### **CALL TO ORDER**

The Carroll County Public Service Authority held their regularly scheduled meeting on Monday, January 14, 2018 at 2:30 p.m. in the Carroll County Governmental Center Board Meeting Room. Members present included: Dr. Thomas Littrell, Chairman, Jeanette Dalton, Keith Meredith, Vice Chairman, Doug Winesett, Phillip McCraw, and Garry Jessup. Also present were Executive Director/PSA Engineer, Jessica Montgomery and Dana Phillips, Assistant Director, Secretary/Treasurer of the Authority.

Dr. Littrell- I'd like to wish everyone a Happy New Year and we hope you have great things ahead. Today we're going to have election of our new officers. I'm going to turn the program over to Jessica to run the election on the Chairman.

Mrs. Montgomery - Thank you Dr. Littrell. It's that time of year. We will begin with nominations for a new Chairman for the PSA.

### (ORDER)

### ELECTION OF CHAIRMAN, VICE CHAIRMAN AND SECRETARY/TREASURER FOR THE PSA 2019

Dr. Littrell nominated Mr. Meredith.

Mr. Winesett seconded the nomination.

There being no other nominations, Mrs. Montgomery called for the vote on Mr. Meredith as Chairman. The vote was as follows:

Mrs. Dalton – Yes Mr. Winesett-Yes
Dr. Littreil – Yes Mr. McCraw-Yes
Mr. Meredith- Abstain Mr. Jessup- Yes

Mrs. Montgomery - Okay. That passes. We now have a new Chairman.

Dr. Littrell - Congratulations Mr. Chairman

Mr. Meredith – My first order of business would be to thank Dr. Littrell for doing a fine job in the past year and Jessica are you going to do the rest of the elections.

Mrs. Montgomery – However you would like me to do it. You can continue, or you can ask me to.

Mr. Meredith - Go ahead.

### (ORDER)

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Mrs. Montgomery – Okay. The next order of business would be election of vice-chairman. Do we have any nominations?

Mrs. Dalton - Nominated Mr. Winesett.

Mrs. Montgomery – Any other nominations? Do we have a second for Mr. Winesett?

Mr. McCraw seconded the nomination.

There being no other nominations, Mrs. Montgomery called for the vote on Mr. Winesett as Vice Chairman. The vote was as follows:

Mrs. Dalton – Yes

Mr. Winesett-Abstain

Dr. Littrell - Yes

Mr. McCraw-Yes

Mr. Meredith – Yes

Mr. Jessup-Yes

### (ORDER)

Mrs. Montgomery – Alright. Congratulations. And now election of the Secretary/Treasurer. Do we have any nominations?

Mr. Meredith nominated Dana Phillips to continue.

Mrs. Montgomery - Any other nominations?

Dr. Littrell seconded the nomination.

There being no other nominations, Mrs. Montgomery called for the vote on Dana Phillips as Secretary/Treasurer. The vote was as follows:

Mrs. Dalton – Yes

Mr. Winesett-Yes

Dr. Littrell – Yes

Mr. McCraw-Yes

Mr. Meredith – Yes

Mr. Jessup-Yes

### (ORDER)

Mrs. Montgomery – Great. Thank you so much. As far as the meeting date and time what would you all like to set that at?

Mr. Meredith – I would suggest we just stay with the current schedule and that's at 3 p.m. to coincide with the Board of Supervisors Meetings.

Mrs. Montgomery - is there a second?

Mrs. Dalton - I second it

Mrs. Montgomery – Okay. We'll vote.

Mrs. Dalton - Yes

Mr. Jessup – Let's have a discussion first.

Mrs. Montgomery – Okay we can. Yes sir.

Mr. Jessup – Do we need to go before them or after them? Last month or two we'd needed to go after them.

Mr. McCraw – We've been going before.

Mr. Jessup – I know we've been going before but don't we need to go after?

Mr. McCraw-That's totally up to the group. It'd be late.

Mrs. Montgomery – We can always move it a month before if we need to and see we have to go after them we can.

Mr. Winesett – If we have an issue that comes up we can move our meetings until after.

### (ORDER)

Upon a motion by Mr. Meredith seconded by Mrs. Dalton and duly carried the Authority does hereby approve to continue the current meeting schedule, the second Monday of each month at 3:00 p.m.

Mr. Meredith – Okay. I will promise these folks and the citizens to do the best that I can. I have a lot of shortcomings so forgive me for those in advance. And looking through the agenda, at this time, we have citizens time. Currently we only have one person signed up, Mr. Gregson.

### CITIZENS' TIME

Mr. Gregson – I'm Steve Gregson from Fancy Gap. What I'd like to do today is go over a couple things. I made hard copies available for you. On a PowerPoint presentation to move as quickly as possible so I hope I do this right. So, this in regards to motions that the Board of Supervisors made to do away with two Carroll County Codes which is coming up for discussion in your meeting this afternoon. It has to do with Chapters 190 which is in the Sewer Section of the code and then also 235 with the water. One thing you'll notice is that when they did the rewrite a while back they interchanged a lot of things to do with water and put in the sewer and then put things from sewer to put in water and I feel personally that it just needs to be cleaned up. When you guys look at these things and this has to do with non-user fees. Now, presently in chapter 190 the article 2 which is mandatory connections has these different subsets in them. There's

1, 2, 3, 4, 5 different items of which the second one 190-12 the non-user service charge was taken out. So when we take out a code out of something we're basically left with what we had in the code before. And how does that affect? Well the 190-12 taken out leaves us with specifically with these codes now in the books until that goes in effect in July. Now what does that do? I'll go through it in just a minute but you can see each of the headers there the connection required the noncompliance systems the application and then the collection of fees and they're all pretty distinct to themselves. Although the noncompliance system has to do with a non-user service charge that becomes vacated in that paragraph basically because it's referring to something that's not there anymore. I hope that makes sense. So we need to take at least do understand that and address that. The 235 the water section is a little bit easier in article 5 the mandatory connection and inclusive service area has just two sections on it. Now what's been taken out is the 235-21 motion to do away with it in the water section which is the Authority to require connections so what do we have left on that side of it. We're left with just the one item 235-20 in the article 5 of the mandatory connections in exclusive service area. So, when we come back to it what are we left with the Code of Carroll with regards to both water and sewer. So in 190 we're left with just those 4 items to deal with in the mandatory connections and so basically when the vote was done and I think the push by citizens to force the Board to make a vote on this issue was let's do away with non-user fees. I personally think that's the best thing to do based on the fact on what it's created. And what it's created is that now Chapter 235 in the water what is left after the other one is taken out is just the one item there so the two main things that we really have to look at is in the sewers and how does that affect it and basically in the Article 2 mandatory connections you had to have language long time ago when you did a utility program of that somebody within 150 feet for sewer and 200 feet for water that they have to hook up because if you don't have that language in there how can you have a project without forcing somebody to hook to that project in the affected area. You need the language to cover that. Well that's what we're left with and so when we took out the non-user fee what you're left with is in this connection requirement of the sewer is anybody within and here's a good example that we're talking about the 190 sewers but it also talks about in this section about water too which most of the codes are separate in other words you have a water section that talks about the water things you have the sewer section. What would happen in the rewrite again is that they've mixed it all up from the language standpoint so now we're left with this which is the connection required but what sets there now is if I'm within 150 feet of a property building of a water line or I'm sorry 150 feet from a sewer line or 200 feet from water line I have to connect. I don't think that's what the Authority wants a mandatory connection for everybody because it's not just the 79 non-user fees that don't have a meter or the 89 non-user fees that have a meter but it affects the 800

some odd that are disconnecting and connecting that do have meters on them so we're talking about over a 1000 people that this non-user fee affects which is a very large number if we do away with it. But doing the right thing is what you're going to have to decide on those things and I'm not going to cast judgement on your decisions. Just to share with you what I feel that you all need to take a look at. So now we're left in the water side is the exclusivity. So, it gives the PSA the exclusivity that you are the exclusive person to hook up with water and sewer. Without the non-user fee the non-user fee was a fallback to say listen if there's a sewer line or water line out here I can not hook up I don't have to hook up because I can be a non-user fee and pay a nominal amount to not do it. That was the intent, I believe, of the Virginia Code to allow for that because when the Board of Supervisors, under the recommendation of certain citizens took out those two codes you took them from paying \$25 or \$28 a month for water or sewer to now within 90 days the Board or Authority has to put those people on notice and they will have to hook up to water and sewer which means \$1250 a piece for a hookup for water, hookup for sewer, then they're going to have to pay for the hookup from their house to the sewer lines too so going from paying \$25 to \$28 a month if it's water or sewer non-user fee now I'm going to have to pay approximately over \$5,000 That's not right. This is what I think you need to do. That the owner of any house, building, property situated so provided the public water is within the distance of 200 feet from the house, building, or property, and all I'm doing is copying from what the code says and to be served by the sanitary sewer within a distance of 150 feet from any house, building, property served within 90 days after date official notice would come from the Authority that they would have to directly connect to the public water line and/or sanitary because it's within those distances. So again, the effect that it took that you're dealing with now if you do nothing until July 1st those people paying non-user fees will be forced to pay hook-up fees. It's not that marketing plot program if you look at it one way but I don't think that's what needs to be done and I don't think that's a marketing program that we need to help those that need to have a lower non-user fee. Then the big issue of collection of fees you have a duty that you have to collect those fees. So, you're obligated by code to put them on notice and then you have to collect. To the citizen that thought you were going to help the non-users by taking away the non-user service charge thanks but no thanks. You just made those non-user fees go away and you left those people with a mandatory connection. Now I'm not saying you I'm saying the citizens input from this thing that rammed this down people's throats saying this is the way we do it we're going to do away with non-user fees but what in effect it did under the Code is that you have take the ability to pay a non-user fee and not hook up now we're going to have to mandatory hook up with the language that's left in the code. So, the big question is who is still unethical, unbiblical is basically just a question. What I would ask you to do is to take very careful and allow direct counsel

because counsel rewrite the code when you come together with the Board of Supervisors but at the same time we need to keep water in water and sewer in sewer. It just cleans it up easily and better understanding. Other counties have done that. I looked up the Wythe County they have done that. We don't have to be like Wythe I'm not saying that, but they have a good example of keeping it separate. And then as for the non-user fee I feel there's a non-user fee I feel it does need to go down in retrospect but I still feel whether you have a meter or not there needs to be a non-user fee because there's the ability for me in my situation, I'm speaking for myself, that if I ever do want to hook up I can hook up to that that's a fee that I think that I should pay for a privilege to be able to hook up down the road. Thank you.

Mr. Meredith – Thank you. We appreciate your input. And I can't speak for the Board of Supervisors, but I don't feel like that was the intent. But that is something we will work on for the next meeting. Thanks for bringing that to us today.

### (ORDER)

### APPROVAL OF CONSENT AGENDA

Upon a motion by Mr. Jessup, seconded by Mr. Winesett, and duly carried the Authority does hereby approve the consent agenda, section A, B and C. The December 17, 2018 minutes were also approved, they are on file in the PSA office. Claims are as follows:

### Claims

Check # 23101 \$5,313.96 Check# 23102-23127 \$35,147.73 Check# 23128-23129 \$4,129.03 Check# 23130-23158 \$164,481.67

### **Transfer for Claims**

CCPSA to Operating \$35,147.73 CCPSA to Operating \$164,481.67

**Transfer for Reserve** 

CCPSA to Debt Reserve 8,918.62

(ORDER)

**Project Up-Dates** 

### Cana Well Improvements Project

SCADA prices have been received and that is to keep a check on the tank in Cana as well as well #8. We have the prices for that work. And the work is scheduled to have the camera dropped in well #8 hopefully this month weather permitting of course. The Lane Group has been selected to design the filtration system on well #8 after the camera results are back in. Out of the 4 engineers that we had on call for two years only two responded and theirs was the cheapest by far of the two engineers that responded. Mount Rogers will gladly accept any well related repair expenditures that we've had within the last 12 months as well to go towards this grant if needed.

### Coulson Church Road/Ridge Road - Design Phase

This project is still on hold while we review the budge and other items

### **FUNDING APPLICATIONS**

No active funding applications active at this moment

### **PSA Updates:**

- Total of 109 work orders in December (check pressure, check for leak, turn-off, turn-on, etc)
- Construction items completed
  - o 4 new water connections

- o 3 new sewer connections
- o No leaks
- o SCADA management
- o Miss Utility Markings
- · Maintenance items completed
  - o Raintree Road repair management
  - o Finished winterization on wells and booster pump stations
  - o Replaced booster pump motor in well #8 in Cana
  - o Repaired motor on booster pump in well #1 in Cana
  - o Maintenance guys also helped do work orders
  - o Repaired blowers at Love's wastewater treatment plant
  - o Replaced motor starter at Love's wastewater treatment plant
  - o Replaced ionic mixer at the Love's wastewater treatment plant
  - o Shop organization and moving of equipment, relocation of materials
  - o Inventory updates weekly
- Operations items completed
  - o Routine water flushing
  - Daily sewer plant at Loves, check chemicals in water systems, wells, tanks, sewer pump stations, customer service, etc.
  - o Hillcrest water tank was washed out and inspected
  - Worked on down-sizing the shop space and began moving office material to the complex
- Office items completed-
  - Daily customer service, deposits, review of payments, bills, invoices, scan checks, balance bank statements, close-outs, etc.
     Monthly - meter reading (office staff and field staff), print bills, print late-bills, prepare
    - cut-off list, close-out, balance bank statements, etc.
  - o Continue Rate Study (categorizing customers and producing possible alternatives)

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Mrs. Montgomery - Any questions?

Mr. McCraw - How many booster pumps do we have?

Mrs. Montgomery - About a dozen or so.

Mr. McCraw - What is the cost of replacing one of them?

Mrs. Montgomery – Every cost is different depending on what the head level is on that particular booster pump. For Cana they're a lot cheaper than for Austinville such a place like that where they're pushing a lot more water. Just all depends on the volume of water. We need to have spares. Even though you do have a redundant series of pumps you also have to have spares because you never know when those redundancies will fail you. In this case we had both of them fail and we happened to have a spare on the shelf. They're not a cheap item to keep it does use a lot of power but it's something we have to have with all these hills here in Carroll County to push the water up and over.

Mr. Winesett - Can those motors on them be rewound.

Mrs. Montgomery - Yes. Like the ones in Cana they can be.

Mr. Winesett - So as we have them fail do we ever rewind them and have them in place to reuse.

Mrs. Montgomery – We do yes. We do a lot of the repairs.

Mr. Meredith - Anyone else? Thank you, Jessica.

### **OLD BUSINESS**

Mr. Meredith – The only thing we have is your item Gary.

Mr. Jessup – Still waiting on the gas to come move their tank. Problem is tanks full and they don't want to buy it back. It's gonna have to come to head some time.

Mr. Meredith - Okay. Well just let us know what's going on there.

Mr. Jessup I'll let Jessica know when it's ready

Mr. Meredith - Thank you. Any other old business that's not on the agenda?

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Mr. McCraw - How much water are we losing at that leak per month?

Mrs. Montgomery - Which leak are you talking about?

Mr. McCraw - The Hillsville station.

Mrs. Montgomery – There's not a leak there. Everything is cut off. The water is off there's no leak.

Mr. McCraw - The line is off. We don't need it then do we?

Mrs. Montgomery – They're currently getting water from the Town of Hillsville. Gary is just wanting the supply from Carroll County to come there as well just for the redundancy factor and also if there's a Carroll fire they can pull for Carroll as opposed to pulling from the Town. Am I correct on that Mr. Jessup?

Mr. Jessup – Yes. It's the way it's always been. Sometimes we need to load off of both systems at the same time.

Mr. McCraw – Sounds like an expensive project don't it. PSA workers wouldn't be able to handle it. We'll get a swamp of a bill.

Mrs. Montgomery – That's why we're discussing it with the Board. It will be up to you all but first the tanks will have to be removed for us to check see where the leak is. Then we can get the cost and bring it back to you. Then it would be up to the Board to decide.

Mr. Meredith – Anyone else?

### **AUTHORITY MEMBER'S TIME**

Mr. Jessup - I haven't got nothing.

Mr. McCraw - Nothing

Mr. Winesett - I don't have anything today. Thank you.

Dr. Littrell -1 want to thank the members for letting me be Chairman for the past year and I know the Authority is in good hands with the two of you. I just look forward to working with you throughout the year.

Mrs. Dalton – I just want to say congratulations to our new Chair and Vice Chair. I will support you all the way. And thanks to the staff for what they do.

Mr. Meredith — And I just want to thank once again Dr. Littrell for serving as Chair. Thanks to Jessica and Dana and the remainder of the staff. It's getting to that time of year when we'll have freezing thaw and with that comes water breaks and other challenges. Looking forward to getting the SCADA on the tank in Cana. Hopefully we can prevent the huge water loss that we had just a couple months ago. With that I will accept a motion to adjourn.

### (ORDER)

### **ADJOURNMENT**

Upon a motion by Dr. Littrell, seconded by Mr. Winesett, and duly carried the Authority does herby adjourn at 3:00 p.m. until the next regularly scheduled meeting on February 11,2019 at 3:00 p.m. in the Carroll County Governmental Center Board of Supervisors Meeting Room.

| Mr. Keith Meredith, Chairman  |          |  |
|-------------------------------|----------|--|
| Jessica Montgomery, Executive | Director |  |
| Dana Phillips, Sec./Treasurer |          |  |

The Carroll County Board of Supervisors held a Joint meeting with the Public Service Authority on, January 14, 2019 in the Board Meeting Room of the Carroll County Governmental Center.

Present were:

Rex L. Hill
Dr. Tom Littrell
Phillip McCraw
Robbie McCraw
Bob Martin
Joe Webb

Steve Truitt, County Administrator

Nikki Cannon, Assistant County Administrator

PSA Members Jessica Montgomery

Mr. Hill called the meeting to order for the Board of Supervisors.

Mr. Meredith called the meeting to order for the Public Service Authority.

