHAN SARAH A	\$ 18,000.00	•	•	•	U	- 1	
2	151-A-73	1013-850 5/15/15		RD 620	11.00	HAWKS CHARLES RAY SR	COOTS JOHNNY P	\$ 33,000.00	\$ 30,000.00 1	.10 VAC/	ANT FG	Q	<u> </u>	
		1 1	<del>'</del>		1		1							
2	129A-1-C32	1013-978 5/19/15	DBS	CASCADE UNIT C 32	N/A	KKS INVESMENTS LLC	BUTLER ROSEMARY	\$ 49,200.00	\$ 38,000.00 1	.29 CONDO 1 S	S FR / 795 FG	Q	The control of the co	
					•		•	•			•			
. 4 1	151A-1-6-1	1013-369 5/11/15	DBS	HILLTOP LOT B6	LOT	PUSH MINISTRIES	SMITH BRANDEN	\$ 1,500.00	\$ 4,000.00	.38 VACAN	T LOT FG	?	-	
	151A-1-6-1	1013-369 5/11/15	DBS	HILLTOP LOT B6	LOT	PUSH MINISTRIES	SMITH BRANDEN	\$ 1,500.00	\$ 4,000.00	.38 VACAN	T LOT FG	?	-	
4	151A-1-6-1 PTRN OF 128-A-88	1013-369 5/11/15		HILLTOP LOT B6  PRKWY & HWY 52	1.03	PUSH MINISTRIES  BARNHARDT CHARLES F	SMITH BRANDEN  HILL JAMES A	\$ 1,500.00	\$ 4,000.00	- 1 ST RETAIL		? Q		
4			DBS					N/A		- 1 ST RETAIL	BLDG / 1200 FG	? Q	- tives 2017st of	
2	PTRN OF 128-A-88	1013-86 5/5/15	DBS	PRKWY & HWY 52	1.03	BARNHARDT CHARLES F	HILL JAMES A	N/A \$ 113,300.00	\$ 110,000.00	- 1 ST RETAIL	BLDG / 1200 FG  G / 864 FG		- I (Intelligence of the Control of	
2 2	PTRN OF 128-A-88	1013-86 5/5/15	DBS	PRKWY & HWY 52  OFF RD 679	1.03	BARNHARDT CHARLES F  WALKER CATHY M	HILL JAMES A  GREEN THOMAS D	N/A \$ 113,300.00 \$ 256,400.00	\$ 110,000.00 \$ 156,500.00	- 1 ST RETAIL	BLDG / 1200 FG  G / 864 FG  R / 1762 FG			
2 2 2	PTRN OF 128-A-88  130A-A-3B  143-A-1A & 1E  121-A-17A  PRTN OF 120-A-47	1013-86 5/5/15  1012-895 5/1/15  104671 5/29/15  1013-312 5/7/15	DBS DBS DBS	PRKWY & HWY 52  OFF RD 679  RD 614  RD 610  RDS 638 & 645	1.03 1.00 12.13 9.50	BARNHARDT CHARLES F  WALKER CATHY M  WHITE RONALD A  RACIBORSKI BARABARA  VAUGHN LORETTA	HILL JAMES A  GREEN THOMAS D  VOIGHT ROBIN  AUMAN RICHARD  JENKINS JOCELYN M	\$ 113,300.00 \$ 256,400.00 \$ 66,500.00	\$ 110,000.00 C \$ 156,500.00 C \$ 408,800.00 C \$ 53,500.00 1	- 1 ST RETAIL  1.72 1.5 S LO  1.63 1.75 S FF  24 VAC	BLDG / 1200 FG  G / 864 FG  R / 1762 FG  ANT LF	Q ?	- 1 (3-06) 7-03 (7-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05) (3-05)	NTBU
2	PTRN OF 128-A-88  130A-A-3B  143-A-1A & 1E  121-A-17A	1013-86 5/5/15  1012-895 5/1/15  104671 5/29/15  1013-312 5/7/15	DBS DBS DBS	PRKWY & HWY 52  OFF RD 679  RD 614  RD 610	1.03 1.00 12.13 9.50	BARNHARDT CHARLES F  WALKER CATHY M  WHITE RONALD A  RACIBORSKI BARABARA	HILL JAMES A  GREEN THOMAS D  VOIGHT ROBIN  AUMAN RICHARD	\$ 113,300.00 \$ 256,400.00 \$ 66,500.00	\$ 110,000.00 \$ 156,500.00 \$ 408,800.00	- 1 ST RETAIL  1.72 1.5 S LO  1.63 1.75 S FF	BLDG / 1200 FG  G / 864 FG  R / 1762 FG  ANT LF	Q ? Q		NTBU
2	PTRN OF 128-A-88  130A-A-3B  143-A-1A & 1E  121-A-17A  PRTN OF 120-A-47	1013-86 5/5/15  1012-895 5/1/15  104671 5/29/15  1013-312 5/7/15  1013-793 5/15/15  1013-997 5/4/15	DBS DBS DBS DBS	PRKWY & HWY 52  OFF RD 679  RD 614  RD 610  RDS 638 & 645	1.03 1.00 12.13 9.50	BARNHARDT CHARLES F  WALKER CATHY M  WHITE RONALD A  RACIBORSKI BARABARA  VAUGHN LORETTA	HILL JAMES A  GREEN THOMAS D  VOIGHT ROBIN  AUMAN RICHARD  JENKINS JOCELYN M	N/A  \$ 113,300.00  \$ 256,400.00  \$ 66,500.00  N/A  N/A	\$ 110,000.00 \$ 156,500.00 \$ 408,800.00 \$ 53,500.00 \$ 110,000.00 \$ 102,500.00 \$ 25,000.00	- 1 ST RETAIL  1.72 1.5 S LO  1.63 1.75 S FF  24 VAC/	BLDG / 1200 FG  G / 864 FG  ANT LF  ANT LF  ANT LF	? Q	-	
2	PTRN OF 128-A-88  130A-A-3B  143-A-1A & 1E  121-A-17A  PRTN OF 120-A-47  PRTN OF 69-A-58	1013-86 5/5/15  1012-895 5/1/15  104671 5/29/15  1013-312 5/7/15  1013-793 5/15/15	DBS DBS DBS DBS	PRKWY & HWY 52  OFF RD 679  RD 614  RD 610  RDS 638 & 645  RD 673	1.03 1.00 12.13 9.50 1.90 47.87 4.00	BARNHARDT CHARLES F  WALKER CATHY M  WHITE RONALD A  RACIBORSKI BARABARA  VAUGHN LORETTA  BRANTLEY PATSY A	HILL JAMES A  GREEN THOMAS D  VOIGHT ROBIN  AUMAN RICHARD  JENKINS JOCELYN M  FRENCH JIMMY G  BURNETTE CARRIE D	N/A  \$ 113,300.00  \$ 256,400.00  \$ 66,500.00  N/A  N/A	\$ 110,000.00	- 1 ST RETAIL  1.72 1.5 S LO  1.63 1.75 S FF  24 VAC/	BLDG / 1200 FG  G / 864 FG  ANT LF  ANT LF  ANT LF	Q ? Q Q	-	NTBU SPCL INTEREST

2	133-A-34	1013-784 5/15/15	DBS RD 639	5.00	SMITH CLARENCE	ARNOLD TROY C	N/A \$ 87,2	50.00	SFR/AUCTION	LF U	-
2	114-A-177, 178	1013-911 5/18/15	DBS OFF RD 683 & ROADWAY	1.16	STEWART MEARL W	DORRELL SHERRY	\$ 255,000.00 <b>\$ 250,0</b>	00.00 1.02	1.75 S FR / 2688	LF Q	
	405 A 04	14044 272 5/20/45	DD COO	1 450	THE DAWN LTD	DALTON DODEDT M	1 th 70 200 00 lt 62 52 5	00 00 1 4 00 1	CED / AUCTION		
2	105-A-81 118-4-3	1014-372   5/26/15     1013-356   5/8/15	•	5.93	THE DAWN LTD  AM BROADCAST EMPL CU	DALTON ROBERT M  LEA ADRIENNE		00.00     1.23       00.00     1.71	SFR / AUCTION SFR / BANK OWNED	LF U	-
	110-4-0	1013-330  3/0/13	ND 040	3.33	AM BROADOACT EMILE CO	LLA ADMENNE	Ψ 120,000.00 Ψ 10,0	1.71	OF ICA BAINICOWNED		
2	71-A-68A & 69	1013-459 5/12/15	DBS RD 664	4.41	MASTRIONNI PAUL A	WILLIAMS DAVID A	\$ 113,000.00 <b>\$ 117,9</b>	00.00 0.96	1 S F / 1543	LF Q	
2	22A-1-217	1013-994 5/19/15	DBS RJ RANCH PHS 1 LOT 217	LOT	RJ RANCH RV RESORT INC	LYONS STEVEN E	\$ 9,000.00 <b>\$ 9,0</b>	<b>00.00</b> 1.00	VAVANT	PC Q	- NTBU
2	54-2-28	1013-539 5/12/15	DBS RD 812 LOT 28	LOT	DEAN VICKIE L	JONES AUDRY	\$ 68,100.00 \$ 75,0	<b>00.00</b> 0.91	DW / 1456	PC Q	10 10 10 10 10 10 10 10 10 10 10 10 10 1
2	PRTN OF 11-A-10	1014-667 5/29/15	DBS RD 766	2.02	POFF JAMES D TRUSTEE	HOBBS ROBERT GRAHAM	N/A <b>\$ 12,0</b>	00.00	VACANT	PC	-
	224 4 242								WASANT LOT		
2	22A-1-213	1012-864 5/1/15	DBS RJ RACH PHS 1 LOT 213	LOT	DONLEY TREVOR R	MILLER WANDA	\$ 8,000.00 <b>\$ 9,0</b>	00.00 0.89	VACANT LOT	PC Q	<u> </u>
2	38-1-1A	1012-922 5/1/15	DBS RD 763	6.83	PHIPPS GEORGE W JR	DELLACONA MATHEW S	\$ 136,200.00 <b>\$ 125,0</b>	00.00 1.09	DW / 2052	PC Q	
2	51-A-140	1013-179 5/6/15	DBS HWY 52	1.03	SHUMATE JOHNNY J	WAGNER DOUGLAS C	\$ 33,700.00 <b>\$ 25,0</b>	<b>00.00</b> 1.35	1.5 S FR / 941	PC Q	
2	127D-3-340	1012-927 5/1/15	•	GOLF LOT		PARKS MARY V	\$ 183,700.00 <b>\$ 200,0</b>	•	S FR / 1754	PG Q	
2	138-A-147	1013-1 5/4/15	•	5.00	COMMONWEALTH TRUSTEES	BRANCH BANKING & TRUS		<b>50.00</b>   1.65	SFR	PG U	-
	81-15-2	1013-201 5/6/15	•	0.98	REID MARSHA S	HAWKINS HEATHER A		00.00   1.17	TRPL WIDE / 1806	PG U	- NITEU
	109-21-3	1013-359 5/11/15	DBS TWIN FRKS PHS 1 LOT 3	LOT	JONES ALFRED D	TURNING POINT PROP	\$ 15,000.00 <b>\$ 15,0</b>	1.00	VACANT	PG Q	- NTBU
2	125-7-7	1013-634   5/13/15     1013-686   5/14/15	•	2.23 LOT	SAMPSON HENRY A  GENE & WANDA COX LLC	WAITE JOHN D WHITAKER JUSTEN E	\$ 181,400.00 <b>\$ 191,0</b> \$ 8,000.00 <b>\$ 11,0</b>		1 S F / 1848 VACANT	PG Q	
2	138-A-50B	1014-480 5/28/15	•	1.00	FNMA	STAPLES ELAINA A	\$ 77,900.00 \$ 65,0	•	SFR / BANK OWNED	PG U	
2	141-4-13		DBS   LOT 13 ROSEBAY FORREST	•	BURNS WEYLAND	LEE EARNEST D JR	\$ 15,000.00 <b>\$ 19,0</b>		VACANT	PG Q	<u> </u>
2	136-A-13, 14, & 14A	1014-54 5/20/15	•	75.56	BARTLETT DONALD R		\$ 304,700.00   \$ 311,0		1 S BR / 3 SW MH	PG U	- PP INCLUDED
2	122-A-53	1014-34   5/20/15		1.95	ROBERTS GENEVA H	BARTLETT DONALD R	\$ 52,500.00 \$ 33,0		30' X 90' MTL BLDG	PG ?	- IT INGLODED
	122 / 1 00	1.5.1 111 0/21/10		1.00			<u> </u>	1.00	00 7,00 MTE BEBO	1 . 🗸 1	

2	113-A-47A	1014-548 5/28/15 DBS	RD 697	4.99	VETETO JAMES	YANDELL WILLIAM	\$ 118,300.00	<b>\$ 140,000.00</b> 0.8	5 1 S FR / 1040	PG	Q	E Mark and W
2	49-A-103 & 102	1014-662 5/29/15 DBS	RD 743	1.71	ANGEL SANDRA F	QUESENBERRY DON G	\$ 82,700.00	<b>\$ 58,000.00</b> 1.4	3 SFR	SS	U	-
2	94-3-6	1012-843 5/1/15 DBS	BACKPINE LOT 6	LOT	SNYDER CAROLE SUE	SUMNER CONNIE L	\$ 146,800.00	<b>\$ 150,000.00</b> 0.9	8 1 S BR / 1344	SS	Q	
2	34-4-4A	1012-869 5/1/15 DBS	HWY 52	1.67	HOLDERFIELD KELLY	WELLS MATHEW G	\$ 75,000.00	<b>\$ 83,000.00</b> 0.9	0 DW / 1616	SS	Q	
2	81-A-49	1013-331 5/8/15 DBS	RD 759	0.83	RUTHERFORD STEVEN W	CARROLWOOD LLC	\$ 48,800.00	<b>\$ 45,000.00</b> 1.0	8 1.5 S FR / 1137	SS	Q	
2	78-6-5	1013-410 5/11/15 DBS	PRIDEMORE CORNERS	LOT	FIRST CITIZENS BANK	HAWKS CHRISTOPHER	\$ 89,600.00	<b>\$ 47,000.00</b> 1.9	1 SFR/BANK OWNED	SS	U	-
2	44-1-3	1013-443 5/12/15 DBS	RD 602	19.17	HOOSIER ROGER	HUFFMAN TRAVIS	\$ 47,900.00	\$ 38,000.00 1.2	6 VACANT	SS	?	-
2	45-A-35B & 35C	1013-516 5/12/15 DBS	HWY 94	15.32	MARY GARDNER TRUSTEE	CARTER BANK & TRUST	\$ 38,200.00	<b>\$ 18,000.00</b> 2.1	2 VACANT/BANK OWNED	SS	U	-
2	29-A-119	1013-521 5/12/15 DBS	RD 601	1.50	BARKER BILLY C	WOODS SYLVIA F	\$ 60,700.00	<b>\$ 58,000.00</b> 1.0	5 1.5 S FR / 945	SS	Q	Orac 2017 (A.A.
2	114-1-1B	1013-830 5/15/15 DBS	RD 685	LOT	ADAMS JAMES W	CIF PROPERTIES, INC	\$ 47,400.00	<b>\$ 30,000.00</b> 1.5	8 D/W / 1152	SS	U	-
2	94-A-149	1014-64 5/20/15 DTF	RD 933	LOT	SURETY TRUSTEES LLC	LMC PROPERTIES LLC	\$ 71,100.00	<b>\$ 45,720.00</b> 1.5	6 SFR	SS	U	-
2	93-A-13	1014-317 5/26/15 DBS	RD 849	6.96	SLATER PAUL R	JOHNSON DAVID R	\$ 151,900.00	<b>\$ 155,000.00</b> 0.9	8 1 S FR / 1784	SS	Q	THE REAL PROPERTY.
2	78-A-123	1014-497 5/28/15 DBS	-	33.96	PATTON J SUE	BLACKBURN AARONJ	\$ 84,900.00	<b>\$ 120,000.00</b> 0.7	1 VACANT	SS	?	-
2	280-3-B1	1014-415 5/27/15 DBS	FRST PRK SEC 2A TRC B1	2.98	HUD	ROBINSON JERRY A	\$ 107,300.00	<b>\$ 85,000.00</b> 1.2	6 SFR/GOVT OWNED	SS	U	-
2	80-A-111	1014-432 5/27/15 DBS	RD 872	1.33	WARD JESSICA L	WALKER MICHAEL W	\$ 71,300.00	<b>\$ 134,000.00</b> 0.5	3 1.5 S BR / 1600 -REMODELED	ss	Q	
5 T	49-A-54	1014-459 5/27/15 DBS	RD 740	40.00	BOWMAN EVERETT & ET AL	FRAZIER STANLEY R	•	•	-	SS	U	-
- !	- · · <del>· ·</del> ·	,,				,		, , , , , , , , , , , , , , , , , ,	,			
4	311-A-49 & 50	1016-709 6/30/15 DBS	MAIN ST	0.12	GRIFFIN M & ASHLEY T	ASHLEY KENNETH M	\$ 105,900.00	<b>\$ 62,446.00</b> 1.7	0 CMRCL BLDG	TOWN	U	- INT
4	280-A-76	1016519 6/26/15 DBS	HWY 52	1.80	LAWSON OWEN L	BEAR RIDGE PROPERTIES	S \$ 124,800.00	<b>\$ 175,000.00</b> 0.7	1 S MAS CMRCL BLDG (FORMERLY 1 LAWSON'S BLDG SUPPLY)	TOWN	Q	

2	129C-7-33, 34	1016-223 6/23/15 DBS	CASCADE MTN LOTS 33-34	2 LOTS	KAHL PAMELA P	GREENE DOMILIE B	\$ 154,300.00 <b>\$ 161,500.00</b> 0.96	1 S FR / 1200 (VIEW)	FG	Q		
2	153-A-109B	1016-717 6/30/15 DBS		3.53	GRAY GARY A	KITCHEN DENNIS L	\$ 182,200.00 <b>\$ 100,000.00</b> 1.82	SFR	FG	U	-	
2	162-A-151A	1016-74 6/22/15 DBS	RD 686		HESS ALLEDIA A	COLLINS J CRAIG	\$ 17,800.00 <b>\$ 40,000.00</b> 0.45	P/P S/W MH	FG	U	PP SV	W
2	143A-8-2-166	1016-485 6/26/15 DBS	LITTLE WATERFALLS LT 6	LOT	REYNOLDS HEIRS INC	KING DAVID L	\$ 25,000.00 <b>\$ 34,500.00</b> 0.72	VACANT	FG	Q	-	
2	159-A-3A	1016-69 6/22/15 DTF		0.86	EQUITY TRUSTEES LLC	BANK OF AMERICA	\$ 92,600.00 <b>\$ 82,912.00</b> 1.12	SFR	FG	U	- BANK	(
2	153-A-121A	1016-64 6/22/15 DTF	RD 800	1.00	EQUITY TRUSTEES LLC	BANK OF AMERICA	\$ 78,900.00 <b>\$ 62,863.00</b> 1.26	SFR	FG	U	- BANK	<
2	141A-4-TR8	1015-316 6/8/15 DBS	CHALET HIGH TRACT 8	6.20	WHEELS AND DEALS INC	PEELE WAYNE L	\$ 130,900.00 <b>\$ 100,000.00</b> 1.31	1 S FR / 1120	FG	U	- INTER	REST
2	153-A-232	1015-421 6/10/15 DBS	HWY 52	2.02	LEORNARD JOY D	GREER HARMON L	\$ 19,100.00 <b>\$ 22,000.00</b> 0.87	VACANT	FG	Q	-	
2	142-A-34,37,38,38A 96A,118A	1015-519 6/11/15 DBS	OFF RD 905	15.91	FREEMAN NEAR	BLOLOCK BARRY C	\$ 49,600.00 <b>\$ 60,000.00</b> 0.83	VACANT	FG	Q	-	
2	141B-4-TR9	1015-600 6/12/15 DBS	CHALET HIGH TRACT 9	9.10	MIMS GROVER R	PEELE WAYNE L	\$ 22,800.00 <b>\$ 24,000.00</b> 0.95	VACANT	FG	Q	-	
5	PT OF 85-A-7	101\6-482 6/26/15 DBS	RD 666	49.13	JENKINS STEPHEN R	MILLER MICHAEL L	- \$ 135,000.00 -	VACANT	LF	Q	-	
2	131-9-6, 131-9-7	1015-701 6/12/15 DBS \	VOLUNTEER RIDGE S/D LOTS 6-7	3.65	HUGGINS CLIFTON G	LIMA WITOLD F	\$ 36,000.00 <b>\$ 16,500.00</b> 2.18	VACANT	LF	?	-	
2	117-A-27	1015-842 6/16/15 DBS		0.87	SEC OF VETERANS AFFAIRS	MUSSER INC	\$ 83,100.00 <b>\$ 30,000.00</b> 2.77	SFR	LF	-	- GOVT	Т
2	68-A-140A	1016-77 6/22/15 DBS	RD 668	8.40	RILEY KATHLEEN M	PARKS MELVIN L	\$ 138,300.00 <b>\$ 149,000.00</b> 0.93	1.5 S FR / 1584	LF	Q		
4	21-A-7	1014-736 6/1/15 DBS		2.26	HENDRICK CYNTHIA	CARPENTER SAMUEL	\$ 13,200.00 <b>\$ 13,000.00</b> 1.02	VACANT	PC	Q	-	
2	36-7-1, 36-7-2	1015-704 6/15/15 DTF		1.41	EQUITY TRUSTEES LLC	JP MORGAN CHASE BAN	K \$ 81,500.00 <b>\$ 79,000.00</b> 1.03	SFR	PC	U	- BANK	
2	22-3-10	1016-104 6/22/15 DBS	CW ESTATES LOT 10	1.54	SMITH JONATHAN H	KOPP DAVID A	\$ 18,300.00 <b>\$ 16,500.00</b> 1.11	VACANT	PC	Q	-	
2	22A-1-131	1016-451 6/26/15 DBS		LOT	WHEELER KATHERINE R	LEFFEW MICHAEL	\$ 8,600.00 <b>\$ 24,850.00</b> 0.35	PP SW	PC	U	- PP SV	W
	109-3-28	1015-13 6/3/15 DBS	TIMBERLINE LOT 28	LOT	HANKS CECIL	CAVANAGH CAROL	\$ 12,000.00 <b>\$ 8,000.00</b>   1.50	VACANT	PG	Q		
	95B-2-23	1015-303 6/8/15 DBS	THINDLINE LOT 20	LOT	MELTON MILDRED H	STOCKNER ASHLEY D	<u> </u>	SFR	PG	U	-	
2	83-5-A	1015-928 6/18/15 DBS		2.52	NATIONSTAR MORTGAGE	DALTON MARTY CRAIG		SFR	PG	U		
	127-D-2C & D	1014-747 6/1/15 DBS		1.02	MICHELL C, PREMOCK F	PREMOCK FRANK H	\$ 135,400.00 <b>\$ 75,000.00</b> 1.81	SFR	PG			
	121-D-2C & D	1014-747 0/1/13 DBS		1.02	MICHELL C, PREMIOCR P	FREIWIOCK FRAINK II	\$ 135,400.00 <b>\$ 73,000.00</b> 1.81	SFR	FG	U	- INIE	XEST
2	139-6-4	1014-810 6/1/15 DBS	PIPER WOODS S/D LOT 4	5.00	BOLTON PETER	CALLIHAN PHILLIP	\$ 123,900.00 <b>\$ 158,000.00</b> 0.78	1.5 S LOG/1248	PG	Q		
2	141-4-28	1014-837 6/1/15 DBS	ROSEBAY FOREST S/D 28	2.72	CRISCO N, SMITH A	KRIMMINGER DAVID R	\$ 120,000.00 <b>\$ 140,000.00</b> 0.86	1.5 S FR / 1248	PG	Q	04/17/2013	
2	112B-2-4-11	1015-39 6/3/15 DBS	WOODED ACRES LOT 11	LOT	GREENE MARY E	SMITH DANIELLE A	\$ 69,700.00 <b>\$ 100,000.00</b> 0.70	1 S FR / 780	PG	Q		

2	149-A-130	1015-279 6/8/15 DBS	RD 716	2.10	FLEMING GARY W	ALLAN SCOTT ERICK	\$ 71,800.00	\$ 130,000.00	0.55	1 S BR / 888	PG	?		
2	95A-5-4	1015-352 6/9/15 DBS	MIDWAY HTS LOT 4	LOT	YOW ROBERT G	REEVES RANDY K	\$ 91,400.00	\$ 56,000.00	1.63	SFR	PG	U	-	
2	138-A-145, 187	1015-734 6/15/15 DBS	HWY 97	1.61	GAULTNEY DANIEL N	WILSON S EXECUTRIX	\$ 25,500.00	\$ 30,000.00	0.85	P/P SW MH	PG	U	P	PP SW
2	137-A-97	1015-452 6/10/15 DBS	RD 608	0.50	EQUITY TRUSTEES LLC	FNMA	\$ 52,600.00	\$ 34,600.00	1.52	SFR	PG	U	-	
2	149-1-1A	1015-524 6/11/15 DBS	RD 608	1.00	TATE HILDA S	CHRISLEY NEDRA	\$ 98,900.00	\$ 100,000.00	0.99	SPLIT LEVEL BR / 1364	PG	Q		
5	139-A-54	1015-616 6/12/15 DBS	HWY 97	56.40	SCD PROPERTIES	HATFIELD RODRICK R	\$ 210,100.00	\$ 315,000.00	0.67	1 S FR / 904	PG	Q	00.728.75512	
4	109-A-2	1015-626 6/12/15 DBS		2.25	BOWLES LINDA	KWOW PROPERTIES LLC	\$ 231,500.00	\$ 436,800.00	0.53	CMRCL BLDG / 2400 FORMERLY WINDOW WORLD	PG	Q		
2	99-A-5A	1016-280 6/24/15 DBS			FNMA	LASORSO SCOTT	\$ 55,900.00	\$ 15,000.00	3.73	DW / 1232	PG	U	- G	GOVT
2	127C-3-61	1015-766 6/15/15 DBS	SKYLAND LAKES LOT 61	1.62	STECKO JOHN E JR	WYATT JAMES M	\$ 147,000.00	\$ 100,000.00	1.47	SFR	PG	U	- ?	ARMSLENGT
2	98-A-61	1015-878 6/17/15 DBS	RDS 685 & 704	6.11	FLOOD DONALD L	LIGHTSEY JAMES K SR	\$ 18,300.00	\$ 25,150.00	0.73	VACANT	PG	Q	-	
2	PT OF 96-A-47	1015-954 6/19/15 DBS	RD 708	1.80	WOLFORD JOSHUA E	BARR STEVEN R	N/A	\$ 12,000.00	-	VACANT	PG	Q	-	
2	149-A-41A, 45	1016-337 6/25/15 DBS		0.25	HUD	TANNEHILL STANLEY L	\$ 70,200.00	\$ 41,000.00	1.71	SFR	PG	U	- G	GOVT
2	99-A-51	1016-374 6/25/15 DBS	RD 830	1.50	KIRK PHILLIP H	DOWNEY BRIAN C	\$ 58,300.00	\$ 55,000.00	1.06	1 S FR / 1100	PG	Q		
2	96A-1-53	1016-656 6/29/15 DBS	JONES & SLAYTON LT 53	LOT	AYERS STEPHEN R	BOWMAN BRADLEY W	\$ 171,900.00	\$ 162,000.00	1.06	1 S FR W FIN BSMNT / 1500, 1500	PG	Q		
2	49-A-127	1014-923 6/2/15 DBS	RD 740	5.00	ALLEY ROGER	TODD DENNIS L	\$ 20,000.00	\$ 17,800.00	1.12	VACANT	SS	Q	-	
2	34-A-40	1014-969 6/3/15 DBS		1.58	CARTER DAVID	CARTER CHESTER	\$ 92,000.00	\$ 50,000.00	1.84	SFR	SS	U	- 10	NTEREST
2	80-4-19	1015-96 6/4/15 DBS	HAWKS LANDING LOT 19	LOT	BCW PROPERTIES LLC	SEXTON JARROD I	\$ 17,300.00	\$ 158,600.00	-	1 S FR / 1383	SS	Q	05/15/2015 N	NEW CONST
2	80-4-3	1015-124 6/4/15 DBS	HAWKS LANDING LOT 3	LOT	HARPER LAWRENCE	QUINLIN KATHLEEN	· ·	•		SPLIT LEVEL FR / 1748	SS	Q	04/18/2013	
2	92-A-23	1015-179 6/5/15 DBS		0.53	GRAYSON NAT BANK	SIZEMORE BOBBY G	\$ 50,900.00	\$ 22,000.00	2.31	SFR	SS	U	- B	BANK