Mr. Truitt told he came up with this agenda in the absence of an agenda and all I am asking here is that we come up with a scope of problems that need to be solved. Also, put due dates on solving those problems and assigning specific people to make sure about the work and make sure that everything is handled above board. These items that are on this agenda are for the purpose of examples. They are just the kind of things I think are going to come up. My own recommended goals were if we could concretely define the problem, identify who is going to solve it, and by when. That will be a big success for today.

Ms. Montgomery told that she is here for questions and concerns and was thinking that Mr. Truitt is basically right on point with the things that he has brought up. We just want to help you all any way we can.

Mr. Hill told he has reviewed a lot of things, if I want to cut back anything at my house I can get rid of the satellite dish, I can buy an older car and cut the expenses that way, but you can't lower the mandatory non-user fee. I look at all those things and there are some folks who don't make a whole lot and that is one of the reasons he looked at this mandatory fee. You can't turn back the water, you are still paying the same. If you use 2000 gallons of water, you are paying the same and that is one of the things we need to look at is the amount of use. If I am short of money I start cutting things off and you don't have that option.

Mr. Meredith replied I don't think anyone, we are not going to point fingers anyway, was on the Board when the decision was made. Bob might have been involved. I think the intent which was obvious was to get projects. I think there has been some discussions and there have been some truths and some half truths as to how the funding was acquired and why the Board of Supervisors went the route they went. Mandatory was the language used to maybe incorrectly as a matter of fact. Sometimes I think we get the word mandatory convoluted with non-users, there are two different things going on there. I know you have concerns about the mandatory connection because there were folks who had no desire at all to have water. The problem was the PSA was handcuffed because of the language in the ordinance. One thing that did come into discovery and we have had discussion internally, as a matter of fact I think they were called secret meetings but the meetings were actually trying to get a sense of what the Board of Supervisors and the PSA could do, and as a result we found out that the language in the code would permit us to have two separate fees. We were always under the impression that if you had a fee it was a fee across the board and that is not the case. We never voted and never had a Public Hearing to address the fees, but we had a draft of some rates that would reduce the mandatory fees considerably. We also had a rate that would reduce the non-users. Jessica might be able to better explain the difference between. There are folks of every system in the County that signed a user agreement at the onset, whether they were trying to help their neighbor or what and they never connected to the meter. Then you have the

folks who didn't sign anything that didn't even want a meter and they were all in the same category. Those fees were to show our lending sources that we could pay the loans back. I think the language was in there just to show how we were going to pay for it. Adjusting the rates would lower the non-users down and someone has to pay so that will be the users. That is what the PSA is prepared to do but with the ordinance now. Mr. Gregson has a different opinion and you folks probably have a different opinion on what the intent was in abandoning the mandatory ordinance. We still have the loans, we still have the systems, and we still have to pay for them. We have folks who are looking forward to not having to pay another penny and folks say we are pessimistic, but I see a lot of blue pipe sticking out of the ground. Without the language we don't have a lot of room on our end to jack the rates up on individuals past the point that they can't afford it. That is my opinion. In this meeting I am hoping to get it all out or maybe this is just the first step. We want to work for all citizens. There has been some talk about the Board subsidizing the PSA and there are several ways to look at that. Yes, the Board has ingested some money but there is also jobs created and a lot of taxes paid. There is a lot of positive with the water system. I think we do pretty well with the resources we have. I understand you are political, and you are hearing a lot from your constituents about the mandatory and I appreciate your willingness to listen and I hope that we can come to resolve both sides of the table.

Mr. Hill told that if we do any new projects in the future we need to go way up on the number of folks to sign up before we do a project, 51% is not a lot. You have one person making the decision on a whole group who has to pay for water. It should be 75 or 85%. We are helping the PSA with taxpayer money and essentially mandatory non-users or whatever, the ones that don't use the water, they pay a fee and taxes and to get water they are paying a fee and taxes. Its not complete but the County does obligate money. There is no rhyme or reason to how much, it is not so much per project there is just a certain amount out there. When you force people to do something that's when people get upset. One time I think the Board of Supervisors paid for the meters and those days are over. The system is going to have to pay for itself. We need to explain that if they sign it to help their neighbor they are going to have to pay for it too. Some of these people tell me that they have never been advised of anything then get a water bill and I would really be upset. That is why we should have some procedures. It looks like on the most recent loan we got it includes every one of our projects. All of it is tied in together, its not just one. The other thing is did we do a business plan? Do we really need water or is it just because people come in and want water? I would like to have it at my house, but we can't afford to run it to my house, plain and simple. These are the things that we need to

Mr. Meredith told we do that. We actually told folks last year and you have people like yourself carrying water, people begging for water and some of these places will never have water.

Mr. Hill stated that those people are paying for everyone else to have water because the taxpayers are paying a portion of it. We need to step forward and see what we need to do.

Mr. Meredith told that moving forward is somewhat of a slippery slope and I don't think we will ever have another project.

Mr. Hill replied not in the short term.

Mr. Meredith told that is a bad place to be.

Mr. Hill told if you go back to 2008 we have \$104 million for school and water system. That is a lot for a county our size. We have not even done a debt analysis, we don't even have a policy. Does PSA have a debt policy?

Ms. Montgomery replied we know we have a budget to go by.

Mr. Hill asked if we have brought anybody in to ask questions.

### January 14, 2019

Ms. Montgomery told the PSA knows we are at our limit, unless we get another user like Magnolia.

Mr. Hill told we seem to be losing people more than we gain.

Mr. Meredith replied we lost the Training Center.

Mr. Hill told that is why we increased the supplement \$40,000 last year.

Ms. Montgomery replied no.

Mr. Hill asked what that increase was for.

Ms. Montgomery told there was not an increase. We deducted, and we offered property we had back to the Board of Supervisors. The PSA understands where the County is coming from.

Mr. Hill asked how much money you all keep in debt service.

Ms. Montgomery told we have to keep that built up.

Mr. Hill asked if there was a requirement.

Ms. Montgomery replied yes. I don't have those numbers with me, but I can get them.

Mr. Robbie McCraw told that one of the biggest realizations is yes, water is a commodity, it is coming to that. We have to do a better job of communicating what it is all about. When someone signs that agreement they need to understand that if you are signing this agreement we are going forward with this project and you are going to have to pay this amount of money. This is nothing any of us have had anything to do with. It wasn't communicated well when the projects were done. Dana done a bang-up job of getting this information out. The Cliffview water system for instance, it says there is 255 residential customers and 2 commercial customers, and you are collecting user revenue from 60 people and non-user revenue from 150 people. There are 60 people benefiting and that doesn't justify it. Then the 150 people realize they are going to have to pay that fee and I don't think that they did. That is where we have to do better. If my well goes dry today I am in Rex's boat.

Mr. Meredith told I am sure you all have reviewed the user agreement.

Mr. Hill told his take on that is when you sign that thing you are supposed to hook up and if you didn't you pay \$300 and we have not required anybody to do that.

Mr. Meredith told they are supposed to be paying the minimum fee. I think that is the language and that is what Mr. Gregson pointed out. That language is in the code that we could require mandatory.

Mr. Truitt replied with the exception that if you have viable water in place you don't have to. We have to figure out what people will pay for water. If you put the entire cost on those 60 you are going to lose a portion of those. There are actually techniques to estimate how many you are going to lose. You are also still left with the loans. Whether it gets spread out to the entire population of the county with taxes it still has to be paid. I understand the sentiment behind it but at some point, it is too expensive.

Mr. Martin told so I don't sign the pledge and I don't use the water and pay the mandatory fee then my well goes dry, what does that person pay to hook onto water?

Ms. Montgomery replied \$1250.

Mr. Martin told a well cost \$5000, that is extravagantly low. There is all kinds of water in the county. The problem is there is so much Sulphur and minerals in it that you have to replace your pipes every so many years. I only speak for my late mother and my

advice to her, we need to get that spring water tested. I was on the Board of Supervisors when Mr. Jackson came in and to my best recollection he didn't give the Board any options. He just said if you want any money or loans in the future you have to adopt the word mandatory. There was no one on the Board that liked the word mandatory, but we liked getting grants and low interest loans and the only way to do that was to adopt that language. Five out of the six Board members got beat the next election and the only person that won was someone who ran unopposed. The word mandatory sends people into orbit. Over the years I can tell you there would never have been a water system in place with 80% sign up. Every board I have ever been on, the one thing people would say is you have to get industry. The biggest problem in the world is communication and I appreciate everything you have done and has been done over the years. I am sorry that my relatives, they are in favor of everything as long as it doesn't cost anything. This thing didn't come together overnight, and it didn't come together by one group of people. It was people trying to get water into needed areas and I don't know any area that you could have gotten 80%. Trump carried Carroll 82% and he walks on water and that's the only thing I've seen that high. I am going to try to work with you in any way. I appreciate Jeanette and I want her to keep serving, we have some good people on these boards. It is not going to be easy coming up with some stuff

Mr. Hill asked if we have heard anything from USDA.

Mr. Phillip McCraw told when the Supervisors went out that was the voters' vote. What did we do, put in a PSA that you can't vote out so we get this mandatory stuff. Any future systems should be 80 to 85% sign up and they should know when they sign that paper that they signed a note just like at the bank. There should be a more minimum fee than \$300 to get out.

Mr. Martin told I sat out a term and came back and things had changed. There is nothing that will pass on an 80% vote.

Ms. Montgomery told that 51% is usually the starting point for us to start looking. By the time it gets to the funding time it is usually in the high 80's. I was at the community meetings and it was told to the ones that were there. We also went door to door and we would leave door hangers.

- Mr. Martin told there were tons of advertisements in the paper.
- Ms. Montgomery told that they really try, they miss some people.

Ms. Jeanette Dalton told there were several who wanted water in Dugspur and I personally went door to door and left hangers and talked to them and we still didn't get 51%. The staff went as well so that project was dropped.

Mr. Hill told there are a lot of water lines in Sulphur Springs, that is where you are getting all the complaints.

Mr. Meredith in that case the folks who signed user agreements, we have no idea if they are going to sign up.

- Mr. Hill asked if they don't have a signed document.
- Mr. Meredith replied yes but we don't know who is going to connect to the system.
- Mr. Hill told you have a meter.
- Mr. Meredith told they have to connect it to the house.
- Dr. Littrell told that it is up to them to connect the meter to their home.
- Mr. Hill told those people signed the agreement.
- Mr. Meredith told those are the people who will pay the \$300 and walk away.

- Mr. Hill told I look at it the opposite way, we should have charged them \$300 already for not signing up.
  - Mr. Meredith told they are paying the bills.
  - Mr. Hill told that is not what the agreement says, it says to hook to County water.
- Ms. Montgomery stated that we went to the attorneys a while back over that. As long as they are paying then they are not in breech of contract.
  - Mr. Meredith told you are paying your water bill even if the meter reads zero.
  - Mr. Robbie McCraw told that fee should never have been \$20, that is the bottom line.
  - Ms. Montgomery replied, I agree.
- Mr. Meredith told they have talked about that and they were in agreement to reduce the zero users and the mandatory folks.
- Mr. Robbie McCraw told I have looked at some of the other localities and Wythe has a 1500 gallon or 1000 gallon and they have a non-user fee of \$9 or \$11. I see that because you are offsetting the non-user. I feel that someone would come closer to paying \$11 a month than they are \$28 for a non-user fee to say, "if I ever need that water it is there." That is where it all went awry, where the fees were set without looking in to it. We need to look at restructuring this whole thing.
- Mr. Meredith told I think we did have that in place. We were prepared, and the ordinance was voted on.
  - Ms. Montgomery told that is what was suggested was \$10.
- Mr. Robbie McCraw asked if you suggested that for the mandatory, not for the non-users.
  - Ms. Montgomery told that non-users was \$25.
- Mr. Robbie McCraw replied you were dropping it \$3, I think if I would have been in that situation I would have taken that as an offense. I am no different than the mandatory person.
  - Ms. Montgomery told we have 513 people in this County who have never connected.
- Dr. Littrell told that one of the issues I guess you understand is, when we set up the loan and these people signed user agreements that money goes into factoring what to pay back to USDA. It is based on a minimum user and we don't know at that point if they are going to hook up. So, if we get that number to low we have to find that money somewhere.
  - Ms. Montgomery told I know Wythe County is in trouble.
- Mr. Phillip McCraw told we should have a fee that wouldn't be too easy for them to jump back in.
  - Mr. Martin told that is why I am thinking \$5000 to hook on to the system.
- Ms. Montgomery told that is a catch 22, you are not promoting the water, so they can dig a well.
- Mr. Phillip McCraw asked how many of y'all are keeping up with Mount Airy's water rates? A mile circle around the city they are controlling the zoning and they are charging them double rates.

- Mr. Webb told I know we are wanting to identify problems. With the motion that we made in November, how much of a loss of income are you going to experience?
- Ms. Montgomery told we looked at that and it was the \$79,000. About \$2500 a month and then another \$2,500 a month. If people start disconnecting from the system, then it will change.
  - Mr. Webb asked why are you projecting that?
  - Ms. Montgomery told there are 513 folks.
- Mr. Truitt told if half the people pay the \$300 then it would be 250 times \$24. That is the number that you really need to be worried about. If they all disconnect it will be twice that number. You have to identify what the estimated fallout rate will be then you have to take that money and distribute it over the rest of the customers and you will lose some of them too.
- Ms. Montgomery told we have had at least 40 folks come into the PSA thinking they are a non-user and they have a meter. If they are not going to use, we will take the meter out.
  - Mr. Webb asked if they would take the connection out.
  - Ms. Montgomery replied not until they bypass it and people do.
  - Mr. Hill asked if they are doing that now.
  - Ms. Montgomery told they keep an eye on it the best they can.
- Mr. Truitt told that he sent one report that had the usage on it, if you see something funny on the report you go look.
  - Mr. Phillip McCraw asked if you take the meter is there a \$5 inspection fee.
  - Dr. Littrell told they are no longer customers at that point.
- Mr. Webb told that back to his original question, what we did in November is going to cost you all \$5000 a month as of right now. The budget is how much?
  - Ms. Montgomery told the whole budget, Dana has those numbers.
  - Mr. Robbie McCraw told 513 people who have meters that are not using.
  - Ms. Montgomery replied yes.
  - Mr. Robbie McCraw asked if those meters were free to those people.
- Ms. Montgomery told the first project that paid for meters was Cliffview and all others were free, the County paid for those. What I am hearing from Mr. McCraw is that you would like for the non-user, people who are not using to be lower than \$25.
- Mr. Robbie McCraw replied I feel like we wouldn't have as much opposition all around.
  - Mr. Meredith told those folks are not the ones who are opposed.
  - Mr. Robbie McCraw replied I understand that too.
  - Ms. Montgomery told we still have to read and maintain those meters.

### January 14, 2019

- Mr. Hill told I read in the audits where the County sends out paychecks, is that a standard fee that is sent out.
  - Ms. Montgomery replied we pay the County back for payroll.
  - Mr. Hill asked if you pay us a fee for doing that for you. We don't charge you rent.
  - Ms. Montgomery replied we pay for phones and electric.
  - Mr. Martin told I am not sure that we charge the Sheriff and the Court System.
  - Mr. Hill asked why he keeps seeing with the auditors \$60,000.
  - Ms. Phillips told that it is probably the last pay day of June.
- Ms. Montgomery told that's the same reason you see a carryover, because we have to pay bills in July.
  - Mr. Hill asked how we came to that amount to pay.
  - Ms. Montgomery replied the IDA agreement.
  - Mr. Hill told the IDA is not paying it.
- Ms. Montgomery replied I know. Those agreements are between the IDA and the BOS. None of us were here when this happened.
- Mr. Truitt told I haven't looked at every single application and I think they are artifact of the original application process. A portion is debt service and anther portion was operation expense for some period of time to be reduced as customers came on. I don't know if that has happened, but I do know that we probably haven't looked at reducing it. If you look across the whole system, they may still need a shortfall.
  - Mr. Hill asked if they have a separate budget for maintenance.
- Ms. Montgomery replied theirs is water and sewer. Each project has an operating budget with it, the IDA agreement is the shortfall. It is tight.
- Mr. Truitt told the difference you see in the numbers is that piece in the original application for operation expenses.
- Mr. Phillip McCraw told we have 570 people that are not hooked, and we have 79 and you put that together and our water project hasn't been a big hit. Shouldn't we get the message there that we have not got something that everybody wants.
- Mr. Martin asked how do you factor in? I used to be in insurance and if you were close to a fire hydrant your insurance went down. There are some savings in it and these projects had one every 1000 feet or so.
- Mr. Hill told what we should be doing when we come in and talk about water projects is to say, it will cost you \$800 a year to run your pump and here is what you can save by hooking with us. When we go out to sell a project that is what we need to be selling.
- Mr. Truitt told that it is such a deeply felt physiological thing, but another analogy is we have roads in this County that are not driven on very much and the same with school. You can drive less and save some money, but you can't unpave the roads.
  - Mr. Jessup told you can abandon them.
- Dr. Littrell told that we all know there is a certain cost to managing a well. People tend to look at the now instead of the future, but we have tried to communicate all of the

### January 14, 2019

other items. I understand that people may not understand what they are being told, but they are being told.

Mr. Hill asked if you have gone back and looked at systems where you can extend 100 years here and there. Instead of doing a whole new project you could look at those.

Ms. Montgomery told we have not done those studies.

Mr. Hill told we need to be proactive and look around and study these things. We are already supplementing the PSA. I think there are budget expenditures that we can probably cut.

- Mr. Meredith ask how much Loves Truck Stop brings in.
- Mr. Robbie McCraw told Loves, Subway and McDonalds is \$57,000 a year.
- Mr. Hill told you can multiply that because of the jobs.
- Mr. Meredith told so without the water and sewer.
- Mr. Hill told that is economic development, Exit 19, Exit 1.

Mr. Meredith told we lose money on that system. My point being, that \$100,000 you bring in on the tax side offsets somewhat.

Mr. Phillip McCraw asked about the sewer system down there, is it going to be sufficient? I am hearing some complaints about it in the warm weather.

- Ms. Montgomery told it is just what it is, it's a sewer plant.
- Mr. Phillip McCraw told some of the neighbors complain that it is pretty rough.
- Ms. Montgomery told it is sewer.

Mr. Hill told we have a population that is dropping. The young folks, the ones that are staying here we are keeping them locked up. The retirees are our bread and butter in this County.

Mr. Robbie McCraw told unfortunately this is who a lot of these effect is the retirees. Talking about user amounts a single woman is probably not going to use 1000 gallons. I think it needs to be backed up somewhere in that area and the more you use the more you pay.

Mr. Hill asked if we have any type mechanism for folks that can't afford it.

Ms. Montgomery told there are places that have helped them out, but not the County. We have done incentives in the past with businesses and unfortunately, we have lost money and now we have money that we can't collect on several. The incentive programs have not done well with us.

- Mr. Hill told those people are still mandatory users.
- Ms. Montgomery told they have left.
- Mr. Meredith told we are talking about two different things. Rex is talking about a hardship program.
  - Ms. Montgomery told we do not have that in place. It is a case by case basis.

Mr. Meredith told what Jessica is pointing out and I think you know this too and that's the economic development clients where the County, state and federal government has invested money to incentivize and the PSA is on the hook for that as well.

- Ms. Phillips told it is the County incentive program and the PSA abides by it.
- Dr. Littrell told he wears two different hats. I feel like the PSA understands and will try to adjust the rates. I think the PSA is willing to look at rates and improvise but I also feel like without the mandatory ordinance in place there is such an unknown. Those 500 people we don't know what is going to happen, we may lose them.
  - Mr. Hill asked why they are moving out from the building.
  - Ms. Montgomery replied I was told EMS needed more space.
  - Mr. Hill asked if that is something we just do.
- Mr. Truitt told we have been talking about that for a year and we are just moving very slow. If there was a reason we couldn't do that we wouldn't have but we came up with a way and it is all good.
  - Ms. Montgomery told it is another way PSA works with the County as best we can.
  - Mr. Winesett told we are down to about 1800 sq. feet.
- Ms. Montgomery told that if we hadn't done that my understanding is you would have had to find a bigger building.
  - Mr. Truitt replied, that is what Everett said. It still is not too late
- Mr. Winesett told if we had a little bit more space back. I know you are trying to be aggregable, but I think what we need here is a compromise. Just like you were talking about money Rex, are we going to build something somewhere centrally located or is our stuff going to be scattered. It will hurt the efficiency of our people.
- Mr. Truitt told we really appreciate how well you have worked with us. If this isn't going to work or if you need more space maybe, we can do something with the maintenance facility at Woodlawn. There are a lot of different things we can do, we just have to know what the problem is.
- Mr. Winesett told he encourages each one of you to go and look. We have some equipment that is extremely expensive and, in my opinion, if you leave it outside you won't have it very long.
  - Mr. Truitt told the boring machine could come here.
- Mr. Winesett told we need to be able to maintain our equipment. There is a huge dump truck somewhere, who has it?
  - Ms. Montgomery told the County uses it a lot. The landfill uses our backhoe.
  - Mr. Winesett told there are some things that belong to us that the County uses.
- Ms. Montgomery told we don't charge for it. We don't charge for my engineering services.
- Mr. Winesett told if you have to go four places before you do something it makes it a lot less efficient. First, I was told it was going to come so far over and then it got down to very little space.
- Mr. Truitt told we can go back and talk about it. My understanding was it was going to work.
- Mr. Winesett told we are talking about money and if we have to turn around and build something.

- Mr. Robbie McCraw told we need to make it as efficient for the guys that are doing work as we can.
- Mr. Phillip McCraw told on equipment can I make a suggestion? I notice all the PSA vehicles have no name on them, I think they should have Carroll County PSA on them. Does the County insurance provide for riders and if they don't there should be a no riders sticker in the windshield.
  - Mr. Robbie McCraw told he thinks all County vehicles should have a sticker on them.
- Ms. Montgomery told you are not supposed to have anyone in the vehicle unless it is business.
  - Mr. Phillip McCraw asked if they log mileage and fuel consumption weekly.
  - Ms. Montgomery told it is daily.
  - Mr. Truitt told that we also have the mileage between fill-ups.
- Mr. Hill told he would like for the PSA to come before the Board and present their budget. We would like to hear what is going on, so we can ask questions. We may need to just establish a committee and go forward with this.
- Mr. Martin told I voted no on eliminating some of the requirements because I didn't feel like I had enough information about what would happen. After sitting here, am I right in saying we can project a minimum cost to the PSA and we can project a maximum, but we really don't know a lot of these numbers at this point.
- Mr. Meredith told the PSA has discussed a rate structure change and the reason we did not have a Public Hearing on that is because we were waiting on the Board to see what they were going to do. We can adopt a rate but unfortunately, we may be back in 3 months and doing it again or coming to the Board and saying we have a shortfall. The money has got to come from one of two places, putting it on the users or coming to the Board. I am a user and have two meters and what you will see is some people will pay less and some people will pay more, a lot more in some cases.
  - Mr. Hill asked if there are any farms that use a tremendous amount of water.
  - Ms. Montgomery told we do have a couple farms who use for irrigation.
  - Mr. Hill asked if they would qualify for commercial.
  - Ms. Montgomery replied it just depends.
- Mr. Martin told if you think 40 people in a public hearing is bad. 400 could be a lot worse.
  - Mr. Meredith told 4000 is a lot more than 400.
- Mr. Martin told if the rates go through the ceiling you will find out what a large public hearing is.
- Mr. Hill told we will form a committee this month or next month. If you have an interest on being on the committee let me know.
  - Mr. Robbie McCraw told that we need to find out something from USDA.
- Mr. Meredith told I appreciate your willingness to sit down. I wish we could have done this before. I hope you understand where we are at and I totally understand where you are at. We have systems in place that we have to pay for and to pay for them we have to have revenue. When we talk about cost and spreading it out we should talk about

cross training our maintenance folks and PSA folks. If the County has a guy who can run a backhoe that is an extra body. The PSA can go help maintenance at times.

Mr. Martin told the County has done a lot of that.

Mr. Meredith told I know Jessica has done a lot of working crossing over to the County as far as engineering. I hope you get a sense of where we are at. I think if we can get a committee together pretty quickly because July will be here soon.

Mr. Hill told if there is anyone who wants to serve let me know.

Ms. Dalton told maybe Mr. Meredith and Mr. Winesett could do it as Chair and Vice Chair.

Mr. Martin told Carroll County does a tremendous amount of good things. Everyone tried to do the very best they could for the County.

Mr. Durbin told I want you to consider whether you want to appoint committees, and this is really for FOIA. If you form a committee it is subject to Freedom of Information Act even if it is only 2 people. You could just designate work sessions of both boards and you could still have those discussions.

Mr. Hill told as long as we don't have 3 Board members.

Mr. Durbin told as long as it is properly advertised you could.

Mr. Truitt told I think what Rex is asking is if we don't want to advertise could we just have 2 Board members.

Mr. Durbin told I have a concern with that if you are informally having a committee you could be getting on a slippery slope. My suggestion would be to have another meeting as full boards or designate a committee tonight.

Mr. Martin told that there were not 6 people on the board who wanted mandatory hookup, they were all opposed.

Mr. Hill told Robbie has expressed an interest.

Mr. Webb told he can serve.

Mr. Meredith told he is going to have Jessica compile some numbers and the committee can look at those.

(Order)

### **ADJOURNMENT**

Upon motion by Mr. Robbie McCraw, second by Mr. Webb and passing, the Board adjourned.

VOTES
Mr. Webb Yes
Mr. Phillip McCraw Yes
Mr. Hill Yes
Mr. Robbie McCraw Yes
Dr. Littrell Yes
Mr. Martin Yes

(Order)

January 14, 2019

| Chairman |  | <u>.</u> |
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|          |  |          |
| Clerk    |  |          |

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## CARROLL COUNTY PUBLIC SERVICE AUTHORITY

## Final Check Register

Date:

2/6/2019 4:07:27 PM

User Name:

DANA

| User Name :<br>Fund | DANA<br>Trans. # | Due Date   | Invoice #       | Descript   | on            | PO Nu        | mber |          | Amount   |
|---------------------|------------------|------------|-----------------|------------|---------------|--------------|------|----------|----------|
| Check Number        | : 23169          |            | Check Da        | <u>.</u>   | : 2/11/2019   |              |      |          |          |
| Vendor              | ; 857            | AARON'S A  | UTO CARE        |            |               |              |      |          |          |
| 300                 | 39557            | 2/14/2019  | 19481           | REPLAC     | ED HEATER CO  | ORE, REPAIR  |      |          | 656.62   |
| 200                 | 39558            | 2/28/2019  | 19772           |            | COIL 1 PLUG   | •            |      |          | 131.20   |
| 200                 | 00000            | 2.20.20.0  |                 |            |               |              |      |          |          |
| Involce Amount      | : 787.82         |            | Discount Amount | : 0.00     |               | Check Amount | ;    | 787.82   |          |
| Check Number        | : 23170          |            | Check Da        | te         | : 2/11/2019   |              |      |          |          |
| Vendor              | : 879            | ADVANCE A  | AUTO PARTS      |            |               |              |      |          |          |
| 200                 | 39559            | 2/10/2019  | 211790105904    | 2 XTREME   | BLUE          | 75110        | ţ    |          | 54.96    |
| Invoice Amount      | : 54.96          |            | Discount Amount | : 0.00     |               | Check Amount | :    | 54.96    |          |
| Check Number        | : 23171          |            | Check Da        | te         | : 2/11/2019   |              |      |          |          |
| Vendor              | : 110            | ÁPPALACH   | IAN POWER       |            |               |              |      |          |          |
| 200                 | 39560            | 2/12/2019  | 025-038-019-0-  | OCANA W    | ELL #4        |              |      |          | 347.26   |
| 200                 | 39561            | 2/12/2019  | 022-627-715-0-  |            |               |              |      |          | 337.46   |
| 200                 | 39562            | 2/12/2019  | 022-893-559-0-  | 7CANA W    | ≝LL #2        |              |      |          | 756.81   |
| 200                 | 39563            | 2/12/2019  | 021-0110-059-1  | 1-94 HEAT  | HER TRL HILLO | CREST WELL   |      |          | 183.24   |
| 200                 | 39564            | 2/13/2019  | 029-641-384-0-  | 4CANA W    | ELL #3        |              |      |          | 290.38   |
| 200                 | 39565            | 2/13/2019  | 027-236-621-0-  | 8770 CED   | AR LANE       |              |      |          | 10.70    |
| 200                 | 39566            | 2/13/2019  | 020-152-0-71-0  | - 96 SURR  | ATT DRIVE     |              |      |          | 299.47   |
| 300                 | 39568            | 2/13/2019  | 025-094-0460-0  | 0-51 BEAU  | TY SHOP ROA   | D SEWER TF   |      |          | 915.23   |
| 200                 | 39569            | 2/18/2019  | 025-967-971-0-  |            |               |              |      |          | 815.92   |
| 200                 | 39570            | 2/18/2019  | 029-977-971-0-  | 1CARROL    | L COUNTY WE   | LL #3        |      |          | 91.31    |
| 200                 | 39571            | 2/18/2019  | 027-578-441-0-  | 1385 SPRI  | NGWILLOW DI   | RIVE         |      |          | 144.76   |
| 200                 | 39572            | 2/18/2019  | 026-257-971-0-  | 1FLOYD P   | IKE HWY 221 F | PUMP         |      |          | 9.54     |
| 200                 | 39573            | 2/18/2019  | 029-508-971-0-  | 4349 LINH  | AVEN ROAD R   | T. 100 PUMP  |      |          | 175.98   |
| 200                 | 39622            | 2/21/2019  | 027-477-104-0-  |            |               |              |      |          | 220.19   |
| 300                 | 39623            | 2/21/2019  | 026-795-896-0-  |            |               |              |      |          | 251.32   |
| 200                 | 39624            | 2/19/2019  | 025-709-501-0-  |            |               |              |      |          | 3,078.63 |
| 200                 | 39625            | 2/21/2019  | 022-750-165-0-  |            |               |              |      |          | 31.85    |
| 200                 | 39628            | 2/19/2019  | 027-524-859-0-  |            |               |              |      |          | 9.54     |
|                     | 39629            | 2/19/2019  | 021-667-878-0-  |            |               |              |      |          | 112.74   |
| 200                 | 39630            | 2/19/2019  | 021-328-190-0-  |            |               | PUMP         |      |          | 111.74   |
| 200                 |                  | 2/25/2019  | 025-013-471-0-  |            |               | ,            |      |          | 16.55    |
| 200                 | 39658            | 2/25/2019  | 024-847-990-0-  |            |               | ER PUMP      |      |          | 641.69   |
| 300                 | 39659            | 2/25/2019  | 024-047-000 0   | 03/30 ( 74 | DIO TILL OLIV |              |      |          |          |
| Invoice Amount      | : 8,852.31       |            | Discount Amount | : 0.00     |               | Check Amount | :    | 8,852.31 |          |
| Check Number        | : 23172          |            | Check Da        | te         | : 2/11/2019   |              |      |          |          |
| Vendor              | : 506            | B & B TIRE | SERVICE, INC.   |            |               |              |      |          |          |
| 200                 | 39574            | 2/11/2019  | 58454           |            | 16T, TIRE DIS |              |      |          | 502.00   |
| 200                 | 39575            | 2/28/2019  | 58492           |            | 16 AXT CRSE   |              |      |          | 248.00   |
| 300                 | 39575            | 2/28/2019  | 58492           |            | 16 AXT CRSE   |              |      |          | 248.00   |
| 200                 | 39576            | 2/28/2019  | 58503           | P195/70F   | 14T GLAZIER   | GRIP         |      |          | 156.00   |
| 300                 | 39661            | 2/28/2019  | 58513           | WEHEEL     | BARROW TIRE   | FIXED        |      |          | 10.00    |
| Invoice Amount      | : 1,164.00       |            | Discount Amount | : 0.00     |               | Check Amount | :    | 1,164.00 |          |
| Check Number        | ; 23173          |            | Check Da        | te         | : 2/11/2019   |              |      |          |          |
| Vendor              | : 412            | BANK OF F  | LOYD            |            |               |              |      |          |          |
| 300                 | 39577            | 2/28/2019  | 178             | SEWER      | EXTENSION H   | NY #58       |      |          | 1,543.14 |
|                     |                  |            |                 |            |               |              |      |          |          |

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# CARROLL COUNTY PUBLIC SERVICE AUTHORITY

## Final Check Register

Date:

| User Name :    | DANA       |                   |                    |                      |                         |            |                  |
|----------------|------------|-------------------|--------------------|----------------------|-------------------------|------------|------------------|
| Fund           | Trans. #   | Due Date          | Invoice#           | Description          | PO Nur                  | nber       | Amount           |
| Invoice Amount | : 1,543.14 | ום                | scount Amount      | : 0.00               | Check Amount            | : 1,543.14 |                  |
| Check Number   | : 23174    |                   | Check D            | ate : 2/11/2         | 019                     |            |                  |
| Vendor         | : 670      | BLUE RIDGE        | CONCRETE PRO       | DUCTS                |                         |            |                  |
| 200            | 39578      | 2/4/2019          | 0030431            | MISC BLOCK           |                         |            | 60.00            |
| Invoice Amount | : 60.00    | Di                | scount Amount      | : 0.00               | Check Amount            | : 60.00    |                  |
| Check Number   | : 23175    |                   | Check D            |                      | 019                     |            |                  |
| Vendor         | : 863      | <b>4.</b> ( -, -, | AYSON-GALAX S      |                      | _                       |            | 4.00             |
| 300            | 39579      | 2/28/2019         | 00248858           | MINICIPAL WASTE      | <u> </u>                |            | 1.00             |
| Invoice Amount | ; 1.00     | Dis               | scount Amount      | : 0.00               | Check Amount            | : 1.00     |                  |
| Check Number   | : 23176    | <u>,</u>          | Check Da           | ate : 2/11/2         | 019                     |            |                  |
| Vendor         | : 121      | CENTURYLIN        |                    |                      |                         |            | 200.76           |
| 300            | 39580      | 2/16/2019         | 309369862          |                      | ER STATION PHO          |            | 200.76<br>358.11 |
| 300            | 39581      | 2/16/2019         | 309647635          |                      | ORT ROAD SEWE           |            | 55.15            |
| 300            | 39582      | 2/20/2019         | 414637993          | SENIOR ROAD SE       | WER STATION PH          |            | 33.13            |
| Invoice Amount | : 614.02   | Dis               | scount Amount      | : 0.00               | Check Amount            | : 614.02   |                  |
| Check Number   | : 23177    |                   | Check Da           | ate : 2/11/2         | 019                     |            |                  |
| Vendor         | : 1291     | CITY OF MT A      |                    |                      |                         |            | 101.00           |
| 200            | 39626      | 2/11/2019         | 28429-26326        | WATER PURCHAS        | SE FROM MT AIRY         |            | 401.28           |
| Invoice Amount | : 401.28   | Dis               | scount Amount      | : 0.00               | Check Amount            | : 401.28   |                  |
| Check Number   | : 23178    |                   | Check Da           | ate : 2/11/2         | 019                     |            |                  |
| Vendor         | : 500      | CLARK GAS &       |                    | 51151 BUDGUAGE       | IAN 4 24 2040           |            | 1,032.53         |
|                | 39549      | 2/28/2019         | 02012019           | FUEL PURCHASE        |                         |            | 308.42           |
| 300            | 39549      | 2/28/2019         | 02012019           | FUEL PURCHASE        | JAN 1-31, 2013          |            | 000.42           |
| Invoice Amount | : 1,340.95 | Dis               | scount Amount      | : 0.00               | Check Amount            | : 1,340.95 |                  |
| Check Number   | : 23179    |                   | Check Da           | ate : 2/11/2         | 019                     |            |                  |
| Vendor         | : 297      | COBB TECHN        |                    | MONTHADILLE          | -NITA:                  |            | 196.48           |
| 300            | 39583      | 2/28/2019         | 1029183<br>1029184 | MONTHLY BILL RE      |                         |            | 12.68            |
| 200            | 39584      | 2/28/2019         | 1023104            | I-IIIAE BILL OI I IO |                         |            |                  |
| Invoice Amount | : 209.16   | Dis               | scount Amount      | : 0.00               | Check Amount            | : 209.16   |                  |
| Check Number   | : 23180    |                   | Check Da           | ate : 2/11/2         | 019                     |            |                  |
| Vendor         | : 291      | CORE & MAIN       |                    | IDEDL TOOL           |                         |            | 977.76           |
| 200            | 39585      | 2/11/2019         | J962156            | IPERL TRPL           |                         |            | 377.70           |
| Invoice Amount | : 977.76   | Dis               | scount Amount      | : 0.00               | Check Amount            | : 977.76   |                  |
| Check Number   | : 23181    |                   | Check Da           |                      | 019                     |            |                  |
| Vendor         | : 162      | FERGUSON E        | NTERPRISES, IN     |                      |                         |            | C00 01           |
| 200            | 39586      | 2/3/2019          | 5386144-1          | HYMAX GRIP COL       |                         |            | 596.91           |
| 200            | 39587      | 2/3/2019          | 5386142-1          | HYMAX GRIP COL       |                         |            | 398.62           |
| 200            | 39588      | 2/15/2019         | 5409652            | DI /A AFR            | BRS SDL, QWIK SE 751127 |            | 582.05           |