2 964-11 1015-214 (93:15 DBS JENN-RUSS LOT1 LOT BRAMER DAVID R GURNETTE CARRIED 3 292,400,00 5 261,000.00 1,12 1.5 DB 167,2401 SS O  2 514-14 1015-214 (93:15 DBS HAVE SALIOTS LOT TRONGCK JON R RECTOR GAILD 5 66,800,00 5 75,000,00 0,92 1.5 FR / 150:00 SS O  2 814-68 1015-573 (97:16 DBS HOW SALIOTS LOT TRONGCK JON R RECTOR GAILD 5 66,800,00 5 75,000,00 0,92 1.5 FR / 150:00 SS U  2 814-69 1015-573 (97:16 DBS HOW SALIOTS LOT 100 DILLARD DALTON J WHAAT IN SHADIL S 141,100.00 S 123,000,00 1,15 SPR SS U  2 854-2 57-74, 1015-510 (91:215 DBS HORTON HILLS SD LTS 1-7 16:91 GRATIFIAR CHARLES L PLACKWEIDER (PANNEL S 86,000,00 0,94 1.5 FR / 170:00 SPR SS U  2 954-3-5 1015-72 (91:515 DBS EDWARDS SD LOTS 1-7 16:91 GRATIFIAR CHARLES L PLACKWEIDER (PANNEL S 86,000,00 0,94 1.5 FR / 170:00 SPR SS U  2 954-3-5 1015-72 (91:515 DBS EDWARDS SD LOTS 1-7 16:91 GRATIFIAR CHARLES L PLACKWEIDER (PANNEL S 86,000,00 0,94 1.5 FR / 170:00 SPR SS U  2 954-3-5 1015-72 (91:515 DBS EDWARDS SD LOTS 1-7 16:91 GRATIFIAR CHARLES L PLACKWEIDER (PANNEL S 86,000,00 0,94 1.5 FR / 170:00 SPR SS U  2 954-3-5 1015-72 (91:515 DBS EDWARDS SD LOTS 1-7 16:91 GRATIFIAR CHARLES L PLACKWEIDER (PANNEL S 86,000,00 0,94 1.5 FR / 170:00 SPR SS U  2 954-3-5 1015-72 (91:515 DBS EDWARDS SD LOTS 1-7 12 13: HD CROWDER A SONS, INC EDWARDS SD LOTS 1 10:00 SPR SS U  2 954-3-5 1015-72 (91:515 DBS EDWARDS SD LOTS 1-12 13: HD CROWDER A SONS, INC EDWARDS SD LOTS 1 10:00 SPR SS U  3 D2-4-10 1016-72 (91:515 DBS EDWARDS SD LOTS 1-12 13: HD CROWDER A SONS, INC INJURIENCE NUMBER NO. MARTIN AUSTINC S 80,700.00 S 80,000.00 L.13 1 VACANT SS U  2 2 954-3-21 1015-780 (91:515 DBS EDWARDS SD LOTS 1-12 L.0T REVINOLDS HERS INC MARTIN AUSTINC S 80,700.00 S 80,000.00 L.03 1 SPR 11:141 10:00 SPR SS U  3 D2-4-10 1016-770 (91:515 DBS EDWARDS SD LOTS 1-1-12 L.0T REVINOLDS HERS INC MARTIN AUSTINC S 80,700.00 S 80,000.00 L.13 1 VACANT SS U  3 D2-4-10 1016-770 (91:515 DBS EDWARDS SD LOTS 1-1-12 L.0T REVINOLDS HERS INC MARTIN AUSTINC S 80,700.00 S 80,000.00 L.13 1 VACANT SS U  4 2 265-3-21 1015-780 (91:5
2 614-1-9 1014-378 (9101-5 DBS HOW 52 4 LOTS LOT TRONGCK JON R BECTOR GAIL D S 69,800.00 \$ 75,900.00 0.02 1 S FR / 1309 SS Q  2 814-4-80 1015-679 (8101-5 DBS BD 767 1.00 DILLARD DALFON J WHEATLEY SHADL \$ 141,100.00 \$ 122,000.00   1.15 SFR SS U  2 47-4-72 1015-613 812-15 DBS BD 767 1.00 DILLARD DALFON J WHEATLEY SHADL \$ 63,500.00 \$ 89,800.00 0.04 1 S FR / 1750 SS Q  2 33-6-2, 33-7-9, 33-6-4
2 51-3-19 101-5-73 611/15 DBS HWY-52-41-OTS LOT TRONECK JON'R RECTOR GAIL D S 69,800.00 \$ 75,900.00 0.92 1 S FR / 1509 SS Q  2 61-3-46 1015-579 611/15 DBS RD 707 1:00 DILLARD DALFON J WHEATLEY SHAD L S 141,100.00 \$ 123,800.00 1:15 SFR SS U  2 47-3-72 1015-613 612/15 DBS RD 707 1:00 DILLARD DALFON J WHEATLEY SHAD L S 63,500.00 \$ 89,000.00 0.54 1 S FR SS U  2 33-3-2, 30-7-4, 30-5-4 1015-619 612/15 DBS HORITON HILLS SPLTS 1-7 16.04 GRANTHAM CHARLES L BLACKWELDER JEANNIE L S 68,000.00 \$ 89,000.00 0.54 1 S FR / 1750 SS Q  2 503-3-3 0.03-3-4 1016-70 610/15 DBS EDWARDS SPLOTS 3,4 83,02 3.02 HD GROWDER & SONS, INC EDWARDS DYLANT S 30,000.00 1.99 VACANT SS U  2 503-3-3 0.03-3-4 1016-70 610/15 DBS EDWARDS SPLOTS 3,4 83,02 3.02 HD GROWDER & SONS, INC EDWARDS DYLANT S 30,000.00 1.99 VACANT SS U  2 503-3-10 1016-712 610/15 6115/15 DBS EDWARDS SPLOTS 11-12 165 HD GROWDER & SONS, INC FELL CARY W S 10,000.00 \$ 4,000.00 1 5 VACANT SS U  3 503-3-10 1016-713 615/15 DBS EDWARDS SPLOTS 11-12 165 HD GROWDER & SONS, INC FELL CARY W S 10,000.00 5 10,000.00 1 141 VACANT SS U  3 503-3-60 1016-713 615/15 DBS EDWARDS SPLOTS 11-12 165 HD GROWDER & SONS, INC FELL CARY W S 10,000.00 5 10,000.00 1 141 VACANT SS U  4 503-3-60 1016-713 615/15 DBS EDWARDS SPLOTS 11-12 165 HD GROWDER & SONS, INC MILLS AMIL S 36,000.00 5 105,000.00 1.11 VACANT SS U  5 603-4-60 1016-721 615/15 DBS SPLOTS 20-22 2.33 HD GROWDER & SONS, INC MILLS AMIL S 36,000.00 5 105,000.00 1.11 VACANT SS U  5 603-4-60 1016-721 615/15 DBS SPLOTS 30-22 2.33 HD GROWDER & SONS, INC MILLS AMIL S 36,000.00 5 105,000.00 1.11 VACANT SS U  6 503-4-60 1016-721 615/15 DBS SPLOTS 30-22 2.33 HD GROWDER & SONS, INC MILLS AMIL S 36,000.00 5 105,000.00 1.11 VACANT SS U  1 5 603-4-60 1016-721 615/15 DBS SPLOTS 30-22 2.33 HD GROWDER & SONS, INC MILLS AMIL S 36,000.00 5 105,000.00 1.11 VACANT SS U  5 603-4-60 1016-721 615/15 DBS SPLOTS 30-22 2.33 HD GROWDER & SONS, INC MILLS AMIL S 36,000.00 5 105,000.00 1.115 VACANT SS U  5 603-4-60 1016-721 61
2 81-A68 1015-679 6/11/15 DBS RD 707 1.00 DILLARD DALTON J WHEATLEY SHAD L \$ 141,100.00 \$ 123,000.00 1.15 SFR SS U - A  2 47-A72 1016-613 6/12/15 DBS RD 740 2.00 HORTON GARY G RICHARDS PAMELA L \$ 83,500.00 \$ 89,000.00 0.94 1.5 Fr / 1750 SS O  2 356-2,337-9, 1015-619 6/12/15 DBS HORTON HILLS S/D LTS 1-7 16.04 GRANTHAM CHARLES L BLACKWELDER JEANNIE L \$ 88,400.00 \$ 89,000.00 0.77 VACANT SS Q - 337-31,338-44  2 60A-3-3-60A-3-4 1015-709 6/16/15 DBS EDWARDS S/D LOTS 3.4,83.02 3.02 HD CROWDER & SONS, INC EDWARDS D/LANT S 36,000.00 \$ 19,000.00 1.80 VACANT SS U - L  2 50A-3-15 1016-712 6/16/15 DBS EDWARDS S/D LOTS 1-12 1.05 HD CROWDER & SONS, INC PELL GARY W \$ 10,000.00 \$ 4,000.00 2.50 VACANT SS U - L  2 56A-1-11,50A-3-12 1015-716 6/15/15 DBS EDWARDS S/D LOTS 11-12 1.05 HD CROWDER & SONS, INC HUMPHREY ALLAN W \$ 24,000.00 \$ 17,000.00 1.41 VACANT SS U - L  2 56A-3-60 1015-721 6/15/15 DBS S/D LOTS 20-22 2.33 HD CROWDER & SONS, INC MILLS AMII \$ 36,000.00 \$ 10,000.00 1.15 VACANT SS U - L  5 62-A60 1015-721 6/15/15 DBS RD 365 67.00 EVA G JOHNSON (LINEBERRY) MELTON J & LINEBERRY S 120,600.00 \$ 10,000.00 1.15 VACANT SS U
2 81-A68 1015-679 6/11/15 DBS RD 707 1.00 DILLARD DALTON J WHEATLEY SHAD L \$ 141,100.00 \$ 123,000.00 1.15 SFR SS U - A  2 47-A72 1016-613 6/12/15 DBS RD 740 2.00 HORTON GARY G RICHARDS PAMELA L \$ 83,500.00 \$ 89,000.00 0.94 1.5 Fr / 1750 SS O  2 356-2,337-9, 1015-619 6/12/15 DBS HORTON HILLS S/D LTS 1-7 16.04 GRANTHAM CHARLES L BLACKWELDER JEANNIE L \$ 88,400.00 \$ 89,000.00 0.77 VACANT SS Q - 337-31,338-44  2 60A-3-3-60A-3-4 1015-709 6/16/15 DBS EDWARDS S/D LOTS 3.4,83.02 3.02 HD CROWDER & SONS, INC EDWARDS D/LANT S 36,000.00 \$ 19,000.00 1.80 VACANT SS U - L  2 50A-3-15 1016-712 6/16/15 DBS EDWARDS S/D LOTS 1-12 1.05 HD CROWDER & SONS, INC PELL GARY W \$ 10,000.00 \$ 4,000.00 2.50 VACANT SS U - L  2 56A-1-11,50A-3-12 1015-716 6/15/15 DBS EDWARDS S/D LOTS 11-12 1.05 HD CROWDER & SONS, INC HUMPHREY ALLAN W \$ 24,000.00 \$ 17,000.00 1.41 VACANT SS U - L  2 56A-3-60 1015-721 6/15/15 DBS S/D LOTS 20-22 2.33 HD CROWDER & SONS, INC MILLS AMII \$ 36,000.00 \$ 10,000.00 1.15 VACANT SS U - L  5 62-A60 1015-721 6/15/15 DBS RD 365 67.00 EVA G JOHNSON (LINEBERRY) MELTON J & LINEBERRY S 120,600.00 \$ 10,000.00 1.15 VACANT SS U
2 81-468 1015-679 6/11/15 DBS RD 707 1.00 DILLARD DALTON J WHEATLEY SHAD L \$ 141,100.00 \$ 123,000.00 1.15 SFR SS U - A  2 47-A-72 1015-613 6/12/15 DBS RD 740 2.00 HORTON GARY G RICHARDS PAMELA L \$ 83,500.00 \$ 89,000.00 0.94 1.5 FR / 1750 SS O  2 33-6-2,33-7-9, 1015-619 6/12/15 DBS HORTON HILLS SID LTS 1-7 16.04 GRANTHAM CHARLES L BILACKWEIDER JEANNIE L \$ 88,400.00 \$ 89,000.00 0.97 VACANT SS Q - 33-7-31,33-84-4  2 50A-3-3-50A-3-4 1015-700 6/15/16 DBS EDWARDS SD LOTS 3.4. 83.02 3.02 HD GROWDER & SONS, INC EDWARDS DYLAN T \$ 36,000.00 \$ 19,000.00 1.80 VACANT SS U - L 66-M-16 DBS EDWARDS SD LOTS 11-12 1.05 HD GROWDER & SONS, INC FILL GARY W \$ 10,000.00 \$ 4,000.00 0.94 VACANT SS U - L 66-M-16 DBS EDWARDS SD LOTS 11-12 1.05 HD GROWDER & SONS, INC HUMPHREY ALLAN W \$ 24,000.00 \$ 17,000.00 1.41 VACANT SS U - L 56-M-3-12 1015-710 6/15/16 DBS EDWARDS SD LOTS 11-12 1.05 HD GROWDER & SONS, INC HUMPHREY ALLAN W \$ 24,000.00 \$ 17,000.00 1.41 VACANT SS U - L 56-M-3-00 1.22 1015-710 6/15/16 DBS SD SD LOTS 11-12 1.05 HD GROWDER & SONS, INC HUMPHREY ALLAN W \$ 24,000.00 \$ 17,000.00 1.41 VACANT SS U - L 56-M-3-00 1.42 1015-710 6/15/16 DBS SD SD LOTS 11-12 1.05 HD GROWDER & SONS, INC HUMPHREY ALLAN W \$ 24,000.00 \$ 17,000.00 1.41 VACANT SS U - L 56-M-3-00 1.42 1015-710 6/15/16 DBS SD SD LOTS 11-12 1.05 HD GROWDER & SONS, INC HUMPHREY ALLAN W \$ 24,000.00 \$ 17,000.00 1.41 VACANT SS U - L 56-M-3-00 1.42 1015-710 6/15/16 DBS SD SD LOTS 11-12 1.05 HD GROWDER & SONS, INC HUMPHREY ALLAN W \$ 24,000.00 \$ 17,000.00 1.41 VACANT SS U - L 56-M-3-00 1.42 1015-710 6/15/16 DBS SD SD LOTS 11-12 1.05 HD GROWDER & SONS, INC HUMPHREY ALLAN W \$ 24,000.00 \$ 15,000.00 1.15 VACANT SS U - L 1015-710 6/15/16 DBS SD SD LOTS 11-12 1.05 HD GROWDER & SONS, INC HUMPHREY ALLAN W \$ 24,000.00 \$ 15,000.00 1.15 VACANT SS U - L 1015-710 6/15/16 DBS SD
2 81-8-68 1015-679 6/11/15 DBS RD 707 1.00 DILLARD DALTON J WHEATLEY SHAD L \$ 141,100.00 \$ 123,000.00 1.15 SFR SS U - A  2 47-8-72 1015-613 6/12/15 DBS RD 740 2.00 HORTON GARY G RICHARDS PAMELA L \$ 83,500.00 \$ 80,000.00 0.94 1.5 FR / 1750 SS O  2 336-92, 337-99, 1015-619 6/12/15 DBS HORTON HILLS \$/0.1 TS 1-7 16.04 GRANTHAM CHARLES L BLACKWELDER JEANNIE L \$ 86,400.00 \$ 80,000.00 0.77 VACANT SS Q - 337-33, 133, 434-4  2 508-3-3-508-3-4 1015-709 6/16/15 DBS EDWARDS SD LOTS 3.4, 83.02 3.02 HD GROWDER & SONS, INC EDWARDS DYLAN T \$ 36,000.00 \$ 19,000.00 1.80 VACANT SS U - L  2 508-3-15 1016-712 6/16/15 DBS EDWARDS SD LOTS 11-12 1.05 HD GROWDER & SONS, INC PLIC GRAPY W \$ 10,000.00 \$ 4,000.00 2.50 VACANT SS U - L  2 508-3-10, 172 1015-716 6/16/15 DBS EDWARDS SD LOTS 11-12 1.05 HD GROWDER & SONS, INC HUMPHREY ALLAN W \$ 24,000.00 \$ 17,000.00 1.41 VACANT SS U - L  5 508-3-00, 21, 22 1015-716 6/15/15 DBS SD LOTS 21-22 2.33 HD GROWDER & SONS, INC MILLS AMII \$ 36,000.00 \$ 15,000.00 1.16 VACANT SS U - L  5 62-8-60 1015-721 6/15/15 DBS RD 635 67.00 EVA G JOHNSON (LINEBERRY) MELTON J & LINEBERRY S \$ 120,000.00 \$ 105,000.00 1.16 VACANT SS U - L  10 5 62-8-60 1015-721 6/15/15 DBS RD 635 67.00 EVA G JOHNSON (LINEBERRY) MELTON J & LINEBERRY S \$ 120,000.00 \$ 105,000.00 1.16 VACANT SS U - L  10 5 62-8-60 1015-721 6/15/15 DBS RD 635 67.00 EVA G JOHNSON (LINEBERRY) MELTON J & LINEBERRY S \$ 120,000.00 \$ 105,000.00 1.16 VACANT SS U - L  10 5 62-8-60 1015-721 6/15/15 DBS RD 635 67.00 EVA G JOHNSON (LINEBERRY) MELTON J & LINEBERRY S \$ 120,000.00 \$ 105,000.00 1.16 VACANT SS U - L  10 5 60-8-60 1015-721 6/15/15 DBS RD 635 67.00 EVA G JOHNSON (LINEBERRY) MELTON J & LINEBERRY S \$ 120,000.00 \$ 105,000.00 1.16 VACANT SS U - L  10 5 60-8-60 1015-721 6/15/15 DBS RD 635 67.00 EVA G JOHNSON (LINEBERRY) MELTON J & LINEBERRY S \$ 120,000.00 \$ 105,000.00 1.16 VACANT SS U - L  10 5 60-8-60 1015-721 6/15/15 DBS RD 635 67.00 EVA G JOHNSON (LINEBERRY) MELTON J & LINEBERRY S \$ 120,000.00 \$ 105,000.00 1.16 VACANT SS U - L  10 5 60-8-60 1015-721 6/15/15 DBS RD
2 47-A-72 1015-613 6/12/15 DBS RD 740 2.00 HORTON GARY G RICHARDS PAMELA L \$ 83,500.00 \$ 89,000.00 0.94 1 S FR /1750 SS Q 37-731,338-64 1015-619 6/12/15 DBS HORTON HILLS S/D LTS 1-7 16.04 GRANTHAM CHARLES L BLACKWELDER JEANNIE L \$ 68,400.00 \$ 89,000.00 0.77 VACANT SS Q
2 33-6-2, 33-7-9, 1015-619 6/12/15 DBS HORTON HILLS S/D LTS 1-7 16.04 GRANTHAM CHARLES L BLACKWELDER JEANNIE L \$ 68,400.00 \$ 89,000.00 0.77 VACANT SS Q 33-7-31, 33-6-4 1015-709 6/15/15 DBS EDWARDS S/D LOTS 3.4, 83.02 3.02 HD CROWDER & SONS, INC EDWARDS DYLAN T \$ 36,000.00 \$ 19,000.00 1.89 VACANT SS U - L 5-68-4-11, 50A-3-12 1015-712 6/15/15 DBS EDWARDS S/D LOTS 11-12 1.95 HD CROWDER & SONS, INC HUMPHREY ALLAN W \$ 24,000.00 \$ 4,000.00 \$ 17,000.00 1.41 VACANT SS U - L 5-69-3-20, 21, 22 1015-718 6/15/15 DBS S/D LOTS 20-22 2.33 HD CROWDER & SONS, INC MILLS AMII \$ 36,000.00 \$ 105,000.00 1.15 VACANT SS U - L 5-62-A-60 1015-721 6/15/15 DBS RD 635 67.00 EVA G JOHNSON (LINEBERRY) MELTON J & LINEBERRY S \$ 120,600.00 \$ 105,000.00 1.15 VACANT SS U - III
2 33-6-2, 33-7-9, 1015-619 6/12/15 DBS HORTON HILLS S/D LTS 1-7 16.04 GRANTHAM CHARLES L BLACKWELDER JEANNIE L \$ 68,400.00 \$ 89,000.00 0.77 VACANT SS Q 33-7-31, 33-6-4 1015-709 6/15/15 DBS EDWARDS S/D LOTS 3.4, 83.02 3.02 HD CROWDER & SONS, INC EDWARDS DYLAN T \$ 36,000.00 \$ 19,000.00 1.89 VACANT SS U - L 5-65-4-18 1015-712 6/15/15 DBS EDWARDS S/D LOTS 11-12 1.30 HD CROWDER & SONS, INC PELL GARY W \$ 10,000.00 \$ 4,000.00 2.50 VACANT SS U - L 5-65-4-11, 50A-3-12 1015-715 6/15/15 DBS EDWARDS S/D LOTS 11-12 1.95 HD CROWDER & SONS, INC HUMPHREY ALLAN W \$ 24,000.00 \$ 17,000.00 1.41 VACANT SS U - L 5-64-5-10 1015-718 6/15/15 DBS S/D LOTS 20-22 2.33 HD CROWDER & SONS, INC MILLS AMI I \$ 36,000.00 \$ 15,000.00 2.40 VACANT SS U - L 5-62-A-60 1015-721 6/15/15 DBS RD 635 67.00 EVA G JOHNSON (LINEBERRY) MELTON J & LINEBERRY S \$ 120,600.00 \$ 105,000.00 1.15 VACANT SS U - III
2 33-6-2, 33-7-9, 1015-619 6/12/15 DBS HORTON HILLS S/D LTS 1-7 16.04 GRANTHAM CHARLES L BLACKWELDER JEANNIE L \$ 68,400.00 \$ 89,000.00 0.77 VACANT SS Q 33-7-31, 33-6-4    2 50A-3-3 50A-3-4 1015-709 6/15/15 DBS EDWARDS S/D LOTS 3.4, 83.02 3.02 HD CROWDER & SONS, INC EDWARDS DYLAN T \$ 36,000.00 \$ 19,000.00 1.89 VACANT SS U - L C 50A-3-15 1015-712 6/15/15 DBS EDWARDS S/D LOTS 11-12 1.30 HD CROWDER & SONS, INC PELL GARY W \$ 10,000.00 \$ 4,000.00 2.50 VACANT SS U - L C 50A-3-20, 21, 22 1015-718 6/15/15 DBS EDWARDS S/D LOTS 11-12 1.95 HD CROWDER & SONS, INC HUMPHREY ALLAN W \$ 24,000.00 \$ 17,000.00 1.41 VACANT SS U - L C 50A-3-20, 21, 22 1015-718 6/15/15 DBS S/D LOTS 20-22 2.33 HD CROWDER & SONS, INC MILLS AMI I \$ 36,000.00 \$ 15,000.00 2.40 VACANT SS U - L C 50A-3-60 1015-721 6/15/15 DBS RD 6/35 6/7.00 EVA G JOHNSON (LINEBERRY) MELTON J & LINEBERRY S \$ 120,600.00 \$ 105,000.00 1.15 VACANT SS U - MILLS AMI I S 30.000.00 \$ 105,000.00 1.15 VACANT SS U - MILLS AMI I S 30.000.00 \$ 105,000.00 1.15 VACANT SS U - MILLS AMI I S 30.000.00 \$ 105,000.00 1.15 VACANT SS U - MILLS AMI I S 30.000.00 \$ 105,000.00 1.15 VACANT SS U - MILLS AMI I S 30.000.00 \$ 105,000.00 1.15 VACANT SS U - MILLS AMI I S 30.000.00 \$ 105,000.00 1.15 VACANT SS U - MILLS AMI I S 30.000.00 \$ 105,000.00 1.15 VACANT SS U - MILLS AMI I S 30.000.00 \$ 105,000.00 1.15 VACANT SS U - MILLS AMI I S 30.000.00 \$ 105,000.00 1.15 VACANT SS U - MILLS AMI I S 30.000.00 \$ 105,000.00 1.15 VACANT SS U - MILLS AMI I S 30.000.00 \$ 105,000.00 1.15 VACANT SS U - MILLS AMI I S 30.000.00 \$ 105,000.00 1.15 VACANT SS U - MILLS AMI I S 30.000.00 \$ 105,000.00 1.15 VACANT SS U - MILLS AMI I S 30.000.00 \$ 105,000.00 1.15 VACANT SS U - MILLS AMI I S 30.000.00 \$ 105,000.00 1.15 VACANT SS U - MILLS AMI I S 30.000.00 \$ 105,000.00 1.15 VACANT SS U - MILLS AMI I S 30.000.00 \$ 105,000.00 1.15 VACANT SS U - MILLS AMI I S 30.000.00 1.15 VACANT SS U - MILLS AMI I S 30.000.00 1.15 VACANT SS U - MILLS AMI I S 30.000.00 1.15 VACANT SS U - MILLS AMI I S 30.0000.00 1.15 VACANT SS U - MILLS AMI I S 30.
33-7-31, 33-6-4  2 50A-3-350A-3-4 1015-709 6/15/15 DBS EDWARDS S/D LOTS 3,4, 83.02 3.02 HD CROWDER & SONS, INC EDWARDS DYLANT \$ 36,000.00 \$ 19,000.00 1.89 VACANT SS U - L  2 50A-3-15 1015-712 6/15/15 DBS EDWARDS S/D LOT 15 1.30 HD CROWDER & SONS, INC PELL GARY W \$ 10,000.00 \$ 4,000.00   2.50 VACANT SS U - L  2 65A-1-11, 50A-3-12 1015-715 6/15/15 DBS EDWARDS S/D LOTS 11-12 1.95 HD CROWDER & SONS, INC HUMPHREY ALLAN W \$ 24,000.00 \$ 17,000.00   1.41 VACANT SS U - L  2 50A-3-20, 21, 22 1015-718 6/15/15 DBS S/D LOTS 20-22 2.33 HD CROWDER & SONS, INC MILLS AMI I \$ 36,000.00 \$ 15,000.00   2.40 VACANT SS U - L  5 62-A-60 1015-721 6/15/15 DBS RD 635 67.00 EVA G JOHNSON (LINEBERRY) MELTON J & LINEBERRY S \$ 120,600.00 \$ 105,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00 \$ 105,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00 \$ 105,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00 \$ 105,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00 \$ 105,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00 \$ 105,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00 \$ 105,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00 \$ 105,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00 \$ 105,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00 \$ 105,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00 \$ 105,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00 \$ 105,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00   1.15 VACANT SS U - MILLS AMI I S 30,000.00   1
2 50A-3-3 50A-3-4 1015-709 6/15/15 DBS EDWARDS S/D LOTS 3,4, 83.02 3.02 HD CROWDER & SONS, INC EDWARDS DYLAN T \$ 36,000.00 \$ 19,000.00 1.89 VACANT SS U - L  2 50A-3-15 1015-712 6/15/15 DBS EDWARDS S/D LOT 15 1.30 HD CROWDER & SONS, INC PELL GARY W \$ 10,000.00 \$ 4,000.00   2.50   VACANT SS U - L  2 65A-1-11, 50A-3-12 1015-715 6/15/15 DBS EDWARDS S/D LOTS 11-12 1.95 HD CROWDER & SONS, INC HUMPHREY ALLAN W \$ 24,000.00 \$ 17,000.00   1.41   VACANT SS U - L  2 50A-3-20, 21, 22 1015-718 6/15/15 DBS S/D LOTS 20-22 2.33 HD CROWDER & SONS, INC MILLS AMI I \$ 36,000.00 \$ 15,000.00   2.40   VACANT SS U - L  5 62-A-60 1015-721 615/15 DBS RD 635 67.00 EVA G JOHNSON (LINEBERRY) MELTON J & LINEBERRY S \$ 120,600.00 \$ 105,000.00   1.15   VACANT SS U - MILLS AMI I S
65A-1-8  2 50A-3-15 1015-712 6/15/15 DBS EDWARDS S/D LOT 15 1.30 HD CROWDER & SONS, INC PELL GARY W \$ 10,000.00 \$ 4,000.00 2.50 VACANT SS U - L  2 65A-1-11, 50A-3-12 1015-715 6/15/15 DBS EDWARDS S/D LOTS 11-12 1.95 HD CROWDER & SONS, INC HUMPHREY ALLAN W \$ 24,000.00 \$ 17,000.00 1.41 VACANT SS U - L  2 50A-3-20, 21, 22 1015-718 6/15/15 DBS S/D LOTS 20-22 2.33 HD CROWDER & SONS, INC MILLS AMI I \$ 36,000.00 \$ 15,000.00 2.40 VACANT SS U - L  5 62-A-60 1015-721 615/15 DBS RD 635 67.00 EVA G JOHNSON (LINEBERRY) MELTON J & LINEBERRY S \$ 120,600.00 \$ 105,000.00 1.15 VACANT SS U - MILLS AMI I S
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2 50A-3-20, 21, 22 1015-718 6/15/15 DBS S/D LOTS 20-22 2.33 HD CROWDER & SONS, INC MILLS AMI I \$ 36,000.00 \$ 15,000.00 2.40 VACANT SS U - L  5 62-A-60 1015-721 615/15 DBS RD 635 67.00 EVA G JOHNSON (LINEBERRY) MELTON J & LINEBERRY S \$ 120,600.00 \$ 105,000.00 1.15 VACANT SS U - III
5 62-A-60 1015-721 615/15 DBS RD 635 67.00 EVA G JOHNSON (LINEBERRY) MELTON J & LINEBERRY S \$ 120,600.00 \$ 105,000.00 \$ 1.15 VACANT SS U - III
2 280-3-24 1015-766 6/15/15 DBS FOREST PARK LOT 24 LOT REYNOLDS HEIRS INC MARTIN AUSTIN C \$ 80,700.00 \$ 92,000.00 0.88 1 S FR / 1144 SS Q
2 280-3-24 1015-766 6/15/15 DBS FOREST PARK LOT 24 LOT REYNOLDS HEIRS INC MARTIN AUSTIN C \$ 80,700.00 \$ 92,000.00 0.88 1 S FR / 1144 SS Q
2 280-3-24 1015-766 6/15/15 DBS FOREST PARK LOT 24 LOT REYNOLDS HEIRS INC MARTIN AUSTIN C \$ 80,700.00 \$ 92,000.00 0.88 1 S FR / 1144 SS Q
2 81-6-A-3L 1015-786 6/15/15 DBS OLAN ROBINSON LOT 3-L LOT <b>ESTRIDGE ILEAN S</b> COLEMAN STEVEN C \$ 83,900.00 <b>\$ 86,500.00</b> 0.97 1 S BR / 1160 SS Q
2 63-A-63F 1016-142 6/22/15 DBS RD 733 5.00 BANK OF NEW YORK MELLON TRUONG PENNY E \$ 84,900.00 \$ 40,000.00 2.12 DW / 1512 SS U - BANK OF NEW YORK MELLON
20 70 A 45
2 76-A-45 1016-283 6/24/15 DBS RD 737 11.30 LEWIS JERRY C COLEMAN LEROY \$ 147,500.00 \$ 145,000.00 1.02 1 S FR / 1536 SS Q
4 82-6-5 1016-351 6/25/15 DBS HWY 58/221 3.96 SUPER 6 CORPORATION YAGNA SCP LLC \$ 2,566,800.00 \$ 2,100,000.00 1.22 QUALITY INN / 27,283 SS Q
4 82-6-5 1016-351 6/25/15 DBS HWY 58/221 3.96 SUPER 6 CORPORATION YAGNA SCP LLC \$ 2,566,800.00 \$ 2,100,000.00 1.22 QUALITY INN / 27,283 SS Q
4 82-6-5 1016-351 6/25/15 DBS HWY 58/221 3.96 SUPER 6 CORPORATION YAGNA SCP LLC \$ 2,566,800.00 \$ 2,100,000.00 1.22 QUALITY INN / 27,283 SS Q  2 65-A-33 1016-580 6/26/15 DBS RD 821 2.46 WORRELL RICHARD L QUESENBERRY CODY L \$ 85,800.00 \$ 86,400.00 0.99 DW / 1269 SS Q

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	92.5.2	1016 000 7/0/15 DDS	LIMAN FON 9 177	2.02	HII I SVII I E VINCS DALACE INC	CEENIADIA INC	£ 4 000 400 00	¢ 540,000,00	2.02	2 S DD HOTEL / 9220	TOVANI		DEDECONAL PROPERTY AND INVENTORY WAS INCLUDED IN
4	82-5-3	1016-999 7/2/15 DBS	HWY 58N & 177	2.02	HILLSVILLE KINGS PALACE, INC	SEENARIA INC	\$ 1,000,100.00	\$ 510,000.00	2.02	2 S BR HOTEL / 8220	TOWN	U	PERSONAL PROPERTY AND INVENTORY WAS INCLUDED IT
1	83-A-6	1018-490 7/29/15 DBS	RD 780	1.21	SURRATT ROSEMARY S	MCPHERSON FRANCES A	-	\$ 119,000.00	-	1S BR / 2444	TOWN	U	AUCTION, PARTIAL SPLIT
1	341-A-6	1018-509 7/29/15 DBS	RD 780	5.12	REECE STEPHEN R	SPANGLER ASHLEY L	\$ 65,300.00	\$ 74,200.00	0.88	1.5 S FR / 1149	TOWN	Q	
1	281-A-21	1018-574 7/29/15 DBS	LYNN & ELDORA	2.70	KING CHARLES J	HICKS GREGORY W	\$ 196,000.00	\$ 215,000.00	0.91	1 S FR / 1602 W FIN BSMNT	TOWN	Q	
1	311-16-A	1018-700 7/30/15 DBS	HWY 52	0.58	NORTHWOOD HOLDINGS LLC	COFFEY PETER N	\$ 110,900.00	\$ 75,000.00	1.48	2 S FR / 2462	TOWN	/	
1	PT OF 83-A-6, 370-A-24	4   1018-744   7/30/15   DBS	RD 780	3.54	SURRATT ROSEMARY S	TAYLOR ALFRED H	-	\$ 33,500.00	-	VACANT	TOWN	U	- AUCTION
2	151-A-125	1017-774 7/17/15 DBS	RD 944	4.00	BOBBITT GAIL	COMBS DAVID A	\$ 12.200.00 I	\$ 10,000.00	1 22	VACANT	FG	Q	
			*			COMBO BITTIBIT	Ψ 12,200.00	Ψ 10,000.00		V/ (O/ (111)			
2	130-3-35								-			Q	<del>-</del>
	130-3-35	1016-995 7/2/15 DBS	TRACT 35 SOUTHERN EXPO	6.84	SCHATZMAN WILLIAM T	GELLY CHARLES D	\$ 67,500.00	\$ 60,000.00	1.13	VACANT	FG	Q	
5	130-3-35 152-A-111, 112		TRACT 35 SOUTHERN EXPO				\$ 67,500.00		1.13				
		1016-995 7/2/15 DBS	TRACT 35 SOUTHERN EXPO	6.84	SCHATZMAN WILLIAM T	GELLY CHARLES D	\$ 67,500.00	\$ 60,000.00	1.13	VACANT	FG	Q	
	152-A-111, 112	1016-995   7/2/15   DBS     1016-909   7/1/15   DBS	TRACT 35 SOUTHERN EXPO	6.84	SCHATZMAN WILLIAM T  MCMILLIAN CHASITY L  GRAY MATHEW M	GELLY CHARLES D  CAGLE BRADLEY R	\$ 67,500.00	\$ 60,000.00   \$ 51,000.00   \$ 54,000.00	1.13	VACANT SW MH'S	FG FG	Q U	
	152-A-111, 112 163-A-177	1016-995 7/2/15 DBS 1016-909 7/1/15 DBS 1017-665 7/16/15 DBS	RD 942  RD 679	6.84 23.11	SCHATZMAN WILLIAM T  MCMILLIAN CHASITY L  GRAY MATHEW M	GELLY CHARLES D  CAGLE BRADLEY R  GEORGE SARA E	\$ 67,500.00 \$ 98,200.00 \$ 49,500.00	\$ 60,000.00   \$ 51,000.00   \$ 54,000.00	1.13	VACANT SW MH'S  1 S FR / 882	FG FG	Q U	
	152-A-111, 112 163-A-177	1016-995 7/2/15 DBS 1016-909 7/1/15 DBS 1017-665 7/16/15 DBS	RD 942  RD 679	6.84 23.11	SCHATZMAN WILLIAM T  MCMILLIAN CHASITY L  GRAY MATHEW M	GELLY CHARLES D  CAGLE BRADLEY R  GEORGE SARA E	\$ 67,500.00 \$ 98,200.00 \$ 49,500.00 \$ 125,900.00	\$ 60,000.00 \$ 51,000.00 \$ 54,000.00 \$ 125,000.00	1.13 1.93 0.92	VACANT SW MH'S  1 S FR / 882	FG FG	Q U	
	152-A-111, 112 163-A-177 131-3-39, 40	1016-995   7/2/15   DBS     1016-909   7/1/15   DBS     1017-665   7/16/15   DBS     1018-254   7/27/15   DBS   1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15   DBS     1018-254   7/27/15     1018-254   7/27/15     1018-254   7/27/15     1018-254   7/27/15     1018-254   7/27/15     1018-254   7/27/15     1018-254   7/27/15     1018-254   7/27/15     1018-254   7/27/15     1018-254   7/27/15     1018-254   7/27/15     1018-254   7/27/15     1018-254   7/27/15     1018-254   7/27/15     1018-254   7/27/15     1018-254   7/27/15     1018-254   7/27/15     1018	RD 942  RD 679  LOT 39 N	6.84 23.11	SCHATZMAN WILLIAM T  MCMILLIAN CHASITY L  GRAY MATHEW M  LASORSO LINDA	GELLY CHARLES D  CAGLE BRADLEY R  GEORGE SARA E  BOSWELL JAMES A	\$ 67,500.00 \$ 98,200.00 \$ 49,500.00 \$ 125,900.00	\$ 60,000.00 \$ 51,000.00 \$ 54,000.00 \$ 125,000.00	1.13 1.93 0.92	VACANT SW MH'S  1 S FR / 882  1.5 S FR / 1800	FG FG	Q U	
2	152-A-111, 112 163-A-177 131-3-39, 40 119A-5-3	1016-995   7/2/15   DBS     1016-909   7/1/15   DBS     1017-665   7/16/15   DBS     1018-254   7/27/15   DBS     1018-5   7/22/15   DBS     1017-430   7/10/15   DBS	RD 942  RD 679  LOT 39 N  OLDE MILL  HWY 58	1.00 2 LOTS	SCHATZMAN WILLIAM T  MCMILLIAN CHASITY L  GRAY MATHEW M  LASORSO LINDA  MARTIN HENRY F	GELLY CHARLES D  CAGLE BRADLEY R  GEORGE SARA E  BOSWELL JAMES A  REGISTER EDWARD B  COX WILLIAM K	\$ 67,500.00 \$ 98,200.00 \$ 49,500.00 \$ 125,900.00 \$ 100,300.00	\$ 60,000.00 \$ 51,000.00 \$ 54,000.00 \$ 125,000.00 \$ 97,500.00	1.13   1.93   0.92   1.01   1.03   1.03   1.03   1.03   1.03   1.03   1.03   1.03   1.04   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.	VACANT SW MH'S  1 S FR / 882  1.5 S FR / 1800  TWNHM 2 S BR / 1404  1S FR / 960	FG FG FG LF	Q U Q Q Q	
	152-A-111, 112  163-A-177  131-3-39, 40  119A-5-3  104-A-86  100-A-42B	1016-995   7/2/15   DBS     1016-909   7/1/15   DBS     1017-665   7/16/15   DBS     1018-254   7/27/15   DBS     1018-5   7/22/15   DBS     1017-430   7/10/15   DBS	RD 942  RD 679  LOT 39 N  OLDE MILL  HWY 58  RD 682	1.00 2 LOTS	SCHATZMAN WILLIAM T  MCMILLIAN CHASITY L  GRAY MATHEW M  LASORSO LINDA  MARTIN HENRY F  HETTRICK SAM  SECHLER WILLIAM & ET AL	GELLY CHARLES D  CAGLE BRADLEY R  GEORGE SARA E  BOSWELL JAMES A  REGISTER EDWARD B  COX WILLIAM K  QUESENBERRY ROY A	\$ 67,500.00 \$ 98,200.00 \$ 49,500.00 \$ 125,900.00 \$ 100,300.00 \$ 19,000.00	\$ 60,000.00 \$ 51,000.00 \$ 54,000.00 \$ 125,000.00 \$ 97,500.00 \$ 70,000.00 \$ 22,155.00	1.13   1.93   1.01   1.01   1.03   1.03   1.03   1.03   1.03   1.03   1.04   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.	VACANT  SW MH'S  1 S FR / 882  1.5 S FR / 1800  TWNHM 2 S BR / 1404  1S FR / 960  VACANT	FG FG FG LF LF	Q U	
2	152-A-111, 112 163-A-177 131-3-39, 40 119A-5-3	1016-995   7/2/15   DBS     1016-909   7/1/15   DBS     1017-665   7/16/15   DBS     1018-254   7/27/15   DBS     1018-5   7/22/15   DBS     1017-430   7/10/15   DBS	RD 942  RD 679  LOT 39 N  OLDE MILL  HWY 58  RD 682	1.00 2 LOTS	SCHATZMAN WILLIAM T  MCMILLIAN CHASITY L  GRAY MATHEW M  LASORSO LINDA  MARTIN HENRY F	GELLY CHARLES D  CAGLE BRADLEY R  GEORGE SARA E  BOSWELL JAMES A  REGISTER EDWARD B  COX WILLIAM K	\$ 67,500.00 \$ 98,200.00 \$ 49,500.00 \$ 125,900.00 \$ 100,300.00 \$ 19,000.00 \$ 20,400.00	\$ 60,000.00 \$ 51,000.00 \$ 54,000.00 \$ 125,000.00 \$ 97,500.00 \$ 70,000.00 \$ 22,155.00	1.13   1.93   1.01   1.01   1.03   1.03   1.03   1.03   1.03   1.03   1.04   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.05   1.	VACANT SW MH'S  1 S FR / 882  1.5 S FR / 1800  TWNHM 2 S BR / 1404  1S FR / 960	FG FG FG LF	Q U Q Q Q	- 12

2	87-A-40L	1017-755 7/17/15 DBS	RD 661 TRACT 8	5.24	KIRKMAN JOSEPH F	EDELMAN SCOTT	\$ 154,000.00 \$	<b>180,000.00</b> 0.8	86	LOG SIDING 1.5 S / 1361	LF	Q		
2	116-A-61	1017-908 7/21/15 DBS	RD 679	15.54	HORTON DENNY J	BARR CLIFTON J	\$ 69,900.00 \$	<b>10,000.00</b> 6.9	99	VACANT	LF	U	-	
5	55-1-11	1018-117 7/23/15 DBS	RD 662	30.61	ALDERMAN LOIS	BROWN BRYAN L	\$ 86,400.00 \$	<b>87,000.00</b> 0.9	99	VACANT	LF	Q	-	
2	34-3-5	1018-288 7/27/15 DBS	RD 785 LOT 5	2.29	HORTON TRENA K	DALTON ROCKY W	\$ 17,200.00 <b>\$</b>	<b>7,000.00</b> 2.4	46 T	VACANT	PC	/		
5	19-A-47, 48	1018-254 7/27/15 DBS	RD 782	40.50	WOOSLEY ORVILLE F	HALL RUSSELL		80,000.00 1.0		VACANT	PC			
	22A-1-212	1018-242 7/27/15 DBS	RJ RANCH PHS 1 LOT 212	LOT	MILLS MICHAEL A	MCCRAWJAMES E JR		12,000.00 0.7		VACANT	PC	Q	<u> </u>	
		1010212 1721710   350	101010111101212	T T		I meera tiro, and a cont	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	12,000.00		V/10/4(1				
5	25-a-28, 29	1017-826 7/20/15 DBS	RD 764	21.05	DANIELS JESSIE M	PRITCHETT RICHARD D	\$ 106,400.00 \$	<b>140,000.00</b> 0.7	76	1 S FR / 1144	PC	/	PAR	RCEL 25-A-29 MAY HAVE SOLD WITH S/W MFG HM (PP)
2	140-14-8	1017-460 7/10/15 DBS	PEAKVIEW S/D LOT 8	1.35	METZGAR SUZIE	WENE ROBERT D	\$ 70,000.00 \$	<b>79,000.00</b> 0.8	89	DW / 1080	PG	Q		
5	139-A-50 , 50C	1017-436 7/10/15 DBS	HWY 97	32.52	STOCKNER THOMAS C	SUMNER KEDRICK	\$ 94,200.00 \$	<b>140,000.00</b> 0.6	67	VACANT	PG	Q	-	
2	81-11-3	1017-139 7/7/15 DBS	RD 701	1.00	LEWIS MICHAEL T	SMITH MARTIN T	\$ 113,800.00 <b>\$</b>	<b>100,000.00</b> 1.1	14	1.5 S FR / 1684	PG	Q		
5	139-A-17	1016-981 7/2/15 DBS	RD 620 & 939	47.00	WELSH HARVEY JAMES JR	STARNES JAMES A	\$ 141,000.00   \$	<b>146,900.00</b> 0.9	96	VACANT	PG	Q	N/A	
2	125-6-5	1016-948 7/1/15 DBS	TWO TOPS S/D LOT 5	2.50	BELLIS RICHARD A	LONG ROGER	\$ 120,400.00 <b>\$</b>	<b>130,000.00</b> 0.9	93	1 S FR / 1160	PG	Q		
2	137-A-113, 122,	1017-246 7/7/15 DBS	RD 608	10.00	SEXTON BETTY L	MCBRIDE MARK W	\$ 138,100.00 <b>\$</b>	90,000.00 1.5	53	1 S BR / 1202	PG	/	E E 97/23/2012	
2	128-3-16, 17	1017-715 7/16/15 DBS	TED SNOW LOTS 16, 17	LOTS	TOMBLIN MERRILL I	THOMAS WILLIAM IRREVOO	C \$ 14,400.00 <b>\$</b>	<b>24,500.00</b> 0.5	59	1 S FR 520	PG	/		
2	123-A-114	1017-719 7/17/85 DBS	RD 928	0.29	BREWER JIMMY L	SHROPSHIRE LINDA	\$ 26,000.00 \$	<b>8,000.00</b> 3.2	25	1 S FR 750	PG	/	- HOI	JSE IN POOR CONDITION
5	138-11A, 12	1017-764 7/17/15 DBS	RD 713	43.17	RIPPEY HELEN S TRUSTEE	WALKER TODD N	\$ 107,700.00 \$	<b>165,000.00</b> 0.6	65	VACANT	PG	U	- AD	IOINS GRANTEES PROPERTY
4	94-A-286	1017-869 7/17/15 DBS	OLD HWY 58	0.54	FROST HARRY L JR	NEWCOMB FAMILY LTD	\$ 201,300.00 \$	<b>177,500.00</b> 1.1	13	CONV STORE / 3442	PG	1	PER	RSONAL PROPERTY/INVENTORY MAY HAVE BEEN INCL
5	113-A-76	1018-152 7/23/15 DBS	RD 705	21.55	EASTER EVA EXECUTOR	BURCHAM KENNETH F				VACANT	PG	Q	-	
2	96A-A-2	1018-180 7/24/15 DBS	RD 708	0.56	SIMONE JERRY M	SIZEMORE BILLY L	\$ 15,300.00 \$	<b>17,250.00</b> 0.8	89	VACANT	PG	Q	-	

2	PT OF 114-A-37	1018-292 7/28/15 DBS	HWY 52 & RD 775	1.74	BEAMER BARNETT R	ROWLETT JAMIE M	- \$ 170,000.00 -	1 S BR W FIN BSMNT / 3031	PG	Q	PARTIAL SPLIT, NTBU
2	113-A-49B	1018-299 7/28/15 DBS	RD 683	1.29	LYON BRUCE E	REEDER HAROLD L	\$ 125,500.00 <b>\$ 161,000.00</b> 0.78	1 S FR / 1498	PG	Q	
2	109-19-2	1018-362 7/28/15 DBS	MANNING MEADOW LOT 2	1.24	WILLIS-GARRETT JAMIE K	DAVIS JENNIFER	\$ 117,900.00 <b>\$ 135,000.00</b> 0.87	1 S FR / 1248	PG	Q	
2	33-6-1	1017-536 7/14/15 DBS	HORTON HILLS S/D LOT 1	0.63	ADAMS JAMES W	BLACKWELDER JEANNIE L	. \$ 8,000.00 <b>\$ 8,000.00</b> 1.00	VACANT	SS	Q	<del></del>
2	32-A-40	1017-385 7/10/15 DBS	OFF RD 796	8.45	WALLS BILLY R EXECUTOR	WILKINSON CHARLES F	\$ 39,100.00 <b>\$ 22,000.00</b> 1.78	1 S MAS / 784	SS	U	- 3 (ESTATE)
5	34-A-201	1017-333 7/8/15 DBS	RD 785	24.12	BOLEN CHRISTINE F	GALLIMORE OLEN L	\$ 61,100.00 <b>\$ 50,000.00</b> 1.22	VACANT	SS	Q	-
2	94-2-4	1016-817 7/1/15 DBS	LIBERRY ESTATES LOT 4	1.03	BEASLEY DONNA M	PETERS YAN YUN	\$ 117,000.00 <b>\$ 171,000.00</b> 0.68	MODULAR 1 ST FR/ 2052	SS	Q	
2	95A-2-10	1016-812 7/1/15 DBS	RD 774 LOT 10	0.56	HILL JAMES F	ALLISON WILLIAM A	\$ 183,100.00 <b>\$ 115,000.00</b> 1.59	SPLIT FYR BR / 2410	SS	/	-
2											
	78-A-139 (PT OF)	1017-727 7/17/15 DBS		8.44	DELP JAMES C	FUNK JOE M	- \$ 20,000.00	VACANT/SPLIT	SS	U	- PARCEL SPLIT, GRANTEE OWNES AJOINING PROPERTY
2	78-A-139 (PT OF) 47-A-63	1017-727   7/17/15   DBS	RD 740	1.03	DELP JAMES C LINEBERRY RICKY	FUNK JOE M HOWARD DAVID	- <b>\$ 20,000.00</b>   \$ 2,000.00 <b>\$ 11,514.00</b> 0.17	VACANT/SPLIT  VACANT	SS     SS	U /	PARCEL SPLIT, GRANTEE OWNES AJOINING PROPERTY -
2			RD 740	•		-				/ /	
2			RD 740	•		HOWARD DAVID				U /	
4	47-A-63	1018-111 7/23/15 DBS		1.03	LINEBERRY RICKY	HOWARD DAVID	\$ 2,000.00 <b>\$ 11,514.00</b> 0.17	VACANT	SS	Q Q	
1	47-A-63 311-10-A	1018-111 7/23/15 DBS   1019-667 8/14/15 DBS	N MAIN ST	0.71	LINEBERRY RICKY  NORTHWOOD HOLDINGS LLC	HOWARD DAVID  J & B BUILDINGS LLC  SMITH ERIC E JR	\$ 2,000.00 <b>\$ 11,514.00</b> 0.17 \$ 323,700.00 <b>\$ 290,750.00</b> 1.11	VACANT  RESTAURANT / 1 S BR / 3379	TOWN		
1	47-A-63 311-10-A 310-8-7	1018-111 7/23/15 DBS   1019-667 8/14/15 DBS   1019-128 8/5/15 DBS	N MAIN ST  SUNSET VILLAS II LOT 7	0.71	NORTHWOOD HOLDINGS LLC  SHINAULT ANTHONY R	HOWARD DAVID  J & B BUILDINGS LLC  SMITH ERIC E JR  SHOCKLEY MICHAEL	\$ 2,000.00 <b>\$ 11,514.00</b> 0.17 \$ 323,700.00 <b>\$ 290,750.00</b> 1.11 \$ 201,300.00 <b>\$ 194,000.00</b> 1.04	VACANT  RESTAURANT / 1 S BR / 3379  1 S BR / 1859	TOWN		
1 1 2 2 2 2	47-A-63 311-10-A 310-8-7 280-8-11	1018-111 7/23/15 DBS  1019-667 8/14/15 DBS  1019-128 8/5/15 DBS  1020-253 8/24/15 DBS	N MAIN ST  SUNSET VILLAS II LOT 7  N MAIN ST	0.71 0.42 LOT	NORTHWOOD HOLDINGS LLC  SHINAULT ANTHONY R  RIDGE CHARLES E	HOWARD DAVID  J & B BUILDINGS LLC  SMITH ERIC E JR  SHOCKLEY MICHAEL	\$ 2,000.00 <b>\$ 11,514.00</b> 0.17 \$ 323,700.00 <b>\$ 290,750.00</b> 1.11 \$ 201,300.00 <b>\$ 194,000.00</b> 1.04 \$ 131,300.00 <b>\$ 147,000.00</b> 0.89	VACANT  RESTAURANT / 1 S BR / 3379  1 S BR / 1859  1.5 S BR / 2242	TOWN		
2   4   1   2   2   2   2	47-A-63 311-10-A 310-8-7 280-8-11	1018-111 7/23/15 DBS	N MAIN ST  SUNSET VILLAS II LOT 7  N MAIN ST  RDS 877 & 831	0.71  0.42  LOT	NORTHWOOD HOLDINGS LLC  SHINAULT ANTHONY R  RIDGE CHARLES E  MELTON JAMES R	J & B BUILDINGS LLC  SMITH ERIC E JR  SHOCKLEY MICHAEL  COMBS JARRETT L	\$ 2,000.00 \$ 11,514.00 0.17	VACANT  RESTAURANT / 1 S BR / 3379  1 S BR / 1859  1.5 S BR / 2242  VACANT	TOWN	Q Q ?	