# CARROLL COUNTY PUBLIC SERVICE AUTHORITY

## Final Check Register

Date:

| User Name :    | DANA             |              |               |       |                    | ······································ |     |          |          |
|----------------|------------------|--------------|---------------|-------|--------------------|--|-----|----------|----------|
| Fund           | Trans. #         | Due Date     | Invoice #     | Des   | scription          | PO Num                                 | ber |          | Amount   |
| Invoice Amoun  | t : 1,577.58     | D            | scount Amount | :     | 0.00               | Check Amount                           | :   | 1,577.58 |          |
| Check Number   | : 23182          |              | Check Da      | ate   | : 2/11/2019        |  |     |          |          |
| Vendor         | : 3526           | FIDELITY PO  | WER SYSTEMS   |       |                    |  |     |          |          |
| 200            | 39662            | 2/28/2019    | FPS0043715    | TRA   | ANSFER SWITCH DIS  | PLAY IS OL                             |     |          | 2,547.22 |
|                |                  |              |               |       |                    |  |     |          |          |
| Invoice Amoun  | t ; 2,547.22     | id           | scount Amount | :     | 0.00               | Check Amount                           | :   | 2,547.22 |          |
| Check Number   | : 23183          |              | Check Da      | ate   | : 2/11/2019        |  |     |          |          |
| Vendor         | : 174            | FIELDER ELE  | CTRIC MOTOR R |       |                    |  |     |          |          |
| 200            | 39589            | 2/14/2019    | 192381        | WE    | G AC MOTOR         |  |     |          | 469.97   |
| 200            | 39590            | 2/14/2019    | 192382        |       | SLKAWA AC DRIVE    |  |     |          | 781.44   |
| 300            | 39664            | 2/28/2019    | 58918         | MT    | R TEFC WEG-FD      |  |     |          | 696,00   |
|                |                  |              |               |       |                    |  |     |          |          |
| Invoice Amoun  | t : 1,947.41     | Di           | scount Amount | :     | 0.00               | Check Amount                           | :   | 1,947.41 |          |
| Check Number   | : 23184          |              | Check Da      | ate   | ; 2/11/2019        |  |     |          |          |
| Vendor         | : 453            | FLOWERS AL   | JTO PARTS     |       |                    |  |     |          |          |
| 200            | 39591            | 2/8/2019     | 929002        | SUF   | PER HC IND V-BELT  | 7511256                                |     |          | 60.60    |
| 300            | 39592            | 2/11/2019    | 929268        | BR/   | AKE AWAY KITS ACC  | ESS                                    |     |          | 12.99    |
| 200            | 39593            | 2/28/2019    | 930271        | PO    | WER SERVICE DIESE  | L                                      |     |          | 10.99    |
| 200            | 39594            | 2/28/2019    | 930399        | NAF   | PA QUART 5W30      | 771352                                 |     |          | 28.68    |
| 300            | 39865            | 2/28/2019    | 930598        | IND   | SUPER HC BELT      | 771230                                 |     |          | 46.47    |
| 200            | 39666            | 2/28/2019    | 930618        | REI   | DUCER              |  |     |          | 23.99    |
|                |                  | *            |               |       |                    |  |     |          |          |
| Invoice Amount | t : 183.72       | D1           | scount Amount | :     | 0.00               | Check Amount                           | :   | 183.72   |          |
| Check Number   | : 23185          |              | Check Da      | ate   | : 2/11/2019        |  |     |          |          |
| Vendor         | : 287            | GRAINGER     |               |       |                    |  |     |          |          |
| 200            | 39595            | 2/8/2019     | 9051477082    | DRI   | UM CRADLE CAP      |  |     |          | 144.39   |
| Invoice Amount | t : 144.39       | Di           | scount Amount | :     | 0.00               | Check Amount                           | :   | 144.39   |          |
| Check Number   | ; 23186          |              | Check Da      | ate   | : 2/11/2019        |  |     |          |          |
| Vendor         | : 797            | HALL PROPA   |               |       |                    |  |     |          |          |
|                |                  | 2/14/2019    | 350373        | PΔS   | ST DUE BALANCE IN\ | OICE NOT                               |     |          | 19.50    |
| 200            | 39596<br>39597   | 2/28/2019    | 485338        |       | OPANE              |  |     |          | 30.00    |
| 200            | 22391            | 2/20/2013    | 10000         |       | O, , a             |  |     |          |          |
| Invoice Amount | t : 49.50        | Dì           | scount Amount | :     | 0.00               | Check Amount                           | :   | 49.50    |          |
|                |                  |              | Check Da      | ate   | : 2/11/2019        |  |     |          |          |
| Check Number   | ; 23187<br>; 123 | HILL CAN LES | OST MASTER    | _,,_  | . 2.172010         |  |     |          |          |
| Vendor         |                  |              | 4             | no.   | STAGE PERMITT #4 1 | VEAR FEE                               |     |          | 235.00   |
| 200            | 39598            | 2/28/2019    | 7             | 100   | OTACE LEGISITIES   | 11241122                               |     |          |          |
| Invoice Amount | t : 235.00       | Di           | scount Amount | ;     | 0.00               | Check Amount                           | z   | 235.00   |          |
|                | ·                |              | <u> </u>      | - 4 - | - 0/44/0040        |  |     |          |          |
| Check Number   |                  |              | Check Da      | ate   | : 2/11/2019        |  |     |          |          |
| Vendor         | : 4949           | JOSHUA BRE   |               |       | DOOL DEEL DID      |  |     |          | 56.00    |
| 200            | 39550            | 2/14/2019    | 11002667      | DEI   | POSIT REFUND       |  |     |          | 50.00    |
| Invoice Amoun  | t : 56.00        | Di           | scount Amount | ;     | 0.00               | Check Amount                           | :   | 56.00    |          |
|                |                  |              | 01            |       | . 2/44/2040        |  |     |          |          |
| Check Number   |                  |              | Check Da      | ale   | : 2/11/2019        |  |     |          |          |
| Vendor         | : 217            | KEY PLUMBII  | NG            |       |                    |  |     |          |          |
|                |                  | <u> </u>     |               |       |                    |  |     |          |          |

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# CARROLL COUNTY PUBLIC SERVICE AUTHORITY

Final Check Register

Date:

| Date :<br>User Name : | 2/6/2019 4:07:20<br>DANA | / PIVI                 |                   |                              |                 |          |                 |
|-----------------------|--------------------------|------------------------|-------------------|------------------------------|-----------------|----------|-----------------|
| Fund                  | Trans.#                  | Due Date               | Invoice #         | Description                  | PO Nui          | nber     | Amount          |
| 300                   | 39599                    | 2/10/2019              | 2523              | PUMP/HAUL EXIT               | #1              |          | 450.00          |
| Invoice Amoun         | t : 450.00               | Di                     | scount Amount     | : 0.00                       | Check Amount    | : 450.00 |                 |
| Check Number          | : 23190                  |                        | Check D           | ate : 2/11/2                 | 019             |          |                 |
| Vendor                | : 167                    | LOWE'S COM             | IPANY INC.        |                              |                 |          |                 |
| 200                   | 39600                    | 2/28/2019              | 565817300         | PELONIS FAN, 100             | FT ORANGE COI   |          | 34.96           |
| 200                   | 39667                    | 2/28/2019              | 24059             | BOTTOM PSA 200               |                 |          | 13.76           |
| Invoice Amoun         | t : 48.72                | Di                     | scount Amount     | : 0.00                       | Check Amount    | : 48.72  |                 |
| Check Number          | : 23191                  | ,                      | Check Da          | ate : 2/11/2                 | 019             |          |                 |
| Vendor                | : 4954                   | MACK C. HIG            | GINS              |                              |                 |          |                 |
| 200                   | 39555                    | 2/28/2019              | 10002277          | DEPOSIT REFUND               | )               |          | 41.00           |
| Invoice Amoun         | t : 41.00                | Di                     | scount Amount     | : 0.00                       | Check Amount    | : 41.00  |                 |
| Check Number          | : 23192                  |                        | Check Da          | ate : 2/11/2                 | 019             |          |                 |
| Vendor                | : 4950                   | MAGGIE TAD             | LOCK              |                              |                 |          |                 |
| 200                   | 39551                    | 2/10/2019              | 10060524          | DEPOSIT REFUND               | )               |          | 29.04           |
| Invoice Amoun         | t : 29.04                | Di                     | scount Amount     | : 0.00                       | Check Amount    | : 29.04  |                 |
| Check Number          | : 23193                  |                        | Check Da          | ate : 2/11/2                 | 019             |          |                 |
| Vendor                | : 4955                   | MATHEW EV              | ERS               |                              |                 |          |                 |
| 200                   | 39556                    | 2/23/2019              | 10050129          | DEPOSIT REFUND               | )               |          | 25.00           |
| Invoice Amount        | t : 25.00                | Di                     | scount Amount     | : 0.00                       | Check Amount    | : 25.00  |                 |
| Check Number          | : 23194                  |                        | Check D           | ate : 2/11/2                 | 019             |          |                 |
| Vendor                | : 401                    | MERRITT SU             | PPLY, INC.        |                              |                 |          |                 |
| 200                   | 39601                    | 2/22/2019              | 703069            | RIDGID ALUMN PII             |                 |          | 139.38          |
| 300                   | 39602                    | 2/28/2019              | 703050            | GALV, MAL RED C              |                 |          | 88.76           |
| 200                   | 39663                    | 2/28/2019              | 704100            | PVC SCH, PRESS               | BUSH CLEANER,   |          | 37.31           |
| Invoice Amoun         | t : 265.45               | D                      | scount Amount     | : 0.00                       | Check Amount    | : 265.45 |                 |
| Check Number          | : 23195                  |                        | Check D           | ate : 2/11/2                 | 019             |          |                 |
| Vendor                | : 1333                   | MT. AIRY NE            |                   |                              |                 |          | 400.50          |
| 200                   | 39652                    | 1/31/2019              | 20151010          | 2019 FINANICAL S             | TATEMENT AD     |          | 126.50          |
| Invoice Amoun         | t ; 126.50               | Di                     | scount Amount     | ; 0.00                       | Check Amount    | : 126.50 |                 |
| Check Number          | : 23196                  |                        | Check D           | ate : 2/11/2                 | 019             |          |                 |
| Vendor                | : 1436                   | NATIONAL B             |                   |                              |                 |          | 40.00           |
| 200                   | 39603                    | 2/25/2019              | 025837            | ZINC WALLBD, GI              |                 |          | 16.97           |
| 200                   | 39604                    | 2/28/2019              | 1955005277        |                              | CENSE RENEWAL   |          | 50.00           |
| 200                   | 39605                    | 2/25/2019              | 1955006535        |                              | AL FEE SCOTTY R |          | 50.00<br>15.80  |
| 200                   | 39606                    | 2/28/2019              | 307501            |                              | PUMP STATIONS   |          | 15.80<br>122.31 |
| 200                   | 39607                    | 2/28/2019              | 030103            | DIESEL FUEL SER              |                 |          | 19.64           |
|                       | 39608                    | 2/28/2019              | 029519            | WATER CLEANING               | ふ るひとといにる       |          | 19.04           |
| 200                   |                          |                        |                   |                              |                 |          | ጋለ ઘ모           |
| 200<br>200<br>200     | 39651<br>39660           | 2/11/2019<br>2/28/2019 | 004036<br>1035088 | OFFICE STOCK WATER TEST KITS |                 |          | 24.88<br>971.22 |

# CARROLL COUNTY PUBLIC SERVICE AUTHORITY

## Final Check Register

Date:

| User Name :    | DANA       |             |                 |                     |                   |             |                  |
|----------------|------------|-------------|-----------------|---------------------|-------------------|-------------|------------------|
| Fund           | Trans. #   | Due Date    | Invoice #       | Description         | PO Num            | ber         | Amount           |
| Invoice Amount | : 1,270.82 |             | Discount Amount | : 0.00              | Check Amount      | : 1,270.82  |                  |
| Check Number   | : 23197    |             | Check Da        | ite : 2/11/2019     |                   |             |                  |
| Vendor         | : 3642     | NEW RIVER   | REGIONAL WATER  | R AUTHORITY         |                   |             |                  |
| 200            | 39609      | 2/15/2019   | 345             | WATER CONSUMPTION   | 11/15-12/15       |             | 19,952.50        |
| Invoice Amount | : 19,952,5 | 1 0         | Discount Amount | : 0.00              | Check Amount      | : 19,952.50 |                  |
| Check Number   | : 23198    |             | Check Da        | ite : 2/11/2019     |                   |             |                  |
| Vendor         | : 714      | RED BUD SI  |                 |                     |                   |             |                  |
| 200            | 39611      | 2/2/2019    | 156226          | PRECAUTION BLUE MAI | RKING PAIN 156226 |             | 589.55           |
| Invoice Amount | : 589,55   | Ε           | iscount Amount  | : 0.00              | Check Amount      | : 589.55    |                  |
| Check Number   | : 23199    | -           | Check Da        | ite : 2/11/2019     |                   |             |                  |
| Vendor         | : 4951     | RUBIE S. LA |                 |                     |                   |             |                  |
| 200            | 39552      | 2/9/2019    | 10000813        | DEPOSIT REFUND      |                   |             | 22.00            |
| Invoice Amount | ; 22.00    | ī           | iscount Amount  | : 0.00              | Check Amount      | : 22.00     |                  |
| Check Number   | : 23200    |             | Check Da        | ite : 2/11/2019     |                   |             |                  |
| Vendor         | : 155      | RUSSELL'S   | GARAGE          |                     |                   |             |                  |
| 200            | 39612      | 2/28/2019   | 135885          | ROLLBACK SERVICE SE | RVICE TRU         |             | 60.00            |
| Invoice Amount | : 60.00    |             | Discount Amount | : 0.00              | Check Amount      | : 60.00     |                  |
| Check Number   | : 23201    |             | Check Da        | te : 2/11/2019      |                   |             |                  |
| Vendor         | : 4952     | SIDNEY RAY  |                 |                     |                   |             |                  |
| 200            | 39657      | 2/28/2019   | 1000471         | OVER PAYMENT        |                   |             | 499.10           |
| Invoice Amount | : 499.10   |             | iscount Amount  | : 0.00              | Check Amount      | : 499.10    |                  |
| Check Number   | : 23202    |             | Check Da        | te : 2/11/2019      |                   |             |                  |
| Vendor         | : 154      | SOUTHERN    |                 |                     |                   |             | 41.00            |
| 200            | 39613      | 2/25/2019   | 1082577         | RAT POISON FOR PUMP | STATIONS          |             | 14.99            |
| Invoice Amount | : 14.99    |             | Discount Amount | : 0.00              | Check Amount      | : 14.99     |                  |
| Check Number   | : 23203    |             | Check Da        | te : 2/11/2019      |                   |             |                  |
| Vendor         | : 479      | SOUTHWES    | T SOILS & WATER |                     |                   |             |                  |
| 200            | 39627      | 2/10/2019   | 203214          | WATER TESTING MWT   |                   |             | 260.00           |
| Invoice Amount | : 260.00   | c           | iscount Amount  | : 0.00              | Check Amount      | : 260.00    |                  |
| Check Number   | : 23204    |             | Check Da        | te : 2/11/2019      |                   |             |                  |
| Vendor         | ; 4953     | STERLYN LI  |                 |                     |                   |             | 4m An            |
| 200            | 39554      | 2/28/2019   | 10006133        | OVER PAYMENT PAID A | FIER FINAL        |             | 47.00            |
| Invoice Amount | : 47.00    |             | iscount Amount  | : 0.00              | Check Amount      | : 47.00     |                  |
| Check Number   | : 23205    |             | Check Da        | ite : 2/11/2019     |                   |             |                  |
| Vendor         | : 130      | SURRY CHE   | MICALS, INC.    |                     |                   |             |                  |
| 200            | 39614      | 2/14/2019   | 177275          | AQUA PURE 3655      | 751102            |             | 690.00<br>511.70 |
| 200            | 39615      | 2/14/2019   | 177274          | CAUSTIC SODA AND SO | DIUM HYPC         |             | 511.70           |

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## CARROLL COUNTY PUBLIC SERVICE AUTHORITY