2 129C-4-129 1019-700 8/14/15 DBS S VIEW RETREAT LOTS 129-131 0.52 VILLEGAS SAMUEL I VOS ANDREW \$ 210,700.00 \$ 240,000.00 0.88 1 S FR / 1344 W FIN BSMNT FG	Q
2 142-3-7 1019-924 8/18/15 DBS CRYSTAL SPRINGS FARM LOT 7 1.83 BURNETT RICHARD PAUL COOMBS CORYDON \$ 20,000.00 \$ 35,000.00 0.57 VACANT FG	Q -
2 160-A-67, 68 1019-966 8/19/15 DBS RD 620 3.10 <b>SURRATT MARK R</b> RT 620 TRUCKS LLC \$ 69,300.00 <b>\$ 198,500.00</b> - VACANT FG	Q - USE CHANGE FROM RESIDENTIAL TO COMMERCIAL IS EXF
2   129A-1-C22, 129E-1-56   1019-977   8/19/15   DBS   CONDO UNIT 22 LOT   KKS INVESTMENTS   MURRAY KEVIN D   \$ 48,900.00   \$ 31,500.00   1.55   CONDO / 795   FG	? -
2 129F-3-B27 1020-253 8/24/15 DBS CASCADE MTN LOT B-27 LOT <b>CADDELL CHARLES HAYWOOD</b> MPC PROPERTIES LLC \$ 8,000.00 \$ 5,000.00 - VACANT FG	Q -
2 129F-2-I3, 129F-2-G3 1020-440 8/27/15 DBS CASCADE MTN LOT I-3 2 LOTS BARNETTE RICHARD W KENNEDY SUSAN R \$ 96,500.00 \$ 110,000.00 0.88 LOG / 1170 FG	Q
2 150-A-35A, 36 1020-523 8/28/15 DBS RD 608 8.35 <b>TINGLE DEBORAH S TRUSTEE</b> JAMES WINFRED A \$ 388,400.00 <b>\$ 500,000.00</b> 0.78 1 S FR / 2032 FG	Q
2 140-A-95, 96 1020-610 8/28/15 DBS RD 700 4.09 SHUMATE ETHEL COX DIMAIO SCOTTT N \$ 158,900.00 \$ 169,000.00 0.94 2 S BR / 2286 FG	Q
2 117-A-117 1019-697 8/14/15 DBS RD 640 2.43 YOCHUM WILLIAM L CAPEN DENNIS M \$ 120,000.00 \$ 95,000.00 1.26 1 S BR / 1288 LF	Q
2 100-A-47 1018-981 8/4/15 DBS RDS 682 & 672 1.07 HICKS DENISE A PUCKETT SHERRILL SCOTT W \$ 106,400.00 \$ 150,000.00 0.71 1 S B R / 1596 LF  2 101-A-81 1019-124 8/5/15 DBS RD 680 2.00 MARSHALL RHONDA G KAMODA DAVID F JR \$ 6,000.00 \$ 7,000.00 0.86 VACANT LF	Q
2   101-7-01   1013-124 0/3/13   DD3   ND 000   2.00   WIARSHALL KHONDA G   NAWODA DAVID F3K   \$ 0,000.00   \$ 1,000.00   0.00   VACAN1   LF	Q -
2 121-A-28 1019-475 8/12/15 DBS RDS 610 & 645 0.94 <b>JORDAN WAYNE C</b> CHESSER WESLEY JR \$ 125,500.00 <b>\$ 124,900.00</b> 1.00 1.75 S BR / 2477 LF	Q
2 102-A-146 1019-740 8/17/15 DBS HWY 58 5.39 <b>H &amp; S ENTERPRISES INC</b> BOWES CHARLES H \$ 102,700.00 <b>\$ 85,000.00</b> 1.21 1 S FR / 1339 LF	?
2 88-A-78A 1019-881 8/18/15 DBS RD 654 2.52 <b>WELLS FARGO BANK</b> SUTTON CHRISTOPHER \$ 191,400.00 <b>\$ 82,000.00</b> - SFR LF	U - FINANCIAL INSTITUTION
2 84-3-1, 4 1019-902 8/18/15 DBS RD 670 19.40 <b>BEAMER LINDA S</b> CHOATE DANIEL R \$ 60,600.00 <b>\$ 75,000.00</b> 0.81 VACANT LF	Q -
2 115-A-176 1020-437 8/27/15 DBS RDS 682 & 943 1.30 <b>DOWNS ROSE A</b> JOHNSON LARRY N \$ 128,900.00 <b>\$ 110,000.00</b> 1.17 1 S FR / 1568 LF	Q
2 116-A-117A 1020-443 8/1/15 DBS RD 681 2.29 <b>FITZPATRICK THOMAS O</b> DEADY WILLIAM R \$ 183,300.00 <b>\$ 140,000.00</b> 1.31 1.5 S FR / 1568 LF	SOLD TO FAMILY MEMBER

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2	115-A-132	1020-446 8/	/27/15 D	BS	RD 879	1.29	JOHNSON LARRY N	REECE RANDAL E	\$ 127,400.00	\$ 160,000.00	0.80	1.5 S BR / 1697 W PRTL FIN BSMNT	LF	Q	
2	21-2-6	1019-694 8/	<del>.</del>	•	COUNTRY WOOD EST LOT 6	1.01	LANE JOHN N	BARNES PERRY L	\$ 20,000.00	-	1.33	VACANT	PC	Q	-
2	22A-1-202	1018-929 8	3/3/15 D	BS	RJ RANCH PHS 1 LOT 2	0.07	KATHRYN NUTE	ANNA R HALL	\$ 8,500.00	\$ 21,500.00	-	MFG HOME/PP	PC	U	- MFG HM (PERSONAL PROPERTY) POSSIBLY SOLD WITH RI
2	22A-1-214	1019-888 8/	/18/15 D	BS	RJ RANCH PHS 1 LOT 214	0.05	H & S ENTERPRISES INC	BANKS ALAN R	\$ 9,000.00	\$ 15,500.00	-	MFG HOME/PP	PC	U	- MFG HM (PERSONAL PROPERTY) POSSIBLY SOLD WITH RI
2	10-1-21A	1020-389 8/	/27/15 D	BS	EAGLE VALLEY S/D 21A	2.10	PANETTI ERNEST G	BELL THOMAS E	\$ 51,100.00	\$ 35,000.00	1.46	VACANT	PC	?	-
5	125-A-31, 125-9-31	1020-432 8/	/27/15 D	BS	RD 789	38.40	CARR DANIEL F	JOHNSON ROBERT T	\$ 361,200.00	\$ 445,000.00	0.81	1.75 S FR / 2350	PC	Q	I I I I I I I I I I I I I I I I I I I
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2	35-A-22	1020-259 8/	/28/15 D	BS	RD 749	1.00	WEBB YVONNE	BROWN MICHAEL	\$ 57,000.00	\$ 58,000.00	0.98	1 S FR / 1290	PC	Q	SOCIETY TO 10
1	127C-10-8	1018-891 8	3/3/15 D	BS	SKYLAND LAKES PHS 3, 8	0.06	BOYETTE DAVID R	SMITH JIMMY G	\$ 127,500.00	\$ 121,000.00	1.05	TWNHM FR 1328 /	PG	Q	
	138-A-139,140/138-1-1, 2				RD 939	1.27	DEHART CHARLES S	BUCKLEY THOMAS D JR	•	•		1 S BR / 960 W FIN BSMNT	PG	Q	
2	126-11-12	1018-920 8	•	•	CROOKED CRK EST LOT 12	1.31	SNOWBIRD INC	LAMB GREGORY W		\$ 8,000.00		VACANT	PG	Q	<u> </u>
2	139-6-19	1019-153 8	•	•	LOT 19 PIPERS WOOD S/D	5.20	LEWIS-TODD SONJA K	STATON HAROLD	-	\$ 18,000.00	8	VACANT	PG	Q	<u>-</u>
2	128-A-8A	1019-158 8	3/5/15 D	BS	OFF RD 608	2.60	MCNIGHT HAROLD G	COX CAROL D	\$ 36,700.00	\$ 39,000.00	0.94	SW	PG	U	- SW MFG HM (PERSONAL PROPERTY) POSSIBLY SOLD WIT
2	126-A-44, 45	1019-186 8	3/6/15 D	BS	RD 701	2.25	BRADSHAW TONY F	HELMS WILLIAM D	\$ 91,200.00	\$ 115,000.00	0.79	1 S BR / 1204	PG	Q	
2	PT OF 137-A-139	1019-224 8	8/7/15 D	BS	RDS 815 & 720	12.60	MELTON RAY A	WILLIAMS EARNEST W	N/A	\$ 97,650.00	-	1 S FR / 1176	PG	Q	81/17/2012
2	126-11-24	1019-387 8/		•	CROOKED CRK EST LOT 24	1.23	SNOWBIRD INC	MCDONALD CHRISTOPHER	•	•	1,25	VACANT	PG	Q	-
2 1	126-11-28	1019-391 8/	•	•	CROOKED CRK EST LOT 28	1.07	SNOWBIRD INC	MCDONALD CHRISTOPHER	•	•	•	VACANT	PG	0	<del></del>
	PT OF 137-A-139	1019-391 8/	•	•	RDS 815 & 720	13.20	RAY A MELTON	KYLE THOMAS H		\$ 28,500.00	-	VACANT	PG		
	F1 UF 137-A-139	1019-402 8/	ן פויויו	ادم	NUO 010 & 120	13.20	RAT A WELTUN	I VITE IUOMAS H	IN/A	Ψ 20,3UU.UU	-	VACAINT	1 -0	Q	
1	127C-6-4	1019-493 8/	/13/15 D	BS	SKYLAND LAKES UNIT 4	0.03	MOSER RICKIE A	HEMMINGS RITTA H	\$ 86,500.00	\$ 90,000.00	0.96	TOWNHOME 2 S FR /972 W FIN BSMNT	PG	Q	

2	109-A-281	1019-497 8/13/15 DBS	RD 712	1.40	VAUGHAN J WAYNE	WEBB LAUREN NICOLE	\$ 75,700.00	\$ 74,500.00	1.02	1 S FR / 1199	PG	Q		
2	109-17-10	1019-634 8/14/15 DBS	QUAIL RIDGE LOT 10	1.84	TAYLOR HOWARD D	RUSSELL TIMOTHY	\$ 14,000.00	\$ 11,000.00	1.27	VACANT	PG	Q	-	]
2	138-A-147	1019-737 8/17/15 DBS	RD 715		B B & T	CARPENTERS RIDGE LLC	\$ 65,600.00	\$ 40,000.00	-	SFR	PG	U	-	FINANCIAL INSTITUTION
2	109-22-20	1019-806 8/17/15 DBS	TWIN FORKS PHASE 2	3.63	OLENDERSKI JOHN	HAGA AARON	\$ 31,100.00	\$ 27,500.00	1.13	VACANT	PG	Q	-	]
2	122-1-2	1019-900 8/18/15 DBS	LOT 2 SUNRISE POINT S/D	0.43	SNYDER JOSEPH	DIXON CONST CO INC	\$ 14,000.00	\$ 9,000.00	1.56	VACANT	PG	Q	-	]
2	137-A-31D	1020-16 8/21/15 DBS	RD 815	4.30	PORTER MARYLOU	LINEBERRY JUSTIN	\$ 216,300.00	\$ 245,000.00	0.88	1 S FR / 2207	PG	Q	Am.ev-33 05/15/2013	
2	149-A-10	1020-545 8/28/15 DBS	RD 612	4.25	HINES GREGORY E	WILLIS SARAH G	\$ 84,200.00	\$ 100,000.00	0.84	1 S BR / 1037	PG	Q		
2	94-2-13	1019-74 8/4/15 DBS	LINEBERRY ESTATES LOT 13	1.08	HUD	BCW PROPERTIES LLC	\$ 131,600.00	\$ 76,600.00	-	SFR	SS	U	-	]GOVT
2	60-A-102	1019-587 8/14/15 DBS	RD 850	0.41	TAYLOR HOWARD D	COX ROY L	\$ 75,000.00	\$ 70,000.00	1.07	DW / 1593	SS	Q	G1/21/2012	
2	PT OF 47-A-57	1019-703 8/14/15 DBS	RD 740	1.73	WINESETT BLAINE D	RANKIN SCOTTY L	N/A	\$ 80,000.00	-	DW / 1512	SS	Q		
2	95A-2-9	1019-815 8/17/15 DBS	GAY HILLS EST LOT 9	LOT	COMPTON DANIEL & ET AL	NELSON JOHN P	\$ 215,400.00	\$ 160,000.00	1.35	SFR	SS	U	-	ESTATE
2	51A-A-13	1020-86 8/21/15 DBS	RD 705	0.24	STOCKNER ASHLEY	STONEMAN THOMAS E	\$ 48,200.00	\$ 49,300.00	0.98	1 S FR / 1119	SS	Q		
2	79-2-32	1020-574  8/28/15   DBS	LAUREL MTN PHS 2 TRACT 32	5.10	HOSKINS JOHN S	ROBERTS KEVIN E	\$ 197,300.00	\$ 205,000.00	0.96	LOG / 1040	SS	Q		
1	311-7-19	1022-113 9/21/15 DBS	HILL ST LOT	LOT	BARTLETT MAE F	SMITH JASON	\$ 76,200.00	\$ 89,000.00	0.86	1 S BR / 1500	TOWN	Q		
3	311-16-22, 311-A-51	1022-329 9/23/15 DBS	MAIN ST	LOT	HILL WILLIS G	RICHARDSON ROBERT G	\$ 89,600.00	\$ 85,000.00	1.05	MULTIUSE/APT BLDG	TOWN	Q		

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1	311-A-166	1022-569 9/25/2	15 DBS	SUTHERLAND ST LOT 2	LOT	HORTON JO LYNN	SAWYERS BARBARA	\$ 57,600.00	<b>\$ 49,000.00</b> 1.18	1 S FR / 1027	TOWN	Q	
<u> </u>					<u> </u>			, , , , , , , , , , , , , , , , , , , ,	.,				
2	130-3-24	1021-77 9/3/1	5 DBS T	TRACT 24 SOUTHERN EXPOSURI	1.46	SOUHTHERN EXPOSURE DEV	MCCLURE JOSHUA A	\$ 287,300.00	<b>\$ 240,000.00</b> 1.20	1.75 S FR / 2525	FG	Q	The same of the sa
2	130B-1-4 & 5	1021-388 9/9/1	5 DBS	RUSH MCMILLIAN LOTS 4-5	LOTS	WARD LINDA B	FISHER BARRY W	\$ 72,800.00	<b>\$ 30,000.00</b> 2.43	SFR	FG	U	N/A
2	130B-1-12 & 13	1021-391 9/9/1	5 DBS	RUSH MCMILLIAN LOTS 12-13	LOTS	WARD LINDA B	FISHER BARRY W	\$ 84,000.00	<b>\$ 53,000.00</b> 1.58	VACANT	FG	U	N/A
					1		<u> </u>						
2	141C-176-29 & 30	1021-452 9/10/2	15 DBS	CHALET HIGH LOTS 29-30	LOTS	SMITH DOUGLAS	HUBBARD JOHN	\$ 198 200 00	<b>\$ 225,000.00</b> 0.88	2 S FR / 1485	FG	0	
	159-A-87	1021-754 9/15/		RD 843	3.75	SMITH RICKY	PACK CRYSTAL S	•		PERSONAL PROPERTY (SW) MAY HAVE S	•	2	N/A PERSONAL PROF
2									•				
	152-A-65A	1022-132 9/22/	-	RD 691 TRACT A	2.22	LYONS ROBIN	LESTER JASON	<del> </del>	\$ 7,500.00 1.48		FG	Q	N/A
2	PT OF 154-A-10	1022-229 9/22/	•	RD 913	7.83	COLLINS SYLVIA	PARRIES GREG	-	\$ 15,653.00 N/A		FG	Q	N/A
2	129E-13-2	1022-410 9/24/	15 DBS	LOT 2 PHASE 1	1.13	FANCY CABIN HOUSE LLC	BENJAMIN STEPHEN L	\$ 30,000.00	<b>18,000.00</b> 1.67	VACANT	FG	?	N/A
2	150A-1-1-2	1022-500 9/24/	15 DBS	MEADOWBROOK LOT 2 B1	LOT	BURNETT RICHARD P	LAWSON CURT A	\$ 10,000.00	<b>5,000.00</b> 2.00	VACANT	FG	?	N/A
2	141A-6-A-3	1022-642 9/25/	15 DBS	CHALET HIGH LOT 3 BA	LOT	TUTTLE SAMUEL H	JOSEY ROBERT N	\$ 17,500.00	<b>20,000.00</b> 0.88	VACANT	FG	Q	N/A
2	142B-1-1-157	1022-707 9/28/	15 DBS	DOGWOOD MTN LOT 157	LOT	CHASE BANK	SYLVESTER DAVID D	\$ 90,900.00	<b>\$ 50,000.00</b> N/A	SFR	FG	U	N/A BANK OWNED
2	154-A-36	1022-882 9/29/	15 DBS	RD 876	0.99	PEAKE ROBERT E	PM BUILDERS INC	\$ 49,200.00	<b>\$ 28,628.00</b> 1.72	1 S FR / 1248	FG	?	N/A
2	131-A-57	1021-179 9/4/1	5 DBS	RD 670	0.50	HUIE JAMES V	TRESCOTT NATHAN	\$ 91,400.00	<b>* 70,000.00</b> 1.31	1 S BR / 1355	LF	?	\$6.807,800,00 (8+12)
2	342-3-122	1021-292 9/8/1	5 DBS	NVIEW HEIGHTS LOTS 122-124	LOT	JONES J DAVID & ET	TAYLOR THOMAS G	\$ 25,000.00	<b>25,000.00</b> 1.00	VACANT	LF	Q	N/A ESTATE SALE
2	342-2-54	1021-297 9/8/1	5 DBS	N VIEW HEIGHTS 2 LOTS	LOT	JONES J DAVID & ET	TAYLOR THOMAS G	\$ 295,800.00	<b>\$ 225,000.00</b> 1.31	1 S BR / 3388 W HALF FIN BSMNT	LF	?	ESTATE SALE
					1			<del></del>					
2	117-A-44	1021-521 9/10/ <i>*</i>	15 DBS	RD 670	0.68	BARTLETT SHIRLEY	HELMS ALBER T F	\$ 61,400.00	<b>75,900.00</b> 0.81	DW / 1404	LF	Q	
6	70-A-12 & 16A	1021-865 9/15/	15 DBS	RD 673	180.85	WILLS CAHRLES A	CARTER JAMES E	\$ 505,700.00	<b>\$ 452,000.00</b> 1.12	VACANT	LF	Q	N/A
2	99-A-90	1021-915 9/16/ <i>°</i>	15 DBS	RD 926	1.22	JONES PAUL P	SNOW FRANKLIN	\$ 218,800.00	<b>\$ 180,000.00</b> 1.22	1 S BR / 1982 W PRTL FIN BSMNT	LF	Q	
		1 1			<u> </u>		I	· · · · · · · · · · · · · · · · · · ·			1 1	·	
2	84-A-61	1022-40 9/18/	15 DBS	RD 675 & HWY 52	1.78	SEMONES LINDA N	BAKER ALEXANDER	\$ 67.700.00	<b>\$ 88,750.00</b> 0.76	1 S BR / 1294	LF	Q	
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2	PT OF 115-A-231	1022-205 9/22/15 DBS	RD 683	1.07	CLARY TIMOTHY W	MERSON THOMAS JACKSO	DN N/A	\$ 10,170.00 N/A	VACANT	LF	Q	N/A
2	134-A-13B	1022-457 9/24/15 DBS	RD 608	1.71	BRICKHOUSE JAMES	BOYER WILLIAM	\$ 208,500.00	<b>\$ 233,000.00</b> 0.89	1.5 S FR / 2332	LF	Q	
2	120-A-77	1022- 9/25/15 DBS	RD 616	14.00	CHAMBLISS MARY A	SHREVE LEE P	\$ 134,900.00	<b>\$ 160,000.00</b> 0.84	1.5 S FR / 1361	LF	Q	
2	117-1-5	1022-595 9/25/15 DBS	RD 650 LOTS 4-5	2.54	HALL BARBARA H	HARROLD KEN J		<b>\$ 135,000.00</b> 0.91	1.75 CABIN / 1274	LF	Q	
2	88-A-92	1022-614 9/25/14 DBS	RD 654 & 653	3.17	CHASE BANK	CLAYRON MICHAEL T	\$ 89,600.00	\$ 55,600.00   1.61	SFR	LF	U	N/A BANK OWNED
2	84B -3-57, 58	1022-961 9/30/15 DBS	OAK KNOLL PHS 3 LOTS 57-58	1.39	SHANK MARY R	OLLIS MICHAEL J	\$ 220,900.00	<b>\$ 249,000.00</b> 0.89	1 S BR / 1765 W PRTL FIN BSMNT	LF	Q	
6	35-A-23	1021-146 9/3/15 DBS	RD 749	105.00	WEBB YVONNE P	LITTLE VINE FARM LLC	\$ 291,100.00	<b>\$ 285,000.00</b> 1.02	1 S FR / 1092	PC	Q	92/71/2012 T2:55
2	36-A-30C	1020-844 9/1/15 DBS	HWY 100	1.06	BANK OF AMERICA	MELTON RANDALL W		<b>\$ 154,900.00</b> 0.95	1.75 S FR / 2234	PC	?	BANK OWNED / SOLD HIGHER THAN ASSESSED VALUE
5	52-A-26	1020-877 9/1/15 DBS	RD 848	58.00	SACKETT LINDA S	SHOCKLEY LEO L	\$ 137,400.00	<b>* 70,000.00</b> 1.96	VACANT	PC	U	N/A
2	10-A-89	1021-394 9/10/15 DBS	RD 766	2.20	GUYTON JOSEPH W	GALLIMORE THOMAS M	\$ 5,400.00	<b>\$ 10,000.00</b> 0.54	VACANT	PC	Q	N/A
5	23-2-1	1021-461 9/10/15 DBS	RD 694 TRACTS 1-8	46.30	WASHINGTON STEVE	HUBBARD JOHN	\$ 165,800.00	<b>\$ 120,000.00</b> 1.38	VACANT WATERFRONT	PC	Q?	N/A
2	34-3-21	1021-566 9/11/15 DBS	OFF HWY 52 LOT 21	1.60	US BANK	DALTON STEPHEN P	\$ 98,900.00	<b>\$ 62,100.00</b> 1.59	SFR	PC	U	N/A BANK OWNED
2	85-8-31	1021-578 9/11/15 DBS	HILLCREST ESTATES LOT 31	2.91	ELLIOT THOMAS C	MANKINS DENNIS F	\$ 155,800.00	<b>\$ 166,000.00</b> 0.94	1.5 S FR / 1553 W WO UNF BSMNT	PC	Q	
2	22A-1-218	1021-633 9/11/15 DBS	RJ RANCH LOT 218	0.06	DILLON DENNIS	MCNEIL CARL	\$ 10,400.00	\$ <b>32,000.00</b> N/A	PEARS PERS PROPERTY (MH) SOLD W PAR	C PC	U	N/A
2	37A-1-177	1022-103 9/21/15 DBS	RJ RANCH LOT 177	0.09	BROOKS ANDREW C		· ·	•	PEARS PERS PROPERTY (MH) SOLD W PAR	•	U	N/A
2	22A-1-215	1022-843 9/29/15 DBS	RJ RANCH LOT 215	0.06	NAFF JUDITH H	CAMPBELL JOSEPH TODE		<b>\$ 10,000.00</b> 0.85	VACANT	PC	Q	N/A
5	23-A-15	1022-958 9/30/15 DBS	OFF RD 846	50.50	MCDONNELL GERALD M	NYGARD MARK L		\$ <b>288,900.00</b> 0.87	1.75 S FR / 1924 W BSMNT	PC	Q	

2	127C-1-370 & 369	1021-96 9/3/15 DB	S KYLAND LAKES PHS 3 LOTS 369-3	1.80	R & R ENTERPRISES LLC	JOHNSON COWARD E	\$ 193,300.00	<b>\$ 152,000.00</b> 1.27	1 S FR / 1398	PG	?	11/6/201
2	148-A-37	1021-343 9/9/15 DB	S RD 815	4.15	FELTS ANITA W	EARP JESSICA	\$ 99,700.00	<b>\$ 105,000.00</b> 0.95	1 S LOG / 1052	PG	Q	NOTIONA WIT
2	94-A-236	1021-356 9/9/15 DB	S RD 887	1.21	BOWMAN STEPHANIE	BUNN STEVEN R	\$ 102,400.00	<b>\$ 75,000.00</b> 1.37	1.5 S BR / 2144	PG	?	
2	126-A-48	1021-437 9/10/15 DB		1.30	BEAMER BETTY	ROBINSON BURTON	•	<b>\$ 77,000.00</b> 1.36	•	PG	U	AUCTIO
2	126-12-4 & 4A 126-12-2, 2A, 3		S BRANSCOME ESTATE TCTS 4-4A  S BRANSCOME ESTATE TCTS 2, 2A-		SNOWBIRD INC  SNOWBIRD INC	DONELSON WILLIS  DONELSON WILLIS		\$ 25,000.00 1.63 \$ 425,000.00 0.83	1 S LOG / 2108	PG	Q Q	N/A
2	139-A-86	1021-818 9/15/15 DB	S RD 620 TRACT 1	1.12	BOYER WILLIAM J	GREER SETH	\$ 136,300.00	<b>\$ 190,000.00</b> 0.72	2 S FR / 2085	PG	Q	05/10/2013
2	126-A-23	1021-765 9/15/15 DB	S RD 775	0.44	RECTOR SYLVIA	SAWYERS HEATHER M	\$ 97,600.00	<b>\$ 100,000.00</b> 0.98	1 S BR / 1336	PG	Q	7/4/2012
2	127-3-4B	1021-869 9/15/15 DB	•	1.24	HUTHERSON BRENDA	ANDREWS MARK W		<b>\$ 190,000.00</b> 0.98	-	PG	Q	12-17-201 Q M
5	PT OF 124-A-78 PT OF 124-A-78	1021-985   917/15   DB     1021-999   917/15   DB		-	DUGGINS AND PURDUE TRUSTEE DUGGINS AND PURDUE TRUSTEE	-		\$ 138,790.00 N/A \$ 155,000.00 N/A	-	PG PG	Q	N/A N/A
2	127C-9-2, 127C-13-2		S SKYLAND LAKES PHS 3 LT 346		JAMES T SPENCER LIVING TRUST					PG	Q	2001 OF 18 .
2		1022-191 9/22/15 DB	S TH WORRELL EST LOTS 3-4 S RD 791	2.95	STOCKNER ASHLEY  TAYLOR MOYER	BEST DOUGLAS W	•	\$ <b>70,000.00</b> 1.56	<b>+</b>	PG PG	?	N/A

2	109-A-49	1022-205 9/22/15	DBS PT LOTS 10 & 11	0.78	MAYERS DARRICK D	REAVIS TANNER	\$ 98,600.00	\$ 105,000.00	0.94	1 S BR / 1140	PG	Q	
2	137-A-128M	1022-313 9/23/15	DBS RD 720 TRACT 7A	0.63	LONG MILDRED U	GRAHAM JACK E	\$ 90,700.00	\$ 106,000.00	0.86	1 S FR / 1224	PG	Q	01/11/2012
2	96A-1-21, 22A	1022-414 9/24/15	DBS JONES AND SLAYTON PT LOT	- LOT	BURCHAM CASEY L	HALL MATHEW S	\$ 102,700.00	\$ 104,000.00	0.99	SPLIT LEVEL / 1964	PG	Q	
2	109-5-14	1022-486 9/24/15	DBS   CRANBERRY ESTATES LOT 1	4 0.70	TRENT EILEEN W	GALLOWAY LISA P	\$ 26,300.00	\$ 37,000.00	N/A	PEARS PERS PROPERTY (MH) SOLD W PA	RC PG	U	N/A
2	98-2-6,7,8,22,23,24,25	1022-496 9/24/15	DBS S & H SD LOTS 6,7,8, 22,23, 24,	25 7 LOTS	MONROE LINDA M	ELLIOT DANIEL G	\$ 142,700.00	\$ 155,000.00	0.92	1 S FR / 1232 W PRTL FIN BSMNT	PG	Q	
2	PT OF 126-A-57	1022-629 9/25/15	DBS RD 775	1.00	SWAIN PATSY	HANKS SAMUEL L	N/A	\$ 13,500.00	N/A	VACANT	PG	Q	N/A
2	82-A-96	1022-711 9/28/15	DBS 177 & RD 703	10.37	FNMA	SAWYERS DAVID W	\$ 133,000.00	\$ 125,000.00	N/A	SFR	PG	U	N/A GOVT OWNED
2	127C-6-2	1022-982 9/30/15	DBS   SKYLAND LAKES LOT 350 UNIT	2 0.03	MARSHBURN JAMES M	MITCHELL ONA CRAFTON II	I \$ 78,700.00	\$ 60,000.00	1.31	TOWNHOME 2 S FR / 972	PG	?	
2	109-15-15	1022-990 9/30/15	DBS QUAIL RIDGE PHS 2 LOT 15	1.01	WEDDLE MARY A	BULLINS HERMAN	\$ 127,800.00	\$ 135,000.00	0.95	1 S FR / 1428 W UNF WO BSMNT	PG	Q?	AUCTION
2	107-A-57A	1020-953 9/2/15	DBS RD 721	0.95	SAGASTI LEOPOLDO	WRIGHT WILLIAM	\$ 91,300.00	\$ 107,000.00	0.85	1.5 S FR / 1037	SS	Q	
2	94-1-35, 94-1-A	1021-251 9/8/15	DBS VALLEW VIEW LOT 35	2 LOTS	DOSS NINA	HAYES WILLIAM J	\$ 202,800.00	\$ 135,000.00	1.50	1.5 ST BR / 2040	SS	U	N/A
5	PT OF 78-A-139	1022-92 9/21/15	DBS N/A	38.03	DELP JAMES C	BARNES BLAKE A	N/A	\$ 125,000.00	N/A	VACANT	SS	Q	N/A
2	80-5-32, 33	1022-434 9/24/15	DBS HAWK LNDG SEC 2 LOTS 32-3	3 1.45	HALL MATHEW S	BURCHAM CASEY L	\$ 158,800.00	\$ 155,400.00	1.02	1 S MODULAR / 2128	SS	Q	
2	61-A-45A	1022-584 9/25/15	DBS RD 736	18.89	WOLLACK THOMAS E	PALMER LISA	\$ 95,400.00	\$ 85,000.00	1.12	2 S FR / 1792	SS	Q	
2	PT OF 49-A-55	1022-770 9/28/15	DBS RDS 740 & 745	1.23	FRAZIER STANLEY R	HILL ERIKA	N/A	\$ 60,000.00	N/A	SFR	SS	Q	Rada Tara

2	50-A-23	1022-854 9/29/15 DBS	RD 932	8.73	MARSHALL ROSCOE D	HORTON EARNEST V	\$ 21,800.00 \$	<b>25,000.00</b>   0.87	VACANT	SS	Q	N/A
2	47-A-50B	1023-50 9/30/15 DBS	RD 810	17.70	SILVER STEVE	STODDARD STACEY	\$ 53,100.00 \$	<b>60,000.00</b> 0.89	VACANT	SS	Q	N/A
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												A A
1	371-A-26, 22A	1024-455 10/23/15 DBS	HWY 52	0.72	STOCKNER ASHLEY	LONG KEITH W	\$ 82,500.00 <b>\$</b>	<b>76,000.00</b> 1.09	1.5 S FR / 1378	TOWN	Q	
2	142B-1-1-169	1023-344 10/6/15 DBS	LOT 169	LOT	RUSSELL KERMIT P	TILLEY RICKY D	\$ 8,000.00 \$	<b>2,500.00</b> 3.20	VACANT	FG	U	N/A
2	166-1-2	1023-682 10/14/15 DBS	GREEN HILL RD LOT 2	LOT	BRIM FRED M	SHOPSHEAR DENNIS C	\$ 112,300.00 \$	<b>118,000.00</b> 0.95	SPLITLEVEL BR/ 1683	FG	Q	
2	141C-2-TR6	1023-706 10/14/15 DBS	CHALET HIGH TRACT 6	13.39	HONAKER RICHARD	DILLINGHAM RICHARD D	\$ 26,800.00 \$	<b>8,000.00</b> 3.35	VACANT	FG	U?	N/A
2	128-A-125	1023-767 10/15/15 DBS	RD 614	8.41	BOYLES JOSEPH W	NICELY EDWARD J	\$ 37,800.00 \$	<b>40,000.00</b> 0.95	VACANT	FG	Q	N/A
		<del>                                     </del>				Ī						
2	144-A-88,89,90,95,96	1024-420 10/22/15 DBS	RD 823	17.89	GATES TIMOTHY K	ANDERSON BRANDON C	\$ 132,400.00 \$	<b>165,000.00</b> 0.80	1.5 S LOG / 1080	FG	Q	W SENANT
2	128-9-5	1024-497 10/23/15 DBS	CRYSTAL SPRINGS FARM LOT 5	5.36	NICELY EDWARD J	CHANEY ANDREA J	\$ 133,900.00 \$	<b>150,000.00</b> 0.89	1 S CABIN / 896	FG	Q	- 100 d / (2013 00 to 10
		<del></del>					T					
2	131-A-21,23, 24	1024-662 10/26/15 DBS	RD 608	3.99	MATHIEU HENRY TRUSTEE	SNEAD ALGIN J	\$ 100,100.00 \$	<b>72,500.00</b> 1.38	DW / 1152	FG	Q?	ESTAT
2	131-8-46A	1023-244 10/5/15 DBS		LOT	ROBEY TROY W	TATE CHARLES H	\$ 20,000.00 \$		VACANT	LF	U	N/A
2	131-8-47, 48	1023-247 10/5/15 DBS	ALPINE CREST LOT 47, 48	2 LOTS	ROBEY TROY W	KYLE THOMAS H	\$ 162,800.00 \$	<b>75,000.00</b> 2.17	SFR	LF	U	N/A
2	90-A-2	1023-531 10/9/15 DBS	OLD ST RD LOT 2	1.65	HUME ROBERT D	SLOVER DAVID B	\$ 36,200.00 \$	<b>40,500.00</b> 0.89	1 S CABIN / 360	LF	Q	
												215
2	133-3-2A, 133-3-1	1023-699 10/14/15 DBS	RD 633	7.16	ROUTH ROGER C	CUMMINGS GARY H	\$ 84,300.00 \$	<b>50,000.00</b> 1.69	1 S FR / 915	LF	?	03/14/2012, 12:33
2	100-A-85A	1024-180 10/20/15 DBS	RD 682	3.49	HORTON ANTHONY P	LAMONACA JOSEPH F	\$ 128,000.00 \$	<b>140,000.00</b> 0.91	1 S MODULAAR / 1836	LF	Q	
2	73-A-84	1024-204 10/20/15 DBS	RD 629	2.81	COLEMAN JAMES R	ULLRICH MARK W	\$ 79,300.00 \$	<b>60,000.00</b> 1.32	1.5 S CABIN / 753	LF	Q	PIC NOT AVAILABLE

2	73-A-68	1024-208 10/20/15 DBS	RD 629	14.34	COLEMAN JAMES R	ULLRICH MARK W	\$ 101,900.00	\$ 165,000.00	0.62	2 S FR / 1308	LF	Q	-9/78/2012 15-21
2	103-3-1A, 88-21B 103-3-1	1024-579 10/23/15 DBS	LAUREL FORK CHURCH	4.93	MCGRATH JAMES L	CAIN LUCAS	\$ 28,500.00	\$ 16,500.00	1.73	SFR	LF	U	N/A
2	115-A-19, 114-A-137	1024-582 10/23/15 DBS	RD 685	15.13	SEXTON WILLIAM R	HENLEY MARY M	\$ 319,700.00	\$ 290,000.00	1.10	1.75 S LOG / 2347	LF	Q	
2	84-2-18	1024-606 10/26/15 DBS	SUNNY COVE FARM LOT 18	10.20	KOPP DAVOD A	RAYBURN ANTHONY W	\$ 282,600.00	\$ 288,500.00	0.98	1 S BR / 2125	LF	Q	
2	53-4-1	1023-337 10/6/15 DBS	ISLAND CREEK I LOT 1	2.40	HYLTON JAMES M	THE FULLER CENTER	\$ 21,600.00	\$ 15,000.00	1.44	VACANT	PC	Q	N/A
2	54-2-7B	1023-509 10/9/15 DBS	HOWLETT LAND LOT 7	LOT	BROWDER JOHN D	PERRY CHRISTINA B	\$ 94,500.00	\$ 94,000.00	1.01	1.5 S BR / 1997	PC	Q	S2/25/2017 - 12-48
2	13-A-2A	1023-763 10/14/15 DBS I	RD 613	10.69	CREASY CREEK FARMS LLC	ROBERTS WILLIAM R	\$ 105,300.00	\$ 158,000.00	0.67	1 S FR / 1260	PC	Q?	11,000,003   14,27
2	22A-1-160	1023-849 10/15/15 DBS	RJ RANCH PHS 1 LOT 160	LOT	COMPTON CHRISTOPHER K	AYER JOHNNY G JR	\$ 9,200.00	19,000.00	0.48	APPEARS CAMPER SOLD WITH REAL ESTAT	E PC	U	N/A
2	22-A-7 68A-2-4, 5	1023-952 10/16/15 DBS	RD 752 SUNRISE LOTS 4 & 5	3.00 2 LOTS	BROWN ROBERT K  ALDERMAN THELMA E	WILLIS SHARON R YODER JORDAN J	\$ 104,900.00 \$	•	-	1.5 S BR / 1664 VACANT	PC PC	Q	B1/12/2012 31188
2	36-A-88, 93	1024-476 10/23/15 DBS	RD 753	2.15	JENNINGS BERTA	BONTRAGER LYNDON	\$ 126,400.00	\$ 140,000.00	0.90	1S BR / 1696	PC	Q	GZ/11/2012 10:81
2	53-4-2	1024-537 10/23/15 DBS	ISLAND CREEK I LOT 2	2.53	NORMAN DORIS A	GRUBB HUNTER WEBB	\$ 22,100.00	\$ 16,000.00	1.38	VACANT	PC	Q	N/A
2	96A-1-18, 96A-A-4	1023-223  10/5/15   DBS	RD 708	2 LOTS	KENNY JAMES E	FRAZIER STANLEY R	\$ 23,000.00	\$ 25,000.00	0.92	VACANT	PG	Q	N/A
2	140-A-3	1023-227 10/5/15 DBS	RD 700	0.43	FELTS ANITA EXECUTOR	BRODAR DANIEL M	\$ 2,500.00	\$ 3,000.00	0.83	VACANT	PG	Q	N/A
2	140-A-4	1023-231 10/5/15 DBS	RD 700	7.55	FELTS ANITA EXECUTOR	JONES JESSIE L	\$ 79,800.00	\$ 66,000.00	1.21	1 S FR / 1178	PG	U	
2	126-10-15, 16	1023-429 10/7/15 DBS	RD 683	10.55	SHELTON RICKY VAN	FOSTER DAVID J	\$ 175,100.00	\$ 299,250.00	N/A	SFR	PG	U	N/A
2	PT OF 128-A-43A	1023-551 10/9/15 DBS	RD 778	1.84	BEESLEY TIMOTHY R	SHUPE ELDEN R	\$ 99,400.00	\$ 40,000.00	N/A	1 S LOG CABIN / 768	PG	U	N/A

2	123-A-185	1023-900 10/16/15 D	BS RD 727	10.92	WORKMAN RICHARD L	ROWE HAZEN R	\$ 185,500.00	\$ 185,000.00	1.00	1 S FR / 1473	PG	Q	04/03/2512
2	140-9-1A	1023-977 10/16/15 D	BS RD 775 L;OT 1A	1.40	BRAMLEY DOROTHY S	WILLARD LUCAS K	\$ 81,100.00	\$ 120,000.00	0.68	1.5 S LOG / 1346	PG	Q	
2	PT OF 137-A-139	1024-503 10/23/15 D	BS RDS 815 & 720	13.21	KYLE THOMAS H	EPPLE JURGEN	N/A	\$ 36,313.00	N/A	VACANT	PG	Q	N/A 2015 SPLIT
2	92-A-2	1023-81 10/1/15 D	BS   RD 606	5.49	MARY MARTIN & ET	CARICO JACK F	\$ 53,500.00	\$ 60,000.00	0.89	VACANT WATERFRONT	SS	Q	N/A
2	77-A-61	1023-126 10/1/15 D	BS OFF RD 602	1.00	SIMONE JERRY M	UTLEY JAMES T	\$ 8,000.00	\$ 6,500.00	1.23	VACANT	SS	Q	N/A
5	60-A-27	1023-145 10/2/15 D	BS OFF RD 868	22.52	YOUNCE WILLIAM C	BRUNELLI TODD L	\$ 85,400.00	\$ 72,000.00	1.19	1.5 S FR CABIN / 888	SS	Q	
2	81-5-40	1023-216 10/2/15 D	BS RD 707 LOT 40	LOT	FOWLER ROMANA SUE	BOWMAN JAMES G	\$ 57,100.00	\$ 50,000.00	1.14	1 S FR / 960	SS	Q	
2	114-1-1B	1023-353 10/6/15 D	BS RD 685	0.69	CIF PROPERTIES	VASS JODY ALLEN	\$ 47,400.00	\$ 53,000.00	0.89	DW MFG HM / 1152	SS	Q	
2	76-A-22	1023-610 10/13/15 D	BS RD 934	2.90	ANDERSON FRENCH JR ADMN	NEWMAN PRESTON	\$ 60,100.00	\$ 45,000.00	1.34	1.5 S FR / 970	SS	Q?	ESTATE SALE
2	92-A-93, 94	1024-4   10/19/15   D	BS RD 721	2 LOTS	DILLON ROSEMARY L	WARD RICHARD	\$ 82,000.00	\$ 94,400.00	0.87	1 S BR / 1120	SS	Q	
2	65-A-40	1024-44 10/20/15 D	BS RD 705	1.00	TAYLOR ANNA J	CHAPPELL NAOMI L	\$ 29,100.00	\$ 32,500.00	0.90	SW MFG HM - REAL PROPERTY / 952	ss	Q	
2	95-5-1A	1024-262 10/21/15 D	BS RD 887 FAIRFIELD WAY LOT 1	1.20	DRRF II REO OWNER LLC	RAYMOND TIMOTHY J	\$ 243,400.00	\$ 210,000.00	1.16	2 S FR / 3056	SS	Q	
2	51-A-82	1024-303 10/21/15 D	BS HW 52	9.00	TAYLOR ANNA J	QUESENBERRY ANITA A	\$ 51,200.00	\$ 30,000.00		APPEARS LITTLE OR NO VALUE GIVEN TO SFR	SS	Q?	N/A
2	77-A-53	1024-354 10/21/15 D		32.07	ISOM REX A & ET AL	STRAW RICHARD A		\$ 157,000.00		2 S FR / 2280	SS	Q?	ESTATE

2	29-A-76	1024-432 10/22/15 DBS RD 858	3.15	HALL BEVERLY A	CRAWLEY DAWN C	\$ 63,100.00	\$ 60,000.00	1.05	1 S FR LOG VENEER / 962	SS	Q	10/00/2018[] 1/00
2	95-3-5	1024-517 10/23/15 DBS COMMONWEALTH PLC SEC 4 LT 5	0.66	DAVIS MICHAEL T	BISCONTI ALLEN	\$ 218,100.00	\$ 225,500.00	0.97	1 ST FR / 1780 W 1232 FIN BSMNT	SS	Q	11/20/2014
2	32-A-6	1024-554 10/23/15 DBS RD 742	18.94	HATCH CAROL O	GRIMES JUSTIN D	\$ 63,600.00	\$ 45,000.00	1.41	1.5 S FR / 952 - FAIR COND	SS	Q	OS/07/2012 12/18

AUCTION DATE COMPANY

8/1/15 DAWN AUCTION CO 1.00

35-A-22

126-A-48	8/8/15	DAWN	1.30	
140-A-4	8/15/15	DAWN	7.55	
341-3-D-29	8/22/15	DAWN	LOT	
109-15-15	8/29/15	ALDERMAN	1.01	
311-A-21	10/10/15	DAWN	LOT	1213 Evergreen St
280-A-72	10/23-24/2015	DAWN	10.00	1425 North Main St
280-A-71	10/23-24/2016	DAWN	2.00	
280-A-63A	10/23-24/2017	DAWN	0.08	
280-A-70	10/23-24/2018	DAWN	0.98	
61-A-32?	10/31/15	DAWN	31.60	OFF SHERWOOD RD
84-A-56	11/7/15	DAWN	0.66	373 MADISON RD

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CARROLL COUNTY GOVERNMENTAL COMPLEX

B. MICHAEL JENNINGS, DIRECTOR

### **DEPARTMENT OF SOCIAL SERVICES**

December 2, 2015

#### CARROLL COUNTY DEPARTMENT OF SOCIAL SERVICES EXPENDITURES

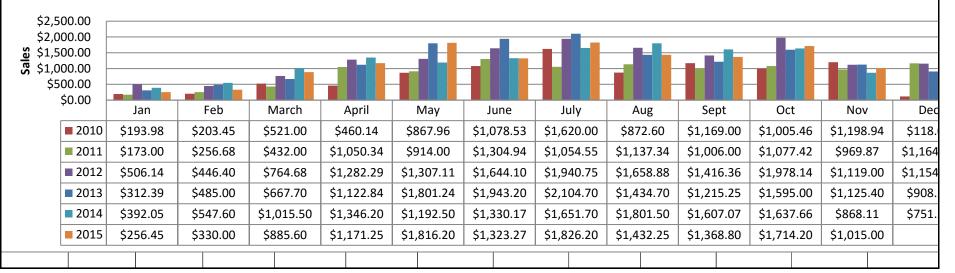
LOCAL SOCIAL SERVICES APPROPRIATION 2015-2016	\$740,283.00
LOCAL SOCIAL SERVICES EXPENDITURES THROUGH 11/15	(224,392.94)
LOCAL SOCIAL SERVICES DALANCE EVIA	\$515 <b>8</b> 00 06

LOCAL CSA APPROPRIATION FY 16 LOCAL CSA EXPENDITURES THROUGH 11/15	·	\$100,000.00 ( <u>159,547.93</u> )
LOCAL CSA BALANCE FY16		\$ (59,547.93)

B. Michael Jennings, Director

Year	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec
2010	\$193.98	\$ 203.45	\$ 521.00	\$ 460.14	\$ 867.96	\$1,078.53	\$1,620.00	\$ 872.60	\$1,169.00	\$1,005.46	\$1,198.94	\$118.00
2011	\$173.00	\$256.68	\$432.00	\$1,050.34	\$914.00	\$1,304.94	\$1,054.55	\$1,137.34	\$1,006.00	\$1,077.42	\$969.87	\$1,164.00
2012	\$ 506.14	\$446.40	\$764.68	\$1,282.29	\$1,307.11	\$1,644.10	\$1,940.75	\$1,658.88	\$1,416.36	\$1,978.14	\$1,119.00	\$1,154.28
2013	\$312.39	\$485.00	\$667.70	\$1,122.84	\$1,801.24	\$1,943.20	\$2,104.70	\$1,434.70	\$1,215.25	\$1,595.00	\$1,125.40	\$908.25
2014	\$392.05	\$547.60	\$1,015.50	\$1,346.20	\$1,192.50	\$1,330.17	\$1,651.70	\$1,801.50	\$1,607.07	\$1,637.66	\$868.11	\$751.55
2015	\$256.45	\$330.00	\$885.60	\$1,171.25	\$1,816.20	\$1,323.27	\$1,826.20	\$1,432.25	\$1,368.80	\$1,714.20	\$1,015.00	

### **Toruism Arts & Crafts Sales**



T	otal
	309.06
\$10,	540.14
\$ 15,	540.14 218.13
\$14,	715.67 141.61
\$14,	141.61
\$13,	139.22
ро	
.00	
.28	
25	
55	



### Office of the Victim Assistance Program

Teddy B. Felts
Director

Telephone: (276) 730-3033 Facsimile: (276) 730-3032

E-Mail: victimwitness@carrollcountyva.org

#### November, 2015

The Carroll County Victim/Witness Program has assisted 22 clients in the month of November.

- Eight (8) victims of assault/domestic violence
- Fourteen (14) victims of property crimes

The Director has assisted victims with applications for help through the Virginia Criminal Compensation Fund. The office continues to support the victims through the process by gathering information for the "fund" to make a finding.

The Victim/Witness Director attending the 33<sup>rd</sup> annual conference on crime victims' issues. This confrence is sponsored by the Virginia Network for Victims and Witnesses of Crime and was held from November 18<sup>th</sup> through November 20<sup>th</sup>, 2015.

The program continues to work well with other victim serving agencies.

## BOARD APPOINTED COMMITTEES REPORTS

BRCEDA
<u>CI</u>
District III
<u>IDA</u>
Library
MRCSB
MRPDC - Executive Meeting
NRRWA
Planning Commission - Minutes
Recreation Commission

Wired Road

economic development authority

Carroll - Galax - Grayson VIRGINIA

Carroll-Grayson-Galax Regional Industrial Facilities Authority Regular Meeting Agenda Tuesday, December 8, 2015 Time: 3:00 PM

**Location: Crossroads Institute** 

- 1. Call to Order
- 2. Consent agenda:
  - a. Minutes from the September 24<sup>th</sup> and November 5<sup>th</sup> meetings
  - b. Approval of extension of listing agreements with Morton Realty
- 3. Staff reports
- 4. Board Member Announcements
- 5. Closed Session- Pursuant to Virginia Code Section 2.2-3711 A (3) disposition of property and A (6) investment of public funds.
- 6. Adjourn

economic development authority

Carroll - Galax - Grayson VIRGINIA

Carroll-Grayson-Galax Regional Industrial Facilities Authority September 24, 2015 Minutes

#### Roll Call

•	David Hutchins-	Carroll County	present
•	Gary Larrowe-	Carroll County	present
•	Keith Barker-	City of Galax	present
•	C.M. Mitchell-	City of Galax	absent
•	Jonathan Sweet-	Grayson County	absent
•	David Sexton-	Grayson County	absent
•	Phil McCraw-	Carroll alternate	absent
•	Bill Davis-	Galax alternate	absent
•	Kenneth Belton-	Grayson alternate	present

• Others present-

o Ken McFadyenBRCEDA Executive Director

Mandy Archer Ginny Plant Richard Farmer BRCEDA/SBDC
 BRCEDA/SBDC
 Mayor, Town of Fries

#### Consent agenda

Mr. Barker made the motion to approve the consent agenda, which included minutes from the July 27<sup>th</sup>, August 12<sup>th</sup>, and August 24th meetings, the treasurer's report, the Draper Aden contract amendment, and to close the Appalachian Regional Commission grant checking account. Mr. McCraw seconded the motion, which carried unanimously.

#### Credit Card Use Policy

Mr. McFadyen reported that staff has sought terms for a BRCEDA credit card from Grayson National Bank, BB&T, and National Bank. National Bank responded immediately with an approved credit card with a \$5,000 limit and no fees. Grayson National Bank later responded with a credit application. Neither card has an annual fee. Mr. McFadyen stated that the \$5,000 credit limit should be sufficient. Mr. McFadyen recommended acceptance of the National Bank credit card and approval of an attached credit card use policy. Mr. Hutchins asked for any comments from the board. Hearing none, Mr. Barker made the motion to approve the credit card with National Bank and the attached credit card use policy. Mr. Larrowe seconded the motion, which carried unanimously.

# BLUERIDGECROSSROADS economic development authority

Carroll - Galax - Grayson VIRGINIA

#### Crossroads Institute board appointment

The Board discussed BRCEDA's appointment of a representative to the Crossroads Institute Board of Directors. Discussion included having an individual to represent BRCEDA and Carroll County. Mr. Hutchins recommended Nikki Cannon. Mr. Larrowe nominated Nikki Cannon to serve on the Crossroads Institute board on behalf of BRCEDA. Mr. McCraw second the motion, which carried unanimously.

#### Mount Rogers Planning District Commission- Blue Ridge Crossroads Commerce Park

Mr. McFadyen reported that the Mount Rogers Planning District Commission informed BRCEDA that it has been awarded a \$20,000 grant from the 2016 south West Virginia Regional Water/Wastewater Technical Assistance program. The grant will be used to fund the development of a preliminary engineering report and survey for the Blue Ridge Crossroads Commerce Park. There is a local match of \$8,000 that is being provided by the City of Galax and Grayson County and is intended for road work. Mr. Barker made the motion to enter into the grant agreement with Mount Rogers Planning District Commission as presented in the agenda. Mr. Larrowe seconded the motion, which carried unanimously.

#### Wildwood Commerce Park annual legislative briefing Tuesday evening October 20th

Mr. McFadyen reminded the board of the annual legislative briefing event scheduled for Tuesday, October 20th. Mike Lehmkuhler with the Virginia Economic Development Partnership will be the keynote speaker.

#### Board member announcements

Miss Archer stated that there are ten business challenge contestants in Grayson County.

Closed Session- Pursuant to Virginia Code Section 2.2-3711 A (3) disposition of property and A (6) investment of public funds

Mr. Larrowe made the motion to enter closed session, pursuant to Virginia Code Section 2.2 – 3711 A (3) disposition of property and A (6) investment of public funds. Mr. Barker seconded the motion, which carried unanimously.

Mr. McCraw made the motion to return to open session. Mr. Larrowe seconded the motion, which carry unanimously. Upon returning to open session, the board members were then polled to certify the closed session:

### economic development authority

Carroll - Galax - Grayson VIRGINIA

Whereas, §2.2-3711 A (3) of the Code of Virginia requires a certification by the BRCEDA members that such closed meeting was conducted in conformity with Virginia law; the BRCEDA members hereby certify that to the best of each member's knowledge (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed or considered by the BRCEDA members.

•	David Hutchins-	Carroll County	so certifies
•	Gary Larrowe-	Carroll County	so certifies
•	Keith Barker-	City of Galax	so certifies
•	Kenneth Belton-	Grayson alternate	so certifies
•	Ken McFadyen	BRCEDA	so certifies

Mr. Barker made the motion to proceed with the loan request to Mount Rogers Planning District Commission in the amount of \$189,233 for infrastructure development at Wildwood Commerce Park. Mr. Belton seconded the motion, which carried unanimously.

With no further business, the meeting adjourned at 4:50.	
Respectfully Submitted- Keith E. Barker, Secretary	
•	David Hutchins- Chairman

economic development authority

Carroll - Galax - Grayson VIRGINIA

Carroll-Grayson-Galax Regional Industrial Facilities Authority November 5, 2015 Minutes

#### Roll Call

•	David Hutchins-	Carroll County	present
•	Gary Larrowe-	Carroll County	present
•	Keith Barker-	City of Galax	present
•	C.M. Mitchell-	City of Galax	absent
•	Jonathan Sweet-	Grayson County	present
•	David Sexton-	Grayson County	absent
•	Phil McCraw-	Carroll alternate	present
•	Bill Davis-	Galax alternate	present
•	Kenneth Belton-	Grayson alternate	absent

Others present-

o Ken McFadyen- BRCEDA Executive Director

Mandy Archer Ginny Plant BRCEDA/SBDC
 BRCEDA/SBDC

o Richard Farmer- Mayor, Town of Fries

Mr. Hutchins called the meeting to order at 3:05 PM.

#### Treasurer's report

Mr. Davis made the motion to approve the treasurer's report, as presented. Mr. Larrowe seconded the motion, which carried unanimously.

#### Board member announcements

The board members offered no announcements.

Closed Session-Pursuant to Virginia Code Section 2.2-3711 A (3) disposition of property, A (5) prospective businesses and A (6) investment of public funds

Mr. Barker made the motion to enter closed session, pursuant to Virginia Code Section 2.2 – 3711 A (3) disposition of property, A (5) prospective businesses and A (6) investment of public funds. Mr. Davis seconded the motion, which carried unanimously.

Mr. Sweet made the motion to return to open session. Mr. McCraw seconded the motion, which carry unanimously. Upon returning to open session, the board members were then polled to certify the closed session:

The Blue Ridge Crossroads Region is Virginia's "Entrepreneurial Region."

1117 East Stuart Drive . Galax, Virginia 24333 Tel: 276.236.0391 www.brceda.org

economic development authority

Carroll - Galax - Grayson VIRGINIA

Whereas, §2.2-3711 A (3) of the Code of Virginia requires a certification by the BRCEDA members that such closed meeting was conducted in conformity with Virginia law; the BRCEDA members hereby certify that to the best of each member's knowledge (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed or considered by the BRCEDA members.

•	David Hutchins-	Carroll County	so certifies
•	Gary Larrowe-	Carroll County	so certifies
•	Keith Barker-	City of Galax	so certifies
•	Jonathan Sweet-	Grayson County	so certifies
•	Phil McCraw-	Carroll alternate	so certifies
•	Bill Davis-	Galax alternate	so certifies
•	Ken McFadyen	BRCEDA	so certifies

Mr. Sweet made the motion to direct Mr. McFadyen to discuss the potential offer on the properties in Fries with the Town Council and to subsequently inform the Virginia Department of Housing & Community Development. Mr. Larrowe seconded the motion, which carried unanimously.

With no further business, the meeting adjourned at 4:10.	
Respectfully Submitted- Keith E. Barker, Secretary	Decid Hetchine Chairman
	David Hutchins- Chairman

# BLUERIDGECROSSROADS economic development authority

Carroll – Grayson – Galax Regional Industrial Facilities Authority

Date:

December 7, 2015

To:

**BRCEDA Board of Directors** 

From:

Ken McFadyen W '

Re:

Extension of listing agreements with Morton Realty

As the Board of Directors is aware, in 2013, BRCEDA solicited proposals from local realtors to list the BRCEDA-owned properties in Fries. Morton Realty was selected in 2013 to list the properties and the Board extended the listing agreements in November 2014 for one year. The original listing agreement and the 2014 extension are attached.

Because of on-going negotiations concerning the potential sale of the properties that involves Morton Realty's services, I recommend that the Board extends the listing agreements from month-to-month, retroactive to November 19, 2015, until such time that the properties have been transferred or until BRCEDA provides Morton Realty with thirty (30) days notice of its intent to terminate any or all of the listing agreements.

Please let me know of any questions. Thank you.

# EXCLUSIVE RIGHT TO SELL LISTING AGREEMENT RENEWAL AND/OR AMENDMENT

THE EXCLUSIVE RIGHT TO SELL LISTING AGREEMENT dated May 24, 20 13 entered into and between:
Seller(s) BRCEDA DBA - CARROW - GRAYSON -
Seller(s) BRCEDA DBA - CARROW-GRAYSON - GALAX REGIONAL FACILITIES AUTHORITY
And Morton Realty and Auction, LLC Listing Firm ("Broker")
for the property known as: TRACTS 1-5 "MILL SITE" 1 46.375 AC
for the property known as: TRACTS 1-5 "MILL SITE" 1 46.375 AC  FIREHOOSE, BINGO HALL ! LIVER LOT AS DESCRIBED IN OTHER TERS
Renewed and extended until midnight on May 18, 2014
Price shall be changed from to
OTHER REVISIONS:
All other terms and conditions shall remain the same.
Seller and Broker each hereby acknowledge receipt of a signed copy of this document.
Seller Date
Seller Date
Broker (Listing Firm)

# EXCLUSIVE RIGHT TO SELL LISTING AGREEMENT RENEWAL AND/OR AMENDMENT

THE EXCLUSIVE RIGHT TO SELL LISTING AGREEMENT dated May 24, 215 entered into and between: Seller(s) BRCEDA - DBA CALLOW - GRAYSON - GALAY REGIONAL FACILITIES ANTHORITY And Morton Realty and Auction, LLC Listing Firm ("Broker") for the property known as: TRACE 1-5 MAIL SITE : 46.575 AC. FIREHOUSE BINGS HALL I MUCK LOT AS DESCRIBED IN OTHER ITEMS. OTHER REVISIONS All other terms and conditions shall remain the same. Seller and Broker each hereby acknowledge receipt of a signed copy of this document. Seller Date Broker (Listing Firm)

economic development authority

Carroll – Grayson – Galax Regional Industrial Facilities Authority

Date: December 7, 2015

To: **BRCEDA Board of Directors** 

From: Ken McFadyen

Re: Director's report

#### Priority Items (deadlines)

- a. The Phase III Wildwood site certification notebook was submitted during August and follow up items were submitted November 25th. We are now awaiting any further questions in advance of site certification being finalized.
- b. We are catching up on Tobacco Commission grant administration and coordinating remaining projects with Draper Aden.
- c. Three marketing trips to Dallas and Nashville are approaching in late January through February. These trips will require research on consultants and companies that we will be meeting with as well as updating Wildwood marketing materials and website.
- d. Negotiations regarding the substation siting study with Appalachian Electric Power, Branscome-Turman and Tobacco Commission are close to being complete and should be ready for submittal to Board for approval in January 2016.
- e. Prospect needs remain top priority.

#### Blue Ridge Crossroads Commerce Park

- a. The Mount Rogers PDC grant of \$20,000 was awarded.
- b. Lane Group has submitted a task order to the City for completing a PER of the site, which will be used for funding strategy and prioritization of tasks.
- c. Next steps include initiating the PER with Lane (through the City) and preparing a critical path list of tasks that will need to be completed to bring the park to market.
- d. Anticipate notice to proceed with the PER during January 2016.

#### Wildwood Commerce Park

- a. Met recently with John Loftus with VEDP and Russ Young with Virginia Port **Authority** at the Mount Rogers PDC.
- b. Toured a representative from Shockey Construction at Wildwood in October.

- c. Attended Site Selectors Guild conference in Philadelphia in October.
- d. Communication with Commonwealth Center for Advanced Manufacturing- center of Excellence in Abingdon has lapsed.
- e. **Website** is on-line and is being continually updated. Current updates involve adding to workforce development section, incentives as well as improving the interstate map.
- f. Entrance sign- one company is remaining in the design and bidding process. Plan to present three design proposals to the board for comments and preferences. Once we identify the best design, we will need to secure final quote from the sign company. One aspect that is complicating this somewhat is that BRCEDA needs to secure an electrician for the external lighting and a mason for columns.
- g. Awaiting installation of street lights.
- h. Access **road dedication** predicated upon completing entrance sign and installing street lights.
- i. Working on updating **VEDP's site inventory listings**.
- j. Looking to schedule **one-day marketing trips** to Charlotte, Columbia, SC, and Winston-Salem.
- k. AEP has awarded BRCEDA with a \$5,000 grant to support marketing and events expenses for the promotion of Wildwood.
- 1. Draper Aden's work with **wastewater expansion** is underway; anticipation notice of bids in April/May with construction beginning in July 2016.
- m. **Finalizing the survey** with Dalton-Walker and looking to adjust lot lines to coincide with site boundaries.
- n. **Prospect activity** is on-going with an anticipated site visit in January/February 2016.

#### Small Business Development Center

- a. Participants and winners in the recent **Grayson Entrepreneurial Challenge** have been announced.
- b. There has been recent discussion regarding our pursuing a **Certified Entrepreneurial Community designation** with Creative Economic Development, a consulting firm in Elkin.

#### Southwest Virginia Farmers Market

a. BRCEDA has one vacancy on the Board of Directors for the Farmers Market. The BRCEDA board has informally assigned this seat for Grayson County. Looking to recommend appointment in January.

#### Workforce Development

- a. No new meetings of the Mount Rogers Comprehensive Economic Development Strategy (CEDS) have been announced.
- b. Continuing to investigate the Career Readiness Certificate (CRC) and its potential value for our region. There appears to be strong potential for this region to embrace the

- CRC program. Funding is always an issue, which may be solved through the Workforce Development Board.
- c. The Mount Rogers PDC Stronger Economies Together (SET) team continues to meet. Scheduling conflicts have prevented my attendance thus far, however.

#### Fries

a. Working with Chris Morton on an on-going basis to review potential and submitted offers.

#### Wired Road

a. USDA recently spent three days with us to audit the **Community Connect grant**; no concerns were identified and we are awaiting the "we passed!" letter.

#### Virginia Economic Developers Association Board of Directors

- a. Serving on the executive committee and was nominated and **voted in as Treasurer** last week in Staunton. Potential to serve as VEDA's president in 2018, the first year of the next governor's term.
- b. Have relinquished chairing the **Legislative Day Committee** but plan to lead the SWVA team January 18-19.
- c. Organized a "VEDA Day in DC" event on Monday, September 28th with the Virginia Congressional delegation in advance of the VEDA Fall conference. The event attracted about a dozen VEDA members. The Senate-side afternoon briefing event competed with the Senate's consideration of the budget Continuing Resolution, which resulted in only one Senate staff member attending- Minority Counsel of the Senate Small Business & Entrepreneurship Committee. Congressman Griffith attended the reception; the reception attracted over one hundred House of Representatives staffers from several states.

#### Professional development

- a. Need to identify additional certification training courses to attend; no other required courses are available on-line at this time.
- b. Jody Keenan with SBDC encouraged me to consider the LEAD Virginia program.
- c. The University of Virginia's project management graduate certificate has caught my attention.

#### Administrative items

- a. Audits have been posted on the BRCEDA website; minutes pending.
- b. **Mission statement** as you will recall, the Cardinals recommended that BRCEDA adopt a mission statement. I have looked at the Regional Industrial Facilities Act and the basis for creating a mission statement could be the following: to enhance the economic base

- for the member localities by developing, owning, and operating one or more facilities on a cooperative basis.
- c. Chris Pollins with **Chestnut Creek School of the Arts** asked me to cede my board seat, which I agreed to do considering time commitments and the need to focus on Wildwood.
- d. BRCEDA is awaiting the **credit card**.
- e. Presentation of the FY 2015 audit for BRCEDA is tentatively scheduled for January.
- f. The regular January board meeting date conflicts with my marketing trip to Texas.

Please let me know of any questions. Thanks!



### **BLUERIDGECROSSROADS** economic development authority

Carroll - Galax - Grayson VIRGINIA

### SBDC Director Report 11/17/15

#### **VA State Office SBDC Updates**

- a) Client Success Stories are due December 7<sup>th</sup>. Identified following businesses.
  - a. Steve Winesett Galax Candor Construction
  - b. Timmy & Minda Dixon Grayson / Fries New River Outdoor Adventures
  - c. Timmy & Crystal Hill Carroll V&H Heating
- b) February 3<sup>rd</sup> SBDC Legislative Day in Richmond, VA
- c) Nominations for Veteran Owned Business of the Year will be very soon.

#### **SBDC Financials**

a) Included with BRCEDA financials.

#### **Local Client Updates**

- a) Held a Ribbon Cutting event for CTG Fanatics on 10/8/15
- b) Planning a Ribbon Cutting event on 12/11/15 for Barnes Monument Sales
- c) Currently working with approximately 30 clients, plus 7 business challenge clients, in various stages of their business needs. This includes business plan writing to technical assistance.

#### **SBDC Projects**

#### Business Planning Contest / Entrepreneurial Challenge

- a) We had 7 business finish the challenge and present on November 3<sup>rd</sup>.
- b) Awards will be Tuesday, November 24<sup>th</sup> at the 1908 Historic Courthouse.

#### **BEE Grant**

- a) Christina Martinez began working in May to help implement the BRCEDA BEE Planning Grant. Recent activities include:
  - a. Prepare and send a survey via mail to approximately 250 businesses.
  - b. Continue to interview manufacturer's in person
  - c. Organize and implement training programs

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#### **Professional Development**

a) Mandy & Ginny attended the Virginia SBDC Professional Development October 27<sup>th</sup>-29<sup>th</sup> in Norfolk, VA. This is an annual training required for Director's and highly encourage for all other staff.

#### **Training Events / Seminars**

- a) **Social Media Training** was held on 10/22/15 at the Higher Ed Center. The SBDC advertised the event to all of our clients and provided 15 spots for free to businesses participating in the BEE interview program. It was an all-day seminar packed with tons of information. Initial feedback is that it was good material but very fast paced.
- b) The New River / Mount Rogers Workforce Investment Board held a **Networking Breakfast** on 11/4/15. The SBDC advertised it on Facebook and through our mailing list. Ginny Plant attended on behalf of the SBDC.
- c) Marc Willson, **Retail Consultant** with the Virginia SBDC, provided a 2-hour seminar on 11/16/15. Topic was **Staying Relevant to a Changing Customer**. Although only 8 people attended it brought out some new faces and was great information. Marc met with Jessica Milby, Assistant Tourism Director for City of Galax, and discussed possible upcoming projects.

#### **Partner Updates**

None

#### Boards & Committees

No meetings since last report
Galax City Career and Technical Education Board
New River/Mount Rogers Workforce Investment Board - Business Services Unit
SWVA Marketing Committee

#### **Community Involvement**

a) Participated with Crossroads Institute and BRCEDA to host Notre Dame Students for an hour and discuss economic and small business development. The students are in the area with Friends of the Blue Ridge Parkway.

#### Reminders

a) We have access to industry specialist at the state level with no or low cost to the local center. Specialist include exporting and retail and restaurant. Please let me know if you would like any local companies to speak with the export specialist. We usually host an annual event with the restaurant and retail specialist.

## BLUERIDGECROSSROADS economic development authority

Carroll - Galax - Grayson VIRGINIA

- Attachment 18a- Endangered Species Report- The acreage referenced in the report has been corrected to include the entire 273 acres of Wildwood Commerce Park. The corrected report is enclosed. The enclosed electronic copy includes the appendices of the report.
- Attachment 19a- Archaeological and Historical Report- The acreage referenced in the report has been corrected to include the entire 273 acres of Wildwood Commerce Park. The corrected report is enclosed. The enclosed electronic copy includes the appendices of the report.
- Attachment 28- Natural Gas Service- As an update, Carroll County, the current owner of the natural gas service system that will serve Wildwood Commerce Park, has contracted with Appalachian Natural Gas to provide construction consulting and operations management services. The plan to install a 2-inch side valve and an Electronic Gas Measurement (EGM) facility and to pay the Spectra Energy tap fee within nine months of the first company's announcement at Wildwood remains current.
- Attachment 31- Wastewater Service- The wastewater lines on-site at Wildwood are 10-inch lines. The Site Concept Plan is correct and the letter from the wastewater treatment provider (Attachment 31a) is incorrect; the letter has been corrected and is enclosed.
  - The first phase expansion to 300,000 GPD has not been completed. When funding was secured in mid-2015 for the second phase expansion to 400,000 GPD, the decision was made to combine both expansion phases into one project, thereby creating budget efficiencies in final engineering, bidding, and constructing one larger project rather than two, separate smaller projects. While the letter from the wastewater treatment provider (Attachment 31a) references BRCEDA's management of the 400,000 GPD expansion, with a completion date during 2017, I failed to clarify for you that both expansion phases were to be combined. Bidding of the 400,000 GPD expansion is scheduled for May 2016 and construction is scheduled to begin in July 2016. Completion of construction is expected in March 2017. I have confirmed this schedule with our engineering firm's project manager.
  - A copy of the wastewater treatment agreement between the City of Galax and Carroll County PSA and the addendum are enclosed under the tab for Attachment 31a.
- Attachment 34- Master Development Plan- The electric line at Wildwood's northwest boundary is a 12 kV, single-phase distribution line. We understand that this line's

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## BLUERIDGECROSSROADS economic development authority

Carroll - Galax - Grayson VIRGINIA

capacity is extremely limited, so we have not included it in the Master Development Plan. However, should you advise for us to include the 12 kV line, we will do that.

Please let me know of any questions. Thank you for your time and review of our application for site certification.

Sincerely,

Ken McFadyen Executive Director

Ken Mefodepe

Enclosures.

Cc: Ray Kackley, AEP

John Smolak, AEP

**BRCEDA Board of Directors** 

Carolyn Howard, PE, Project Manager, Draper Aden Associates



#### Crossroads Institute

Board of Directors December 8, 2015 10:00 AM Galax, Virginia

#### **Agenda**

#### Call to Order

#### **Consent Items**

Approval of Minutes – August, 2015 Meeting
Financial Report – November 2015
FY15 Financial Report – Robinson, Farmer, Cox Associates, CPAs

#### Reports

Executive Director Facilities Manager Higher Education Site Manager

#### **Unfinished Business**

Building Committee – Property Surveys Capital Campaign Update Crossroads Mission Statement - Vote

#### **New Business**

Committee Appointments

Building/Property Committee (2)

Tenant Application Review Committee (3)

Executive Committee Member (1)

#### Adjournment

Crossroads Institute
Board of Directors
4:30 PM
August 19, 2015
Crossroads Institute
Galax, Virginia

Members Attending:

Strader Blankenship, VICE-CHAIR

Staff Attending: Brenda Sutherland, EXECUTIVE DIRECTOR

Kenneth Belton Mark Burnette Dick Dalton Gary Larrowe Larry Massie

Linda Richardson, SECRETARY OF THE BOARD AND FACILITIES MANAGER

Larry Massie Carl Richardson Dean Sprinkle Nicki Edwards, SITE MANAGER – HIGHER EDUCATION CENTER

It was determined a quorum was present. In the absence of a Board Chair, the meeting was called to order by Vice-Chairman Strader Blankenship. Minutes of the previous meeting held June 24, 2015 were reviewed as well as these financial reports: year-end FY15 and month of July, 2015. Dick Dalton moved to approve the consent agenda items as presented. A second was made by Mark Burnette, and the motion passed by unanimous vote.

#### Reports

Brenda Sutherland was asked to give the Executive Director's report. She began by thanking the Board for their vote of confidence in her appointment as Executive Director and welcomed new Members Kenneth Belton, Larry Massie, and Dean Sprinkle to the Board. She then reported:

- Talks are underway with Emory & Henry College on a possible partnership with the Higher Ed Center, and a phone conference is scheduled with those folks on August 27<sup>th</sup>.
- Talks are underway on possibly becoming a testing site for the Postal Service and a CDL testing site for the Department of Motor Vehicles.
- She has scheduled a planning meeting with Keith Barker (Galax City), Gary Larrowe (Carroll County), and Jonathan Sweet (Grayson County) on August 24<sup>th</sup> to discuss area workforce development needs. Subsequent to that meeting, talks are planned with Angie Lawson, interim Director for Workforce Development at Wytheville Community College.
- She has been in communication with Judy Brannock of the Regional Chamber of Commerce and with Rhonda Catron-Wood and Jamie Edwards of Wytheville Community College in an attempt to get our Leadership Initiative program restarted.
- She concluded by saying a recent audit of the Crossroads accounts went well.

Linda Richardson was asked to give the Facilities Manager's report. She provided those present an informational listing of recent user groups of our meeting facilities and a listing of current business incubator tenants at Crossroads. She then reported:

- To meet current technology demands and keep up with future growth, we recently upgraded our dedicated internet access to 25Mb – more than double what we had. The upgrade will benefit our incubator tenants and meeting room users at the main building and those using our Higher Education Center, as well.
- Work continues on HVAC repairs following our latest preventive maintenance inspection.
   Hopefully, all rooftop units will be in proper working order soon.

Nicki Edwards, Site Manager of the Higher Education Center, was asked to give a report of her activities there. She reported:

- The fall schedule of professional development programs with UVA-Wise is in place. (She provided a roster of the programs.) The first session is a Basic WordPress workshop scheduled for September 3<sup>rd</sup>. As part of her work with SBDC's BEE Grant, UVA-Wise's Effective Supervisor program has been modified and condensed into a three-session workshop called Supervising in the Real World. Another program in fall's professional development lineup is one that relates to working with special needs students.
- Following staff discussion, it has been decided to turn our website hosting over to Lingo Networks in September, which will also include a redesign of the site and make it more efficient for updating information there. Part of the switch will include changing our email provider to Google Apps, since we have learned the webmail platform we currently use is several years behind current technology and is incompatible with most smart phones. As we own our domain name, all staff email addresses will remain the same.
- Dr. Mark Burnette, Assistant Superintendent with Carroll County Schools, has requested a K-12 Threat Assessment course be offered here for area school personnel. He assisted Mrs. Edwards in contacting the Department of Criminal Justice Services, and the class is planned for the Crossroads main building conference room on September 30<sup>th</sup> and October 1<sup>st</sup>.
- Also for local school systems, participant recruitment is underway for a *Teaching Writing* course UVA-Wise is offering through the Southwest Virginia Higher Ed Center via Polycom. We will need five students to have it broadcast here to our Higher Ed Center.
- She concluded by saying she proctored her first exam earlier in the day as part of our newly attained designation as Comira certified testing center. The exam was for Personal Trainer Certification, and it went well.

#### **Unfinished Business**

In unfinished business, Dick Dalton updated Board Members on plans for the Tenth Year Anniversary celebration on August 25<sup>th</sup>. He reported he and Oliver McBride and Brenda Sutherland have met with local newspapers and shared anniversary information with them via CD and DVD. Since then, information has been distributed more widely to *The Roanoke Times* newspaper and to the TV stations in Roanoke. Also, Dr. McBride appeared recently on a segment of *Daytime Blue Ridge* on Channel 10 television. Brenda Sutherland and Oliver McBride have local radio interviews scheduled for August 20<sup>th</sup> at 8 am (AM station) and at 8:30 am (FM station). Mr. Dalton reminded Board Members the celebration event itself begins at 10:00 am on Tuesday, August 25<sup>th</sup>, in the Crossroads conference room.

In other unfinished business, Gary Larrowe reported that the Building/Property Committee, the Executive Director, and a surveyor have met with Tina Bullins, owner of the adjoining property at the Higher Ed Center. He stated that apparently HUD nor their realtor passed along encroachment issue information to the new owner. He has checked with USDA-RD and was told they have no lean on our property at the Higher Education Center location. Mr. Larrowe described what the Property Committee feels is a need for a property line adjustment in favor of the adjoining property of approximately 750 square feet. The current occupant of the home is in a rent-to-own situation, and it is felt we need to settle this issue now. It was the consensus of those present that this minimal parcel transfer would have little market value, should we ask for compensation. Mr. Larrowe then recommended to the Board that we establish a new property line and transfer approximately 750 square feet to the adjoining land owner for the cost of a new survey and additional cost of a deed transfer, with the caveat that the property owner maintain the property in a suitable manner. Mark Burnette moved to accept that recommendation, Gary Larrowe seconded, and the motion passed by unanimous vote.

It was reported that Gary Larrowe and Carl Richardson of the Building/Property Committee have taken a surveyor to look at our unused parcel with road frontage (across from the BP Station). In the committee's opinion, the goal would be to survey the plot and locate a professional organization there that would benefit Crossroads and our tenants. The committee chair, Gary Larrowe, reported he has contacted USDA-RD, our lender, and was told that any proceeds from the sale of that parcel would come off the back end of our note. The Vice-Chair entertained a motion to move forward with a survey of the unused parcel and also to have the existing fence removed. Carl Richardson so moved, Dick Dalton seconded, and the motion passed by unanimous vote.

In other unfinished business, subsequent to two prior readings to amend CREI's Articles of Incorporation and By-Laws in order to make a Board membership change resulting from the recent dissolution of the SREC Board, the Vice-Chair sought to take a vote at this time. As amendment to the Articles of Incorporation requires two-thirds vote by the Directors, Bill Sturgill then joined the meeting via phone conference. It was explained the proposed membership change would replace two seats appointed by the former SREC Board with three seats to be appointed by the Blue Ridge Crossroads Economic Development Authority (BRCEDA) Board. The thought is three seats would permit BRCEDA to appoint a Director from each of their jurisdictions (Carroll County, Grayson County, and the City of Galax). The Vice-Chair then entertained a motion to amend the Articles of Incorporation concerning membership as had been described. Dick Dalton so moved, and Carl Richardson made a second. Prior to actual vote, Gary Larrowe and Kenneth Belton made full disclosure that they both serve on the BRCEDA Board as well. The motion then passed by unanimous vote of two-thirds of the Directors.