## Final Check Register

| User Name :<br>Fund | DANA<br>Trans. # | Due Date   | Invoice #       | Description     | PO Num           | ber         | Amoun     |
|---------------------|------------------|------------|-----------------|-----------------|------------------|-------------|-----------|
| 300                 | 39615            | 2/14/2019  | 177274          | CAUSTIC SODA A  | ND SODIUM HYPC   |             | 119.70    |
| Invoice Amount      | : 1,321.4        | ю г        | )iscount Amount | : 0.00          | Check Amount     | : 1,321.40  |           |
| <br>Check Number    | : 23206          |            | Check Da        | te : 2/11/2     | 019              |             |           |
| Vendor              | ; 111            | TOWN OF H  | ILLSVILLE       |                 |                  |             |           |
| 300                 | 39631            | 2/20/2019  | 030-0000050-1   | SEWER PSA/EMS   | SHOP             |             | 65.65     |
| 300                 | 39632            | 2/20/2019  | 030-0000250-1   | SEWER TAZZ CO   | NVEYOR CORP      |             | 125.80    |
| 300                 | 39633            | 2/20/2019  | 030-0000300-1   | SEWER RICHARD   | LARGEN           |             | 43.23     |
| 300                 | 39635            | 2/20/2019  |                 | SEWER CHRISTO   |                  |             | 74.75     |
| 300                 | 39636            | 2/20/2019  |                 | SEWER MARK HO   |                  |             | 101.32    |
| 300                 | 39637            | 2/20/2019  |                 | SEWER CHARLEN   |                  |             | 58.68     |
| 300                 | 39638            | 2/20/2019  |                 | SEWER CARLIE L  |                  |             | 41.38     |
| 300                 | 39639            | 2/20/2019  |                 | SEWER RONALD    |                  |             | 61.77     |
| 300                 | 39640            | 2/20/2019  |                 | SEWER MAGNOLI   |                  |             | 27,006.92 |
| 300                 | 39641            | 2/20/2019  |                 | SEWER MAGNOLI   |                  |             | 4,947.64  |
| 300                 | 39642            | 2/20/2019  | 030-0000800-1   |                 |                  |             | 754.99    |
|                     | 39643            | 2/20/2019  |                 | SEWER B & P DRI | VF INN           |             | 93.45     |
| 300<br>300          | 39655            | 2/20/2019  |                 | SEWER REBECCA   |                  |             | 41.38     |
| nvoice Amount       | ; 33,416.        | .96 E      | iscount Amount  | : 0.00          | Check Amount     | : 33,416.96 |           |
| Check Number        | : 23207          |            | Check Dat       | te : 2/11/2     | 019              |             |           |
| /endor              | : 191            | TREASURE   | OF CARROLL COL  | JNTY            |                  |             |           |
| 200                 | 39616            | 2/15/2019  | 043160          |                 | ES JANUARY 201!  |             | 40,004.60 |
| 300                 | 39616            | 2/15/2019  | 043160          |                 | ES JANUARY 201!  |             | 7,099.34  |
| 200                 | 39617            | 2/15/2019  | 043160          | FICA JANUARY 20 | 19               |             | 2,689.11  |
| 300                 | 39617            | 2/15/2019  | 043160          | FICA JANUARY 20 | 19               |             | 590,29    |
| 200                 | 39618            | 2/15/2019  | 043160          | VRS.VRS INSURA  | NCE. HYBIRD DIS, |             | 5,011.69  |
| 300                 | 39618            | 2/15/2019  | 043160          |                 | NCE. HYBIRD DIS  |             | 884.41    |
| 200                 | 39619            | 2/15/2019  | 043160          | HEALTH INSURAN  |                  |             | 8,542.77  |
| 300                 | 39619            | 2/15/2019  | 043160          | HEALTH INSURAN  | ICE JANUARY 201  |             | 2,551.73  |
| 200                 | 39620            | 2/15/2019  | 043160          | ELECTRICAL SER  |                  |             | 91.82     |
| 200                 | 39621            | 1/15/2019  | 043160          | TELECOMMUNICA   |                  |             | 78.74     |
| Invoice Amount      | : 67,544         | .50 E      | Discount Amount | : 0,00          | Check Amount     | : 67,544.50 |           |
| Check Number        | : 23208          |            | Check Da        | te : 2/11/2     | 019              |             |           |
| Vendor              | : 1062           | UNIFIRST C | ORPORATION      |                 |                  |             |           |
|                     | 39644            | 2/17/2019  | 2070706940      | UNIFORMS        |                  |             | 66.55     |
| 200                 | 39645            | 2/20/2019  | 2070705765      | UNIFORMS        |                  |             | 66.80     |
| 200                 |                  | 2/24/2019  | 2070708113      | UNIFORMS        |                  |             | 66,80     |
| 200<br>200          | 39646<br>39647   | 2/28/2019  | 2070709293      | UNIFORMS        |                  |             | 66.55     |
| nvoice Amount       | : 266,70         | C          | Discount Amount | : 0.00          | Check Amount     | : 266.70    |           |
| Check Number        | : 23209          |            | Check Da        | te : 2/11/2     | 019              |             |           |
| Vendor              | : 175            | USA BLUE E | SOOK            |                 |                  |             |           |
| 300                 | 39648            | 2/20/2019  | 781221          | DO PROB AND CA  | BLE, HACH AMMC   |             | 379.27    |
| 200                 | 39649            | 2/20/2019  | 781265          | GAUGE PSA BRAS  |                  |             | 75.76     |
| 200                 | 39668            | 2/28/2019  | 792588          | GAUGE 0 TO 100  | <del></del>      |             | 113.64    |
|                     |                  |            |                 |                 |                  |             |           |

## CARROLL COUNTY PUBLIC SERVICE AUTHORITY

### Final Check Register

Date:

Fund

Vendor

300

2/6/2019 4:07:27 PM

User Name:

DANA Trans. #

39650

| <br>: | 23210 |             |
|-------|-------|-------------|
| :     | 458   | VERIZON WIR |

Check Date

Due Date

2/28/2019

VERIZON WIRELESS 9821949923 1/2/2019

: 2/11/2019

EXIT#1 SEWER STATION PHONE 8

PO Number

74.76

Amount

Invoice Amount

Check Number

: 74.76

Discount Amount

: 0.00

Description

Check Amount

**Check Number** 

: 73.50

Invoice #

: 74.76

: 23211

**Check Date** 01190064

: 2/11/2019

Vendor 200

: 810

VIRGINIA UTILITY PROTECTION SERVICE

TRANSMISSIONS JANUARY 2019

73.50

Invoice Amount

39548

**Discount Amount** 

: 0.00

**Check Amount** 

: 73.50

**Total Number of Checks** 

43

Largest Check Amount Total for all Checks Printed :

67,544.50

149,715.38

Summary

Fund 200 WATER 300 SEWER FUND

Amount 97,918.78

51,796.60

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# CARROLL COUNTY PUBLIC SERVICE AUTHORITY

## Final Check Register

Date:

1/22/2019 3:37:44 PM

| User Name :   | DANA           |   |               | Bassintian                               | PO Nu          | mbar       | Amount   |
|---------------|----------------|---|---------------|--|----------------|------------|----------|
| Fund          | Trans.#        | Due Date                                | Invoice#      | Description 4/99/                        |                | IIIDEI     | Attivant |
| Check Numbe   |                |   | Check D       |  |                |            |          |
| Vendor        | : 237          |   |               | DISTRIBUTION COL                         |                |            | 841.01   |
| 200           | 39484          | 1/27/2019                               | 0791-0060-00  | 11 NATURAL GAS SI                        | TOP            |            | 041.01   |
| Invoice Amou  | nt : 841.01    | Disc                                    | ount Amount   | : 0.00                                   | Check Amount   | : 841.01   |          |
|               |                |   | Check D       | Pate : 1/22/2                            | 2019           |            |          |
| Check Numbe   | : 110          | APPALACHIAN                             |               |  |                |            |          |
| Vendor        |                | 2/7/2019                                |               | 0-933 TRINITY WAY                        |                |            | 53.94    |
| 200           | 39485<br>39486 | 2/7/2019                                |               | 0-9431 REEDSIDE DI                       | RIVE           |            | 651.09   |
| 200           |                | 2/7/2019                                |               | 1-718 KELLY ROAD \                       |                |            | 216.47   |
| 200           | 39487          | 2/7/2019                                |               | D-433 TRINITY WAY                        |                |            | 14.56    |
| 200           | 39488          | 2/6/2019                                |               | 0-11102 INDUSTRIAL                       |                |            | 63.10    |
| 200           | 39489          | 2/6/2019                                |               | 0-3309 EXPANSION I                       |                |            | 46.62    |
| 200           | 39490          |   |               | 0-138 INDUSTRIAL P                       |                |            | 24.31    |
| 200           | 39491          | 2/6/2019                                |               | 0-5WOODLAWN WEI                          |                |            | 213.51   |
| 200           | 39492          | 2/6/2019                                |               | -8 210 TRINITY WAY                       |                |            | 247.86   |
| 200           | 39493          | 2/7/2019                                |               | -6 210 TRINITY WAT<br>D-3451 TRAINING CE |                |            | 9.54     |
| 200           | 39494          | 2/5/2019                                |               |  |                |            | 600.94   |
| 200           | 39495          | 2/5/2019                                |               | 0-01473 CARROLLTO                        |                |            | 692.06   |
| 300           | 39496          | 2/5/2019                                |               | 1-2558 SENIOR ROA                        |                |            | 12,31    |
| 300           | 39497          | 2/5/2019                                |               | 0-4558 SENIOR ROA                        |                |            | 89.12    |
| 200           | 39498          | 2/5/2019                                |               | 0-0WOODLAWN WEI                          |                |            |          |
| 200           | 39499          | 1/31/2019                               |               | 0-5227 IRON RIDGE                        |                |            | 59.42    |
| 200           | 39500          | 1/28/2019                               |               | 0-4WOODLAWN WEI                          |                |            | 10.07    |
| 200           | 39501          | 1/31/2019                               |               | 0-0163 DEER RIDGE                        |                |            | 36.29    |
| 300           | 39502          | 2/4/2019                                |               | 1-88103 FANCY GAP                        |                |            | 14,69    |
| 200           | 39503          | 2/4/2019                                | 024-041-215-0 | 7-7139 OAK RIDGE R                       | OAD WATER PUM  |            | 534.62   |
| 300           | 39504          | 2/4/2019                                | 029-780-128-0 | D-13121 GLENDALE F                       | ROAD SEWER PUN |            | 1,316.17 |
| 300           | 39505          | 2/4/2019                                | 024-163-315-0 | 0-84528 GLENDALE F                       | ROAD SEWER PUN |            | 832.11   |
| 200           | 39506          | 1/29/2019                               | 025-209-332-0 | 0-7WILSON WELL #1                        |                |            | 354.13   |
| 200           | 39507          | 1/28/2019                               | 027-413-643-0 | 0-7238 BEAMERS KN                        | IOB ROAD       |            | 16.29    |
| 200           | 39508          | 1/28/2019                               | 024-940-432-0 | 7-7SUMMER WELL#                          | 1              |            | 91.90    |
| 200           | 39509          | 1/28/2019                               | 022-109-332-0 | 0-2WILSON WELL #2                        |                |            | 459.42   |
| 200           | 39510          | 1/28/2019                               | 020-684-695-0 | 7-7467 STORE HILL F                      | ROAD PLEASANTV |            | 1,232.40 |
| 200           | 39511          | 1/28/2019                               | 020-285-611-0 | 0-2512 COUNTRY CL                        | UB LANE        |            | 48.53    |
| 200           | 39512          | 1/28/2019                               | 029-481-488-1 | I-824 BLACKBERRY                         | LN PUMP HOUSE  |            | 146.88   |
| 200           | 00012          | 1720724                                 |               |  |                |            |          |
| Invoice Amour | nt : 8,088.35  | Disc                                    | ount Amount   | : 0.00                                   | Check Amount   | : 8,088.35 |          |
| Check Number  | r : 23161      |   | Check D       | ate : 1/22/2                             | 019            |            |          |
| Vendor        | : 176          | EMS, INC.                               |               |  |                |            |          |
| 200           | 39514          | 1/22/2019                               | 35977         | LAB TEST COLI, B                         | OICHEMICAL OXY |            | 500.00   |
| 200           | 55514          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |  |                |            |          |
| Invoice Amour | nt : 500.00    | Disc                                    | ount Amount   | : 0.00                                   | Check Amount   | : 500.00   |          |
| Check Number  | r : 23162      |   | Check D       | ate : 1/22/2                             | 019            |            |          |
| Vendor        | : 1436         | NATIONAL BAN                            | K             |  |                |            |          |
| 200           | 39515          | 1/28/2019                               | 016503        | OFFICE STOCK                             |                |            | 25.12    |
| 200           | 39516          | 1/22/2019                               | 016471        | POSTAGE                                  |                |            | 7.25     |
|               | 39517          | 1/22/2019                               | 582           | FOLDERS                                  |                |            | 3.16     |
| 200           |                | 1/22/2019                               | 016311        | FUEL JESSICA                             |                |            | 15.00    |
| 200           | 39518          | 1/22/2013                               | 2.00.1        | , 500 000000                             |                |            |          |
|               |                | <u></u>                                 |               |  | Charle Amarint | : 50.53    |          |
|               | nt : 50.53     | Disc                                    | ount Amount   | : 0.00                                   | Check Amount   | . 30,00    |          |

2

## CARROLL COUNTY PUBLIC SERVICE AUTHORITY

### Final Check Register

Date:

1/22/2019 3:37:44 PM

| 1 | 1000 | Name | ٠ |  |
|---|------|------|---|--|
|   |      |      |   |  |

| User Name :<br>Fund | DANA<br>Trans.# | Due Date Invoice #                             | Description         | PO Nur       | nber       | Amount   |
|---------------------|-----------------|--|---------------------|--------------|------------|----------|
| Check Number        | : 23163         | Check D  | ate : 1/22/2019     |              |            |          |
| Vendor<br>200       | : 3038<br>39513 | THE CARROLL NEWS<br>2/6/2019 CRN-477062        | SUBSCRIPTION CARRO  | LL NEWS      |            | 41.60    |
| Invoice Amount      | t : 41.60       | Discount Amount                                | : 0.00              | Check Amount | : 41.60    |          |
| Check Number        | : 23164         | Check Da                                       | ate : 1/22/2019     |              |            |          |
| Vendor<br>200       | : 101<br>39519  | THE GAZETTE<br>1/22/2019 773                   | SUBSCRIPTION THE GA | ZETTE        |            | 59.99    |
| Invoice Amount      | t : 59.99       | Discount Amount                                | : 0.00              | Check Amount | : 59.99    |          |
| Check Number        | : 23165         | Check D  | ate : 1/22/2019     |              |            |          |
| Vendor<br>200       | ; 120<br>39520  | UNITED STATES CELLULAR<br>1/22/2019 0287165784 | MONTHLY CELL PHONE  |              |            | 1,029.47 |
| Invoice Amount      | : 1,029.47      | Discount Amount                                | : 0.00              | Check Amount | : 1,029.47 |          |

7

**Total Number of Checks** Largest Check Amount Total for all Checks Printed

8,088.35 10,610.95

### Summary

| Fund           | Amount   |
|----------------|----------|
| 200 WATER      | 7,743.61 |
| 300 SEWER FUND | 2,867.34 |
|                |          |

: 5.19

**Check Amount** 

1

## CARROLL COUNTY PUBLIC SERVICE AUTHORITY

### Final Check Register

Date:

2/6/2019 11:57:46 AM

: 5.19

User Name : DANA

Invoice Amount

PO Number Amount Due Date Invoice # Description Trans.# Fund Check Date : 2/11/2019 : 23168 **Check Number** 

: 0.00

**GUYNN HARDWARE & FURNITURE** Vendor : 163

3/4/2019 2035 NATIONAL HARDWARE 39547 200

5.19

Discount Amount

**Total Number of Checks** 1 **Largest Check Amount** 5.19 Total for all Checks Printed 5.19

Summary

Amount Fund 5.19

200 WATER

### NATIONAL BANK ON LINE TRANSFERS

### February 11, 2019

### Transfer for claims

CCPSA to Operating January 22, 2019 \$10,610.95

CCPSA to Operating February 11, 2019 \$149,715.38

### **Transfer to Reserves**

CCPSA to Debt Reserve \$8,918.62

### PROJECT UP-DATES FEBRUARY 2019

### Cana/Meadowbrook Water - Planning Phase

The CCPSA has received a MRPDC grant (\$100,000) to be used toward well improvements. SCADA prices have been received for the Cana Tank level and Well #8. Work is scheduled to have a camera dropped in Well #8 as weather permits. The Lane Group has been selected to design the filtration system on Well #8 after the camera results are back. MRPDC will accept well-related repair expenditures (pump replacements, electrical work, engineering services, etc.) paid within the past 12 months to be counted toward the match requirement.

### Coulson Church Road/Ridge Road - Design Phase

The project is currently on hold the PSA is reviewing the budget and other items. Plans for the proposed work have been submitted to and approved by VDH. Working on securing other regulatory permits. Plans and specifications have been submitted to the funding agency for biddability review, comments have been received, and have been responded to. Draft easement documents have been prepared for those locations where the water line would be installed off of VDOT r/w, and the draft easements have been provided to the CCPSA.

### **FUNDING APPLICATIONS**

No active funding applications at this time.

#### **PSA Update:**

The PSA has approximately 200 miles of water lines, 50 miles of gravity sewer lines, 25 miles of force main sewer line, 795 fire hydrants, 12 sewer pump stations, 12 water storage tanks, several wells and several water booster pump stations. The PSA's Water systems are as follows: Cana, Exit 1, Fancy Gap, Regional, Tower Road and Hillcrest Estates. The PSA's Sewer systems are as follows: Fancy Gap, Woodlawn, Gladeville/Cranberry, Hillsville and Loves. All of this is operated and maintained with a staff of 14 people.