The Vice-Chair then entertained a motion to amend CREI's By-Laws concerning membership as had been described. Dick Dalton so moved, and Dean Sprinkle seconded the motion. Prior to the actual vote, Gary Larrowe and Kenneth Belton made full disclosure that they both serve on the BRCEDA Board as well. The motion then passed by a majority vote of the entire Board of Directors.

Finally, under unfinished business, Brenda Sutherland explained her efforts to begin a capital campaign. She has been working with Grayson National Bank in setting up a capital campaign account. She sought the Board's approval to allow the Board Chair, the Board Secretary, and the Executive Director to have authority to act on behalf of Crossroads concerning the new account and that those individuals would also have check signature authority. It was further recommended that all checks would require two signatures from the three designated. After discussion, Mark Burnette moved to accept Mrs. Sutherland's recommendation as described, Kenneth Belton seconded, and the motion carried by unanimous vote.

#### **New Business**

In new business, the Vice-Chair opened the floor for nominations for Board Chair. Gary Larrowe nominated Strader Blankenship for Chairman, to serve the second year of a two-year term vacated by former Chair Brenda Sutherland. Dick Dalton seconded the nomination. Dean Sprinkle moved to close nominations, and Kenneth Belton seconded. A vote was taken and Strader Blankenship was elected unanimously as Chairman (with Strader Blankenship abstaining). The floor was then opened for nominations for Vice-Chair. Dean Sprinkle nominated Kenneth Belton for Vice-Chair, to serve the second year of a two-year term vacated by former Vice-Chair Strader Blankenship. Dick Dalton seconded the nomination. Dick Dalton moved to close nominations, and Carl Richardson seconded. A vote was taken and Kenneth Belton was elected unanimously as Vice-Chair (with Kenneth Belton abstaining).

In other new business, Brenda Sutherland described the staggered-term structure for new BRCEDA appointments to the Crossroads Board. Initially, each of the three appointments will be staggered in length; subsequent (re-)appointments will be for a standard four-year term.

In final business, Brenda Sutherland addressed the topic of Board meeting calendar for the remainder of FY16. Members were in favor of meeting bi-monthly beginning in September, with the exception of a combined November/December breakfast meeting and with additional meetings as needed (e.g. budget adoption). A detailed calendar will be sent out to each Member.

Chair Strader Blankenship concluded the meeting by also welcoming new Members Kenneth Belton, Larry Massie, and Dean Sprinkle to the Board. He reminded everyone of the 10<sup>th</sup> Anniversary celebration on August 25<sup>th</sup>. He mentioned that Dr. Dean Sprinkle, new President of Wytheville Community College, will be our guest speaker, and anyone else wishing to also speak should notify us prior to that day.

With no further business to address, Dean Sprinkle moved to adjourn. Mark Burnette seconded, and the Chairman declared the meeting adjourned.

Respectfully submitted,

Linda Richardson - Secretary

### **Crossroads Institute** Financial Report FY 2015 - Cash Basis November 2015

	Nov 15
Ordinary Income/Expense	
Income 45000 · Investments	
45020 · Dividend, Interest (Securities)	4.81
Total 45000 · Investments	4.81
46400 · Other Types of Income 46410 · Local Contribution 46447 · Copier/Phone/Postage Reimbursed	25,000.00 90.50
46477 · Seminar/Workshop/Testing Fees	50.00
Total 46400 · Other Types of Income	25,140.50
47500 · Rentals-Leased Space 47500.1 · Rentals-Leased Space - WCC 47500.2 · Tenant Leases	23,609.55 4,011.16
47510 · Facility Use Rental	389.20
Total 47500 · Rentals-Leased Space	28,009.91
Total Income	53,155.22
Expense	
62200 · Utilities	275.00
62210 · Network Operations 62220 · Telephone, Telecommunications	375.00 232.02
62230 · Garbage/Sewer/Water	1,101.50
62240 · Electric	8,713.71
62250 · Gas	202.76
Total 62200 · Utilities	10,624.99
62800 · Facilities and Equipment 62820.1 · General Maintenance	1,076.49
62840.0 · Phase II Expansion	270.00
62840.1 · Outside Maintenance	800,00
62859 · Debt Service	11,823.45
Total 62800 · Facilities and Equipment	13,969.94
63000 · Personnel	17,687.50
65000 · Operations 65035.1 · Office Expense/Postage 65033 · IT Equipment Lease 65034 · Copier Lease (Main) 65035 · Copier Lease (Expansion) 65040 · Office Supplies/Postage	123.99 463.78 99.00 379.53
Total 65035.1 · Office Expense/Postage	1,066.30
65045 · Professional Fees 65050.1 · Custodial Equipment & Supplies	632.45 98.32
65065 · Website Develop. & Maintenance	64.99
Total 65000 · Operations	1,862.06
Total Expense	44,144.49
Net Ordinary Income	9,010.73
et Income	9,010.73

Beg. Cash	126,273.54
Cash Increase	9,010.73
End. Cash	135,284.27

### **Crossroads Institute** Financial Report FY 2015 - Cash Basis July through November 2015

	Jul - Nov 15
Ordinary Income/Expense	
Income 40000 · PY Carryover	
40000.1 · Phase II Expansion	7,570.43
40000.3 · Youth Program/TAKY	1,462.39
40000.4 · TCLI	281.90
40000.5 · LGIP/MMK Interest	1,165.07
40000.6 · Cash Balance	89,061.70
40000.7 · Sign Contribution (SREC)	3,000.00
Total 40000 · PY Carryover	102,541.49
45000 · Investments 45020 · Dividend, Interest (Securities)	20.12
Total 45000 · Investments	20.12
46400 · Other Types of Income	
46410 · Local Contribution	50,000.00
46440 · Electricity Reimbursement	1,616.09
46447 · Copier/Phone/Postage Reimbursed	3,348.59
46470 · Concessions	698.32
46477 · Seminar/Workshop/Testing Fees	100.00 3.425.00
46488 · Sign Reimbursement 46490 · Other Reimbursement	984.00
Total 46400 · Other Types of Income	60,172.00
46420 · Unrestricted Capital Donations 47500 · Rentals-Leased Space	125.00
47500.1 · Rentals-Leased Space - WCC	111,798.12
47500.1 · Rentals-Leased Space - WCC	28,046.44
47500.3 · Rentals-Leased Space - Results 47510 · Facility Use Rental	50,937.50 2,754.80
Total 47500 · Rentals-Leased Space	193,536.86
Total Income	356,395.47
Expense	
62200 · Utilities	
62210 · Network Operations	2,550.00
62220 · Telephone, Telecommunications	1,985.10
62230 · Garbage/Sewer/Water	2,928.90
62240 · Electric	42,659.16
62250 · Gas	426.80
Total 62200 · Utilities	50,549.96
62800 · Facilities and Equipment 62820.1 · General Maintenance	5,851.92
62822 · Insurance	6,420.00
62835 · Serv Contract/Inspection 62840.0 · Phase II Expansion	5,003.00 2,079.99
62840.1 · Outside Maintenance	4,106.32
62859 · Debt Service	59,117.25
65048 · CBRE Lease Commissions	1,610.51
Total 62800 · Facilities and Equipment	84,188.99
63000 · Personnel	66,864.62
63500 · Worker's Comp 65000 · Operations	1,346.00

### **Crossroads Institute** Financial Report FY 2015 - Cash Basis July through November 2015

	Jul - Nov 15
65010 · Marketing/Ads	871.25
65015 · Licenses/Dues	125.00
65035.1 · Office Expense/Postage	6,589.17
65045 · Professional Fees	6,202.45
65050.1 · Custodial Equipment & Supplies	1,025.43
65055 · Travel	197.80
65065 · Website Develop. & Maintenance	2,295.62
Total 65000 · Operations	17,306.72
65100 · Grants/Conferences/other	
65150 · Conferences	41.00
65170 · WIA Youth Career Academy	813.91
Total 65100 · Grants/Conferences/other	854.91
Total Expense	221,111.20
Net Ordinary Income	135,284.27
Net Income	135,284.27

LGIP	98.70
Checking	4,677.89
Money Mrkt	130,465.38
GNB	42.30
Total	135,284.27

Type	Date	Num	Name	Amount
Blue Ridge Crossroads Check	Economic Dev 09/22/2015	3474	Blue Ridge Crossroads Economic	-141.25
Total Blue Ridge Crossro	ads Economic D	ev	0	-141.25
wcc				
Check	08/13/2015	3427	WCC	-1,933.38
Total WCC				-1,933.38
AEP				
Check	07/13/2015	3407	AEP	-8,508.40
Check	08/13/2015	3428	AEP	-8,703.66
Check	09/08/2015	3458	AEP	-8,406.89
Check	10/12/2015	3482	AEP	-8,326.50
Check	11/10/2015	3505	AEP	-8,713.71
Total AEP				-42,659.16
Brenda Sutherland				
Check	10/12/2015	3483	Brenda Sutherland	-197.80
Total Brenda Sutherland				-197.80
CB Richard Ellis of Virgi Check	inia, Inc. 09/08/2015	3472	CB Richard Ellis of Virginia, Inc.	-1,610.51
Total CB Richard Ellis of	Virginia, Inc.			-1,610.51
Chestnut Creek School				
Check	08/13/2015	3444	Chestnut Creek School	-800.00
Total Chestnut Creek Sch	iool			-800.00
Cincinnati Insurance Co	mpany			
Check	08/25/2015	3456	Cincinnati Insurance Company	-23.00
Check	09/22/2015	3473	Cincinnati Insurance Company	-3,882.00
Total Cincinnati Insurance	Company			-3,905.00
Clark Gas				
Check	08/25/2015	3448	Clark Gas	-224.04
Check	11/19/2015	3521	Clark Gas	-312.84
otal Clark Gas			-	-536.88
Creative Cakes & Cateri	na 11.0			333,03
Check	08/25/2015	2451	Creative Cakes & Catering, LLC	-80.00
Check	09/08/2015	3451 3471	Creative Cakes & Catering, LLC Creative Cakes & Catering, LLC	-80.00
otal Creative Cakes & Ca	atering, LLC		-	-160.00
Crooked Creek				
Check	07/13/2015	3416	Crooked Creek	-800.00
Check	08/13/2015	3435	Crooked Creek	-800.00
Check	09/08/2015	3462	Crooked Creek	-800.00
Check	10/12/2015	3490	Crooked Creek	-800.00
Check	11/10/2015	3517	Crooked Creek	-800.00
otal Crooked Creek				-4,000.00
ish Network				
Check	07/21/2015	3418	Dish Network	-41.00
otal Dish Network				-41.00

Туре	Date	Num	Name	Amount
E&L Diamond				
Check	07/21/2015	3420	E&L Diamond	-1,885.00
Check	08/25/2015	3447	E&L Diamond	-4,950.00
Check	09/08/2015	3467	E&L Diamond	-771.71
Check	10/12/2015	3484	E&L Diamond	-490.00
Check	11/10/2015	3518	E&L Diamond	-966.41
Total E&L Diamond				-9,063.12
Fire Equip				
Check	07/21/2015	3419	Fire Equip	-143.00
Total Fire Equip				-143.00
First Citizens Bank		Support support		4.074.04
Check	07/21/2015	3424	First Citizens Bank	-4,674.91
Check	08/13/2015	3441	First Citizens Bank	-24.97
Check	09/22/2015	3475	First Citizens Bank	-75.06
Check	10/21/2015	3496	First Citizens Bank	-19.99
Total First Citizens Bank	<			-4,794.93
Front Porch Gallery				
Check	08/25/2015	3452	Front Porch Gallery	-143.70
Total Front Porch Galler	гу			-143.70
Galax City				44 504 05
Check	07/21/2015	3422	Galax City	-11,504.65
Check	07/21/2015	3423	Galax City	-683.40
Check	08/13/2015	3439	Galax City	-12,876.64
Check	09/08/2015	3459	Galax City	-544.00
Check	09/22/2015	3480	Galax City	-12,374.42
Check	10/21/2015	3504	Galax City	-12,421.41
Check	11/10/2015	3507	Galax City	-701.50
Check	11/19/2015	3523	Galax City	-17,687.50
Total Galax City				-68,793.52
Galyean Plumbing & E	lectric			
Check	08/25/2015	3446	Galyean Plumbing & Electric	-166.00
Total Galyean Plumbing	& Electric			-166.00
Gazette Check	11/19/2015	3522	Gazette	-56.00
	117.10720.10	0022		-56.00
Total Gazette				-50.00
GNB			OND	4 040 45
Check	07/21/2015	3425	GNB	-1,610.45
Check	08/25/2015	3457	GNB	-1,610.45
Check	09/22/2015	3481	GNB	-1,610.45
Check	10/12/2015	3495	GNB	-1,610.45
Check	11/19/2015	3524	GNB	-1,610.45
Total GNB				-8,052.25
GNB Bank Charges	00/03/2015	9/3/15	GNB Bank Charges	-30.00
Check	09/03/2015	9/3/13	GIVE Ballk Charges	-30.00
Total GNB Bank Charge				-50,00
Grayson County (Solid Check	d Waste) 07/13/2015	3408	Grayson County (Solid Waste)	-200.00
			Grayson County (Solid Waste)	-200.00
Check	08/25/2015	3449		-200.00
Check	09/08/2015	3460	Grayson County (Solid Waste)	
Check	11/10/2015	3508	Grayson County (Solid Waste)	-400.00
Total Grayson County (S	Solid Waste)			-1,000.00

Туре	Date	Num	Name	Amount
Great America Financia	I Services			
Check	07/13/2015	3412	Great America Financial Services	-199.00
Check	08/13/2015	3433	Great America Financial Services	-199.00
Check	09/08/2015	3464	Great America Financial Services	-199.00
Check	10/12/2015	3487	Great America Financial Services	-199.00
Check	11/10/2015	3510	Great America Financial Services	-199.00
Total Great America Fina	ncial Services			-995.00
HAJOCA	00/40/0045	0.404	114.1004	70.24
Check	08/13/2015	3431	HAJOCA	-72.34
Total HAJOCA				-72.34
Harland Clarke Checks Check	09/02/2015	9/2/15	Harland Clarke Checks	-52.70
Total Harland Clarke Che	ecks			-52.70
Holmes Refrigeration				
Check	10/21/2015	3502	Holmes Refrigeration	-600.38
Total Holmes Refrigeration	on			-600.38
Jane L. Patton, CPA, LL	.c			
Check	07/21/2015	3421	Jane L. Patton, CPA, LLC	-500.00
Check	08/13/2015	3434	Jane L. Patton, CPA, LLC	-500.00
Check	09/08/2015	3469	Jane L. Patton, CPA, LLC	-500.00
Check	10/12/2015	3493	Jane L. Patton, CPA, LLC	-500.00
Check	11/10/2015	3519	Jane L. Patton, CPA, LLC	-500.00
Total Jane L. Patton, CP	A, LLC			-2,500.00
John Lawson Check	08/13/2015	3430	John Lawson	-500.00
Total John Lawson				-500.00
Lacy, Campbell & Munic	que			
Check	10/21/2015	3503	Lacy, Campbell & Munique	-45.00
Check	11/10/2015	3520	Lacy, Campbell & Munique	-132.45
Total Lacy, Campbell & N	Munique			-177.45
LEAF				00.00
Check	07/13/2015	3411	LEAF	-99.00
Check	08/13/2015	3432	LEAF	-99.00 -99.00
Check	09/08/2015	3466	LEAF LEAF	-99.00
Check Check	10/12/2015 11/10/2015	3486 3509	LEAF	-99.00
Total LEAF				-495.00
Lingo (MGW) Networks			ALONE VIEW	4 700 04
Check	07/21/2015	3426	Lingo (MGW) Networks	-1,706.01
Check	08/13/2015	3429	Lingo (MGW) Networks	-926.01
Check	09/08/2015	3461	Lingo (MGW) Networks	-2,853.49 -2,179.15
Check Check	10/12/2015 10/21/2015	3488 3500	Lingo (MGW) Networks Lingo (MGW) Networks	-2,179.15 -750.00
Check	11/10/2015	3506	Lingo (MGW) Networks	-1,066.00
Total Lingo (MGW) Netwo	orks			-9,480.66
Lowes				
Check	07/13/2015	3415	Lowes	-153.15
Check	08/13/2015	3438	Lowes	-107.96
Check	09/22/2015	3477	Lowes	-136.02
Check	10/21/2015	3497	Lowes	-3.78
Check	11/10/2015	3516	Lowes	-22.74
Total Lowes				-423.65

Туре	Date	Num	Name	Amount
Mountain Linen Service Check	08/25/2015	3450	Mountain Linen Service	-93.00
Total Mountain Linen Ser	vice			-93.00
Northwest Office Solution	ons			
Check	07/13/2015	3413	Northwest Office Solutions	-51.38
Check	08/25/2015	3454	Northwest Office Solutions	-86.87 -90.52
Check Check	09/08/2015 11/10/2015	3465 3511	Northwest Office Solutions Northwest Office Solutions	-264.78
Total Northwest Office So		0011		-493.55
Pitney Bowes				
Check	09/08/2015	3463	Pitney Bowes	-105.00
Total Pitney Bowes				-105.00
Pitney Bowes Purchase				
Check	07/13/2015	3417	Pitney Bowes Purchase Power	-100.00 -301.50
Check Check	08/17/2015 11/10/2015	3445 3512	Pitney Bowes Purchase Power Pitney Bowes Purchase Power	-150.00
Total Pitney Bowes Purch		5012	, idio, bonos i ananas i ana	-551.50
Pro San Check	09/08/2015	3468	Pro San	-374.31
Total Pro San				-374.31
Prof Rental				
Check	07/13/2015	3414	Prof Rental	-25.20
Check Check	08/13/2015 09/22/2015	3437 3478	Prof Rental Prof Rental	-37.80 -25.20
Check	10/12/2015	3489	Prof Rental	-25.20
Check	11/10/2015	3515	Prof Rental	-37.80
Total Prof Rental				-151.20
Robinson, Farmer, Cox				
Check	10/12/2015	3494	Robinson, Farmer, Cox	-3,525.00
Total Robinson, Farmer, 0	Cox			-3,525.00
Squealers				
Check	07/13/2015	3410	Squealers	-30.00 -807.00
Check Check	08/25/2015 09/08/2015	3453 3470	Squealers Squealers	-150.00
Total Squealers	221 22122 12			-987.00
State Corporation Comr	nission			
Check	10/21/2015	3499	State Corporation Commission	-25.00
Total State Corporation C	ommission			-25.00
State Electric Supply Co		and and		440.00
Check	08/13/2015 09/22/2015	3436	State Electric Supply Company State Electric Supply Company	-119.28 -25.53
Check	09/22/2015	3479	State Electric Supply Company	100000000000000000000000000000000000000
Total State Electric Supply	y Company			-144.81
Street & Co Check	10/12/2015	3485	Street & Co	-635.00
Total Street & Co				-635.00
SW Virginia Business No Check	etwork 08/25/2015	3455	SW Virginia Business Network	-50.00
		0-100	CTT Virginia Daonioso Hotroix	-50.00
Total SW Virginia Busines	s Network			-50.00

Type	Date	Num	Name	Amount
Twin County Security	10/04/0045	2504	T : 0 1 0 1	05.00
Check	10/21/2015	3501	Twin County Security	-65.00
Total Twin County Secu	rity			-65.00
USDA Rural Developm	ent			
Check	07/20/2015	7/20/15	USDA Rural Development	-10,213.00
Check	08/19/2015	8/19/15	USDA Rural Development	-10,213.00
Check	09/21/2015	9/21/15	USDA Rural Development	-10,213.00
Check	10/19/2015	10/19	USDA Rural Development	-10,213.00
Check	11/19/2015	11/19	USDA Rural Development	-10,213.00
Total USDA Rural Devel	opment			-51,065.00
Virginia Business Incu	bation Associa	ition		
Check	10/21/2015	3498	Virginia Business Incubation Asso	-100.00
Total Virginia Business I	ncubation Asso	ciation		-100.00
VOID				
Check	07/13/2015	3409	VOID	0.00
Total VOID				0.00
Walmart				
Check	08/13/2015	3440	Walmart	-172.2
Check	09/22/2015	3476	Walmart	-123.5
Check	10/12/2015	3491	Walmart	-49.0
Check	11/10/2015	3514	Walmart	-74.1
Total Walmart				-418.99
Watts Trophies				
Check	08/13/2015	3443	Watts Trophies	-150.00
Total Watts Trophies				-150.00
Wytheville Office Supp	ly			
Check	08/13/2015	3442	Wytheville Office Supply	-309.9
Check	10/12/2015	3492	Wytheville Office Supply	-138.39
Check	11/10/2015	3513	Wytheville Office Supply	-137.1
Total Wytheville Office S	upply			-585.54

Total Checks	223,044.58
WCC income reduction	-1,933.38
Total Expenses per YTD report	-1,933.38 221,111.20

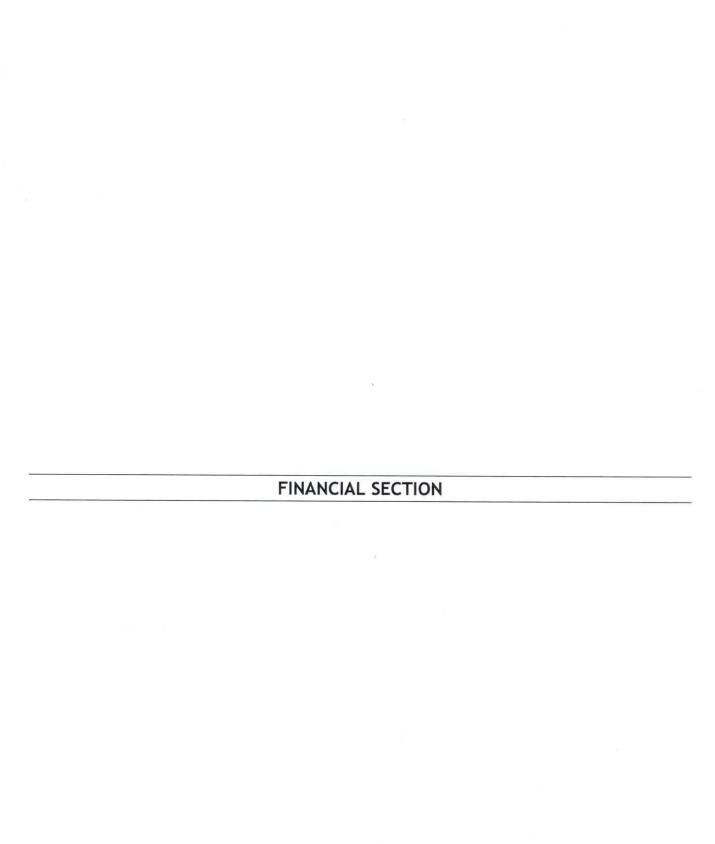
### CROSSROADS RURAL ENTREPRENEURIAL INSTITUTE, INC.

### FINANCIAL REPORT

FOR THE YEAR ENDED JUNE 30, 2015

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### ROBINSON, FARMER, COX ASSOCIATES

A PROFESSIONAL LIMITED LIABILITY COMPANY

CERTIFIED PUBLIC ACCOUNTANTS

#### INDEPENDENT ACCOUNTANTS' REVIEW REPORT

## TO THE BOARD OF DIRECTORS CROSSROADS RURAL ENTREPRENEURIAL INSTITUTE, INC. GALAX, VIRGINIA

Robinson, James, la associates

We have reviewed the accompanying statement of financial position of Crossroads Rural Entrepreneurial Institute, Inc. (a nonprofit organization) as of June 30, 2015, and the related statements of activities and cash flows for the year then ended. A review includes primarily applying analytical procedures to management's financial data and making inquiries of Organization management. A review is substantially less in scope than an audit, the objective of which is the expression of an opinion regarding the financial statements as a whole. Accordingly, we do not express such an opinion.

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements.

Our responsibility is to conduct the review in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. Those standards require us to perform procedures to obtain limited assurance that there are no material modifications that should be made to the financial statements. We believe that the results of our procedures provide a reasonable basis for our report.

Based on our review, we are not aware of any material modifications that should be made to the accompanying financial statements in order for them to be in conformity with accounting principles generally accepted in the United States of America.

Blacksburg, Virginia

August 21, 2015



#### Crossroads Rural Entrepreneurial Institute, Inc.

#### Statement of Financial Position June 30, 2015

#### **ASSETS**

Current Assets:		
Cash and cash equivalents	\$	102,542
Accounts receivable		3,098
Total Current Assets	s —	105,640
Noncurrent Assets:		
Fixed assets (net of accumulated depreciation)	\$	4,729,559
Total Noncurrent Assets	\$	4,729,559
	li <del>.</del>	
Total Assets	\$	4,835,199
LIABILITIES		
Current Liabilities:		
Accounts payable	\$	25,844
Compensated absences		19,597
Interest payable		2,671
Loans payable, current portion		43,657
Total Current Liabilities	\$	91,769
Noncurrent Liabilities:	20	
Loans payable, noncurrent portion	ş	2,153,860
Total Noncurrent Liabilities	\$	2,153,860
Total Liabilities	ć	2 245 420
Total Liabilities	\$	2,245,629
NET ASSETS		
Net Assets - unrestricted	S	2,589,570
net Assets - unitestricted	, <u> </u>	2,307,370
Total Liabilities and Net Assets	\$	4,835,199
	· -	.,,

See accompanying notes and independent accountants' review report.

#### Crossroads Rural Entrepreneurial Institute, Inc.

#### Statement of Activities For the Year Ended June 30, 2015

Revenues and Support:		
Rental income	\$	473,342
Grants and allocations		96,615
Miscellaneous revenues		5,229
Concessions		1,656
Utility reimbursements		8,434
Interest Income and investment return		44
Conference revenue		6,356
WIA academy		13,000
Tuition/fees		1,365
Total Revenues and Support	\$	606,041
Expenses:		
Management and General:		
Personnel	\$	151,887
Professional fees		10,545
Telephone		2,965
Copier		2,258
Office supplies		5,729
Lease commissions		6,442
Program Services:		
Network operations		4,958
Custodial		14,583
Utilities		138,317
Insurance		14,355
Maintenance		20,290
Interest		98,690
Amortization of loan issuance costs		729
Depreciation		239,420
Service contract		18,774
Marketing and advertising		1,045
Licenses and dues		25
Conferences and travel		6,655
Life@Crossroads		164
WIA academy/TCLI		6,989
Website development and maintenance		400
Total Expenses	s	745 220
Total expenses	·	745,220
Change in Net Assets	\$	(139,179)
Net Assets at the Beginning of the Year		2,728,749
Net Assets at the End of the Year	\$	2,589,570

See accompanying notes and independent accountants' review report.

#### Crossroads Rural Entrepreneurial Institute, Inc.

#### Statement of Cash Flows For the Year Ended June 30, 2015

Cash Flows from Operating Activities:	
Change in net assets	\$ (139,179)
Adjustments to reconcile change in net assets to net cash provided by (used for) operating activities:	
Depreciation and Amortization	240,149
(Increase) decrease in accounts receivable	102
Increase (decrease) in interest payable	(45)
Increase (decrease) in accounts payables	(2,535)
Increase (decrease) in compensated absences	 (444)
Net Cash Provided by (used for) Operating Activities	\$ 98,048
Cash Flows from Financing Activities:	//a //a
Retirement of loans payable	(43,147)
Net Cash Provided by (used for) Financing Activities	\$ (43,147)
Total Increase (Decrease) in Cash and Cash Equivalents	\$ 54,901
Cash and cash equivalents at the beginning of the year	 47,641
Cash and cash equivalents at the end of the year	\$ 102,542

Supplemental disclosure:

Interest expense (cash basis) incurred during the year totaled \$98,735.

See accompanying notes and independent accountants' review report.

#### **NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES:**

#### A. Nature of Activities:

Crossroads Rural Entrepreneurial Institute, Inc. (a non-profit organization), located in Galax, VA, opened in July 2005 to help improve the lives of people in southwest Virginia and beyond, by providing an innovative educational and economic development engine that will contribute to the revitalization of the region's economy while offering a brighter future for its citizens.

Through a unique partnership comprised of educational institutions and economic developers, as well as state, local, and federal governmental agencies, Crossroads Rural Entrepreneurial Institute, Inc. (Crossroads) houses three important elements: 1) the Southwest Regional Enterprise Center - a mixed-use business incubator facility including business assistance and consulting services; 2) a technology-enhanced educational center - including high-demand technical curricula and occupational programs for high school and college students, transfer programs and a university center; 3) a continuing education center for workforce skills including literacy, GED, workforce and corporate training as well as a convention center/exhibition hall.

These three centers work together, in the same space, under the auspices of Crossroads in order to meet the challenges of changing economic environments and to help bolster our region's depressed economy. Crossroads is dedicated to improving our community by offering opportunities for advancement that might otherwise not be available in a rural locale.

#### B. Basis of Accounting:

Crossroads maintains its assets and liabilities, and records its income and expenses by use of the accrual method of accounting. Under the accrual method, revenues are recognized in the accounting period in which they are earned, while expenses are recognized in the accounting period in which the related liability is incurred.

#### C. Financial Statement Presentation:

Crossroads is required to report information regarding its financial position and activities according to three classes of net assets: unrestricted net assets, temporarily restricted net assets, and permanently restricted net assets.

#### D. Cash and Cash Equivalents:

For purposes of the statement of cash flows, Crossroads considers all highly liquid investments available for current use with an initial maturity of three months or less from the date of acquisition to be cash equivalents.

#### NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES: (Continued)

#### E. Fixed Assets:

Crossroads follows the practice of capitalizing all expenditures for property, furniture, fixtures, and office equipment in excess of \$500 at cost. Donations of property and equipment, if any, are recorded at their estimated fair value at the date of donation. Major outlays for capital assets and improvements are capitalized as projects are constructed. Interest incurred during the construction phase of capital assets is included as part of the capitalized value of the assets constructed. No interest was capitalized during the current or previous year. Depreciation on assets is computed on a straight-line basis over the estimated useful lives of the assets as follows:

Equipment 5-15 years
Buildings and Improvements 15-39 years
Land Improvements 15 years

#### F. Use of Estimates:

The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect certain reported amounts and disclosures. Accordingly, actual results could differ from those estimates.

#### G. Contributions:

Contributions received are recorded as unrestricted, temporarily restricted, or permanently restricted net assets, depending on the existence of and/or nature of any donor restrictions. Contributions that are restricted by the donor are reported as increases in unrestricted net assets if the restrictions expire in the reporting period in which the revenue is recognized. All other donor restricted contributions are reported as increases in temporarily or permanently restricted net assets, depending on the nature of the restrictions. When a restriction expires, temporarily restricted net assets are reclassified to unrestricted net assets and reported in the statement of activities as net assets released from restrictions.

#### H. Accounts Receivable:

Accounts receivables are stated at 100% of the balance due. No allowance for doubtful accounts has been recorded as Crossroads has not experienced any write-offs to date.

#### I. Revenue:

Crossroads receives most of its revenue from rental agreements. Also, contributions and grants with donor imposed conditions are reported as revenue when qualifying expenses have been incurred or other conditions have been substantially met. Use of such cash is restricted to the purposes of the grant or contribution. Unrestricted grants and contributions are recorded as revenue in the period received.

#### NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES: (Continued)

#### J. Investments:

Investments in marketable securities with readily determinable fair values and all investments in debt securities are reported at their fair values in the statement of financial position. Unrealized gains and losses are included in the change in net assets. Investment income and gains restricted by a donor are reported as increases in unrestricted net assets if the restrictions are met (either by passage of time or by use) in the reporting period in which the income and gains are recognized.

#### **NOTE 2 - FINANCIAL INSTRUMENTS:**

The fair values of Crossroads' financial instruments are as follows:

	Carr	ying Amount	Fair Value		
Cash and cash equivalents (assets)	\$	102,542	\$ <sup>-</sup>	102,542	
Long-term debt (liabilities)		2,198,610		2,198,610	

The following methods and assumptions were used to estimate the fair value of each class of financial instruments: Cash and cash equivalents — The carrying amount approximates fair value because of the short maturities of investments.

Loans payable - Fair value approximates carrying value since stated rates are similar to rates currently available to the Organization for debt with similar terms and remaining maturities.

- This space left intentionally blank -

#### **NOTE 3 - FIXED ASSETS:**

As of June 30, 2015, fixed assets consisted of:

	Beginning Balance	ļ	Additions	Di	isposals	Ending Balance
Capital assets, not being depreciated: Land	\$ 311,453	\$	-	\$	967	\$ 311,453
Total capital assets not being depreciated	\$ 311,453	\$	100	\$	*	\$ 311,453
Capital assets, being depreciated:				20		
Buildings and improvements	\$ 5,398,338	\$	-	\$	-	\$ , ,
Equipment	1,072,030		-		<u> </u>	1,072,030
Land improvements	 30,114				=	30,114
Total capital assets being depreciated	\$ 6,500,482	\$	-	\$	-	\$ 6,500,482
Accumulated depreciation:						
Buildings and improvements	\$ (1,111,622)	\$	(152,911)	\$		\$ (1,264,533)
Equipment	(717, 276)		(84,502)			(801,778)
Land improvements	(14,058)		(2,007)		7-	(16,065)
Total accumulated depreciation	\$ (1,842,956)	\$	(239, 420)	\$	1/2	\$ (2,082,376)
Total capital assets being depreciated, net	\$ 4,657,526	\$	(239,420)	\$	:0₩	\$ 4,418,106
Total capital assets, net	\$ 4,968,979	\$	(239,420)	\$	•	\$ 4,729,559

<sup>-</sup> This space left intentionally blank -

#### **NOTE 4 - LOANS PAYABLE:**

As of June 30, 2015, Crossroads' details of long-term indebtedness were as follows:

		Total amount outstanding		Amount due within one year
Rural Development loan date July 2, 2002 in the amount of \$2,200,000. Interest on the loan accrues at 4.50%. Combined principal and interest payments of \$10,213 are due monthly until paid in full forty years from the date of issuance.	\$	1,969,824	\$	34,624
Grayson National Bank loan date December 29, 2011 in the amount of \$260,000. Interest on the loan accrues at 4.25%. Combined principal and interest payments of \$1,610 are due monthly until				
December 2016 when a balloon payment of \$215,659 is due.		228,786		9,762
Discount on Issuance of Grayson National Bank loan.		(1,093)		(729)
Total Loans Payable	ς	2 197 517	ς	43 657
Total Loans Payable	\$	2,197,517	\$	43,657

The loans above are secured by real estate of the organization.

Annual requirements to amortize long-term indebtedness and related interest (not including discount) are as follows:

Fiscal Year Ending June 30,	<u>Principal</u>	Interest
2016	\$ 44,386	\$ 97,496
2017	255,204	90,966
2018	37,878	84,678
2019	39,618	82,938
2020	41,438	81,118
2021-2025	237,557	375,223
2026-2030	297,373	315,407
2031-2035	372,250	240,530
2036-2040	465,981	146,799
2041-2044	406,925	34,618
Totals	\$ 2,198,610	\$ 1,549,773

#### NOTE 5 - CONCENTRATIONS OF CREDIT RISK:

Crossroads maintains its cash balances with First Citizens Bank. The balances are insured by the Federal Deposit Insurance Corporation (FDIC) up to \$250,000. At June 30, 2015, all funds were insured by the FDIC.

#### NOTE 6 - INCOME TAX:

Crossroads is exempt from federal income tax under Section 501(c)3 of the Internal Revenue Code. A form 990 has been filed for the year ending June 30, 2015 and is available for public inspection at Crossroads offices in Galax, Virginia.

Crossroads' Forms 990, Return of Organization Exempt from Income Tax, for the years ending 2012, 2013, 2014 are subject to examination by the IRS, generally for three years after they were filed.

#### NOTE 7 - COMPENSATED ABSENCES:

Crossroads' employees earn annual leave at various rates. Compensated absences as of June 30, 2015 for Crossroads was \$19,597.

#### NOTE 8 - FAIR VALUE MEASUREMENTS:

Fair values of assets at June 30, 2015 are as follows:

				Quoted Prices Active Martkets		Significant		Simulation at
					Oh	Other	Heal	Significant
	Fair	Value	101	(Level 1)	ODS	(Level 2)	Uno	bservable Inputs (Level 3)
	ı an	value		(Level I)		(Level Z)		(Level 3)
Investments (LGIP)	\$	99	\$	99	\$		\$	

Fair values for investments are determined by reference to quoted market prices and other relevant information generated by market transactions. The Local Government Investment Pool (LGIP) is managed in a manner consistent with the "2a7-like pool" requirements of Statement No. 31 of the Governmental Accounting Standards Board and has been rated AAAm by Standard & Poor's. The pool operates in a manner similar to that of a money market account and maintains a constant share value of \$1.00/share. Earnings from the pool are distributed monthly to pool participants.

#### NOTE 9 - PENSION PLAN

Crossroads Rural Entrepreneurial Institute, Inc. participates in the Virginia Retirement System through the City of Galax, Virginia. Complete plan information, including the plan's funded status, may be obtained from the City's administrative offices located at 111 East Grayson Street, Galax, Virginia, 24333.

#### **NOTE 10 - DATE OF MANAGEMENT REVIEW:**

In preparing the financial statements of Crossroads Rural Entrepreneurial Institute, Inc., management has reviewed events and transactions for potential recognition or disclosure through August 21, 2015. No material items of note were found.