- Total of 106 work orders in December (check pressure, check for leak, turn-off, turn-on, etc)
- Construction items completed
  - o 1 new water connection
  - Leaks repaired 0
  - o SCADA management
  - Miss Utility Markings
  - o Shop organization (downsizing)
  - Helped County with emergency situation at privately owned dam
- Maintenance items completed-
  - Shop organization (downsizing)
  - o Miscellaneous maintenance items
  - o Inventory updates-weekly
- · Operations items completed-
  - Routine water flushing
  - Daily sewer plant at Loves, check chemicals in water systems, wells, tanks, sewer pump stations, customer service, etc.
- Office items completed-
  - Daily-customer service, deposits, review of payments, bills, invoices, scan checks, balance bank statements, close-out, etc.
  - o Monthly-meter reading (office staff and field staff), print bills, print late-bills, prepare cut-off list, close-out, balance bank statements, etc.
  - Continue PSA Rate Study and answering BOS questions

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# CARROLL COUNTY PUBLIC SERVICE AUTHORITY Trial Balance

Date:

2/6/2019 9:56:21 AM

| User Name  |                                   |              |                         |            |            |
|------------|-----------------------------------|--------------|-------------------------|------------|------------|
| Fund       | : 200 WATER                       |              |                         | _          |            |
| Fiscal Yea | г : 2018 - 2019                   |              | ar to Date              |            | t Month    |
| Period Eng | ling as of January                | Debit        | Credit                  | Debit      | Credit     |
| 00.000100  | NATURAL GAS                       | 0.00         | 0.00                    | 0.00       | 0.00       |
| 27.000100  | NATURAL GAS                       | 0.00         | 0.00                    | 0.00       | 0.00       |
| 86.000100  | NATURAL GAS                       | 0.00         | 0.00                    | 0.00       | 0.00       |
| 95,000100  | NATURAL GAS                       | 0.00         | 0.00                    | 0.00       | 0.00       |
| 00.000101  | CASH-WATER                        | 0.00         | 0.00                    | 0.00       | 0.00       |
| 95.004093  | WYTHE CO REIMBURSE                | 0.00         | 0.00                    | 0.00       | 0.00       |
| 00.004094  | WYTHECO WATER PURCHASES           | 0.00         | 0.00                    | 0.00       | 0.00       |
| 95.004094  | WYTHECO WATER PURCHASES           | 0.00         | 0.00                    | 0.00       | 0.00       |
| 00.100000  | Pooled Allocation                 | 0.00         | 297.07                  | 0.00       | 0.00       |
| 00.100400  | EXIT 1 WATER/SEWER CONST. LOVES   | 0.00         | 0.00                    | 0.00       | 0.00       |
| 90.100400  | EXIT 1 WATER/SEWER CONST. LOVES   | 0.00         | 0.00                    | 0.00       | 0.00       |
| 00.100500  | Operating Account - CB            | 6.19         | 0.00                    | 0,00       | 0.00       |
| 95.100500  | Operating Account - CB            | 59.19        | 0.00                    | 0.00       | 0.00       |
| 00.100600  | OPERATING (NB)                    | 7,160,932.68 | 0.00                    | 124,687.61 | 0.00       |
| 27.100600  | OPERATING (NB)                    | 0.00         | 29,702.88               | 0.00       | 0.00       |
| 95.100600  | OPERATING (NB)                    | 0.00         | 7,147,160.44            | 0.00       | 121,776.47 |
| 00.101000  | Gladeville/Cranberry FMHA Revenue | 0.00         | 0.00                    | 0.00       | 0.00       |
| 95.101000  | Gladeville/Cranberry FMHA Revenue | 0.00         | 0.00                    | 0.00       | 0.00       |
| 00.101100  | CCPSA                             | 0.00         | 2,298,874.60            | 995.89     | 0.00       |
| 27.101100  | CCPSA                             | 3,904.00     | 0.00                    | 0.00       | 0.00       |
| 95.101100  | CCPSA                             | 2,771,115.20 | 0.00                    | 31,093.30  | 0.00       |
| 98.101100  | CCPSA                             | 0.00         | 0.00                    | 0.00       | 0.00       |
| 00.101200  | FANCY GAP WATER CONSTRUCTION      | 0.00         | 0.00                    | 0.00       | 0.00       |
| 84.101200  | FANCY GAP WATER CONSTRUCTION      | 0.00         | 0.00                    | 0.00       | 0.00       |
| 86.101200  | FANCY GAP WATER CONSTRUCTION      | 0.00         | 0.00                    | 0.00       | 0.00       |
| 95.101200  | FANCY GAP WATER CONSTRUCTION      | 0.00         | 0.00                    | 0.00       | 0.00       |
| 84.101300  | FANCY GAP SEWER CONSTRUCTION      | 0.00         | 0.00                    | 0.00       | 0.00       |
| 95.101300  | FANCY GAP SEWER CONSTRUCTION      | 0.00         | 0.00                    | 0.00       | 0.00       |
| 00.101400  | CLIFFVIEW CONST                   | 0.00         | 0.00                    | 0.00       | 0.00       |
| 27.101400  | CLIFFVIEW CONST                   | 0.00         | 0.00                    | 0.00       | 00,00      |
| 95.101400  | CLIFFVIEW CONST                   | 0.00         | 0.00                    | 0.00       | 0.00       |
| 00.103100  | COON RIDGE                        | 0.00         | 0.00                    | 0.00       | 0.00       |
| 27.103100  | COON RIDGE                        | 0.00         | 0.00                    | 0.00       | 0.00       |
| 93,103100  | COON RIDGE                        | 0.00         | 0.00                    | 0.00       | 0.00       |
|            | 620 DEBT RESERVE                  | 140,372.40   | 0.00                    | 0.00       | 0.00       |
| 00.105900  | 620 DEBT RESERVE                  | 0.00         | 0.00                    | 0.00       | 0.00       |
| 65.105900  | 620 DEBT RESERVE                  | 4,681.48     | 0.00                    | 258.85     | 0.00       |
| 95.105900  | Debt Revenue Account              | 165,511.43   | 0.00                    | 5,300.22   | 0.00       |
| 00.106000  | Debt Revenue Account              | 23,989.46    | 0.00                    | 0.00       | 0.00       |
| 95.106000  |                                   | 0,00         | 82,822.00               | 0.00       | 0.00       |
| 00.106100  | O & M RESERVE                     | 3,185.20     | 0.00                    | 70.96      | 0,00       |
| 95.106100  | O & M RESERVE                     | 0.00         | 137,451.21              | 0,00       | 0.00       |
| 00.106200  | SHORT LIVED ASSETS                | 4,151.44     | 0.00                    | 92.58      | 0.00       |
| 95.106200  | SHORT LIVED ASSETS                | 0.00         | 0.00                    | 0.00       | 0.00       |
| 95.107000  | 620 AIRPORT ROAD REVENUE          | 0.00         | 50,345.15               | 0.00       | 0.00       |
| 00.107300  | CONSTRUCTION ACCOUNTS PAYABLE     | 0.00         | 0.00                    | 0.00       | 0.00       |
| 11.10/300  | CONSTRUCTION ACCOUNTS PAYABLE     |              | 0.00                    | 0.00       | 0.00       |
| 27.107300  | CONSTRUCTION ACCOUNTS PAYABLE     | 373,249.71   | 48,988.00               | 0.00       | 0.00       |
| 85.107300  | CONSTRUCTION ACCOUNTS PAYABLE     | 0.00         | 46,968.00<br>158,008.35 | 0.00       | 0.00       |
| 86.107300  | CONSTRUCTION ACCOUNTS PAYABLE     | 0.00         | •                       | 0.00       | 0.00       |
| 90,107300  | CONSTRUCTION ACCOUNTS PAYABLE     | 0.00         | 81,656.03               | 0,00       | 0.00       |
|            |                                   |              |                         |            |            |

#### 2

# CARROLL COUNTY PUBLIC SERVICE AUTHORITY Trial Balance

Date:

2/6/2019 9:56:21 AM

User Name :

DANA

| Fund                      | : 200 WATER                    |                         |               |               |              |  |
|---------------------------|--------------------------------|-------------------------|---------------|---------------|--------------|--|
| Fiscal Year : 2018 - 2019 |                                | Ye                      | ar to Date    | Current Month |              |  |
| Period Endi               | ing as of January              | Debit                   | Credit        | W-27-1        |              |  |
| 93.107300                 | CONSTRUCTION ACCOUNTS PAYABLE  | 0.00                    | 175,955.29    | 0.00          | 0.00         |  |
| 95,107300                 | CONSTRUCTION ACCOUNTS PAYABLE  | 0.00                    | 296,014.69    | 0.00          | 0.00         |  |
| 00.108700                 | REGIONAL WATER CONST           | 0.00                    | 0.00          | 0.00          | 0.00         |  |
| 85,108700                 | REGIONAL WATER CONST           | 0.00                    | 0.00          | 0.00          | 0.00         |  |
| 95,108700                 | REGIONAL WATER CONST           | 0.00                    | 0.00          | 0.00          | 0.00         |  |
| 95,110000                 | A/R WATER                      | 380,030.24              | 0.00          | 0.00          | 4,722.97     |  |
| 95.110001                 | A/R SEWER                      | 0.00                    | 189.30        | 0.00          | 73.20        |  |
| 98.110001                 | A/R SEWER                      | 0.00                    | 0.00          | 0.00          | 0.00         |  |
| 95.110002                 | A/R STATE FEE                  | 943.44                  | 0.00          | 0.00          | 52.56        |  |
| 95.110003                 | A/R WATER DEPOSIT              | 0.00                    | 6,849.50      | 0.00          | 975.00       |  |
| 95.110005                 | A/R FIRE SERVICE FEE           | 5,882.12                | 0.00          | 325.01        | 0.00         |  |
| 00.110008                 | A/R OTHER                      | 0.00                    | 0.00          | 0.00          | 0.00         |  |
| 95,110008                 | A/R OTHER                      | 0.00                    | 10,936.04     | 0.00          | 29,597.28    |  |
| 00.110009                 | A/R WATER PENALTY              | 0.00                    | 62.48         | 0.00          | 0.00         |  |
| 95.110009                 | AR WATER PENALTY               | 0.00                    | 44,015.17     | 0.00          | 4,624.55     |  |
| 95.110010                 | A/R SEWER PENALTY              | 0.00                    | 0.00          | 0.00          | 0.00         |  |
| 95.110010                 | GRANTS R WATER                 | 35,994.24               | 0.00          | 0.00          | 0.00         |  |
| 95.110020                 | OTHER RECEIVABLE               | 95,876.60               | 0.00          | 0.00          | 0.00         |  |
| 95.110021                 | ALLOW BAD DEBT WATER           | 0.00                    | 136,457.27    | 0.00          | 0.00         |  |
| 95.110028                 | PREPAID EXPENSES WATER         | 33,534.00               | 0.00          | 0.00          | 0.00         |  |
| *                         | FIXED ASSETS WATER             | 37,796,327.84           | 0.00          | 0.00          | 0.00         |  |
| 95.110032<br>95.110034    | CONSTRUCTION IN PROCESS WATER  | 44,357.05               | 0.00          | 0.00          | 0.00         |  |
|                           | ACCUMULATED DEPRECIATION WATER | 0.00                    | 9,567,425.38  | 0.00          | 0.00         |  |
| 95.110036                 | DUE TO CARROLL COUNTY WATER    | 0.00                    | 55,848.12     | 0.00          | 0.00         |  |
| 95.110040                 | DUE TO CARROLL COUNTY SEWER    | 0.00                    | 0.00          | 0.00          | 0.00         |  |
| 95.110041                 | DEBT WATER                     | 0.00                    | 17,118,582.20 | 0.00          | 0.00         |  |
| 95.110042                 | INTEREST PAYABLE WATER         | 0.00                    | 63,758.50     | 0.00          | 0.00         |  |
| 95.110044                 | CONSUMER DEPOSITS WATER        | 0.00                    | 71,733.75     | 0.00          | 0.00         |  |
| 95.110048                 | ACCRUED LEAVE SEWER            | 0.00                    | 64,348.07     | 0.00          | 0.00         |  |
| 95.110051                 | NOTE RECEIVABLE                | 362,720.81              | 0.00          | 0.00          | 0.00         |  |
| 95.110100                 | Accounts Payable               | 0.00                    | 32,763.93     | 0.00          | 0.00         |  |
| 00.201000                 | Accounts Payable               | 0.00                    | 0,00          | 0.00          | 0.00         |  |
| 11.201000                 | •                              | 0.00                    | 0.00          | 0.00          | 0.00         |  |
| 27.201000                 | Accounts Payable               | 0.00                    | 0.00          | 0.00          | 0.00         |  |
| 85.201000                 | Accounts Payable               | 0.00                    | 0.00          | 0.00          | 0.00         |  |
| 86.201000                 | Accounts Payable               | 0.00                    | 0.00          | 0.00          | 0.00         |  |
| 90,201000                 | Accounts Payable               | 0.00                    | 0.00          | 0.00          | 0.00         |  |
| 93.201000                 | Accounts Payable               | 0.00                    | 0.00          | 0.00          | 0.00         |  |
| 95,201000                 | Accounts Payable               | 2,575.50                | 0.00          | 925.00        | 0.00         |  |
| 95.220003                 | WATER LIABILITY                | 0.00                    | 0.00          | 0.00          | 0.00         |  |
| 95.230001                 | CONSTRUCTION PAYABLE WATER     | 0.00                    | 480,819.00    | 0.00          | 0.00         |  |
| 95.231000                 | Net Pension Llability          | 44,893.13               | 0.00          | 0.00          | 0.00         |  |
| 95,290000                 | Deferred unflows-VRS           | •                       | 0.00          | 0.00          | 0.00         |  |
| 95.290001                 | Defered Inflows- VRS           | 85,939.00<br>884,286.08 | 0.00          | 0.00          | 0.00         |  |
| 95.299999                 | TRANSFER CASH                  |                         | 0.00          | 0.00          | 0.00         |  |
| 95.300000                 | Retained Earning               | 0.00                    | 120,532.48    | 0.00          | 0.00         |  |
| 00.310000                 | Retained Earnings              | 0.00                    | 0.00          | 0.00          | 0.00         |  |
| 11.310000                 | Retained Earnings              | 0.00                    |               | 0.00          | 0.00         |  |
| 27.310000                 | Retained Earnings              | 0.00                    | 788,966.20    | 0.00          | 0.00         |  |
| 84.310000                 | Retained Earnings              | 0.00                    | 20.07         |               | 0.00         |  |
| 85.310000                 | Retained Earnings              | 91.25                   | 0.00          | 0.00          | υ.υ <b>υ</b> |  |

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# CARROLL COUNTY PUBLIC SERVICE AUTHORITY Trial Balance

Date:

2/6/2019 9:56:21 AM

User Name :

DANA

| Fiscal Year  | 2018 - 2019            | Ye           | Year to Date  |       | Current Month Debit Credit |  |  |
|--------------|------------------------|--------------|---------------|-------|----------------------------|--|--|
| Period Endi  | ng as of January       | Debit Credit |               | Debit |                            |  |  |
| 86.310000    | Retained Earnings      | 0.00         | 126,957.21    | 0.00  | 0.00                       |  |  |
| 90,310000    | Retained Earnings      | 0.00         | 532,895.63    | 0.00  | 0.00                       |  |  |
| 93,310000    | Retained Earnings      | 0.00         | 342,487.46    | 0.00  | 0,00                       |  |  |
| 95.310000    | Retained Earnings      | 0.00         | 10,246,160.17 | 0.00  | 0.00                       |  |  |
| 98.310000    | Retained Earnings      | 0.00         | 0.00          | 0.00  | 0.00                       |  |  |
| 00,352000    | Budgetary Revenues     | 0,00         | 0.00          | 0.00  | 0,00                       |  |  |
| 27.352000    | Budgetary Revenues     | 0.00         | 0.00          | 0.00  | 0.00                       |  |  |
| 65.352000    | Budgetary Revenues     | 0,00         | 0.00          | 0.00  | 0.00                       |  |  |
| 84,352000    | Budgetary Revenues     | 0,00         | 0.00          | 0.00  | 0.00                       |  |  |
| 85,352000    | Budgetary Revenues     | 0.00         | 0.00          | 0.00  | 0.00                       |  |  |
| 86.352000    | Budgetary Revenues     | 0.00         | 0.00          | 0.00  | 0.00                       |  |  |
| 90.352000    | Budgetary Revenues     | 0.00         | 0.00          | 0.00  | 0.00                       |  |  |
| 93.352000    | Budgetary Revenues     | 0.00         | 0.00          | 0.00  | 0.00                       |  |  |
| 95.352000    | Budgetary Revenues     | 2,923,873.00 | 0.00          | 0.00  | 0.00                       |  |  |
| 98.352000    | Budgetary Revenues     | 0.00         | 0.00          | 0.00  | 0.00                       |  |  |
| 00.352500    | Budgetary Expenses     | 0.00         | 0.00          | 0.00  | 0.00                       |  |  |
| 11.352500    | Budgetary Expenses     | 0.00         | 0.00          | 0.00  | 0.00                       |  |  |
|              |                        | 0.00         | 0.00          | 0.00  | 0.00                       |  |  |
| 27.352500    | Budgetary Expenses     | 0.00         | 0.00          | 0.00  | 0.00                       |  |  |
| 80.352500    | Budgetary Expenses     | 0.00         | 0.00          | 0,00  | 0.00                       |  |  |
| 85.352500    | Budgetary Expenses     | 0.00         | 0.00          | 0.00  | 0.00                       |  |  |
| 86.352500    | Budgetary Expenses     | 0.00         | 0.00          | 0.00  | 0.00                       |  |  |
| 90.352500    | Budgetary Expenses     | 0.00         | 0.00          | 0.00  | 0.00                       |  |  |
| 93.352500    | Budgetary Expenses     | 0.00         | 2,923,873.00  | 0.00  | 0.00                       |  |  |
| 95,352500    | Budgetary Expenses     | 0.00         | 0.00          | 0,00  | 0.00                       |  |  |
| 00,353000    | Budgetary Fund Balance | 0.00         | 0.00          | 0.00  | 0.00                       |  |  |
| 11.353000    | Budgetary Fund Balance | 0.00         | 0.00          | 0.00  | 0.00                       |  |  |
| 27,353000    | Budgetary Fund Balance | 0.00         | 0,00          | 0,00  | 0.00                       |  |  |
| 65.353000    | Budgetary Fund Balance | 0.00         | 0,00          | 0.00  | 0.00                       |  |  |
| 80.353000    | Budgetary Fund Balance |              | 0.00          | 0.00  | 0.00                       |  |  |
| 84.353000    | Budgetary Fund Balance | 0.00         | 0.00          | 0.00  | 0.00                       |  |  |
| 85.353000    | Budgetary Fund Balance | 0.00         |               | 0.00  | 0.00                       |  |  |
| 86.353000    | Budgetary Fund Balance | 0.00         | 0.00          | 0.00  | 0.00                       |  |  |
| 90.353000    | Budgetary Fund Balance | 0.00         | 0.00          |       | 0.00                       |  |  |
| 93.353000    | Budgetary Fund Balance | 0.00         | 0.00          | 0.00  | 0.00                       |  |  |
| 95.353000    | Budgetary Fund Balance | 0.00         | 0.00          | 0.00  |                            |  |  |
| 98,353000    | Budgetary Fund Balance | 0.00         | 0.00          | 0.00  | 0.00                       |  |  |
| 95.400000    | Grant Revenue          | 0.00         | 7,890.30      | 0.00  | 0.00                       |  |  |
| 95.400200    | Service Fee Revenue    | 0.00         | 1,227,853.47  | 0.00  | 137,329.15                 |  |  |
| 98.400200    | Service Fee Revenue    | 7.75         | 0.00          | 0.00  | 0.00                       |  |  |
| 95.400210    | Hook Up Fee Revenue    | 0.00         | 31,000.00     | 0.00  | 1,250.00                   |  |  |
| 98,400210    | Hook Up Fee Revenue    | 0.00         | 0.00          | 0.00  | 0.00                       |  |  |
| 95,400220    | Deposits               | 150.00       | 0.00          | 0.00  | 0.00                       |  |  |
| 95,400230    | Fire Service Revenue   | 0.00         | 13,563.54     | 0.00  | 1,925.01                   |  |  |
| 95.400240    | State Fee Revenue      | 0.00         | 11,137.74     | 0.00  | 6.79                       |  |  |
| 86.400250    | Penalty Revenue        | 0.00         | 0.00          | 0.00  | 0.00                       |  |  |
| 90.400250    | Penalty Revenue        | 0.00         | 0.00          | 0.00  | 0.00                       |  |  |
| 95.400250    | Penalty Revenue        | 4,084.56     | 0.00          | 72.42 | 0.00                       |  |  |
| 98.400250    | Penalty Revenue        | 0.00         | 0.00          | 0.00  | 0.00                       |  |  |
| <b>₩₩₩₩₩</b> | <del>-</del>           |              | 0.00          | 0.00  | 0.00                       |  |  |
| 00.400260    | Interest Revenue       | 0.00         | 0.00          | 0.00  | 0.00                       |  |  |

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#### CARROLL COUNTY PUBLIC SERVICE AUTHORITY Trial Balance

Date:

2/6/2019 9:56:21 AM

| Date:                  | 2/6/2019 9:56:21 AM          |           |              |           |           |
|------------------------|------------------------------|-----------|--------------|-----------|-----------|
| User Name              | : DANA<br>: 200 WATER        |           |              |           |           |
| Fund                   |                              | Von       | r to Date    | Current   | Month     |
| Fiscal Year            |                              | Debit     | Credit       | Debit     | Credit    |
|                        | ng as of January             | 0.00      | 0.00         | 0.00      | 0.00      |
| 65.400260              | Interest Revenue             |           | 0.00         | 0.00      | 0.00      |
| 84.400260              | Interest Revenue             | 0.00      | 0.00         | 0.00      | 0.00      |
| 85.400260              | Interest Revenue             | 0.00      |              | 0.00      | 0.00      |
| 86.400260              | Interest Revenue             | 0.00      | 0.00<br>0.00 | 0.00      | 0.00      |
| 90.400260              | Interest Revenue             | 0.00      | 00.0         | 0.00      | 0.00      |
| 93.400260              | Interest Revenue             | 0.00      | 7.718.64     | 0.00      | 422.39    |
| 95.400260              | Interest Revenue             | 0.00      |              |           | 6,277.91  |
| 95.400270              | Miscellaneous Revenue        | 0.00      | 44,388.64    | 0.00      | 0.00      |
| 98.400270              | Miscellaneous Revenue        | 0.00      | 0.00         | 0.00      | 0.00      |
| 95.400280              | Wythe Co. Reim. Debt LRW     | 0.00      | 0.00         | 0.00      |           |
| 95.400300              | Carryover                    | 0.00      | 0.00         | 0.00      | 0.00      |
| 95.402600              | Water Service Fee            | 0.00      | 0,00         | 0.00      | 0.00      |
| 00.405000              | Interest Revenue             | 0.00      | 0.00         | 0.00      | 0.00      |
| 95.405000              | Interest Revenue             | 0.00      | 0,00         | 0.00      | 0.00      |
| 00.410000              | Transfer From County         | 0.00      | 0,00         | 0.00      | 0.00      |
| 95.410000              | Transfer From County         | 0.00      | 283,553.00   | 0.00      | 0.00      |
| 95.412000              | AVAILABILITY FEE             | 0.00      | 213,935.54   | 0.00      | 30,898.10 |
| 95.412500              | RECOVED PROJECT EXPENSE      | 0.00      | 0.00         | 0.00      | 0.00      |
| 00.420000              | FMHA Loan/Grant Proceeds G/C | 0.00      | 0.00         | 0.00      | 0.00      |
| 27.420000              | FMHA Loan/Grant Proceeds G/C | 0.00      | 0.00         | 0.00      | 0.00      |
| 86.420000              | FMHA Loan/Grant Proceeds G/C | 0.00      | 0.00         | 0.00      | 0.00      |
| 90.420000              | FMHA Loan/Grant Proceeds G/C | 0.00      | 0.00         | 0.00      | 0.00      |
| 93,420000              | FMHA Loan/Grant Proceeds G/C | 0.00      | 0.00         | 0.00      | 0.00      |
| 95,420000              | FMHA Loan/Grant Proceeds G/C | 0.00      | 0.00         | 0.00      | 0.00      |
| 27.423000              | RURAL DEVELOPMENT            | 0.00      | 0.00         | 0.00      | 0.00      |
| 90.423000              | RURAL DEVELOPMENT            | 0.00      | 0.00         | 0.00      | 0.00      |
| 93.423000              | RURAL DEVELOPMENT            | 0.00      | 0.00         | 0.00      | 0.00      |
| 27,424000              | MOUNT RODGERS GRANT          | 0.00      | 0.00         | 0.00      | 0.00      |
| 95,440000              | Other Collections            | 00.0      | 21,901.66    | 0.00      | 0.00      |
| 95.450000              | County Contributions         | 0.00      | 0.00         | 0.00      | 0.00      |
| 11.500020              | Advertising Expense          | 0.00      | 0.00         | 0.00      | 0.00      |
| 85.500020              | Advertising Expense          | 0.00      | 0.00         | 0.00      | 0.00      |
| 86.500020              | Advertising Expense          | 0.00      | 0.00         | 0.00      | 0.00      |
| 93,500020              | Advertising Expense          | 0.00      | 0.00         | 0,00      | 0.00      |
| 95,500020              | Advertising Expense          | 0.00      | 0.00         | 0.00      | 0.00      |
|                        | Capital Improvement          | 0.00      | 0.00         | 0.00      | 0.00      |
| 95.500030<br>95.500035 | Capitol Projects             | 0.00      | 0.00         | 0.00      | 0.00      |
|                        | Contingency                  | 0.00      | 0.00         | 0.00      | 0.00      |
| 27.500040              |                              | 0.00      | 0.00         | 0.00      | 0.00      |
| 80.500040              | Contingency                  | 0.00      | 0.00         | 0.00      | 0.00      |
| 85.500040              | Contingency                  | 0.00      | 0.00         | 0.00      | 0.00      |
| 86.500040              | Contingency                  | 0.00      | 0,00         | 0.00      | 0.00      |
| 90.500040              | Contingency                  | 0.00      | 0.00         | 0.00      | 0.00      |
| 93.500040              | Contingency                  | 20,251.12 | 0.00         | 14,301.12 | 0.00      |
| 95.500040              | Contingency                  | 16,175.00 | 0.00         | 0.00      | 0.00      |
| 95,500080              | Adult Expense                | 0.00      | 0.00         | 0.00      | 0.00      |
| 85.500220              | Chemical Expense             | 0.00      | 0.00         | 0.00      | 0.00      |
| 86.500220              | Chemical Expense             |           | 0.00         | 1,241.60  | 0.00      |
| 95.500220              | Chemical Expense             | 5,967.20  |              | 625.00    | 0.00      |
| 95,500230              | Compensation Board Expense   | 4,375.00  | 0.00         | 88,87     | 0.00      |
| 95.500320              | Deposits Refund Expense      | 1,586.46  | 0.00         | 10,00     | 0.00      |

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# CARROLL COUNTY PUBLIC SERVICE AUTHORITY Trial Balance

Date: 2/6/2019 9:56:21 AM

| User Name              |                                      |            |        |           |        |
|------------------------|--------------------------------------|------------|--------|-----------|--------|
| Fund<br>Fiscal Year    | : 200 WATER<br>: 2018 - 2019         | Year t     | n Date | Current M | lonth  |
|                        | ing as of January                    | Debit      | Credit | Debit     | Credit |
|                        |                                      | 0.00       | 0,00   | 0.00      | 0.00   |
| 95,500360<br>95,500370 | Diesal Expense                       | 0.00       | 0.00   | 0.00      | 0.00   |
|                        | Due to County                        | 69,795,35  | 0.00   | 10,688.49 | 0,00   |
| 95.500420              | Electrical Expense                   | 45,865.18  | 0.00   | 518.21    | 0.00   |
| 95.500450              | Equipment Maintenance Expense        | 20,938.49  | 0.00   | 2,816.16  | 0.00   |
| 95.500520              | FICA Expense                         | 13.781.84  | 0.00   | 946.43    | 0.00   |
| 95.500550              | Fuel Expense                         | 70,098,99  | 0.00   | 9,874.11  | 0,00   |
| 95.500620              | Health Insurance Expense             | 0.00       | 0.00   | 0.00      | 0.00   |
| 95.500625              | Insurance Deductible                 | 4,546.06   | 0.00   | 580.00    | 0.00   |
| 95.501120              | Lab Testing Expense                  | 0.00       | 0.00   | 0.00      | 0.00   |
| 27.501130              | Legal Expense                        | 0.00       | 0.00   | 0.00      | 0.00   |
| 86.501130              | Legal Expense                        | 3,601.00   | 0.00   | 726,00    | 0.00   |
| 95.501130              | Legal Expense                        | 0.00       | 0.00   | 0.00      | 0.00   |
| 95.501150              | Liability Insurance Expense          |            | 0.00   | 0.00      | 0.00   |
| 95.501250              | Miscellaneous Expense                | 0.00       |        | 80.85     | 0.00   |
| 95.501260              | Miss Utility                         | 575.40     | 0.00   |           | 0.00   |
| 95.501420              | Office Supply Expense                | 2,581.43   | 0.00   | 116.40    |        |
| 95.501440              | Operation Supply Expense             | 85,792.19  | 0.00   | 2,503.26  | 0.00   |
| 95.501520              | Personal Contingency Expense         | 0.00       | 0.00   | 0.00      | 0.00   |
| 95.501540              | Postage Expense                      | 9,264.03   | 0.00   | 3,007.25  | 0.00   |
| 95.501720              | Salary Expense                       | 309,526.63 | 0.00   | 41,232.76 | 0.00   |
| 95.501820              | Tank Maintenance Expense             | 31,074.08  | 0.00   | 0.00      | 0.00   |
| 95.501840              | Telephone Expense                    | 9,997.84   | 0.00   | 1,364.58  | 0.00   |
| 95.501860              | TOH Supplies Expense                 | 0.00       | 0.00   | 0,00      | 0.00   |
| 95.501870              | Tools & Equipment Expense            | 16,224.69  | 0.00   | 38.14     | 0.00   |
| 95.501880              | Travel Expense                       | 545.08     | 0.00   | 0.00      | 0.00   |
| 95.501890              | Tuition Expense                      | 225.00     | 0.00   | 0.00      | 0.00   |
| 95.501920              | Unemployment insurance Expense       | 0.00       | 0.00   | 0.00      | 0.00   |
| 95.501940              | Uniform Expense                      | 3,102.34   | 0.00   | 336.60    | 0.00   |
| 95.502020              | VDH Fee Expense                      | 11,266.05  | 0.00   | 0.00      | 0.00   |
| 95.502040              | Vehicle Maintenance Expense          | 6,241.32   | 0.00   | 16.90     | 0.00   |
| 95.502050              | Vehicle Expense                      | 0.00       | 0.00   | 0.00      | 0.00   |
| 95.502060              | VRS Expense                          | 35,179.85  | 0.00   | 4,877.49  | 0.00   |
| 95.502120              | Water Purchase Expense               | 163,319.86 | 0.00   | 25,796.25 | 0.00   |
| 95.502125              | Sewer Treatment                      | 0.00       | 0.00   | 0.00      | 0.00   |
| 95.502150              | WorkerCompensation Insurance Expense | 0.00       | 0.00   | 0.00      | 0.00   |
| 95.502600              | Workers Comp. Ins                    | 0.00       | 0.00   | 0.00      | 0.00   |
| 11.506000              | Misc                                 | 0.00       | 0.00   | 0.00      | 0.00   |
|                        | Misc                                 | 0.00       | 0.00   | 0.00      | 0.00   |
| 27.506000              | Engineering                          | 0.00       | 0.00   | 0.00      | 0.00   |
| 27.506600              | Engineering                          | 0.00       | 0.00   | 0.00      | 0.00   |
| 85.506600              | Engineering                          | 0.00       | 0.00   | 0.00      | 0.00   |
| 86.506600              | · -                                  | 0.00       | 0.00   | 0.00      | 0.00   |
| 90.506600              | Engineering                          | 0.00       | 0.00   | 0.00      | 0.00   |
| 93.506600              | Engineering                          | 0.00       | 0.00   | 0.00      | 0.00   |
| 95.506600              | Engineering                          | 0.00       | 0.00   | 0.00      | 0.00   |
| 86.507700              | ATTORNEY FEE                         | 0.00       | 0.00   | 0.00      | 0.00   |
| 95.514500              | Oper, Supplies                       | 0.00       | 0.00   | 0.00      | 0.00   |
| 95.516000              | Debt Retirement                      | 0.00       | 0.00   | 0.00      | 0.00   |
| 27,516100              | INTEREST ONLY PAYMENT                |            | 0.00   | 0.00      | 0.00   |
| 90.516100              | INTEREST ONLY PAYMENT                | 0.00       | 0.00   | 0.00      | 0.00   |
| 93,516100              | INTEREST ONLY PAYMENT                | 0.00       | 0.00   | 0,00      | 0.00   |
|                        |                                      |            |        |           |        |

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# CARROLL COUNTY PUBLIC SERVICE AUTHORITY Trial Balance

Date:

2/6/2019 9:56:21 AM

| Fund        | : 200 WATER            | v             | 4- D-4-       | Current    | Month             |
|-------------|------------------------|---------------|---------------|------------|-------------------|
| Fiscal Year |                        | = ::          | ear to Date   |            | : Monun<br>Credit |
| Period Endi | ng as of January       | Debit         | Credit        | Debit      |                   |
| 95.516100   | INTEREST ONLY PAYMENT  | 0.00          | 0.00          | 0.00       | 0.00              |
| 00.516500   | Contigency             | 0.00          | 0.00          | 0.00       | 0.00              |
| 90.517200   | LEGAL                  | 0.00          | 0.00          | 0.00       | 0.00              |
| 95.518600   | NRRW Debt Service      | 0.00          | 0.00          | 0.00       | 0.00              |
| 00.522500   | CONTRACTOR PAY REQUEST | 0.00          | 0.00          | 0.00       | 0.00              |
| 11.522500   | CONTRACTOR PAY REQUEST | 0.00          | 0.00          | 0.00       | 0.00              |
| 27.522500   | CONTRACTOR PAY REQUEST | 0.00          | 0.00          | 0.00       | 0.00              |
| 90.522500   | CONTRACTOR PAY REQUEST | 0.00          | 0.00          | 0.00       | 0,00              |
| 95.522500   | CONTRACTOR PAY REQUEST | 0.00          | 0.00          | 0.00       | 0.00              |
| 93,522800   | INTEREST               | 0.00          | 0.00          | 0.00       | 00.00             |
| 27.523000   | ENGINEERING REQUEST    | 0.00          | 0.00          | 0.00       | 0.00              |
| 85.523000   | ENGINEERING REQUEST    | 0.00          | 0.00          | 0.00       | 0.00              |
| 86.523000   | ENGINEERING REQUEST    | 0.00          | 0.00          | 0.00       | 0.00              |
| 90.523000   | ENGINEERING REQUEST    | 0.00          | 0.00          | 0.00       | 0.00              |
| 93,523000   | ENGINEERING REQUEST    | 0.00          | 0.00          | 0.00       | 0.00              |
| 95.550000   | Depreciation Expense   | 0.00          | 0.00          | 0.00       | 0.00              |
| 27.900000   | Construction Payments  | 0.00          | 0.00          | 0.00       | 0.00              |
| 86,900000   | Construction Payments  | 0.00          | 0.00          | 0.00       | 0.00              |
| 90,900000   | Construction Payments  | 0.00          | 0.00          | 0.00       | 0.00              |
| 93,900000   | Construction Payments  | 0.00          | 0.00          | 0.00       | 0.00              |
| 95.900000   | Construction Payments  | 0.00          | 0.00          | 0,00       | 0.00              |
| 00.900100   | Debt Payments          | 0.00          | 0.00          | 0,00       | 0.00              |
| 27,900100   | Debt Payments          | 0.00          | 0.00          | 0.00       | 0.00              |
| 95.900100   | Debt Payments          | 791,276.98    | 0.00          | 54,333.07  | 0.00              |
| 95.999999   | TRANSFER IN/FROM FUND  | 0.00          | 0.28          | 0.00       | 0.00              |
|             | Grand Totals           | 55,105,899.45 | 55,105,899.45 | 339,931.38 | 339,931.38        |

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# CARROLL COUNTY PUBLIC SERVICE AUTHORITY Trial Balance

Date:

2/6/2019 9:56:21 AM

User Name :