### Crossroads Institute Board of Directors 2015/2016

Executive Committee
Executive Committee
Executive Committee
Executive Committee

Officers

Strader Blankenship, Chairman			
Kenneth Belton, Vice Chair			
Linda Richardson, Secretary			
Allan Funk , Treasurer			
Members/Representation  Mr. Kenneth Belton  Grayson Co. Board of Supervisors (Governing Body - Grayson County)	P. O. Box 217 Independence, VA 24348	233-8819 (C) 728-3195 (FX)	kbelton@graysoncountyva.com
Dr. Strader Blankenship Superintendent, Carroll Co. Schools (Presidents / Superintendents)	605-9 Pine Street Hillsville, VA 24343	728-3191 (W) 728-3195 (FX)	sblanken@ccpsd.k12.va.us
Dr. Mark Burnette Carroll County Public Schools (Background)	605-9 Pine Street Hillsville, VA 24343	728-3191 (W) 728-3195 (FX)	maburnet@ccpsd,k12.va.us
Ms. Nikki Cannon Assistant Carroll County Administrator (BRCEDA)	605-1 Pine Street Hillsville, VA 24343	730-3019 (W) 730-3004 (FX)	ncannon@carrollcountyva.org
Mr. Dick Dalton WCC Board of Directors (Background)	112 Springs Drive Fancy Gap, VA 24328	728-1023 (H)	DickD49132@aol.com
Mr. Allan Funk Bank Officer (Background)	c/o Grayson National Bank P. O. Box 186 Independence, VA 24348	773-2811 (W) 233-9145 (C)	afunk@graysonnationalbank.com
Mr. Willie Greene Vice-Mayor, City of Galax (Governing Body - Galax City)	P. O. Box 1142 Galax, VA 24333	236-8864 (H) 233-9130 (C)	wgreene@galaxva.com
Mr. Phil McCraw Carroll Co. Board of Supervisors (Governing Body - Carroll County)	14985 Fancy Gap Highway Cana, VA 24317	733-7445 (C)	pmccraw@carrollcountyva.org
Mr. C. M. Mitchell Mayor, City of Galax (BRCEDA)	124 Highland Avenue Galax, Va 24333	236-2452 (H) 233-9802 (C)	cmitchell@galaxva.com
Mr. Carl Richardson Retired Banker (Background)	2307 Carsonville Road Elk Creek, VA 24326	(276) 620-2275 (C)	carl.linda.richardson@gmail.com
Dr. Mike Robinson Superintendent, Smyth Co. Schools (Governing Body - Smyth County)	121 Bagley Circle, Suite 300 Marion, VA 24354	(276) 783-8865 (W)	mikerobinson@scsb.org
Dr. Dean Sprinkle WCC President (Presidents / Superintendents)	Wytheville Community College 1000 East Main Street Wytheville, VA 24382	(276) 223-4848 (W) (276) 223-4770 (FX)	dsprinkle@wcc.vccs.edu
Mr. Bill Sturgill Superintendent, Galax City Schools (Presidents / Superintendents)	223 Long Street Galax, VA 24333	236-2911 (W) 236-5776 (FX)	billsturgill@gcps.k12.va.us
Mr. Jonathan Sweet Grayson County Administrator (BRCEDA)	P. O. Box 217 Independence, VA 24348	773-2471 (W) 233-7321 (C) 773-3673 (FX)	isweet@graysoncountyva.com
Kelly Wilmore Superintendent, Grayson Co. Schools (Presidents / Superintendents)	P. O. Box 888 Independence, VA 24348	773-2832 (W) 773-2939 (FX)	kwilmore@grayson.k12.va.us
Staff to the Board Brenda R. Sutherland Executive Director	1117 E. Stuart Drive Galax, VA 24333	236-0391 (W) (276) 768-7072 (C) 236-0485 (FX)	bsutherland@crossroadsva.org
Linda S. Richardson CREI Facilites Manager	1117 E. Stuart Drive Galax, VA 24333	236-0391 (W) 236-1137 (H) 236-0485 (FX)	Irichardson@crossroadsva.org

### **CROSSROADS INSTITUTE**

Establishment of Terms

By-Laws Article II Section 1
(amended 8/19/15)

Updated Dec., 2015

	Organization	Establishment Representation	Full Term	Representative	
Category A:	BRCEDA	BRCEDA Carroll County Rep.	4 yrs.	Gary Larrowe 2015-2016 (serving out an SREC appointment)	Nikki Cannon 2015-2016 (began Sept. 2015 - 9 mos.)
	BRCEDA	BRCEDA Grayson County Rep.	4 yrs.	Jonathan Sweet 2015-2019	
	BRCEDA	BRCEDA Galax City Rep.	4 yrs.	C. M. Mitchell 2015-2018	
Category B:	Gov. Body	Grayson County	4 yrs.	Kenneth Belton 2015-2016 (began July 2015 - 12 mos.)	
l <del>a</del>	Gov. Body	Smyth County	4 yrs.	Dr. Mike Robinson 2015-2019 (2nd Full Term)	
	Gov. Body	Carroll County	4 yrs.	Phil McCraw 2014-2018 (1st Full Term)	
-	Gov. Body	Galax City	4 yrs.	Willie Greene 2014-2018 (1st Full Term)	
Category C:	Pres. / Supts.	Grayson County	4 yrs.	Dr. Larry Massie interim (July - Nov. 2015)	Kelly Wilmore 2015-2019 (1st Full Term) (began Dec. 2015)
-	Pres. / Supts.	Galax City	4 yrs.	Bill Sturgill 2015-2019 (2nd Full Term)	
-	Pres. / Supts.	Carroll County	4 yrs.	Dr. Strader Blankenship 2015-2016 (1st Full Term)	
-	Pres. / Supts.	WCC	4 yrs.	Dr. Dean Sprinkle 2015-2019 (1st Full Term)	
Category D:	Background		4 yrs.	Carl Richardson 2014-2018 (1st Full Term)	
-	Background		4 yrs.	Allan Funk 2015-2016 (1st Full Term)	
	Background		4 yrs.	Dr. Mark Burnette 2015-2019 (2nd Full Term)	
-	Background		4 yrs.	Dick Dalton 2014-2018 (1st Full Term)	



### **INCUBATOR TENANT LIST:**

Suite No. #151/153/ #154/157	Candor Construction, Inc. www.candorgc.com	Steve Winesett: 276-779-4820 Lori Akers, Chad Hensley, Jim Walker, Amy Walker
#168	Phyllis Cox (Parallon medical coding)	(cell) 276-266-4731 (home) 728-5738
#148	Environmental Solutions	Dwight Carter: 233-7259
#124/125	Felts Supports for Living, LLC	Chris Felts: 235-8188 / 236-1822 hon Jerry & Jean Felts, Cathy Surratt
#133/136	Goodwill GoodCare Program	Jeana Beckner / Rick Combs
#152	Goodwill SCSEP Program	Betty Whisenhunt: 235-0669 Cheryl Rogers
#146/149	Moog Components Group, Inc. <a href="https://www.moog.com/components">www.moog.com/components</a>	Travis Belton: 236-4921 ext 4052 Janice Brown/Terry Hensley (on site)
#141	People Inc WIA Youth Program	Kaylah Surratt: 236-0016 / 276-266-0723
#142 #137	People Inc WIA Adult Program People Inc Dislocated Worker Program www.peopleinc.net	Beth Carico: 236-6166
#135/ kitchen	Squealers Catering www.squealersbbqva.com	Mark Davis: 236-6231 / 233-7218
#160	The Wired Road www.thewiredroad.net	Matt Bussing 540-443-9292
#145	Twin County Community Foundation	Lola Sutphin: 733-6885
#158/159/ #165/166	WorkForce Unlimited <a href="http://wfunlimited.com">http://wfunlimited.com</a>	Office: 235-9740 Daphne Leonard, Ashley Cockerham, Mac Martin



#### Mission Statement

"To contribute to the continuing revitalization of the region's economy and offer a brighter future for our citizens through an innovative center for educational and economic development."

"To contribute to the revitalization of the region's economy and offer a brighter future for our citizens through an innovative center for continuing educational and economic development."

The Carroll County Industrial Development Authority met Nov. 3, 2015, at the Rio Grande Restaurant for a dinner meeting.

Members present: Chairman Barry Hicks, Vice-Chairman Clinton Willie, Roger Wilson, Richard Sowers, Benny Robinson and Secretary Larry Chambers.

Also, Gary Larrowe, County Administrator and IDA Administrator; and Sandy West, treasurer.

### Minutes

Mr. Wilson made the motion to approve the minutes of the Oct. 6, 2015 meeting as received, seconded by Mr. Robinson, and approved.

### **Closed Meeting**

Upon a motion by Mr. Willie, seconded by Mr. Sowers and passed unanimously, the Authority entered into a closed meeting, for disposition of property, prospective business discussion and discussion of Legal Matters in accordance with Section 2.2-3711 (A1, A3, A5, A7) of the Code of Virginia.

### <u>Return to Regular Session – Certification</u>

On a motion by Mr. Chambers and seconded by Mr. Willie and approved, the IDA returned to regular session and adopted the following resolution.

WHEREAS, the Authority has convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with the provisions of the Virginia Freedom of Information Act; and

WHEREAS, Section 2.1-3711 (A1, A3, A5, A7) of the Code of Virginia requires a certification by this Authority that such closed meeting was conducted in conformity with Virginia law;

NOW, THEREFORE, BE IT RESOLVED that the Authority hereby certifies that, to the best of each member's knowledge, (1) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (2) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed, or considered by the Authority.

### Claims Report

After reviewing, Mr. Chambers made the motion to pay the monthly claims, seconded by Mr. Robinson, and approved.

### Treasurer's Report

Mr. Wilson made the motion to approve the treasurer's report, seconded by Mr. Willie, and approved.

### Dugspur School Update

Mr. Larrowe reported that the vacant Dugspur school building had been demolished. He said it was property owned by the IDA.

Mr. Chambers made the motion to table any action for future use of the 7.37 acres but to allow the Dugspur Rescue Squad to use the property if needed. Mr. Sowers seconded the motion, and approved.

### Woodlawn School Update

Mr. Sowers made the motion to send sales contracts to individuals that had expressed an interest in purchasing property around Woodlawn School at prices submitted earlier, and provide a reasonable time limit for closing. Also, to give Chairman Hicks the authority to sign deeds and other documents connected with the sales. Mr. Willie seconded the motion, and approved.

### Natural Gas Update

Mr. Larrowe said the county was still awaiting approval of the sale of the natural gas system from the State Corporation Commission. In connection with the natural gas project, Mr. Chambers made the motion for the county to enter into an agreement with Appalachian Natural Gas to provide consulting services on natural gas. Mr. Robinson seconded the motion, and approved.

### Natural Gas Equipment Purchase

Mr. Robinson made the motion to allow the IDA to purchase necessary material for natural gas expansion on Coon Ridge Road. Mr. Willie seconded the motion, and approved.

### **Carter Pines Property**

The IDA discussed the Carter Pines property and the need for signs. No action was taken to give IDA members the opportunity to look at the property to see what was needed and discuss it at the December meeting.

### Adjournment

Mr. Willie made the motion to adjourn, seconded by Mr. Sowers, and approved.

NOTE: The next meeting of the IDA will be held Tuesday, Dec. 8, 2015 at 4 p.m. at the Carroll County Governmental Complex in Hillsville.

County Governmental Complex in Hillsville.	
Chairman:	
Secretary:	



### Mount Rogers Community Services Board

770 WEST RIDGE ROAD

WYTHEVILLE, VA 24382

276-223-3200

EXECUTIVE DIRECTOR

Lisa H. Moore

### MEMORANDUM

BOARD OFFICERS
Chairperson
Joe Bean
Vice-Chairperson
Sandy Troth
Secretary
Beverly Mountain
Treasurer
Mary Coulson

TO: Box

Board Members Liaison Members Program Directors

FROM: Joe Bean, Chairperson

DATE: November 16, 2015

RE: November 23, 2015 Board Meeting

Enclosed you will find the agenda for the Board meeting which will be held on Monday, November 23, 2015, at 1:00 p.m., at the E. W. Cline, Jr. Building, in Wytheville.

Other activities scheduled are as follows:

A meeting of the **Budget and Finance Committee** will be held at 12:30 p.m. Committee members are as follows: Ms. Mary Coulson, Chairperson, Mr. Kevin Campbell, Dr. Gary Houseman, Ms. Sue Ellen Tate and Mr. Joe Bean, Ex-officio.

A simple luncheon will be available between the hours of 11:45 a.m. and 1:00 p.m. Please plan to join us for lunch.

If you are unable to attend the Board meeting or your Committee meeting, please contact the Administrative Office before the meeting date.

### MOUNT ROGERS COMMUNITY SERVICES BOARD

### **BOARD MEETING**

November 23, 2015

### AGENDA

I.	CALL TO ORDER
II.	STAFF RECOGNITIONS
III.	BOARD RECOGNITIONS
IV.	APPROVAL OF October 26, 2015 MINUTES
V.	OLD BUSINESS
VI.	NEW BUSINESS
	<ul> <li>A. Budget and Finance Committee Report</li> <li>Performance Measures Update</li> <li>B. Executive Director's Report</li> <li>C. Nominating Committee Report For The Election of Officers – 2016</li> </ul>
VII.	INFORMATIONAL ITEMS

- A. IDC Monthly Report

  - B. MHDSAS Monthly Report
    C. Presentation Virginia Veterans and Family Support Program

### VIII. ADJOURNMENT

### MOUNT ROGERS COMMUNITY SERVICES BOARD

### **BOARD MINUTES**

### October 26, 2015

The Mount Rogers Community Services Board met on Monday, October 26, 2015, at the Fernwood Center in Galax, Virginia.

### PRESENT:

### Mr. Joe Bean

### Mr. Howard Burton

### Ms. Mary Coulson

### Ms. Carolyn Davis

Ms. Denise Grego

Dr. Gary Houseman

Ms. Beverly Mountain

Ms. Sharon Plichta

Ms. Sue Ellen Tate

Ms. Sandra Troth

Ms. Mava Vass

### STAFF:

Mr. Shane Ashby

Ms. Sarah Beamer

Ms. Catherine Burcham

Ms. Kathy Cressel

Ms. Laura Davis

Mr. Frank Dowell

Ms. Wendy Gullion

Ms. Nora Jones-Cole

Mr. Mark Larsen

Ms. Lisa Moore

Ms. Kim Taylor

Ms. Rita Viars

### ABSENT:

Mr. Kevin Campbell

Ms. Susie Jennings

Ms. Susan Sneed

OTHERS:

### I. CALL TO ORDER

Mr. Joe Bean, Chairperson, called the meeting to order.

Mr. Bean introduced Ms. Sharon Plichta, the new Board member, representing the City of Galax, who will fill the unexpired term for Mr. Robert Kirby.

### II. APPROVAL OF SEPTEMBER 28, 2015 MINUTES

The September 28, 2015 minutes were approved as presented on the motion of Ms. Beverly Mountain, and seconded by Ms. Carolyn Davis. The motion passed unanimously.

### III. OLD BUSINESS

None

### IV. NEW BUSINESS

### A. Budget and Finance Committee Report

1. Ms. Sarah Beamer presented the September 30, 2015 financial statement for review.

MOTION: On behalf of the Budget and Finance Committee, Ms. Mary Coulson, Chairperson, moved that the Board accept the financial statement for the period ending September 30, 2015, as presented.

The motion passed unanimously.

2. Ms. Beamer presented the updated 2016 CSB Charge Structure for review.

MOTION: On behalf of the Budget and Finance Committee, Ms. Mary Coulson, Chairperson, moved that the Board accept the proposed charge structure as presented.

The motion passed unanimously.

3. Ms. Beamer commented on the notification recently received from the Virginia Health and Human Services Department awarding up to \$22.9 million in Planning Grants for the Certified Community Behavioral Health Clinics. The funding supports planning efforts to certify community behavioral health clinics in 24 states across the nation. Mount Rogers Community Services Board has been chosen as one of eight Community Service Boards in Virginia to participate in the initiative.

### B. Executive Director's Report

1. Ms. Moore provided a report from the VACSB Legislative Public Policy Conference held October 7 – 9, 2015. Several Senior Leadership staff attended the conference. The conference focus was on Public Policy,

- including workshops relative to Providing Enhanced Care Coordination Services, Home and Community based Waiver Services and Workforce Development.
- 2. Ms. Moore commented that the Governor's Budget Proposal will be released December 17, 2015. The VACSB membership endorsed the association's budget priorities at the conference; however, the VACSB may adjust priorities based on the Governor's proposal.
- 3. The Agency continues to work diligently on the Certified Community Behavioral Health Clinic project. The state of Virginia has titled the project STEP VA (System Transformation, Excellence and Performance in Virginia). The planning grant allows states to plan for system service realignment and integration with primary care and for new value-based payment structures. The Department of Behavioral Health and Developmental Services has submitted a general fund request for approximately \$10.5M over the biennium to support the infrastructure and programs necessary to achieve certification.
- 4. Ms. Moore reported that a Status Conference was held in open court on October 23, 2015, regarding the DOJ Settlement Agreement. The DOJ is filing a motion for a Court-Ordered Schedule from the Department of Behavioral Health and Developmental Services on developing adequate community services, integrated settings and to develop appropriate crisis services for individuals with intellectual and developmental services needs under the Settlement.
- 5. Ms. Moore updated the Board on the Alternative Transportation Project. The Agency is the sole pilot site of the initiative to test the success of Alternative Transportation in Virginia. The initial "kick off" of the pilot project will begin on November 10, 2015. Representatives from local law enforcement agencies, magistrates, local community hospitals, as well as the Interim Commissioner, Deputy Commissioner and staff from the Department of Behavioral Health and Developmental Services will be in attendance for the opening event. Additionally, Senator Charles W. Carrico, Sr. and Delegates Jeffrey L. Campbell and Israel O'Quinn, have been invited to the Alternative Transportation opening meeting.
- Ms. Moore commented on several projects that are currently being managed internally to strengthen and expand the services that the Agency provides to individuals and families.
- 7. Ms. Moore referenced the handout in the informational packet for the Virginia Veterans and Family Support Wall of Honor Veterans Day Ceremony that will be held November 11, 2015, starting at 11:00 a.m. at the Withers Park in Wytheville. An invitation was extended to the Board members to attend the ceremony.
- 8. Ms. Moore expressed appreciation to Mr. Frank Dowell and Mr. Martin Slate, IDC Facility Manager, for providing informative tours of the Twin County/Galax IDC facility to the Board members and Senior Leadership Staff. Additionally, Ms. Moore expressed appreciation to Ms. Angela Shupe, Coordinator of Mental Health Case Management Services, for providing a tour of the Fernwood Center.

### C. Appointment of Nominating Committee for Election of Officers - 2016

Mr. Joe Bean appointed the nominating committee for the election of officers for FY 2016 as follows:

Ms. Carolyn Davis - Chairperson

Ms. Susan Sneed

Dr. Gary Houseman

The nominating committee will provide an initial report at the November meeting for the nomination of the Secretary, Treasurer, and Member at Large. The election of officers will be held January 25, 2016.

### V. DECEMBER MEETING

A recommendation was made to cancel the December 28, 2015 meeting.

MOTION: Ms. Carolyn Davis moved that the Board cancel the December 28, 2015 meeting as recommended. Ms. Mary Coulson seconded the motion.

The motion passed unanimously.

### VI. INFORMATIONAL ITEMS

### A. IDC Monthly Report

- Mr. Frank Dowell expressed appreciation to the Board members and the Senior Leadership Staff for devoting time to attend a tour of the Twin County/Galax IDC facility.
- 2. Mr. Dowell reported that the CARF accreditation review has been scheduled at the Wythe/Bland IDC for November 18, 2015. Board members, Ms. Susie Jennings and Ms. Susan Sneed will be present for the review along with Executive Director, Ms. Lisa Moore. Additionally, the reviewers will schedule time to meet with the Budget and Finance Department.
- 3. Mr. Dowell updated the Board on the SourceAmerica Consumer Packaging Initiative. Mr. Dowell has received notification that the Agency's IDC Program has been chosen as one of the top twenty-five agencies throughout the country to be part of the new Consumer Packaging Initiative. The initiative has the potential to create new employment opportunities for the IDC Program.

### B. MHDSAS Monthly Report

- 1. Mr. Larson reported that Mental Health First Aid Trainings have recently been held across the region and are being promoted across the state as well.
- 2. Mr. Larson commented that Ms. Ruth Cox, Director of Adult Clinical Services, has been working closely with Virginia Circuit Court Judge Deanis Simmons and Virginia Commonwealth Attorney, Roy Evans of Smyth County, to complete the application process to develop a Drug Court in Smyth County. The application has been submitted and awaits approval from the Supreme Court.
- 3. Mr. Larsen reported on a merger of the Wellmont Health System and the Mountain States Health Alliance organizations. The plan of the two

- organizations is to merge together to pursue an Integrated Health System of Care. The merger will primarily affect the Agency's service area of Smyth County.
- 4. Mr. Larsen commented on a recent Southwest 2020 Summit that was held in Abingdon. The meeting involved various sectors including healthcare, behavioral health, private industry, and government associations that are joining together to see how to move Southwest Virginia forward by 2020.
- Mr. Larsen reported that information relative to Trauma Informed Care Networks will be forthcoming in the future. Several communities are looking to develop their own Trauma Informed Care Networks.
- 6. Mr. Larsen updated the Board on the CIT Assessment Center which will be located at the Twin County Regional Hospital in Galax. The Agency is in the process of reviewing the information gathered from the Request for Proposal for security services. Recruitment for additional clinicians is ongoing to staff the center.

### C. Annual Board Reception

- 1. Ms. Lisa Moore announced the Annual Board Reception, in conjunction with the Annual Employee Service Awards, will be held at the Wytheville Meeting Center on December 2, 2015, from 1:00 p.m. 4:00 p.m. An invitation was extended to the Board Members to attend the event.
- 2. Ms. Mava Vass encouraged Board members to bring their contributions towards the basket for the Silent Basket Auction to the November Board meeting. The theme will be "Cooking with the Board."

### D. Staff Presentation - Success Story

Mr. Laura Davis introduced Ms. Nora Jones-Cole, Mental Health Supports Specialist, and Ms. Catherine Burcham, Program Manager of Clinical Services with the Youth and Family Services Program. Ms. Jones-Cole and Ms. Burcham presented information about how the Life Coaching Program and Mental Health Support Services resulted in one youth person's success story.

### VIII. ADJOURNMENT

There being no further business, the meeting was adjourned on the motion of Ms. Carolyn Davis and seconded by Ms. Sue Ellen Tate. The motion passed unanimously.

Ms. Beverly Mountain, Secretary



### 255 George James Drive Wytheville, Virginia 24382

November 23, 2015

#### **MEMORANDUM**

To:

Members of Mount Rogers Community Services Board of Directors

From:

Frank Dowell, Director

Subject:

**October Report** 

### Activities during October included:

On October 2<sup>nd</sup>, the IDC said a fond farewell to Richie Pack, Director of Production, with a lunch and gifts. He has accepted a position closer to his home after a long commute for five years and will be missed.

The Smyth Center is once again gearing up for Special Olympics with participation at Special Games Day on October 7 at Chilhowie High School and on October 16 at Patrick Henry High School. Games Days are "by invitation only," so we were pleased to have been invited to two events.

On October 8, the Mount Rogers Relay for Life Team sponsored a shopping day for MRCSB employees as a fundraiser for the American Cancer Society.

On October 12, the IDC collaborated with the Department of Aging and Rehabilitative Services (DARS) to provide transportation to an individual served by DARS to Woodrow Wilson Rehabilitative Center in Staunton. We were pleased to be able to offer one of our drivers and use one of our wheelchair-accessible vehicles for this purpose.

Various events were held during October in celebration of National Disabilities Employment Awareness Month, including pizza lunch at all facilities for individuals, hourly employees, and staff. All local newspapers published articles about IDC services, and each site set up a display in a local shop window to illustrate our products and services.

During October 19-21, Keren Coffin and I traveled to Philadelphia for the 2015 NCSE Training Conference held by SourceAmerica. We attended sessions including updates on 114<sup>th</sup> Congress in addition to training workshops on topics including doing business through SourceAmerica and panels regarding self-advocacy and person-centered planning.

Throughout the month, staff continued to prepare for three upcoming reviews/audits scheduled for November and December, including CARF, FTA, and SourceAmerica.

The staff and individuals served at the facilities enjoyed special activities for Halloween, including Sports Day, Hat Day, Wacky Tacky Day, Band Day, Team Spirit Day, Pajama Day, and culminating in dressing up for costume judging.

On October 27, the Twin County/Galax Center sponsored a dance at the Blue Ridge Country Club, with 200 people in attendance.

IDC staff received weekly communications from SourceAmerica throughout October regarding the Consumer Products Packaging Initiative, of which the IDC is a member. Updates and trainings continue to be held as this program develops; we anticipate receiving an Operating Agreement in early December.

On October 29, two facilities held Family Night events. The Smyth Center served BBQ and featured entertainment including BINGO and dancing. The Wythe/Bland Center served Kentucky Fried Chicken and held a costume-judging contest. Individuals served were in charge of giving presentations about their work areas and did an excellent job with this.

During the past several months, I, along with other IDC staff, have participated in several "Reps & Certs" trainings held by SourceAmerica to prepare personnel of Community Rehabilitation Providers (CRPs) for the new annual reporting process. The new format was used for the annual report submitted for FFY 2015 year-end.

Integrated community outings for individuals enrolled in Day Support programs included:

- Eating out at Cracker Barrel and Hardees
- Shopping at Lowes, yard sales, thrift store, Wal-Mart, Goodwill, Dollar Tree
- Outdoor activities such as horseback riding at Copper Crest, visit to the Shot Tower, picking pumpkins, Big Walker Lookout, walking track, the pond at WCC, Crystal Springs Recreation Area near Wytheville
- Volunteering at Wytheville Baptist Church for the soup kitchen; Backpack Buddies; Carrington Place
- Visits to the library, livestock market, gravel pit, Harmon's museum, the Wytheville Visitor Center
- Community work at Guynn's Furniture
- Wythe IDC Day Support went bowling
- On October 23, a member of the Wythe/Bland IDC Green Team accompanied a group of individuals in the Wythe Day Support program to purchase mums at a nursery. Other Green Team members have taken on the responsibility for watering the mums, which decorate the front door of the facility.

### MENTAL HEALTH, DEVELOPMENTAL AND SUBSTANCE ABUSE SERVICES

### BOARD REPORT

**NOVEMBER 23, 2015** 

The following are some of the occurrences and accomplishments for our program area since our last report:

### **Alternative Transportation:**

On November 10, 2015, Mount Rogers hosted an Alternative Transportation "Kick Off" Meeting at the Wytheville Meeting Center. In attendance were Senator Carrico, Delegate Campbell, representatives from the Department of Behavioral Health and Developmental Services, Southwest Virginia Mental Health Institute, local health care providers, Mount Rogers CSB staff and approximately 40 representatives from local law enforcement. The Alternative Transportation pilot begins November 16<sup>th</sup> for the Agency's service area.

### **CCBHC** (Certified Community Behavioral Health Center):

Laura Davis, Director of Compliance and Quality Assurance, provided a 3-hour training for 47 leadership staff from various Mount Rogers CSB programs on October 27<sup>th</sup>, 2015, at the Wytheville Meeting Center. Staff were provided an overview regarding the Substance Abuse and Mental Health Services Administration (SAMHSA) Certified Community Behavioral Health Clinic (CCBHC) grant project and the Department of Behavioral Health and Developmental Services' proposal to meet certification requirements, called STEP VA. During a small group exercise, staff were asked, "How might an individual's life be different as a result of participating in a Mount Rogers CSB CCBHC?" Staff identified possible outcomes, including: less frequent ER visits; improved overall health; and improved access to and consistency of care. Staff appeared excited and ready to start working on certification locally.

The Mount Rogers CSB CCBHC Steering Committee is currently focused on completing a CCBHC readiness assessment tool that will help guide efforts to become certified over the next several months. On a state-wide level, members of the Mount Rogers CSB steering committee have been meeting with representatives from the Department, the Department of Medical Assistance Services, and the other Community Services Boards chosen, to create the certification process for use among Virginia Community Services Boards and Behavioral Health Authorities.

### **Veterans' Monument:**

Virginia Veteran and Family Support Services participated in the dedication of the Veterans' Monument on November 11' 2015, at Withers Park. Along with the Town of Wytheville representatives, Ruth Cox, Director of Adult Clinical Services, and Teri Herron, Veteran's Resource Specialist, made presentations at the dedication.

### **Delmarva Foundation:**

The Virginia Department of Behavioral Health and Developmental Services has contracted with the Delmarva Foundation to conduct Quality Service Reviews. The reviews will provide information about the Virginia System of Care, their strengths and weaknesses and the progress in meeting the requirements of the DOJ Settlement Agreement.

Delmarva Foundation is scheduled to conduct a review of a Mount Rogers Community Services Board record on Tuesday, November 17, 2015.

### **Reviews:**

The Grayson House, an Assisted Living Facility, received a site visit from the Virginia Department of Social Services' Licensing Specialists on November 5, 2015. The visit encompassed a review of previous citation compliance, medication administration and clinical file review and facility environment. Areas of concern were noted and a plan of correction has been developed, submitted and implemented.

## MINUTES MOUNT ROGERS PLANNING DISTRICT COMMISSION PERSONNEL COMMITTEE

November 5, 2015 6:00 P.M.

Call to order at 6:05 p.m.

### PRESENT:

Jonathan Sweet, (Chairman); Roscoe Call, Karen Hodock and Ron Catron

### ABSENT:

Randy Pennington & Tim Reeves

### **NEW BUSINESS:**

1) CALL TO ORDER 6:05 p.m.

Closed meeting pursuant to section 2.2-3711 of the code of Virginia relating to Personnel and Legal matters.

Upon a motion made by Ron Catron seconded by Roscoe Cal and unanimously carried, the Personnel Committee meeting went into closed session at 6:10 p.m.

Closes session 2.2-3711.A(1) Discussion, consideration or interviews of prospective candidate for employment, assignment, appointment, promotion, performance, demotion, salaries, disciplining, or resignation of specific public officers, appointees or employees of any public body, and evaluation of performance of departments.

2) Return to Open Session

Upon a motion made by Roscoe Call, seconded by Karen Hodock and unanimously carried, the Personnel Committee returned to open session at 6:54 p.m.

3) Certification

### VA Code 2.2-3712

A roll call or other recorded vote to be included in the minutes certifying that to the best of each members knowledge (i) only public business matters lawfully exempted from open meeting requirements under this chapter and (ii) only such public business matters as were identified in the motion by which the closed meeting was convened were heard,

discussed or considered in the meeting by the personnel committee. Any member of the personnel committee who believes that there was departure from the requirements of clauses (i) and (ii) shall so state prior to the vote, indicating the substance of the departure that, in his judgment has taken place.

I so certify, Johnathan Sweet, Chairman I so certify, Roscoe Call I so certify, Karen Hodock I so certify, Ron Catron

### Other Business:

The Personnel Committee Chairman reviewed the ED evaluation forms with the Executive Director.

### **ADJOURNMENT**

There being no further business to discuss, the Personnel Committee adjourned their meeting.

### MOUNT ROGERS PLANNING DISTRICT COMMISSION

### **Executive Director's Report**

### **November 5, 2015**

### Federal:

EDA Resolution: Attached

### State:

- Staff submitted a Virginia Main Street application on behalf of the Town of Wytheville.
- Staff submitted a MAP 21 application for the Town of Saltville to connect the existing "Salt Trail" to the Town's pedestrian trails.

### Regional:

- Staff hosted the USDA Stronger Economies Together (SET) civic forum
- Staff attended a capacity building program for public facilitation hosted by DHCD

### **New Projects:**

 We are now in contract negotiations for "Freedom Lane" Housing project in Wytheville and the Damascus Downtown revitalization project.

### Regional Indoor Plumbing Rehab (IPR) Program

All previous fiscal years in compliance after final review by David Adams.

Fiscal Year 2016 contract is underway...we currently have 6 homes ready to set up in the DHCD system, 4 of which are substantial reconstructions...and we estimate completing 10+ units this year with a 3 month head start on last year's starting point. Three homes are currently being set-up from this group, with anticipated start dates in November

### **Executive Committee:**

The following members have terms ending on December 31 2015:

- Brenda Thompson
- Karen Hodock
- Juan Garcia
- Gary Larrowe
- Randy Pennington
- Tim Reeves

One Year Comparison: Attached



### MOUNT ROGERS PLANNING DISTRICT COMMISSION

WILLIE GREENE, Chairman GUY ODUM, Vice-Chairman

STEVE WINESETT, Treasurer
AARON SIZEMORE, Executive Director

1021 Terrace Drive

Marion, Virginia 24354

Phone 276-783-5103

Fax 276-783-6949

# RESOLUTION IN SUPPORT OF THE MOUNT ROGERS PLANNING DISTRICT COMMISSION APPLICATION FOR ECONOMIC DEVELOPMENT ADMINISTRATION PARTNERSHIP PLANNING ASSISTANCE

WHEREAS, the Mount Rogers Planning District Commission (MRPDC) will submit an application to the Economic Development Administration (EDA) for economic development planning and technical assistance funding for calendar year 2016; and

WHEREAS, the Executive Committee of MRPDC is an appointed governing body for the Mount Rogers Planning District Commission; and

**WHEREAS**, the MRPDC understands that a portion of the dues from each jurisdiction will be used as a local match for economic development planning and technical assistance to member jurisdictions; and

WHEREAS, the Executive Committee recognizes the need for a regional program of economic development planning and technical assistance to member jurisdictions; and

WHEREAS, the Executive Committee supports the Mount Rogers Planning District Commission's Comprehensive Economic Development Strategy (CEDS) program;

**NOW, THEREFORE BE IT RESOLVED** that the Executive Committee supports the MRPDC's application to EDA for the funding level to be specified by EDA to help fund a continued program of economic development and technical assistance in the district for 2016.

Date: November 5, 2015	
Willia Grana Chairman	
Willie Greene, Chairman	
Aaron Sizemore, Executive Director	



### 1021 Terrace Drive

### MOUNT ROGERS PLANNING DISTRICT COMMISSION

WILLIE GREENE, Chairman -GUY ODUM, Vice-Chairman

STEVE WINESETT, Treasurer
AARON SIZEMORE, Executive Director

Marion, Virginia 24354

Phone 276-783-5103

Fax 276-783-6949

11/5/15

**Dear Executive Committee Members:** 

It has been one year since my appointment as Executive Director of the Mount Rogers Planning District Commission and I would like to take the opportunity to express my gratitude to all involved in the MRPDC's success over the past year. This year has been filled with many challenges which have provided me with ample learning experiences. The difficulty of these challenges cannot compare with the reward of working alongside such a competent and hardworking staff as I have been blessed with. Along with a great staff I have had the pleasure of working with the intelligent leadership of the Executive Committee; your guidance has been most helpful to me and contributed to the overall success outlined in the paragraph below where net cash position and staff productivity are reflected as two indicators of our past years achievements.

In November 2014 the MRPDC cash reserve was \$65,000 and our operating cash on hand was \$25,482 giving the commission a net cash position of \$90,482. Currently the MRPDC cash reserve is \$140,000 with an operating cash balance of \$52,879 showing a net cash position of \$192,879. This means the commission has more than doubled its net cash position within the past year without the liquidation of any assets. Simply put the staff has consistently met or exceeded their revenue projections and project completion dates while minimizing expenditures. Their hard work on current projects has not deterred their efforts for future developments. In 2014 MRPDC staff submitted five applications for grant funding on behalf of member localities. In 2015 Staff submitted 13 applications for construction funding more than doubling their efforts from the prior year. To reward these efforts the Executive Committee has approved two salary increases.

Moving forward I plan to request a mid-year increase that will bring staff member salaries to at or above the average for their respective position in neighboring PDCs. This will be reflected by a \$7,000 increase in the overall budget and will help to retain the experienced staff members who provide guidance to me and others.

A few areas in which I see the opportunity to expand our capacity and ability to provide services to our member localities are Economic development, land use planning, and outdoor recreation. These sectors are becoming more important as our region emerges from the latest economic recession. I believe the MRPDC should be able to provide its localities with regionally based plans that guide strategic development. To meet the needs of our localities I intend to provide opportunities for training and education to current staff members to increase their abilities in the identified areas.

Thank you again for the opportunity to serve our region and work closely with each of you. I am always open to any ideas you may have so please do not hesitate to contact me at any time.

Sincerely

Aaron Sizemore
Executive Director

SERVING LOCAL GOVERNMENTS IN
BLAND - CARROLL - GRAYSON - SMYTH - WASHINGTON - WYTHE
BRISTOL - GALAX

MRPDC is an equal opportunity provider and employer.



### MOUNT ROGERS PLANNING DISTRICT COMMISSION

WILLIE GREENE, Chairman GUY ODUM, Vice-Chairman

STEVE WINESETT, Treasurer
AARON SIZEMORE, Executive Director

1021 Terrace Drive

Marion, Virginia 24354

Phone 276-783-5103

Fax 276-783-6949

### MEMORANDUM

TO:

MRPDC COMMISSION MEMBERS

FROM:

**AARON SIZEMORE** 

**EXECUTIVE DIRECTOR** 

DATE:

November 10, 2015

RE:

**EXECUTIVE COMMITTEE MEETING - November 5, 2015** 

Enclosed are the minutes of the Executive Committee meeting of the Mount Rogers Planning District Commission which was held in the MRPDC conference room at 1021 Terrace Drive, Marion, Virginia, Thursday, November 5, 2015. Should you discover any inaccuracies or have any questions, contact me within one week of receipt at 1-800-628-4583.

AS/sp

AS

**Enclosures** 

SERVING LOCAL GOVERNMENTS IN
BLAND - CARROLL - GRAYSON - SMYTH - WASHINGTON - WYTHE
BRISTOL - GALAX

MRPDC is an equal opportunity provider and employer.

# MINUTES MOUNT ROGERS PLANNING DISTRICT COMMISSION EXECUTIVE COMMITTEE MEETING 1021 TERRACE DRIVE MARION, VIRGINIA NOVEMBER 5, 2015

The Executive Committee of the Mount Rogers Planning District Commission met at 7:00 pm, Thursday, November 5, 2015 at 1021 Terrace Drive, Marion, Virginia 24354.

7:00 PM

### **EXECUTIVE COMMITTEE MEMBERS PRESENT**

Members of the Executive Committee present: Willie Greene, Chairman; Brenda Thompson, Bland County; Roscoe Call, Smyth County; Ron Catron, City of Galax; Guy Odum, Vice-Chairman; Gary Larrowe, Carroll County; Jonathan Sweet, Grayson County; Karen Hodock, Bland County; Steve Winesett, Carroll County and Juan Garcia, Bland County.

### EXECUTIVE COMMITTEE MEMBERS ABSENT

Paul Hurley, City of Bristol, Tim Reeves, Wythe County and Randy Pennington, Washington County

### MRPDC STAFF MEMBERS PRESENT

Members of the Mount Rogers Planning District Commission staff present: Aaron Sizemore, Executive Director; Stephanie Patton, Administrative Assistant and Brenda Hooper, Finance Director.

### CALL TO ORDER

The meeting was properly called to order by the Chairman at 7:05 p.m. A quorum was declared.

### PLEDGE OF ALLEGIANCE

All present recited the Pledge of Allegiance.

### WELCOME VISITORS

### ROLL CALL

The Commission Members identified themselves and the jurisdictions they represent.

November 10, 2015 Page 3

### **APPROVAL OF OCTOBER 1, 2015 MINUTES**

Upon a motion made by Roscoe Call, seconded by Steve Winesett and unanimously carried, the minutes from the October 1, 2015 meeting were approved as presented.

### ADOPTION OF AGENDA FOR NOVEMBER 5, 2015 MEETING

The Chairman noted there is an additional intergovernmental review added as an addendum to the agenda.

Upon a motion made by Roscoe Call, seconded by Gary Larrowe and unanimously carried, the agenda for the November 5, 2015 meeting was approved as amended.

### CITIZEN'S TIME

No citizens were present.

### **OLD BUSINESS**

None

### **NEW BUSINESS**

### 1) Presentation of the FY15 Audit

Corbin Stone, with Robinson Farmer Cox Associates, presented the FY15 audit to the Executive Committee. Mr. Stone reported the audit went very well and the books were in good order.

### 2) Revolving Loan Fund Program (RLF)

The Executive Director presented a letter from Carroll County requesting a loan not to exceed \$150,000 to construct a multipurpose building at the Southwest VA Farmers Market. The request would include that the County pay interest only for one year and the balance (of principal and interest) be amortized over a ten (10) year period.

Upon a motion made by Jonathan Sweet, seconded by Roscoe Call and unanimously carried, the Executive Committee approved the request from Carroll County as presented.

### 3) Intergovernmental Reviews

Reviews Regional November 5, 2015

a) Virginia Carolina Water Authority (16-R-077-01)

Project: Construction of a Raw Water Intake on the New River in Grayson County, VA

November 10, 2015 Page 4

Federal Catalog #: 10-760

Funding: Federal: \$1,387,808.00

Total: \$1,387,808.00

Staff Recommendation: Support

b) Mount Rogers PDC (16-R-173-01)

Project: Planning Program & Local Technical Assistance Program

Funding: Federal: \$70,000.00

Applicant: 70,000.00 Total: \$140,000.00

Staff Recommendation: Support

Upon a motion made by Brenda Thompson, seconded by Guy Odum and unanimously carried, the Executive Committee approved items a-b.

### 4) MRPDC Financial Summary

The Executive Director reported on MRPDC Revenues and Expenditures thru October 31, 2015.

### 5) Personnel Committee Report

The Personnel Committee Chairman reported on the Personnel Committee meeting that was held prior to the Executive Committee meeting. The Personnel Committee Chairman reported that he received seven (7) responses regarding the Executive Director's evaluation. He told the Executive Committee that the he (Executive Director) has done an above average job and that everyone was pleased with his performance.

### 6) Executive Directors Report

The Executive Director reported on activities of the Commission.

(See attached)

Upon a motion made by Roscoe Call, seconded by Brenda Thompson and unanimously carried, the Executive Committee approved the Resolution in Support of the Mount Rogers Planning District Commission Application for Economic Development Administration Partnership Planning Assistance.

### 7) Locality Updates from Executive Committee Members

Gary Larrowe, Carroll County

• Open house – 10,800 sq ft of new space

• Cigarette industry with new technology to reduce tar and nicotine.

### Karen Hodock, Bland County

- Telecommunications plant
- New sheriff

### Brenda Thompson, Bland County

- Power point presentation of NADO conference at December meeting
- NADO- good conference

### Guy Odum, City of Bristol

- Lowes
- Zaxby's
- Sheet's

### Willie Greene, City of Galax

- Storm water project finished
- Sheets to begin building in next 30 days

### **ADJOURNMENT**

There being no further business to discuss, the meeting was properly adjourned at 8:05 pm.

Respectfully submitted,

Aaron Sizemore

**Executive Director** 

Stephanie Patton

Administrative Assistant

# AGENDA MOUNT ROGERS PLANNING DISTRICT COMMISSION EXECUTIVE COMMITTEE MEETING 1021 TERRACE DRIVE MARION, VIRGINIA December 3, 2015 7:00 P.M.

**CALL TO ORDER** 

PLEDGE OF ALLEGIANCE: All who are citizens of the United States of America please join in the Pledge of Allegiance.

**WELCOME VISITORS** 

**ROLL CALL** 

APPROVAL OF MINUTES FOR NOVEMBER 5, 2015

**ADOPTION OF AGENDA FOR DECEMBER 3, 2015** 

CITIZEN'S TIME

**OLD BUSINESS** 

None

### **NEW BUSINESS**

1) Revolving Loan Fund Program (RLF)

The staff will provide an update on the status of the Revolving Loan Fund, the Intermediary Relending Programs, and the RBEG Program.

2) Intergovernmental Reviews

The Executive Director will present state and regional intergovernmental reviews.

\*Executive Committee Action needed

### 3) MRPDC Financial Summary

The Executive Director will report on the MRPDC Financial Summary.

### 4) Budget Committee Report

The Chairman of the Budget Committee will report on the Budget Committee Meeting held prior to the Executive Committee Meeting.

### 5) Recognition of Outgoing Executive Committee Members

The Chairman will recognize the outgoing Executive Committee Members.

### 6) Executive Directors Report

The Executive Director will report on the activities of the Commission.

### 7) Locality Updates from Executive Committee Members

### **ADJOURNMENT**





WILLIE GREENE, Chairman GUY ODUM, Vice-Chairman STEVE WINESETT, Treasurer AARON SIZEMORE, Executive Director

1021 Terrace Drive

Marion, Virginia 24354

Phone 276-783-5103

Fax 276-783-6949

**MEMORANDUM** 

TO: MEMBERS OF THE MRPDC EXECUTIVE COMMITTEE

FROM: BRIAN MARTIN

SUBJECT: MILITARY LEAVE

DATE: 1 DECEMBER 2015

### All:

Last month, I notified our Executive Director that I have again been mobilized by the Air Force for an active duty tour. I had planned to attend December's Executive Committee meeting to provide a report on the MRPDC Loan Funds Program and offer the staff's recommendations for the next 6-7 months of my absence. However, the timetable for the operations my unit is tasked to support have been pushed forward and I will not be able to meet with you. Therefore, I am providing this written report for you.

During my absence, and also due to the fact that we have minimal funds on hand at this time, I suggest that we not consider any new loan requests until the beginning of the next fiscal year. This will allow time for funds to revolve back into the program so that we will have available moneys to provide additional loans. Also, for other issues that may arise with the Loan Program, it is being entrusted to the very capable oversight of James Dillon and Aaron Sizemore. Additionally, I will be available via email for most of my deployment.

There are currently two approved loans that have not yet closed. The \$180,000 loan to BRCEDA and the \$150,000 loan to Carroll County are both with their respective attorneys for closing. Once the documents are completed, the MRPDC staff will provide funds to each entity. I anticipate closing of these loans by the end of December.

Finally, As a Squadron Commander of the BEST squadron in the United States Air Force, I take great pride in the devotion of the young reservist "Citizen-Airmen" under my command who step up as we deploy yet again in support of American and Allied operations across the globe. I am obligated to support them to the best of my ability. However, I completely understand the burden my military service places on the rest of the MRPDC staff. I would like to express my sincere gratitude to the Executive Committee, Aaron, and our entire staff for leaning in to help carry my responsibilities to our region during my absence.

SERVING LOCAL GOVERNMENTS IN
BLAND - CARROLL - GRAYSON - SMYTH - WASHINGTON - WYTHE
BRISTOL - GALAX

### MOUNT ROGERS PLANNING DISTRICT COMMISSION

### LOAN FUND RECEIVABLES PAYMENT REPORT

			11/	30/2015		Payment
Borrower Name				g Balance	<u>Notes</u>	Payment
						\$ 500.00
evolving Loan Fund:	S 1	50.000.00		56.608.78	Consistantly staying one month behind but making payments and paying late fees	\$ 673.68
Top Quality Landscaping (Davis Farm)		60,000.00		7 163 06	Current	\$1,297
Blue Ridge Tire & Auto		75,000.00		55 963 99	Agreement in Sept 2013 to pay 1.5 pymts ea mo Rec'd \$1297 in Oct, Jan Apr, July-Jan. Pd only 1 pymt in Feb, Mar Apr	\$1,257
Electro Finishing	2	75,000.00		00,000.00	which do not even pay all late fees due. Resumed 1.5 pyrnt May 2015.	
					Remains past due (Prin) from Feb 2013	
					Granted 90-day forbearance - Next payment due Oct 10, 2015 but has made payments in July, Aug. Sept. Nov	
						\$ 474.40
Fries Community Health Care	\$	42,980.00		30,155.32		\$ 222.68
Town of Fries LOC	\$	22,700.00		17,032.95		\$ 1,208.00
Galax/Grayson EMS	\$ 1	125,000.00		92,030.60	Current Dec 2012 fearerd	\$ 2,507.03
	\$	75,000.00		57,652.52	(Quarterly pymts) Past-due - Principal Bal Sept 2011 forward - Interest Dec 2012 forward	, and the second
Highlands Hardware (QTRLY PYMTS)					Turned over to attorney for collection - Rec'd \$4000 in Dec & \$8331.61 in May - all pyrits to be applied to principal	\$ 530.33
and the second of the second o	s	50,000.00		21 572 68	Past-due (prin) from Aug 2012 and (int) from July 2013 forward-turned over to attorney for collection	\$ 722.82
Mill Creek Arts	Š	65,000.00		59 444 06	Past-due September 2014 forward (Last pymt rec'd Aug 2014)	φ 122.02
New River Side Store & Deli		05,000.00		00,777.00	Granted 6-month forbearance - Next payment due Jan 10, 2016	0 4 005 04
	- 5.500			110 602 14	Paid through December 2015	\$ 1,665.31
Richardson Ambulance Service		150,000.00		00 004 00	Compat	\$ 1,150.02
William R Strauss (Parkway Knitting purchase)		103,585.93		93,084.23	Past-due September 2013 forward (Last pymt rec'd Aug 2013) - Legal action being taken	\$ 473.53
Wilson Trading Co	\$	25,000.00		20,173.96	Past-due September 2013 forward (cast pyriting a rug 2014). 1435	\$ 11,424.87
	S	944,265.93	\$	621,575.19		***************************************
Total RLF		TA MESSAGE				
ntermediary Relending I:					5. Assembly December 2015	\$ 5,300.60
City of Galax (Loan #1)	\$	20,000.00			Final payment due December 2015	\$ 477.29
Spring Valley Graphics	\$	45,000.00	\$	6,028.23	Current Current and accordance and accordance and March 2016 Current	\$ 125.00
	\$	85,000.00		33,248.16	Granted additional year of interest-only payments until March 2016. Current	\$ 5,902.97
Whitetop Community Facility	¢	150,000.00	S	44,422.69		
Total IRPI	•	100,000				
Intermediary Relending II					0005	\$ 22,792.93
City of Galax (Loan #2)	\$	86,000.00		22,129.05	Final payment due December 2015	\$ 1,020.8
	\$	90,000.00		12,034.12	Current	\$ 724.2
Odell's Market	\$	75,000.00		69,572.11	Current	\$ 553.3
Town of Damascus	\$	25,000.00		9,727.74	Current	\$ 25,091.3
Town of Glade Spring		276,000.00		113,463.02	1017-01-01-01	\$ 23,031.0
Total IRPII		276,000.00	•	110,400.02		
Intermediary Relending III						\$ 24,913.2
	\$	94,000.00	Ì	24,187.57	Final payment due December 2015	\$ 1,357.2
City of Galax (Loan #3)	S	120,000.00		13,035.66	Received payment due December 2013  Received payment of \$35,777 toward loan - Reamortized - payment due Nov 2015 but not yet rec'd	\$ 407.3
Main Street Tire & Auto, LLC	s			41,272.93		\$ 26,677.7
Town of Damascus (LOC)	\$			78,496.16		4 20,000
Total IRPIII	*	240,000.00				
						\$ 15,900.0
RBEG	s	15,000.00	1	15,000,00	New loan - one annual payment due June 2016	\$ 429.8
Kids at Play	200			1 708 60	) Current	
Town of Glade Spring	\$					\$ 16,329.
Total RBEG	\$	25,000.00	5	16,708.60		\$ 85,426.
Total All Loan Funds	<u>\$</u>	1,641,265.93	3 \$	874,665.6		
		Amount		Notes		
Account Balances		153.965.1	ā			
RLF	- 35	E1 EC4 0	5 DD	numt of \$19	509 due in October 2016	
IRP1	\$	51,564.2	o DD	pyritt of \$16,	225 due in March 2016	
IRP2	\$	47,078.9	o KD	pyritt of \$21,	225 due in March 2016	
IRP3	\$			pymt of \$21,	225 due in June 2016	
RBEG	\$	67,504.4	1_			

### MOUNT ROGERS PLANNING DISTRICT COMMISSION

### **Financial Summary**

### December 3, 2015

December 6, 2010		
ASSETS		
Total Current Assets:		\$445,389.54
Total Fixed Assets:		\$126,792.77
Total Assets:		\$572,182.31
LIABILITIES		
Current/Long Term Liabilites:		\$269,638.07
Total Fund Balance:		<u>\$302,544.24</u>
Total Liabilities and Fund Balance:		\$572,182.31
CASH INFORMATION		
BB&T Money Market:		\$118,691.95
BB&T Checking:		\$5,772.48
BB&T Cash Reserve:	+	<u>\$140,018.13</u>
Total Cash in Bank:		\$264,482.56
Amount of Funds Due to Others:		\$89,722.29
BB&T Cash Reserve:	=	<u>\$140,018.13</u>
Cash - MRPDC Operations		\$34,742.14
REVENUE FORECAST		
Original Projected Revenue:		\$55,797.00
Funds Received - Not Projected:		\$18,530.00
Funds Projected - Not Received:		\$13,793.00
Total October Revenues:		\$60,534.00
Duningtod December Payonus		\$67,984.00
Projected December Revenue:		\$7,984.00
Projected January Revenue:		G 5
Projected February Revenue:		\$65,105.00

### MOUNT ROGERS PLANNING DISTRICT COMMISSION FY 2016 EXPENDITURES (YTD THRU 11/30/15)

CATEGORY	APPROVED FY2016	YTD THRU 11/30/15	Mid Year Revision
CONTRACTUAL - 1630			
Property Maintenance	16,600	2,978	16,600
- Building Improvements / Contingency	4,000	263	4,000
- Elevator Maintenance	1,500	100	1,500
- Cleaning Service	5,400	1,875	5,400
- Mowing	1,200	240	1,200
- Snow Removal	500		500
- Pest Control	500	500	500
Audit	13,000	12,250	13,000
Contingency/Other/Legal	4,000	0	4,000
Total Contractual	\$33,600	\$15,228	\$33,600
TRAVEL - 1640		THE WATER COMMENT	
Miscellaneous	31,000	9,818	31,000
- Staff Gas and Mileage (includes Exxon, Texaco)	9,000	96	9,000
- Staff Per Diem (Conf/Training)	10,000	751	10,000
- Committee Mem Per Diem (Conf/Training)	12,000	2,650	12,000
Committee Member Mileage Reimbursement (Meetings)	12,600	612	12,600
Total Travel	\$43,600	\$12,225	\$43,600
SUBS & PUBS - 1650			
Newspapers	800	349	800
Other	300	0	300
Total Subs & Pubs	\$1,100	\$349	\$1,100
DUES & SUPPORT - 1660			
VAPDC	2,300	2,300	2,300
Development District Association	750	750	750
Miscellaneous	650		650
- APA / AICP	400		400
- Other Misc	250	1,025	250
NADO	2,000	.,,	2,000
SERDI	800	800	800
Smyth County Chamber of Commerce	40		40
Total Dues & Support	\$6,540	\$4,875	\$6,540
CONFERENCES & TRAINING - 1670			
VAPDC	1,500	930	1,500
- Summer	900	930	900
- Winter	600		600
LDD/ARC	300		300
NADO (Registrations)	2,900	1,080	2,900
- Annual Training Conf (Location Varies)	2,500	1,080	2,500
- Annual Policy Conf (Washington DC)	400		400
Other (Staff)	2,000	940	2,000
Education	5,000	0	5,000
Total Conferences & Training	\$11,700	\$2,985	\$11,700
MISCELLANEOUS - 1680		BELLEVIN NEW YORK	
Newspaper Advertisements	5,000	2,428	5,000
Annual Event	5,000	0	5,000
Annual Commission Meeting	1,500	0	1,500
Building Maintenance (Supplies)	300	83	300
Meeting expenses	2,000	1,139	2,000
Other	4,000	1,484	4,000
- Other Miscellaneous	4,000	1,484	4,000
Total Miscellaneous	\$17,800	\$5,135	\$17,800

### MOUNT ROGERS PLANNING DISTRICT COMMISSION FY 2016 EXPENDITURES (YTD THRU 11/30/15)

CATEGORY	APPROVED FY2016	YTD THRU 11/30/15	Mid Year Revision
EQUIPMENT - 1810			
Notes (Auto, Postage Meter., Copier, etc.)	7,900	2,109	7,900
- Postage Meter	900	450	900
- Copier	7,000	1,659	7,000
Equipment Maintenance	4,650	1,565	4,650
- GIS Software Maintenance	1,000	1,000	1,000
- CSA Software Maintenance	1,650	0	1,650
- Other	2,000	565	2,000
Equipment Purchases	15,000	542	15,000
Total Equipment	\$27,550	\$4,217	\$27,550
SPACE - 1820			
Equity loan - building repairs & renovation	35,325	9,808	35,325
Total Space	\$35,325	\$9,808	\$35,325
UTILITIES - 1830			
Electrical	8,000	1,595	8,000
Water/Sewer/Solid Waste	1,400	885	1,400
Total Utilities	\$9,400	\$2,480	\$9,400
SUPPLIES - 1840			
Office supplies (Copy paper, etc.)	3,500	907	3,500
Housekeeping supplies	1,000	223	1,000
Total Supplies	\$4,500	\$1,130	\$4,500
PRINTING - 1850			
Total Printing	\$1,000	\$112	\$1,000
INSURANCE - 1860			M. Bernston
Auto, Bldg., Work. Comp., &	4,613	1,553	4,613
Total Insurance	\$4,613	\$1,553	\$4,613
POSTAGE - 1870			
Total Postage	\$2,000	\$521	\$2,000
TELEPHONE - 1880			
Total Telephone	\$3,500	\$2,328	\$3,500
AUTO EXPENSE - 1890			
Total Auto Expense	\$2,000	\$1,002	\$2,000
INTEREST - 1910			
Total Interest	\$0		\$0
UNALLOCATED COSTS - 1930			
Payments to cash reserve	\$20,352		\$38,645
TOTAL EXPENDITURES	\$224,580	\$63,947	\$242,873
1610 - Salaries	502,139	184,408	486,133
- Full-time Staff	444,433	162,593	444,433
- Part-time Staff	32,006	13,336	16,000
- Temportary Staff	5,000	0	5,000
- Holiday Bonus	5,000	5,414	5,000
- Executive Committee Members	11,700	2,625	11,700
- Committee Members (Other)	4,000	440	4,000
1620 - Fringe Benefits	138,167	61,630	138,167
Total Salaries & Fringe Benefits	640,306	246,039	624,300
GRAND TOTAL EXPENDITURES	\$864,886	\$309,986	\$867,173
Working Capital Reserve			
Total (to balance w/Revenues)	\$0	\$44,663	\$0
Total Revenues	\$864,886	\$354,649	\$867,173

### MOUNT ROGERS PLANNING DISTRICT COMMISSION FY 2016 REVENUES (YTD THRU 11/30/15)

SOURCE	APPROVED FY2016	YTD THRU 11/30/15	Mid Year Revision
FEDERAL			
ARC Administration	93,620	39,009	93,620
EDA Administration	70,000	29,167	70,000
Subtotal Federal	\$163,620	\$68,175	\$163,620
STATE			
State (DHCD)	75,971	31,654	75,971
Subtotal State	\$75,971	\$31,654	\$75,971
STATE - TRANSPORTATION PROGRAM			
Transportation Planning	58,000	31,988	58,000
Subtotal State - Transportation	\$58,000	\$31,988	\$58,000
STATE - WATER/WASTEWATER PROGRAM			
SWVA Regional Water/Wswtr Grant	15,000	0	30,000
Project Planning & Setup (g/l 308)	5,000	0	15,000
Subtotal State - W/WW Program	\$20,000	\$0	\$45,000
LOCAL / UNRESTRICTED			
Local Govt Assessment	166,393	94,063	166,393
Parking Income	1,804	0	1,804
Rent	8,400	3,500	8,400
Subtotal Local / Unrestricted	\$176,597	\$97,563	\$176,597
MRPDC REVOLVING LOAN PROGRAM			
Revolving Loan Fund	15,000	7,438	8,000
IRP Loan Fund	0	0	0
IRP II Loan Fund IRP III Loan Fund	0	0	0
RBEG Loan Fund	1,500	677	1,500
Subtotal MRPDC Revolving Loan Program	\$16,500	\$8,115	\$9,500
REGIONAL INDOOR PLUMBING REHAB PROGRAM		THE PARTY STATE	
Regional Indoor Plumbing Rehab Program	36,000	0	36,000
Subtotal Regional Indoor Plumbing Rehab Program	\$36,000	\$0	\$36,000
DHCD PROJECT ADMINISTRATION			
Marion Industrial Redvelopment Fund (Schoolhouse II)	10,600	10,600	10,600
Hidden Valley Water CDBG Marion Housing (Crescent) CDBG	35,000 1,000	7,400 6,750	35,000 1,000
Glade Spring Downtown CDBG	20,000	0,730	15,000
Settlers Museum Stablization Project	5,000	0	5,000
Chestnut Creek Woodworking Studio (Galax - ARC)	10,798	8,600	10,798
Wytheville Downtown CDBG	25,000	0	20,000
	20,000		
E&H School of Health Science - ARC	32,000	6,000	6,000
E&H School of Health Science - ARC Nuckoll's Curve	32,000 17,150	0	17,150
E&H School of Health Science - ARC Nuckoll's Curve Troutdale Community Revitalization Project (Housing)	32,000 17,150 40,000	0 15,000	17,150 30,000
E&H School of Health Science - ARC Nuckoll's Curve Troutdale Community Revitalization Project (Housing) Washington Co Disaster Relief	32,000 17,150 40,000 0	0 15,000 8,212	17,150 30,000 8,212
E&H School of Health Science - ARC Nuckoll's Curve Troutdale Community Revitalization Project (Housing) Washington Co Disaster Relief Freedom Lane CDBG	32,000 17,150 40,000 0 5,000	0 15,000 8,212 0	17,150 30,000 8,212 5,000
E&H School of Health Science - ARC Nuckoll's Curve Troutdale Community Revitalization Project (Housing) Washington Co Disaster Relief Freedom Lane CDBG Damascus Downtown CDBG	32,000 17,150 40,000 0 5,000 5,000	0 15,000 8,212 0	17,150 30,000 8,212 5,000 5,000
E&H School of Health Science - ARC Nuckoll's Curve Troutdale Community Revitalization Project (Housing) Washington Co Disaster Relief Freedom Lane CDBG	32,000 17,150 40,000 0 5,000 5,000	0 15,000 8,212 0	17,150 30,000 8,212 5,000
E&H School of Health Science - ARC Nuckoll's Curve Troutdale Community Revitalization Project (Housing) Washington Co Disaster Relief Freedom Lane CDBG Damascus Downtown CDBG Subtotal DHCD Project Admin	32,000 17,150 40,000 0 5,000 \$196,548	0 15,000 8,212 0	17,150 30,000 8,212 5,000 5,000
E&H School of Health Science - ARC  Nuckoll's Curve  Troutdale Community Revitalization Project (Housing)  Washington Co Disaster Relief  Freedom Lane CDBG  Damascus Downtown CDBG  Subtotal DHCD Project Admin  VDOT PROJECT ADMINISTRATION  Marion SAFETEA-LU Courthouse  Chilhowie Pedestrian Connector	32,000 17,150 40,000 0 5,000 \$196,548	0 15,000 8,212 0 0 \$62,562	17,150 30,000 8,212 5,000 5,000 \$168,760 5,000
E&H School of Health Science - ARC Nuckoll's Curve Troutdale Community Revitalization Project (Housing) Washington Co Disaster Relief Freedom Lane CDBG Damascus Downtown CDBG Subtotal DHCD Project Admin VDOT PROJECT ADMINISTRATION Marion SAFETEA-LU Courthouse	32,000 17,150 40,000 0 5,000 \$196,548	0 15,000 8,212 0 0 \$ <b>62,562</b>	17,150 30,000 8,212 5,000 5,000 \$168,760
E&H School of Health Science - ARC Nuckoll's Curve Troutdale Community Revitalization Project (Housing) Washington Co Disaster Relief Freedom Lane CDBG Damascus Downtown CDBG Subtotal DHCD Project Admin VDOT PROJECT ADMINISTRATION Marion SAFETEA-LU Courthouse Chilhowie Pedestrian Connector Chilhowie Bonham Trail	32,000 17,150 40,000 0 5,000 \$196,548 5,000 8,000 8,000	0 15,000 8,212 0 0 \$ <b>62,562</b> 2,105 0	17,150 30,000 8,212 5,000 5,000 \$168,760 5,000 0 5,000
E&H School of Health Science - ARC  Nuckoll's Curve  Troutdale Community Revitalization Project (Housing)  Washington Co Disaster Relief  Freedom Lane CDBG  Damascus Downtown CDBG  Subtotal DHCD Project Admin  VDOT PROJECT ADMINISTRATION  Marion SAFETEA-LU Courthouse  Chilhowie Pedestrian Connector  Chilhowie Bonham Trail  Subtotal VDOT Project Admin	32,000 17,150 40,000 0 5,000 \$196,548 5,000 8,000 8,000	0 15,000 8,212 0 0 \$ <b>62,562</b> 2,105	17,150 30,000 8,212 5,000 5,000 \$168,760 5,000
E&H School of Health Science - ARC  Nuckoll's Curve  Troutdale Community Revitalization Project (Housing)  Washington Co Disaster Relief  Freedom Lane CDBG  Damascus Downtown CDBG  Subtotal DHCD Project Admin  VDOT PROJECT ADMINISTRATION  Marion SAFETEA-LU Courthouse  Chilhowie Pedestrian Connector  Chilhowie Bonham Trail  Subtotal VDOT Project Admin  OTHER PROJECT ADMINISTRATION	32,000 17,150 40,000 0 5,000 \$196,548 5,000 8,000 8,000	0 15,000 8,212 0 0 \$ <b>62,562</b> 2,105 0 0	17,150 30,000 8,212 5,000 \$168,760 5,000 0 5,000 \$10,000
E&H School of Health Science - ARC  Nuckoll's Curve  Troutdale Community Revitalization Project (Housing)  Washington Co Disaster Relief  Freedom Lane CDBG  Damascus Downtown CDBG  Subtotal DHCD Project Admin  VDOT PROJECT ADMINISTRATION  Marion SAFETEA-LU Courthouse  Chilhowie Pedestrian Connector  Chilhowie Bonham Trail  Subtotal VDOT Project Admin  OTHER PROJECT ADMINISTRATION  Washington County Sign Replacement Project	32,000 17,150 40,000 0 5,000 \$196,548 5,000 8,000 8,000 \$21,000	0 15,000 8,212 0 0 \$ <b>62,562</b> 2,105 0 0 \$ <b>2,105</b>	17,150 30,000 8,212 5,000 \$168,760 5,000 0 5,000 0 \$10,000
E&H School of Health Science - ARC  Nuckoll's Curve  Troutdale Community Revitalization Project (Housing)  Washington Co Disaster Relief  Freedom Lane CDBG  Damascus Downtown CDBG  Subtotal DHCD Project Admin  VDOT PROJECT ADMINISTRATION  Marion SAFETEA-LU Courthouse  Chilhowie Pedestrian Connector  Chilhowie Bonham Trail  Subtotal VDOT Project Admin  OTHER PROJECT ADMINISTRATION  Washington County Sign Replacement Project  Subtotal Other Project Admin	32,000 17,150 40,000 0 5,000 \$196,548 5,000 8,000 8,000 \$21,000	0 15,000 8,212 0 0 \$ <b>62,562</b> 2,105 0 0	17,150 30,000 8,212 5,000 \$168,760 5,000 0 5,000 0 \$10,000
E&H School of Health Science - ARC  Nuckoll's Curve  Troutdale Community Revitalization Project (Housing)  Washington Co Disaster Relief  Freedom Lane CDBG  Damascus Downtown CDBG  Subtotal DHCD Project Admin  VDOT PROJECT ADMINISTRATION  Marion SAFETEA-LU Courthouse  Chilhowie Pedestrian Connector  Chilhowie Bonham Trail  Subtotal VDOT Project Admin  OTHER PROJECT ADMINISTRATION  Washington County Sign Replacement Project  Subtotal Other Project Admin  PLANNING & TECH ASSISTANCE PROJECTS	32,000 17,150 40,000 0 5,000 \$196,548 5,000 8,000 8,000 \$21,000	0 15,000 8,212 0 0 \$ <b>62,562</b> 2,105 0 0 \$ <b>2,105</b>	17,150 30,000 8,212 5,000 \$168,760 5,000 0 5,000 0 \$10,000
E&H School of Health Science - ARC  Nuckoll's Curve  Troutdale Community Revitalization Project (Housing)  Washington Co Disaster Relief  Freedom Lane CDBG  Damascus Downtown CDBG  Subtotal DHCD Project Admin  VDOT PROJECT ADMINISTRATION  Marion SAFETEA-LU Courthouse  Chilhowie Pedestrian Connector  Chilhowie Bonham Trail  Subtotal VDOT Project Admin  OTHER PROJECT ADMINISTRATION  Washington County Sign Replacement Project  Subtotal Other Project Admin  PLANNING & TECH ASSISTANCE PROJECTS  Short-term Planning Projects (House Bill 2, Va Main St)  Mt. Rogers Regional Initiative	32,000 17,150 40,000 0 5,000 \$196,548 5,000 8,000 8,000 \$21,000	0 15,000 8,212 0 0 \$ <b>62,562</b> 2,105 0 0 \$ <b>2,105</b>	17,150 30,000 8,212 5,000 \$168,760 5,000 0 5,000 \$10,000
E&H School of Health Science - ARC  Nuckoll's Curve  Troutdale Community Revitalization Project (Housing)  Washington Co Disaster Relief  Freedom Lane CDBG  Damascus Downtown CDBG  Subtotal DHCD Project Admin  VDOT PROJECT ADMINISTRATION  Marion SAFETEA-LU Courthouse  Chilhowie Pedestrian Connector  Chilhowie Bonham Trail  Subtotal VDOT Project Admin  OTHER PROJECT ADMINISTRATION  Washington County Sign Replacement Project  Subtotal Other Project Admin  PLANNING & TECH ASSISTANCE PROJECTS  Short-term Planning Projects (House Bill 2, Va Main St)	32,000 17,150 40,000 0 5,000 \$196,548 5,000 8,000 8,000 \$21,000 \$6,100 \$6,100	0 15,000 8,212 0 0 \$ <b>62,562</b> 2,105 0 0 \$ <b>2,105</b>	17,150 30,000 8,212 5,000 \$168,760 5,000 0 5,000 \$10,000 0 \$0 \$0

### MOUNT ROGERS PLANNING DISTRICT COMMISSION FY 2016 REVENUES (YTD THRU 11/30/15)

SOURCE	APPROVED FY2016	YTD THRU 11/30/15	Mid Year Revision
FEDERAL	A NON LIE		
Appalachian Spring Initiative	2,500	1,250	2,500
Chilhowie Planning Grant	3,000		3,000
Marion Gateway Planning Grant	1,500	1,500	1,500
Eagle Bottom housing planning grant	3,000		3,000
Bland County Comp Plan Year 1	5,000		5,000
Rural Retreat Town Management	2,000		2,000
Subtotal Planning & Tech Assistance Projects	\$28,500	\$7,980	\$28,500
SWIFA/aCorridor ADMINISTRATION		PLE THE LET	
SWIFA (General) - Admin	20,000	8,521	20,000
aCorridor	0	0	15,000
Subtotal SWIFA Administration	\$20,000	\$8,521	\$35,000
TOWN MANAGEMENT			
Damascus	20,000	10,000	20,000
Fries	5,000	2,500	5,000
Glade Spring	20,000	10,000	20,000
Troutdale	1,000	500	1,000
Rural Retreat	.8	4,800	6,000
Subtotal Town Management	\$46,000	\$27,800	\$52,000
MISCELLANEOUS			
Interest Revenue	50	12	50
Misc Revenue	0	8,175	8,175
Subtotal Miscellaneous	\$50	\$8,187	\$8,225
TOTAL REVENUES	\$864,886	\$354,649	\$867,173

POSSIBLE ADMINISTRATION PROJECTS	
Rural Retreat Downtown CDBG	5,000
Glade Housing PG	10,000
Galax Zoning Ordinance review	6,000
SWIFA ARC	
Barter ARC	
Damascus ARC	
Marion Vibrant Comunities	
Subtotal Possible Administration Projects	\$21,000
POSSIBLE PLANNING/TECH ASSIST PROJECTS	
WCSA TA	15,000
Subtotal Possible Planning/Tech Assist Projects	\$15,000
POSSIBLE VDOT PROJECTS	
	0
Subtotal Possible VDOT Projects	\$0
TOTAL POSSIBLE REVENUES	\$36,000
TOTAL REVENUES ACTUAL AND POSSIBLE	\$900,886
CASH RESERVE	\$75,000

### MRPDC Revenue Forecast FY2016

		Oct-15		Nov-15		Dec-15		Jan-16		Feb-16
ARC (Jan-Dec)									\$	23,405
Assessments (Quarterly)	\$	22,985	S	5,133	S	3,834	\$	22,985		
OHCD (First quarter then Monthly)	\$	18,993	-		_		\$	18,993		
EDA (Jan-Dec)	\$	17,500							\$	17,500
ndoor Plumbing	-	,							\$	10,500
RP1									-	
RP2										
RP3										
RBEG	\$	465								
RLF	\$	4.345								
Town Mgmt.(Quarterly)	\$	12,400	S	2,700	\$	2.700	\$	12.500		
Trans Plan (Quarterly)	-	12,400	\$	15,341	-	2,700	-	12,000		
Pay for Performance			-	10,041						
Wytheville Downtown CDBG			_		\$	3,500			s	3.500
Chestnut Creek Woodworking	-				\$	4.300	_		S	2,200
Settlers Museum					Ψ	4,500	\$	1.500		2,200
Glade Spring CDBG							Ψ	1,500		
Marion Housing Rehab (Cresent)	\$	6,750			\$	3,300			\$	5,000
Troutdale Housing CDBG	T T	0,750	\$	15,000	9	3,300	\$	5,000	ý.	5,000
Washington Co. Disaster Recovery CDBG			D.	15,000	_		Ψ	5,000		
	1			7,400			-			
Hidden Valley	-		\$	7,400	•	11.200				
Nuckolls Curve					\$	11,200				
Project Administration	_				_					
Marion VDOT					_		_			
Chilhowie Pedestrian Connector					_					
Bonham Trail				_	_					
Troutdale PG							_		-	2 222 24
Chilhowie PG									\$	3,000.00
Lick Skillet PG					_		-		_	
Regional Initiative (Damascus)										
E&H ARC					_		_			
SWIFA 1	\$	1,700.00		2,264.00		1,700.00	\$	1,700.00		
Project Planning & Setup			\$	2,750.00	\$	1,750.00				
Wythe County Comp Plan										
Bland GIS										
W/WW Admin					\$	20,000.00		10,000.00		
Misc: Printing, Rent	\$	718.00	\$	8,716.00	\$	700.00	\$	700.00		
Appalachian Spring			\$	1,250.00						
aCorridor			J		\$	15,000.00				
Bland County Comp Plan										
Total Revenues	\$	85,856	\$	60,554	\$	67,984	\$	73,378	\$	65,10
Expenses per month	\$	54,193	\$	60,000	s	54,571	\$	54,571	s	54,57
Revenues minus Expenses	\$	31,663	S	554	s	13,413		18,807	\$	10.53
TOTOTIOG TIMIGG EXPONDES		0.,500	_	201	-	(3) / (0	-			1,5,100
CASH IN BANK - Ending Balance	\$	311,560								
DUE TO OTHERS (Pass Through)	\$	118,663					-			
CASH RESERVE	\$	110,003	-		1					
CAGII RESERVE	9	110,016			-		-		<b>+</b>	
ODERATING OAS:	_		-		-		-		-	
OPERATING CASH	\$	82,879			-					

### FORECAST COMPARISON NOVEMBER 2015

					TO BE	ADDED TO
SOURCE	NOV P	ROJECTED	NOV	ACTUAL	<u>F0</u>	RECAST
Town Management	\$	1,500	\$	2,700	\$	1,200
Troutdale Housing	\$	( <del>-</del>	\$	15,000	\$	15,000
SWIFA	\$	1,700	\$	2,264	\$	564
Project Plan & Setup	\$	1,000	\$	2,750	\$	1,750
Misc (Rent, Mainstay distribution proceeds)	\$	8,700	\$	8,716	\$	16
					\$	2
TOTAL	\$	12,900	\$	31,430	\$	18,530
SOURCE Assessments		ROJECTED 8,906		5,113	FROM	FORECAST 3,793
Assessments Water/Wastewater	\$ \$	8,906 10,000		5,113	-	3,793 10,000
TOTAL	\$	18,906	\$	5,113	\$	13,793
Original projected funds			\$	55,797		
				18,530		
Add funds rec'd - not projected						
				13,793		

### MT. ROGERS PLANNING DISTRICT COMMISSION

### BALANCE SHEET

### **NOVEMBER 30, 2015**

### **ASSETS**

CURRENT ASSETS:		
PETTY CASH	333.91	
BB&T MM (WATER/WASTEWATER)	127,370.11	
BB&T WORKING CAPITAL RESERVE	140,018.13	
BB&T MONEY MARKET	118,691.95	
BB&T CHECKING	5,772.48	
A/R-ADMIN CONTRACTS	6,390.46	
UNBILLED RECEIVABLES	23,155.23	
A/R-STATE & LOCAL	9,713.00	
DUE FROM REVOLVING LOAN FUND	3,092.84	
DUE FROM IRP I FUND	1,887.43	
DUE FROM RBEG FUND	211.06	
DUE FROM IRP III FUND	862.07	
DUE FROM IRP II FUND	994.37	
PREPAYMENTS	6,896.50	
TOTAL CURRENT ASSETS	_	445,389.54
FIXED ASSETS:		
GENERAL FIXED ASSETS	126,792.77	
TOTAL FIXED ASSETS		126,792.77
TOTAL ASSETS	_	572,182.31

### MT. ROGERS PLANNING DISTRICT COMMISSION BALANCE SHEET

**NOVEMBER 30, 2015** 

### **LIABILITIES & FUND BALANCE**

TOTAL LIABILITIES AND FUND BALANCE

CURRENT LIABILITIES: ACCOUNTS PAYABLE DUE TO OTHER AGENCY DEFERRED REVENUE - W/WW AMTS TO BE EARNED BY MRPDC UNEMP. TAXES PAYABLE BB&T CREDIT CARD PAYABLE CUSTOMER DEPOSITS	2,049.85 89,722.29 127,370.11 19,966.09 (26.24) 2,989.29 500.00	
TOTAL CURRENT LIABILITIES		242,571.39
LONG TERM LIABILITIES: VESTED VACATION PAYABLE	27,066.68	
TOTAL LONG TERM LIABILITIES	e.	27,066.68
TOTAL LIABILITIES		269,638.07
FUND BALANCE: INVESTMT IN GEN FIXED ASSETS FUND BALANCE VESTED VACATION RESERVE YTD INCOME (LOSS)  TOTAL FUND BALANCE	126,792.77 156,505.83 (25,418.23) 44,663.87	302,544.24
	8	

572,182.31

# MT. ROGERS PLANNING DISTRICT COMMISSION SUPPLEMENTARY CASH INFORMATION

BB&T MONEY MARKET BB&T WORKING CAPITAL RESERVE BB&T CHECKING 118,691.95 140,018.13 5,772.48

264,482.56

AMOUNT OF FUNDS DUE TO OTHER AGENCIES, ET AMOUNT OF WORKING CAPITAL RESERVE

(89,722.29) 140,018.13

**CASH - MRPDC OPERATIONS** 

34,742.14

# MT. ROGERS PLANNING DISTRICT COMMISSION

# **INCOME STATEMENT**

# FOR THE PERIOD ENDED NOVEMBER 30, 2015

	5 MONTHS ENDED NOVEMBER 30, 2015	12 MONTH BUDGET	VARIANCE	<u>РСТ</u>
REVENUE:			/= / = / / = =	0.50
GRANT REVENUE-ARC	39,008.75	93,620.00	(54,611.25)	0.58
RBEG LOAN FUND	676.55	1,500.00	(823.45)	0.55 0.50
REVOLVING LOAN FUND TRANS PLAN	7,437.95 31,987.57	15,000.00 58,000.00	(7,562.05) (26,012.43)	0.50
GRANT REVENUE-EDA	29,166.66	70,000.00	(40,833.34)	0.43
GRANT REVENUE-S&L	128,017.00	257,568.00	(129,551.00)	0.50
SPEC SERVICES REVENUE	45,501.27	94,500.00	(48,998.73)	0.52
MAR HOUSING (CRES/PALM	6,750.00	1,000.00	5.750.00	(5.75)
INDOOR PLUMBING REHAB	0.00	36,000.00	(36,000.00)	1.00
GLADE SPRING DOWNTOWN	0.00	20,000.00	(20,000.00)	1.00
WYTHEVILLE DOWNTOWN C	0.00	25,000.00	(25,000.00)	1.00
MISCELLANEOUS REVENUE	8,175.25	50.00	8,125.25	(162.50)
CHESTNUT CREEK WOODW	8,600.00	10,798.00	(2,198.00)	0.20
HIDDEN VALLEY WATER - W	0.00	35,000.00	(35,000.00)	1.00
HIDDEN VALLEY WATER - W	7,400.00	0.00	7,400.00	0.00
WASH CO DISASTER RELIEF	8,211.66	0.00	8,211.66	0.00
BANK INTEREST REVENUE	11.70	0.00	11.70	0.00
WASH CO SIGN REPLACEME	0.00	6,100.00	(6,100.00)	1.00 1.00
NUCKOLLS CURVE	0.00 0.00	17,150.00 15,000.00	(17,150.00) (15,000.00)	1.00
SWVA REG W/WW MAR DNTN (SCHLOUSE II)	10,600.00	10,600.00	0.00	0.00
TROUTDALE HOUSING CDB	15,000.00	40,000.00	(25,000.00)	0.63
MARION SAFETEA-LU	2.104.98	5,000.00	(2,895.02)	0.58
E&H SCHOOL OF HEALTH SC	6,000.00	32,000.00	(26,000.00)	0.81
SETTLER'S MUSEUM STABILI	0.00	5,000.00	(5,000.00)	1.00
CHIL TAP (PED CONNECT)	0.00	8,000.00	(8,000.00)	1.00
BONHAM TRAIL	0.00	8,000.00	(8,000.00)	1.00_
TOTAL REVENUES	354,649.34	864,886.00	(510,236.66)	(0.59)

# MT. ROGERS PLANNING DISTRICT COMMISSION

# INCOME STATEMENT

# FOR THE PERIOD ENDED NOVEMBER 30, 2015

	5 MONTHS ENDED NOVEMBER 30, 2015	12 MONTH BUDGET	VARIANCE	<u> PCT</u>
DIRECT EXPENSES: SALARIES FRINGE BENEFITS CONTRACTUAL SERVICES TRAVEL SUBS & PUBS DUES & SUPPORT CONFERENCE & TRAINING MISCELLANEOUS EXPENSE	184,408.14 61,630.41 15,228.00 12,224.55 348.77 4,875.00 2,985.00 5,134.76	502,139.00 138,167.00 33,600.00 43,600.00 1,100.00 6,540.00 11,700.00 17,800.00	317,730.86 76,536.59 18,372.00 31,375.45 751.23 1,665.00 8,715.00 12,665.24	0.63 0.55 0.55 0.72 0.68 0.25 0.74 0.71
TOTAL DIRECT EXPENSES	286,834.63	754,646.00	467,811.37	0.62
INDIRECT EXPENSES: EQUIPMENT SPACE UTILITIES SUPPLIES PRINTING INSURANCE POSTAGE TELEPHONE AUTO EXPENSE	4,216.95 9,808.00 2,479.89 1,130.26 111.98 1,552.50 520.99 2,327.82 1,002.45	27,550.00 35,325.00 9,400.00 4,500.00 1,000.00 4,613.00 2,000.00 3,500.00 2,000.00	23,333.05 25,517.00 6,920.11 3,369.74 888.02 3,060.50 1,479.01 1,172.18 997.55	0.85 0.72 0.74 0.75 0.89 0.66 0.74 0.33 0.50
TOTAL INDIRECT EXPENSE	23,150.84	89,888.00	66,737.16	0.74
UNALLOCATED COSTS:				
PYMTS TO CASH RESERVE	0.00	20,352.00	20,352.00	1.00
TOTAL UNALLOC COSTS	0.00	20,352.00	20,352.00	1.00
TOTAL EXPENSES	309,985.47	864,886.00	554,900.53	0.64
NET INCOME(LOSS)	44,663.87	0.00	(44,663.87)	0.00

# MOUNT ROGERS PLANNING DISTRICT COMMISSION

# **Executive Director's Report**

# December 3, 2015

### Federal:

- ARC application \$70,000
- EDA application \$94,427

### State:

• I have scheduled monthly meetings with the new director of the DHCD Abingdon Field Office to help keep our projects on schedule.

# Regional:

 Annual local assessments for FY2017 will need to be established as we begin to receive locality budget request forms.

# **New Projects:**

• aCorridor – The PDC offices will now house aCorridor and provide technical assistance

# Regional Indoor Plumbing Rehab (IPR) Program

The IPR program will be submitting several set ups in the month of December, with anticipated construction start dates in January.

We have currently identified 9 units...7 substantial reconstructions and 2 rehabs...which will be completed by fiscal year end. These projects total \$655,000 of direct funding into our area...with \$39,000 of administrative fees for the PDC.

NADO conference report: Brian Reed

### **Executive Committee:**

The following members have terms ending on December 31 2015:

- Brenda Thompson
- Karen Hodock
- Juan Garcia
- Gary Larrowe
- Randy Pennington
- Tim Reeves

Financial disclosure forms are due by December 15th



Contact: Joe McKinney, Executive Director 202.624.7806 | jmckinney@nado.org

For Immediate Release November 9, 2015

Cumberland Plateau Planning District Commission, LENOWISCO Planning District Commission, Mount Rogers Planning District Commission, New River Valley Regional Commission, and West Piedmont Planning District Commission Receives National Association of Development Organizations 2015 Innovation Award

WASHINGTON, DC – The Cumberland Plateau Planning District Commission, LENOWISCO Planning District Commission, Mount Rogers Planning District Commission, New River Valley Regional Commission, and West Piedmont Planning District Commission received a 2015 Innovation Award from the National Association of Development Organizations (NADO) Research Foundation for Appalachian Spring: Southwest Virginia's Outdoor Recreation Initiative.

Appalachian Spring has two primary goals: to identify, enhance and connect eight major natural recreation areas to contribute to an overall Southwest Virginia brand as a major outdoor recreation destination; and to develop an outdoor recreation industry that supports economic and community development throughout the region by improving overall quality of life and making the area more attractive to new and expanding businesses and industry. To date, a comprehensive inventory of regional outdoor recreation assets has been developed; five staff members have been hired; the first Outdoor Expo was held, which attracted nearly 70 vendors and 1,000 attendees; and the Appalachian Spring consortium has worked with three towns on revitalization projects that use outdoor recreation assets as the basis for economic restructuring.

NADO is a Washington, DC-based association that promotes programs and policies that strengthen local governments, communities, and economies through regional cooperation, program delivery, and comprehensive strategies. The association's Innovation Awards program recognizes regional development organizations and partnering organizations for improving the economic and community competitiveness of our nation's regions and local communities. Award-winning projects were honored during NADO's 2015 Annual Training Conference, held October 24-27 in New Orleans, LA.

"For nearly 30 years, NADO's Innovation Award has provided regional development organizations the opportunity to be recognized for their hard work and dedication to promoting economic development in rural and small metropolitan communities across the country. Building on the unique strengths and challenges of each region and community, award recipients continue to promote sustainable economic growth not only now, but for many years to come. And I am pleased to announce that this year over 100

regional development organizations were selected to receive NADO's 2015 Innovation Award," said NADO 2014-2015 Board President Terry Bobrowski, Executive Director of the East Tennessee Development District in Alcoa, TN.

For more information about the award-winning project, contact James Baldwin at the Cumberland Plateau Planning District Commission at (276) 889-1778.

### ###

Since 1967 the National Association of Development Organizations (NADO) has provided advocacy, education, networking, and research for the national network of 540 regional development organizations. NADO members provide professional, programmatic and technical assistance to over 2,300 counties and 15,000 municipalities.

# AGENDA FOR THE REGULAR MEETING OF THE NEW RIVER REGIONAL WATER AUTHORITY HELD AT THE TOWN OF WYTHEVILLE, MUNICIPAL BUILDING IN WYTHEVILLE, VA THURSDAY, November 19, 2015, AT 9:30 A.M.

RE: CALL TO ORDER, QUORUM

RE: INVOCATION AND PLEDGE OF ALLEGIANCE

RE: CONSENT AGENDA

RE: CITIZENS' TIME

RE: VENDOR TIME:

# RE: APPROVAL OF INVOICE

1. AEP	\$11,603.39
2. Wythe County	\$23,047.08
3. Town of Wytheville	\$69,512.58
4. Williams Supply	\$2,569.45
5. J.P. Industrial	\$2,656.80
6. Homestead Oil	\$1096.45
7. Peed & Bortz, L.L.C.	\$1,000.00
8. R and R Enterprises, Inc.	\$600.00
9. ENERNOC-Capacity Payment	\$796.61 (Credit)

# RE: CHIEF OPERATOR'S REPORT

- 1. P/M On Raw Pump #1
- 2. Tech Support for Factory Talk Software Renewed
- 3. Mark IV Valve Vault Work
- 4. Chemical Pit Cleaned Out

# RE: BOARD TIME

# **Chief Operators Notes:**

Performed all preventative maintenance on raw pump #1 on 11-17-15.
 Both raw pumps have now been serviced and ready to go for another year.

: :

- 2. Our tech support for our Factory Talk software has been renewed for another year. This includes all the updates and bug fixes to the software as well as phone and internet support.
- 3. At the Mark IV valve vault the installation of the submersible pump has been completed as well as the installation of a float switch alarm. This alarm will alert the operators at the plant if submersible pump fails and the water level getstochigh.

Also instead of digging and installing a new doghouse for the purpose of checking the accuracy of the inline flow meter it was decided to install a straight section of pipe in the existing pit without all the couplings. This decision was made because of the large amount of ground water found during digging and the pipe where this doghouse would have been was very close to a 90 degree elbow. Hooking the portable flow meter up that close to an elbow could have given to much interference when trying to check the calibration. I was told the work on the pipe install should start in a couple of weeks.

4. The chemical catch pit just outside out tank room has been cleaned out. It had mostly Del-Pac 2020 in it from previous tank and line cleanings. The chemical was diluted with water and pump out with a septic truck. R and R Enterprises hauled it off for us.

# MINUTES OF THE REGULAR MEETING OF THE NEW RIVER REGIONAL WATER AUTHORITY HELD AT THE TOWN OF WYTHEVILLE, MUNICIPAL BUILDING IN WYTHEVILLE, VIRGINIA THURSDAY, OCTOBER 15, 2015, AT 9:30 A.M.

**Members Present:** C. Wayne Sutherland, Jr. (Wytheville), R. Cellell Dalton (Wythe County), H. Judson Lambert (Wytheville), Gary M. Houseman (Wythe County)

**Members Absent:** Gary Larrowe (Carroll County), Jessica Montgomery (Carroll County), Thomas F. Hundley (Wytheville)

**Others Present:** Shawn Brooms, Keri Vass, Trevor Hackler, Elvan Peed, Ron Cline, Robbie Krinich

# RE: CALL TO ORDER, QUORUM

Chairman Dalton established that a quorum of Authority members were present and called the meeting to order at 9:41 a.m.

# RE: INVOCATION AND PLEDGE OF ALLEGIANCE

Mr. Houseman led those present in the invocation, followed by the Pledge of Allegiance.

## RE: CONSENT AGENDA

Chairman Dalton presented the consent agenda consisting of the minutes of the regular meeting of September 17, 2015, to the Authority members for approval. Chairman Dalton inquired if there was any discussion on the minutes as presented. Mr. Sutherland made a motion, which was seconded by Mr. Houseman to approve the consent agenda including the minutes of the September 17, 2015, meeting. The motion passed unanimously, with all members present voting to approve the consent agenda including the minutes of the September 17, 2015, meeting.

# **RE: CITIZENS' TIME**

Chairman Dalton inquired if there were any citizens present with topics for discussion during the meeting. With no one to address the Authority, Chairman Dalton proceeded with the agenda.

### **RE: VENDOR TIME**

Chairman Dalton inquired if any vendors were present who wished to address the Authority. There being no vendors to address the Authority, Chairman Dalton proceeded with the agenda.

# **RE: APPROVAL OF INVOICES**

Chairman Dalton advised that the next item on the agenda was the Approval of the Invoices as follows:

AEP \$ 12,067.86
 Wythe County \$ 21,115.79
 Town of Wytheville \$200.638.80

Chairman Dalton inquired if there was a motion to pay the invoices. A motion was made by Mr. Houseman and seconded by Mr. Lambert to pay the invoices as presented. The motion passed unanimously, with all members present voting to pay the invoices.

# **RE: CHIEF OPERATOR'S REPORT**

Chairman Dalton turned the meeting over to Chief Operator Shawn Brooms. Mr. Brooms reported that all preventative maintenance had been completed on raw pumps one and two. Mr. Brooms stated that preventative maintenance still needed to be done on all flocculator motors and raw water pump number one. Mr. Brooms explained that this work is scheduled to be completed by early November. Mr. Brooms reported on the progress of the security cameras being installed. Mr. Brooms stated that because of weather and personnel issues with the camera installers, the installation has been a little slow. Mr. Brooms explained that he had spoken with the company and they were planning on being onsite today and that the installation should be complete within a few days. Mr. Dalton inquired if the cameras could be logged into from remote sites. Mr. Brooms stated according to what he has been told, that is correct. Mr. Brooms explained that access into the cameras will be by using a pass code. Mr. Brooms, also, explained that views from the cameras will be accessible by using a cell phone, tablet or computer. Mr. Dalton asked if the Authority was going to share the pass codes for the cameras with Emergency Services and other necessary departments. Mr. Brooms replied that he would give that information to all necessary departments once the installation is complete.

Mr. Brooms reported on the Mark IV valve vault bids regarding the replacement of the actuators. Mr. Brooms explained that he has received four bids for replacing the actuators and one bid concerning the valve vault improvement, which includes the electrical, sump pump and new manhole. Mr. Brooms stated that he should have a couple more bids coming in for the valve vault improvement and then he could notify the Board of the total cost for the project. Chairman Dalton stated that since there was a line item already in the budget for these improvements Mr. Brooms should proceed with the project providing all procurement procedures have been followed.

### **RE:** BOARD TIME

Chairman Dalton advised that the next item on the agenda was board time. Chairman Dalton stated the Mr. Elvan Peed had a presentation concerning the Rapier Ridge tank project.

Mr. Peed gave a presentation concerning water storage for the Raper Ridge tank. Mr. Peed started the presentation by depicting the layout of the distribution system on a map. Mr. Peed continued to explain how the Austinville Water Plant is operated in regard to where the water goes as it leaves the plant and how the water storage tanks at the plant and at Raper Ridge operate through the night once the plant is shut down. Mr. Peed reported that all three localities



# **Finance Director's Office**

340 South Sixth Street – Administration Building Wytheville, VA 24382-2598 Telephone (276) 223-4526 FAX (276) 223-4515

Bruce Grant M.B.A. Finance Director

November 3, 2015

# **INVOICE**

New River Regional Water Authority Attn: Mr. Shawn Brooms Post Office Box 533 Wytheville, VA 24382

Please accept this letter as an invoice for the New River Regional Water Authority payroll cost for the month of October 2015:

TOTAL DUE	\$23,047.	08
Workers Compensation	1,965.	00
Unemployment Insurance	83.	
Hybrid Disability Insurance	23.0	58
VRS – Group Life	65.:	10
Health Insurance	2,575.0	
VRS – Retiree Health Credit	17.0	-
VRS - Retirement	1,575.	
FICA	1,136.7	77
Part Time Personnel	1,564.8	30
Overtime Pay	478.8	35
Bonus Pay		
Salaries	\$ 13,561.3	26

If you have any questions, please feel free to call.

Sincerely,

Bruce Grant Finance Director

CC: Mr. Michael Stephens

served by the Authority were questioned by him concerning water storage issues. Mr. Peed noted that Carroll County stated they had no issues. Wythe County stated they had pressure issues on Route 619 when the tank level at Raper Ridge is too low and the Town of Wytheville stated they would like more storage in the Lots Gap area to aid development in Progress Park. Mr. Peed explained to Board Members how much water storage the system currently had and the pros and cons of having extra storage. Mr. Peed reported that based on data he collected from the Water Plant's SCADA, the current water storage capacity of the system and the 200 gallon per equivalent residential connection at minimum pressure, as stated in the water works regulations, we are around 500,000 gallons short on storage. Mr. Peed reported on the alternatives the Authority had to address the issue. Mr. Peed explained that another storage tank could be placed at Raper Ridge or at Lots Gap, but it would take more work and money to place one at Lots Gap. Mr. Peed provided estimates to the Board Members for either option. Mr. Peed stated that he recommended building a second storage tank at Raper Ridge. Chairman Dalton, Mr. Sutherland and Mr. Peed discussed the benefits that additional tanks would have on all three localities by placing a tank at Lots Gap. Chairman Dalton stated that on behalf of the Authority, application needed to be made with Rural Development for the Raper Ridge tank project. Chairman Dalton asked Mr. Peed if he could get a proposal together by the next Board meeting on doing an application and design for the Raper Ridge tank project. Mr. Peed stated that he would get a proposal together. Chairman Dalton inquired if there was a motion regarding getting Mr. Peed to put together a proposal on doing the application and design for the Raper Ridge tank project. A motion was made by Mr. Sutherland and seconded by Mr. Houseman to have Mr. Peed put together the proposal. The motion passed unanimously, with all members present voting to have Mr. Peed put together the proposal.

# **RE: ADJOURNMENT**

Chairman Dalton inquired if there was any other business to come before the Authority. There being no further business to discuss, a motion was made, seconded and carried to adjourn the meeting at 10:20 a.m.

R. Cellell Dalton, Chairman

C. Wayne Sutherland, Jr., Secretary/Treasurer

# EXPENDITURE STATUS REPORT

PAGE NUMBER: 1 WYTHE COUNTY EXPSTA11 DATE: 11/03/2015 TIME: 09:32:15

SELECTION CRITERIA: expledgr.key\_orgn='44013' ACCOUNTING PERIOD: 4/16

SORTED BY: FUND, TOTL DEPT, 1ST SUBTOTAL, ACCOUNT TOTALED ON: FUND, TOTL DEPT, 1ST SUBTOTAL PAGE BREAKS ON: FUND

ACCOUN	IT TITLE	BUDGET	PERIOD EXPENDITURES	ENCUMBRANCES OUTSTANDING	YEAR TO DATE EXP	AVAILABLE BALANCE	YTD/ BUD
	.00 GENERAL FUND PPT-44013 NEW RIVER WATER AUTHOR)	ITY					
41100	SALARIES	164,036.00	13,561.26	.00	49,314.48	114,721.52	30.06
41200	OVERTIME PAY	.00	478.85	- 00	3,517.64	-3,517.64	.00
41300	PART-TIME PAY PERSONNEL	36,492.00	1,564.80	.00	6,392.40	30,099.60	17.52
	TOTAL PERSONAL SERVICES	200,528.00	15,604.91	.00	59,224.52	141,303.48	29.53
42100	FICA	16,340.00	1,136.77	.00	4,319.78	12,020.22	26.44
42210	VRS - RETIREMENT	19,061.00	1,575.84	.00	5,544.05	13,516.95	29.09
42212	VRS - RETIREE HEALTH CRE	213.00	17.64	.00	62.07	150.93	29.14
42300	HEALTH INSURANCE	30,850.00	2,575.00	.00	8,720.98	22,129.02	28.27
42400	VRS - GROUP LIFE EMPLOYE	787.00	65.10	٥٥ ـ	229.04	557.96	29.10
42500	HYBRID DISABILITY INSURA	.00	23.68	.00	59.20	-59.20	.00
42600	UNEMPLOYMENT INSURANCE	616.00	83.14	.00	144.89	471.11	23.52
42700	WORKERS COMPENSATION	7,859.00	1,965.00	.00	3,930.00	3,929.00	50.01
12.00	TOTAL EMPLOYEE BENEFITS	75,726.00	7,442.17	.00	23,010.01	52,715.99	30.39
	TOTAL NEW RIVER WATER AUTHORI	276,254.00	23,047.08	.00	82,234.53	194,019.47	29.77
	TOTAL GENERAL FUND	276,254.00	23,047.08	.00	82,234.53	194,019.47	29.77
TOTAL	REPORT	276,254.00	23,047.08	.00	82,234.53	194,019.47	29.77

Town of Wytheville
P.O. Box 533, 150 E. Monroe St.
Wytheville, VA 24382 276-223-3333 fax 276-223-3315

Cus	stomer	IN	VOICE =
Name Address City Phone	NEW RIVER REGIONAL WATER AUTHORITY  State ZIP	Date	11/6/2015
Qty	Description	Unit Price	TOTAL
	MONTHLY INVOICE-OCTOBER 2015		IOIAL
1	EXPENSES FOR OCTOBER 2015   see attached	\$69,512.58	\$69,512.58
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/	ayment Details	SubTotal	\$69,512.58 \$0.00
	Check #	. [	
	Make Checks	·	
	Payable to: Town Of Wytheville	TOTAL	\$69,512.58

Amount Due 30 Days from Invoice Date

PAGE 1 11/04/2015 #GLOSON THEY OF MYTHEVILLE 11ffC 11:31 EXPERDITURE SURHARY FUND 8-005 # RREMA EXPENSES # -DETAIL-7/01/2015 - 10/31/2015 -DETAIL-UHENCUMBERED CURRENT Y-T-0 ENCUMBRAKCE RULAN BUCCET APPR THUURT PALANCE REMATH. ANUUNT ARMURY ANDUST **CESCRIPTION** RECORT ACCT & \_---------\_\_\_ \* HERING EXPENSES N 999 HEM RIVER REGIONAL WATER AUTHORITY 46000 190.00 190.00- 100.00-PROFESSIONAL HEALTH SERVICES .00 95.00 3110 11,291.00 68.29 16,535.00 18,535.00 3,900.00 \$ 241.00 .00 D S PROFESSIONAL SERVICES 3130 10,000,00 66,66 .00 15,000.00 15,000.00 .00 5,000.00 ENGINEERING SERVICES 3140 40,763,51 .00 15,783.51+ 63.13-25,000.00 25,000.00 3,711,86 REPAIR MAINTENANCE D S UCHDOR 3160 7 132.45 7 867 55 52 45 15,000.00 **ग,नाः स**् .00 U S THE TRUBENTATION SERVICES 15,000.00 3161 5,869.00 97.61 6,000.00 6,000.00 131.00 .00 3162 D S LABORATORY TESTING . 00 3,550.00 56.34 \$,300.00 1,100.00 2,750.00 6,300.00 O/S VENDOR - HOUSE 3163 2,245.00 15,000.00 .00 12,755.00 85.03 15,000.00 - 00 SLUGGE RENDUAL 3180 359.00 .00 91.00 29. 22 450 80 450.80 359.00 3400 AGUERTISING 176,714.96 69.85 252,970.60 21,115,79 76,255.04 .00 PYNT OF BTHER CHITTIES - WYTHE CO 252,970.00 3841 123,361.51 71.70 172,028.00 12,067.86 48,718.49 172,028,00 5111 ELECTRICAL SERVICES .00 6,762.89 70.44 2,837.11 9,600.00 723, 29 9,600.00 5231 TELECONNUNICATIONS \_00 18,000.00 108.00 . 00 FIRE/LIABILITY/PROPERTY INSURANCE 18,000.00 18,000.00 RO 5302 **481.92** 96.38 500,00 .00 18:08 . 00 \*551B TRAVEL MILLEGE 200.00 300.00 100.00 . 00 . 00 .00 300.00 5530 TRAVEL MEALS 300.00 .00 1,784.00 89.70 2,000.00 216.00 216.00 TRAVEL CONVENTIONS & EDUCATION 2,000.00 5540 1.058.85 .00 3,741,15 78.82 PERHITS LICERSES & KENBERSHIPS 5,000.00 5,000.00 .00 ~5810 2,524,00 100.00 .00 .00 . 00 OFFICE SUPPLIES 2,526.00 2,526.00 6001 3.275.52 67.42 4,858.00 4,858.00 1,582.48 . 60 432.45 6004 LABORATORY SUPPLIES 1 171.84 77.787 1,200.00 1,200.00 26.16 . ज JANTIONIAL SUPPLIES SHIP! .00 59,994.90 53.65 111,800.00 111,208.00 15,956.90 51,813.10 6006 PROCESS CHERICALS 705.48 1 .074.72 . 00 9,051.20 69.38 10,127,00 10,126.00 6007 MATERIAL AND SUPPLIES **4**,532.00 4,815,50 4 733.39 TOO 401, 39- 8.85-DEHICLE AND POWER EQUIPMENT SUPPLIE **8008** 4 232.00 . 00 . 83 .00 265.00 100.00 265.00 265.80 6009 MAINTENANCE EQUIPMENT . 00 .00 300.00 100.00 300,00 . 00 300.00 6012 BOOKS AND SUBSCRIPTIONS .00 . (() f1,201,00 100.00 Gil 11,201,00 11,201.00 **~6014** DIRECTOPERATIRG SUPPLIES . 00 . 09 7,500.00 100.00 . 60 7,500.00 HINDR PLANT IMPROVEMENTS 7,500 00 4015 1,112,00 100.09 .00 . 00 . 00 1,112,00 1,112,00 6019 TOOLS AND SUPPLIES 1.000,00 100.00 710 1,000 60 1,000.00 -co-. 40 REPAIR/NATRIERANCE INSTRUMENTATION 402 .00 .00 .00 3,000.00 100.00 3,000,00 3,000.00 6027 SAFETY COULDBERT . 00 .00 24,099:00 100.00 . 00 24,099.00 8000 CONTINCENCY 24,099.00 47,500.00 100.00 .00 . 00 TER 12.500.00 42,580,00 EOLO COMPTENENT OF COST .00 ES. 314.60 38.37 222 345 60 222,345.00 .00 137,030.20 SHARED DEST SERVICE 7100 £73 dC4 73 573,456,73 . 00 307 , 722, 27 34.92 ^ LBAN - U S BANK 2004A 201,179 00 881,179.00 9110 729711 104, 120, 09 104, 220, 00 . 00 T42, 812, 80 T LUAN - U S BARK 2008A 147,032.00 147,932,00 7115 969 192 69 47 59 \_\_747,109.31 1,067,073.31 .00 HEN REVER RECIDIAL WATER AUTHORITY 2,036,266.00 2,036,266.00 -----787 192.39 47.59 2,036,288,50 2,038,268.00 NEW REVER RECTURAL WATER AUTHORITY 2,036,286.00 2,034,266.00 \_347;167,31 1,067,073.31 . 00 969, 192, 69 47, 57 --FUND TOTAL --\$ 69512,58



# WILLIAMS SUPPLY - WYT 455 EAST SPRING STREET WYTHEVILLE VA 24382 276-228-4526 Fax 276-228-4738

46000-3161

# Invoice

INVOICE DATE	INVOICE NUMBER
10/09/15	S1693567.001
REMIT TO: MILLIAMS SUPPLY - C	PAGE NO
P.O. BOX 2766 ROANOKE VA 24001	1 1

BILL TO:
NEW RIVER REGIONAL WATER AUTHORITY
289 KOHLER AVE
AUSTINVILLE, VA 24312

written Authorization and are subject to a restocking fee. Special orders and cut wire are non-returnable.

Past due invoices may be subject to 1.50% late charge.

SHIP TO:

NEW RIVER REGIONAL WATER AUTHORITY 289 KOHLER AVE AUSTINVILLE, VA 24312

Amount Due

2569.45

CUSTONER NUMBER CASTONER OND	er number	2000	• .	ASE NUMBER		0300	D 3.7	E CI		PERSON	_ <u>-</u>	
WRITER	SHIP VLA	3800	2870	73/800 TERM		8399		E SU		>==ORDER	BATE	
	RECT			Due 3				09/3		09/2		
A-B 9800ECHMICOM ECONNECT 8-5 HMI/COMM SUPPORT SPECIAL ORDER - NON-RETUR UPC: 61259829964 A-B 9800ECINFAUT ECONNECT INFORMATION SOFT SUPPORT SPECIAL ORDER - NON-RETUR UPC: 61259830146	RNABLE		жо 1604 3682	GRÜER QT	1		1 1	134.	550		34.	55
You can receive this involved and the second or fax. Please call 540-527-3268 or email Checherylwitt@williams-suppled make the switch today.  Invoice is due by 11/08/1 claims for shortage or errors must be made with.	ryl at y.com to		-			•	F	ubto rt C	hgs		69.4 0.0	00

# JP INDUSTRIAL SERVICES, INC. 128 WILLEY STREET BLUEFIELD VA, 24605

Phone: 276-945-9383 or 800-737-0110

Fax: 276-945-9385

44000-3160

DATE	INVOICE#
10/12/2015	7020

BILL TO		
	New River Regional Water	
	289 Kohler Ave.	
	Austinville, VA 24312	

SHIP TO	•	

P.O. N	IUMBER	TERMS	DUE DATE	REP	SHI	P	VIA	JOB#
3	336	Net 30	11/11/2015	JAP	10/12/2	2/2015 JPE-TRUC		
QTY		DES	CRIPTION			PRIC	E EA	AMOUNT
3	1 O'RING KI' 1 OIL SEAL F	E SET UPPER AN		3.			885.60	2,656.8
	FOR YOUR E	BUSINESS!			T	otal		\$2,656.80

46,600-6008

# **Homestead Oil Corporation**

,P O Box 660, Wytheville, VA 24382 (276) 228-9994

# **STATEMENT**

BILLING DATE	ACCOUNT NO.
10/07/15	19690

B I L TO **New River Regional Water Authority** 

289 Kohler AVE

Austinville, VA 24312

Ship To: 289 Kohler AVE , Austinville, VA 24312

IF PAYMENT ALREADY MADE, PLEASE DISREGARD THIS NOTICE. THANK YOU!

AMOUNT OF REMITTANCE

DATE OF SERVICE	INVOICE NUMBER	DESCRIPTION	UNIT PRICE	AMOUNT
06/30/15		Prev Balance:		\$0.00
10/02/15	026079	513.8 #2 Fuel Oil	\$2.08900	\$1073.33
10/02/15	026079	Fuel Treatments		\$23.12

CURRENT	30 DAYS	60 DAYS	90 DAYS	AMOUNT DUE
\$1096.45	\$0.00	\$0.00	\$0.00	\$1096.45
<u></u>	<u> </u>			

# Peed & Bortz, L.L.C.

46,000-3140

Invoice

20 Midway Plaza Drive				
Suite 100				
Christiansburg, VA-24073				

DATE	INVOICE #
11/4/2015	1937

BILL TO

New River Regional Water Authority c/o Shawn Brooms 289 Kohler Ave. Austinville, VA 24312

Description	Budget	% Complete	% Previous	Complete	Prev Invoiced	Amount Due
Project Procurements (Actuators, Valve Vault Improvements, Hoist)	\$1,000	100%	0%	\$1,000	\$0	1,000.00
15-26 NRRWA Improvements Procurment	ts			Total		\$1,000.00

phone: (540) 394-3214 fax: (540) 394-3215 engineer@peed-bortz.com

# R & R Enterprises, Inc / R & R Septic

3572 Peppers Ferry Rd Wytheville, VA 24382

276-228-3548 \* 276-228-7685 Fax r\_rseptic@yahoo.com

Bill To	
NEW RIVER REGIONAL WATER AUTHORITY 289 KOHLER STREET AUSTINVILLE, VA 24312	

incurred. There will be a 3.5% processing fee for all credit card payments.

# **Invoice**

\$600.00

**Customer Total Balance** 

	Date	Invoice	#			
10	)/29/2015	14883	3			
	Due					
	10/29/2015					

	· · · · · · · · · · · · · · · · · · ·			
	P.O. No.	Terms	Project	
····	<u> </u>			
Description	Rate	Quantity	Amount	
JMP OUT POLYMER PIT AND TAKE TO FORT CHISWELL 'ASTE WATER PLANT ~ 5,000 GALLONS ~ 6 HRS LABOR ~ ERVICE COMPLETED ON ~ 10/29/15 '6-699-8103 ~ GORDON SHUMATE OR SHAWN BRUMES	600.00		600.00	
nank you for your business.		Total	\$600.0	
Il accounts are due and payable per the invoiced terms. All past due amoservice charge at the rate of 1.5% plus the cost of collection fees include	ounts are subject to	Payments/Credit		



# **EARNINGS STATEMENT**

Have a question about this statement?

Contact us at 888-ENERNOC [888.363.7662] or support@enernoc.com.

Visit login.enernoc.com for performance or payment details.

Your Balance this Period:

\$ 796.61

SUMMARY

DR EARNINGS:

\$1,396.61

**EIS CHARGES:** 

\$-600.00

Statement Date: 11/10/2015 Account ID: 055510 Check Number: 000196831

**New River Regional Water Authority** 

**Shawn Brooms** 

289 Kohler Avenue

Austinville, VA 24312

# **Check Out EnerNOC University**

Get more from EnerNOC by learning how your existing software deployment can deliver even more savings for your organization.

Visit www.enernoc.com/university for live training, demos, and other helpful tips and tricks.

EnerNOC Inc. One Marina Park Drive Suite 400 Boston, MA 02210 Silicon Valley Bank Pittsburgh, PA

60-160/433

DATE

11/9/2015

CHECK NUMBER 000196831

PAY

Seven hundred ninety-six and 61 / 100 Dollars Only

AMOUNT

796.61

TO THE ORDER OF

New River Regional Water Authority

VOID AFTER 180 DAYS



# **EARNINGS STATEMENT**

Have a question about this statement? Contact us at 888-ENERNOC [888.363.7662] or support@enernoc.com. Visit login.enernoc.com for performance or payment details.

_				
ENER	NOC DR STA	ATEMENT DETAIL	DR TOTAL:	\$1,396.61
PERIOD	PRODUCT	DESCRIPTION	-	AMOUNT
Site: New Riv	ver Regional Water	Authority - 243 Store Hill - Austinvill	Site Subtotal:	\$829.18
07/2015	PJM EMER	Capacity (142 kW @ \$3.67/kW, 60% Split)		\$313.09
07/2015	PJM EMER	Enablement Fee	-	\$-33.33
08/2015	PJM EMER	Capacity (142 kW @ \$3.67/kW, 60% Split)		\$313.09
08/2015	PJM EMER	Enablement Fee		\$-33.33
09/2015	PJM EMER	Capacity (142 kW @ \$3.56/kW, 60% Split)		\$302.99
09/2015	PJM EMER	Enablement Fee .		<b>\$-33.33</b>
Site: New Riv	ver Regional Water	Authority - 289 Kohler Ave - Austinvill	Site Subtotal:	\$567.43
07/2015	PJM EMER	Capacity (102 kW @ \$3.67/kW, 60% Split)		\$224.89
07/2015	PJM EMER	Enablement Fee		\$-33.33
08/2015	PJM EMER	Capacity (102 kW @ \$3.67/kW, 60% Split)		\$224.89
08/2015	PJM EMER	Enablement Fee		\$-33.33
09/2015	PJM EMER	Capacity (102 kW @ \$3.56/kW, 60% Split)		\$217.64
09/2015	PJM EMER	Enablement Fee		\$-33.33
FNFR	NAC FIS STA	ATEMENT DETAIL	EIS TOTAL:	\$-600.00
4-17 b-17		TIEMENI DEIME		
PERIOD	PRODUCT	DESCRIPTION		AMOUNT
09/2015	EIS	Q3 2015 EIS Charge		\$-600.00

Have a question about this statement?

Contact us at 888-ENERNOC [888.363.7662] or support@enernoc.com.

Visit login.enernoc.com for performance or payment details.

Locality	Date	Usage Billed	Total Delivered	Raw Water
Carroll County	July	16,236,000		
Wythe County	2015	10,604,090		
Wytheville		29,070,200		
Total		55,910,290	57,420,134	56,516,321
			Water Loss	Water Loss in Plant
			1,509,844	-903,813
			3%	-1.60%

Locality	Date	<b>Usage Billed</b>	Total Delivered	Raw Water
Carroll County	August	17,022,000		
Wythe County	2015	10,603,220		
Wytheville		27,198,200		
Total		54,823,420	58,536,350	56,151,758
·	· · · · · · · · · · · · · · · · · · ·		Water Loss	Water Loss in Plant
			3,712,930	-2,384,592
			6%	-4.25%

Locality	Date	Usage Billed	Total Delivered	Raw Water
Carroll County	September	16,256,000		
Wythe County	2015	10,913,720		
Wytheville		26,797,300		
Total		53,967,020	56,732,450	55,910,000
			Water Loss	Water Loss in Plant
			2,765,430	-822,450
			5%	-1.47%

Locality	Date	Usage Billed	Total Delivered	Raw Water
Carroll County	October	18,217,000		
Wythe County	2015	10,190,810		
Wytheville		22,875,630		
Total		51,283,440	53,813,750	51,605,000
			Water Loss	Water Loss in Plant
			2,530,310	-2,208,750
			5%	-4.28%

# Raper Ridge Tank Improvements New River Regional Water Authority December 1, 2015

ITEM	QUANTITY	<u>UNITS</u>	PRICE	<u>AMOUNT</u>
Mobilization	1	LS	\$10,000	\$10,000
Earthwork	4,500	CY	10	\$45,000
1.5 Million Gallon Concrete Tank	1	LS	\$836,000	\$836,000
Yard Piping	1	LS	\$70,000	\$70,000
Gravel Access Road	1	LS	\$2,000	\$2,000
Erosion Control	1	LS	\$15,000	\$15,000
Telemetry & Controls	1	LS	\$10,000	\$10,000
Construction Estimate				\$988,000
Related Costs				
Land & Rights				\$0
Legal				\$5,680
Engineering Services				4-1
- Preliminary Engineering				\$0
- Basic (per VA RUS 1780)			8.0%	\$79,000
- Additional Services				4.0,000
Environmental Report				\$3,000
Permitting				\$2,000
Subsurface Investigation				\$5,520
- Resident Inspection				\$25,000
Construction Contingencies			10%	\$98,800
Bond Attorney				\$9,000
Related Costs				\$228,000
TOTAL				\$1,216,000

# **Carroll County Parks and Recreation**

### Commission

# November 2, 2015

The Carroll County Parks and Recreation Commission held their monthly meeting on Monday, November 2, 2015 at 5:30 p.m. at the Recreation Department Office.

Present: Adam Joyce

**Robin Whittington** 

Alvin Davidson

**Ronnie Mankins** 

Gene Kimble

Libby Lineberry, Recreation Director

Jennifer Patton, Program Supervisor

Absent: Chris Goad

### **CALLED MEETING TO ORDER**

Alvin Davidson called the meeting to order at 5:30 p.m.

# **APPROVAL OF MINUTES**

Upon motion by Mr. Mankins, seconded by Mr. Kimble and passed unanimously, the Commission approved the minutes of the August 10, 2015 meeting.

### **OLD BUSINESS**

- Church League Softball Tournament Sept. 11<sup>th</sup> and 12<sup>th</sup>
- Football/Cheerleading (4) Pre-K-1<sup>st</sup> Grade Flag Football, (3) 2<sup>nd</sup> & 3<sup>rd</sup> Grade Flag Football, (3) 4<sup>th</sup> & 5<sup>th</sup> Grade Sandlot Football Teams, (2) Pre-k-1<sup>st</sup> Grade Cheerleading Squads, (1) 2<sup>nd</sup> & 3<sup>rd</sup> Grade Cheerleading Squads, (1) 4<sup>th</sup> & 5<sup>th</sup> Grade Cheerleading Squads and (1) 6<sup>th</sup> & 7<sup>th</sup> Grade Cheerleading Squad. Season started September 22<sup>nd</sup> and ended November 14<sup>th</sup>

- Football players and cheerleaders participated in the CCHS Homecoming Parade
- CCHS Varsity Football sandlot/cheerleading night was October 23rd
- Football Clinic held at CCHS. Approximately 80 kids participated and 11 coaches attended
- Picnic Shelter Rentals 20 rentals at the Parks and Recreation Dept. and 8 rentals at the Carter Pines Shelters for the month of August
- Picnic Shelter Rentals 14 rentals at the Parks and Recreation and 3 rentals at the Carter Pines for the month of September
- National Senior Day August 21<sup>st</sup> at Woodlawn Facility approximately 100 people attended
- Mackinac Island Trip Sept. 6<sup>th</sup>-12<sup>th</sup> 19 people attended trip from Carroll County
- Reviewed Crooked Creek August 2015 and September 2015
- Basketball and Volleyball registration ended November 2<sup>nd</sup> for soft deadline and November 16<sup>th</sup> for hard late fee deadline
- September 23<sup>rd</sup> a regional baseball meeting was held in Wytheville with Carroll, Galax, Wythe, Grayson and Town of Wytheville.
- New York City at Christmas Trip December 3<sup>rd</sup>-8<sup>th</sup>. Currently have 14 people registered for this trip we will be combining with a group from Tennessee
- Senior Coordinator interviews started October 8<sup>th</sup>
- Woodlawn Facility Hours Change November 1<sup>st</sup> to 7:00 a.m. 3:00 p.m. Monday-Friday due to CCHS Basketball teams practicing

### **NEW BUSINESS**

- Picnic Shelters Rentals 3 rentals at the Parks and Recreation Dept. and 1 rental at the Carter Pines Shelters for the month of October
- Walking Trail Maintenance Dept. started the trail on October 22<sup>nd</sup>
- Fitness Trail Equipment Scheduled for delivery on November 9<sup>th</sup> and Miracle Playground will be installing the equipment after delivery
- Woodlawn School Facility Cardio Exercise Class on Monday & Wednesday 6:00-7:00 p.m.
- Christmas Parade Float The Parks and Recreation Dept. will be entering a float in the Hillsville Christmas Parade on December 5<sup>th</sup>
- Senior Coordinator In the process of hiring a Senior Coordinator

# **ADJOURNMENT**

Upon motion by Mr. Mankins, seconded by Mr. Kimble and passed unanimously, the						
Commission adjourned at 6:16 p.m. until the next schedule meeting December 7, 2015 at 5:30						
p.m. at the Carroll County Parks and Recreation Department Office.						
<del></del>						
Alvin Davidson, Chairman						
<del></del>						
Libby Lineberry, Recreation Director						

### **CARROLL COUNTY PARKS AND RECREATION**

December – 2015 Report

Prepared by: Libby Lineberry, Recreation Director

- Basketball 4<sup>th</sup> & 5<sup>th</sup> Grade and 6<sup>th</sup> 8<sup>th</sup> Grade will start playing on December 12<sup>th</sup> and will end in January the Pre-K & K, 1<sup>st</sup> Grade, and 2<sup>nd</sup> & 3<sup>rd</sup> Grade will start playing after Christmas and end in February
- Volleyball Will start playing in January
- COED Volleyball A meeting will be held around the end of January for participation in the Coed Volleyball League
- Fitness Trail Equipment Installation has been completed this will be a great addition to the walking trail
- New York Christmas Trip December 3<sup>rd</sup> 8<sup>th</sup> 14 people participated we combined with a group from Tennessee so the trip would make
- Christmas Parade Float We received great comments on the Office Christmas
   Parade Float and six girls that won in the Carroll County Fair Beauty Pageant rode on the float
- Senior Coordinator Brittany Swain was promoted to the Senior Coordinator Position.

December Events: December 11<sup>th</sup> Senior's can make a tree ornament from 10:00-11:00 at the Woodlawn Facility

December  $16^{th}$  – Bad Santa Gift Exchange (Bring a \$5 Gift) from 10:00-11:00 at the Woodlawn Facility

December 21<sup>st</sup> – Christmas Movie Free Popcorn and Drinks 12:00-2:00 at the Woodlawn Facility

2016 Overnight Senior Trips

April 19-21, 2016 – Biltmore Estate and North Carolina's Blue Ridge Mountains June 20-24, 2016 – Nashville, Tennessee

September 11-17, 2016 – Niagara Falls
October 1-12, 2016 – Smokey Mountains and Pigeon Forge, Tennessee
December 8-13, 2016 – New York City