DANA

| Fund : 300 SEWER FUND<br>Fiscal Year : 2018 - 2019 |                                   | Ye               | ar to Date           | Current Month |                                      |  |
|--|-----------------------------------|------------------|----------------------|---------------|--------------------------------------|--|
|  | ing as of January                 | Debit            | Credit               | Debit Cre     |                                      |  |
| 00.000100  | NATURAL GAS                       | 0.00             | 0.00                 | 0.00          | 0.00                                 |  |
| 98.000100  | NATURAL GAS                       | 388,38           | 0.00                 | 0.00          | 0.00                                 |  |
| 00.100600  | OPERATING (NB)                    | 2,786,892.64     | 0.00                 | 50,512.31     | 0.00                                 |  |
| 98,100600  | OPERATING (NB)                    | 0.00             | 2,767,070.97         | 0.00          | 53,316.15                            |  |
| 00.101000  | Gladeville/Cranberry FMHA Revenue | 0.00             | 0.00                 | 0.00          | 0.00                                 |  |
| 00.101100  | CCPSA                             | 0.00             | 1,246,824.37         | 0.00          | 19,445.69                            |  |
| 95.101100  | CCPSA                             | 649.00           | 0.00                 | 0.00          | 0.00                                 |  |
| 98.101100  | CCPSA                             | 851,623.18       | 0.00                 | 30,898.09     | 0.00                                 |  |
| 00.101200  | FANCY GAP WATER CONSTRUCTION      | 0.00             | 0.00                 | 0.00          | 0.00                                 |  |
| 00.101300  | FANCY GAP SEWER CONSTRUCTION      | 0.00             | 0.00                 | 0.00          | 0.00                                 |  |
| 84,101300  | FANCY GAP SEWER CONSTRUCTION      | 0.00             | 0.00                 | 0.00          | 0.00                                 |  |
| 00.101400  | CLIFFVIEW CONST                   | 0.00             | 80.0                 | 0.00          | 0.00                                 |  |
| 98.101400  | CLIFFVIEW CONST                   | 0.00             | 0.00                 | 0.00          | 0.00                                 |  |
| 00.103100  | COON RIDGE                        | 0.00             | 0.00                 | 0.00          | 0.00                                 |  |
| 98.105900  | 620 DEBT RESERVE                  | 0.00             | 0.00                 | 0.00          | 0.00                                 |  |
| 00.105900  | Debt Revenue Account              | 195,334.48       | 0.00                 | 3,618.40      | 0.00                                 |  |
| 98.106000  | Debt Revenue Account              | 23,989.21        | 0.00                 | 0.00          | 0.00                                 |  |
| 00.106100  | O & M RESERVE                     | 33,687.38        | 0.00                 | 0.00          | 0.00                                 |  |
| 98.106100  | O & M RESERVE                     | 3,185.01         | 0.00                 | 70.95         | 0.00                                 |  |
|  | SHORT LIVED ASSETS                | 105,338.75       | 0.00                 | 0.00          | 0.00                                 |  |
| 00.106200  | SHORT LIVED ASSETS                | 4,151.16         | 0.00                 | 92,57         | 0.00                                 |  |
| 98.106200  | CONSTRUCTION ACCOUNTS PAYABLE     | 0,00             | 47,853.27            | 0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |
| 00.107300  | CONSTRUCTION ACCOUNTS PAYABLE     | 0.00             | 11,921.94            | 0.00          |                                      |  |
| 30.107300  | CONSTRUCTION ACCOUNTS PAYABLE     | 0.00             | 115,377.86           | 0.00          |                                      |  |
| 34.107300  | CONSTRUCTION ACCOUNTS PAYABLE     | 0.00             | 10,149,73            | 0.00          |                                      |  |
| 90.107300  | CONSTRUCTION ACCOUNTS PAYABLE     | 0.00             | 10,191.66            | 0.00          |                                      |  |
| 98.107300  | A/R WATER                         | 0.00             | 0.00                 | 0.00          | 0.00                                 |  |
| 95.110000  | A/R WATER                         | 4,042.64         | 0.00                 | 0.00          | 0.00                                 |  |
| 98.110000  | AR SEWER                          | 221,612.34       | 0.00                 | 0.00          | 2,267.09                             |  |
| 98.110001  | A/R STATE FEE                     | 0.00             | 0.00                 | 0.00          | 0.00                                 |  |
| 95.110002  | ,                                 | 0.00             | 0.00                 | 0.00          | 0.00                                 |  |
| 98.110002  | A/R STATE FEE                     | 250.00           | 0.00                 | 0.00          | 0.00                                 |  |
| 98.110003  | A/R WATER DEPOSIT                 | 9,625.00         | 0,00                 | 375.00        | 0.00                                 |  |
| 98.110004  | A/R SEWER DEPOSIT                 | 8,062.95         | 0.00                 | 2.65          | 0.00                                 |  |
| 95.110008  | A/R OTHER                         | 0.00             | 72,049.11            | 0.00          | 16,601.49                            |  |
| 98.110008  | A/R OTHER                         | 61.014.41        | 0.00                 | 0.00          | 0.00                                 |  |
| 98.110009  | A/R WATER PENALTY                 | 4,398.73         | 0.00                 | 5.58          | 0.00                                 |  |
| 98.110010  | A/R SEWER PENALTY                 | 0.00             | 0.00                 | 0.00          | 0.00                                 |  |
| 98.110020  | GRANTS R WATER                    | 37,514.00        | 0.00                 | 0.00          | 0.00                                 |  |
| 98.110021  | OTHER RECEIVABLE                  |                  |                      | 0.00          | 0.00                                 |  |
| 98.110026  | ALLOW BAD DEBT WATER              | 0.00<br>5,356.00 | 86,681.01<br>0.00    | 0.00          | 0.00                                 |  |
| 98.110028  | PREPAID EXPENSES WATER            |                  |                      | 0.00          | 0.00                                 |  |
| 98.110032  | FIXED ASSETS WATER                | 18,968,447.09    | 0,00<br>4,748,089,86 | 0.00          | 0.00                                 |  |
| 98.110036  | ACCUMULATED DEPRECIATION WATER    | 0.00             |                      | 0.00          | 0.00                                 |  |
| 98.110040  | DUE TO CARROLL COUNTY WATER       | 0.00             | 10,094.26            | 0.00          | 0.00                                 |  |
| 98.110043  | DEBT SEWER                        | 0.00             | 8,330,559.53         |               | 0.00                                 |  |
| 98.110045  | INTEREST PAYABLE SEWER            | 0.00             | 9,381.17             | 0.00          | 0.00                                 |  |
| 98.110048  | CONSUMER DEPOSITS WATER           | 0.00             | 36,953.75            | 0.00          |                                      |  |
| 98.110051  | ACCRUED LEAVE SEWER               | 0.00             | 15,445.07            | 0.00          | 0.00                                 |  |
| 00.201000  | Accounts Payable                  | 0,00             | 64,798.28            | 0.00          | 0.00                                 |  |
| 27.201000  | Accounts Payable                  | 0.00             | 0.00                 | 0.00          | 0.00                                 |  |

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# CARROLL COUNTY PUBLIC SERVICE AUTHORITY Trial Balance

Date:

2/6/2019 9:56:21 AM

User Name:

DANA

| User Name<br>Fund           | : DANA<br>: 300 SEWER FUND |              |              |         |           |
|-----------------------------|----------------------------|--------------|--------------|---------|-----------|
| Fund<br>Fiscal Year         |                            | Yea          | ar to Date   | Current | Month     |
| Period Ending as of January |                            | Debit        | Credit       | Debit   | Credit    |
| 80.201000                   | Accounts Payable           | 0.00         | 0.00         | 0,00    | 0,00      |
| 84.201000                   | Accounts Payable           | 0.00         | 0.00         | 0.00    | 0.00      |
| 90.201000                   | Accounts Payable           | 0.00         | 0.00         | 0.00    | 0.00      |
| 98.201000                   | Accounts Payable           | 0.00         | 0.00         | 0.00    | 0.00      |
| 98.220004                   | SEWER LIABILITY            | 0.00         | 9,525.00     | 0.00    | 375.00    |
| 98.230002                   | CONSTRUCTION PAYABLE SEWER | 0.00         | 0.00         | 0.00    | 0.00      |
| 98.231000                   | Net Pension Liability      | 0.00         | 160,955.00   | 0.00    | 0.00      |
| 98,290000                   | Deferred unflows-VRS       | 15,380.20    | 0.00         | 0.00    | 0.00      |
| 98.290001                   | Defered Inflows- VRS       | 28,231.00    | 0.00         | 0.00    | 0.00      |
| 98,299999                   | TRANSFER CASH              | 535,572.20   | 0.00         | 0.00    | 0.00      |
| 98,300000                   | Retained Earning           | 0.00         | 0.00         | 0.00    | 0.00      |
| 00.310000                   | Retained Earnings          | 0.00         | 122,435.11   | 0.00    | 0.00      |
| 80.310000                   | Retained Earnings          | 121.87       | 0.00         | 0.00    | 0.00      |
| 84.310000                   | Retained Earnings          | 0.00         | 55,893.81    | 0.00    | 0.00      |
| 90.310000                   | Retained Earnings          | 0.00         | 0.00         | 0.00    | 0.00      |
| 95.310000                   | Retained Earnings          | 0.00         | 2,815.30     | 0.00    | 0.00      |
| 98.310000                   | Retained Earnings          | 0.00         | 5,933,911.50 | 0.00    | 0.00      |
| 00.352000                   | Budgetary Revenues         | 0.00         | 0.00         | 0.00    | 0.00      |
| 80.352000                   | Budgetary Revenues         | 0.00         | 0.00         | 0.00    | 0.00      |
| 84.352000                   | Budgetary Revenues         | 0.00         | 0.00         | 0.00    | 0.00      |
| 90.352000                   | Budgetary Revenues         | 0.00         | 0.00         | 0.00    | 0.00      |
| 95 352000                   | Budgetary Revenues         | 0.00         | 0.00         | 0.00    | 0.00      |
| 98.352000                   | Budgetary Revenues         | 1,215,182.00 | 0.00         | 0.00    | 0.00      |
| 00.352500                   | Budgetary Expenses         | 0.00         | 0.00         | 0.00    | 0.00      |
| 27.352500                   | Budgetary Expenses         | 0.00         | 0.00         | 0.00    | 0.00      |
| 80.352500                   | Budgetary Expenses         | 0.00         | 0.00         | 0.00    | 0.00      |
| 84.352500                   | Budgetary Expenses         | 0.00         | 0.00         | 0.00    | 0.00      |
| 90.352500                   | Budgetary Expenses         | 0.00         | 0.00         | 0.00    | 0.00      |
| 98.352500                   | Budgetary Expenses         | 0.00         | 1,215,182.00 | 0.00    | 0.00      |
| 00.353000                   | Budgetary Fund Balance     | 0.00         | 0.00         | 0.00    | 0.00      |
|                             | Budgetary Fund Balance     | 0.00         | 0.00         | 0.00    | 0.00      |
| 27.353000                   | Budgetary Fund Balance     | 0.00         | 0.00         | 0.00    | 0.00      |
| 80.353000                   | Budgetary Fund Balance     | 0.00         | 0.00         | 0.00    | 0.00      |
| 84.353000                   | Budgetary Fund Balance     | 0.00         | 0.00         | 0.00    | 0.00      |
| 90.353000                   | Budgetary Fund Balance     | 0.00         | 0.00         | 0.00    | 0.00      |
| 95.353000                   | Budgetary Fund Balance     | 0.00         | 0.00         | 0.00    | 0.00      |
| 98.353000                   |                            | 0.00         | 0.00         | 0.00    | 0.00      |
| 90.400200                   | Service Fee Revenue        | 50.16        | 0.00         | 0.00    | 0.00      |
| 96.400200                   | Service Fee Revenue        | 0.00         | 535,064.68   | 0.00    | 52,082.34 |
| 98.400200                   | Service Fee Revenue        | 0.00         | 6,702.65     | 0.00    | 2.65      |
| 98,400210                   | Hook Up Fee Revenue        | 0.00         | 0,00         | 0.00    | 0.00      |
| 98.400220                   | Deposits                   | 0.00         | 0.00         | 0.00    | 0.00      |
| 84.400250                   | Penalty Revenue            | 187.18       | 0.00         | 0.00    | 0.00      |
| 95.400250                   | Penalty Revenue            | 818.16       | 0.00         | 69.40   | 0.00      |
| 98.400250                   | Penalty Revenue            | 0.00         | 0.00         | 0.00    | 0.00      |
| 84.400260                   | Interest Revenue           | 0.00         | 6,064 60     | 0.00    | 163 52    |
| 98.400260                   | Interest Revenue           | 0.00         | 5.58         | 0.00    | 5.58      |
| 95,400270                   | Miscellaneous Revenue      |              | 1,032.80     | 12,50   | 0.00      |
| 98.400270                   | Miscellaneous Revenue      | 0.00<br>0.00 | 0.00         | 0.00    | 0.00      |
| 98.400290                   | BRCDS SEWER EASEMENT TC    |              | 0.00         | 0.00    | 0.00      |
| 98.400300                   | Carryover                  | 0.00         | 0.00         | 0.00    | 2.50      |
|                             |                            |              |              |         |           |

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# CARROLL COUNTY PUBLIC SERVICE AUTHORITY Trial Balance

Date:

2/6/2019 9:56:21 AM

| User Name   | : DANA                        |            | <del>-,</del> |          |                |
|-------------|-------------------------------|------------|---------------|----------|----------------|
| Fund        | : 300 SEWER FUND              |            |               |          | 9 N £1         |
| Fiscal Year |                               |            | r to Date     | Current  |                |
| Period Endi | ing as of January             | Debit      | Credit        | Debit    | Credit<br>0.00 |
| 98.402600   | Water Service Fee             | 0.00       | 0.00          | 0.00     | 0.00           |
| 00.405000   | Interest Revenue              | 0.00       | 0.00          | 0.00     |                |
| 84.405000   | Interest Revenue              | 0.00       | 0.00          | 0.00     | 0.00           |
| 98.405000   | Interest Revenue              | 0.00       | 0.00          | 0.00     | 0.00           |
| 98.410000   | Transfer From County          | 0.00       | 0.00          | 0.00     | 0.00           |
| 98.412000   | AVAILABILITY FEE              | 0.00       | 213,935.48    | 0.00     | 30,898.09      |
| 98.412500   | RECOVED PROJECT EXPENSE       | 0.00       | 0.00          | 0.00     | 0.00           |
| 00.420000   | FMHA Loan/Grant Proceeds G/C  | 0.00       | 0.00          | 0.00     | 0.00           |
| 80.420000   | FMHA Loan/Grant Proceeds G/C  | 0.00       | 0.00          | 0.00     | 0.00           |
| 84.420000   | FMHA Loan/Grant Proceeds G/C  | 0.00       | 0.00          | 0.00     | 0.00           |
| 98.420000   | FMHA Loan/Grant Proceeds G/C  | 0.00       | 0.00          | 0.00     | 0.00           |
| 98.425000   | SER-CAP Loan/Grant            | 0.00       | 0.00          | 0.00     | 0.00           |
| 98.440000   | Other Collections             | 0,00       | 170.94        | 0.00     | 0.00           |
| 80.500020   | Advertising Expense           | 0.00       | 0.00          | 0.00     | 0.00           |
| 84.500020   | Advertising Expense           | 0.00       | 0.00          | 0.00     | 0.00           |
| 98.500020   | Advertising Expense           | 0.00       | 0.00          | 0.00     | 453.20         |
| 98.500030   | Capital Improvement           | 0.00       | 0.00          | 0.00     | 0.00           |
| 98,500035   | Capitol Projects              | 0.00       | 0.00          | 0.00     | 0.00           |
| 80.500040   | Contingency                   | 0.00       | 0.00          | 0.00     | 0.00           |
| 84.500040   | Contingency                   | 0.00       | 0.00          | 0.00     | 0.00           |
| 90.500040   | Contingency                   | 0.00       | 0.00          | 0.00     | 0.00           |
| 98.500040   | Contingency                   | 5,313.96   | 0.00          | 0.00     | 0.00           |
| 98.500040   | Aduit Expense                 | 3,000.00   | 0.00          | 0.00     | 0.00           |
| 98.500220   | Chemical Expense              | 2,122.80   | 0.00          | 612.80   | 0.00           |
| 98.500220   | Compensation Board Expense    | 1,050.00   | 0.00          | 150.00   | 0.00           |
| 98.500230   | Deposits Refund Expense       | 0.00       | 0.00          | 0.00     | 0.00           |
| 98.500320   | Diesal Expense                | 0.00       | 0.00          | 0.00     | 0.00           |
| 98.500370   | Due to County                 | 0.00       | 0.00          | 0.00     | 0.00           |
|             | Electrical Expense            | 30,617.92  | 0.00          | 4,209.97 | 0.00           |
| 98.500420   | Equipment Maintenance Expense | 6,082.36   | 0.00          | 445.56   | 0.00           |
| 98.500450   | FICA Expense                  | 3,908.55   | 0.00          | 458.44   | 0.00           |
| 98.500520   | Fuel Expense                  | 3,785.92   | 0.00          | 310.47   | 0.00           |
| 98.500550   | Health Insurance Expense      | 9 162.51   | 0.00          | 1,220.39 | 0.00           |
| 98.500620   |                               | 2,310.00   | 0.00          | 0.00     | 0.00           |
| 98.501120   | Lab Testing Expense           | 0.00       | 0.00          | 0.00     | 0.00           |
| 98.501130   | Legal Expense                 | 0.00       | 0.00          | 0.00     | 0.00           |
| 98.501150   | Liability Insurance Expense   | 0.00       | 0.00          | 0.00     | 0.00           |
| 98.501250   | Miscellaneous Expense         | 0.00       | 0.00          | 0.00     | 0.00           |
| 98.501260   | Miss Utility                  | 1,262.86   | 0.00          | 0,00     | 0.00           |
| 98.501420   | Office Supply Expense         | 16,429.55  | 0.00          | 60.50    | 0.00           |
| 98.501440   | Operation Supply Expense      | 0.00       | 0.00          | 0.00     | 0.00           |
| 98,501520   | Personal Contingency Expense  | 6,250.00   | 0.00          | 2,000.00 | 0.00           |
| 98,501540   | Postage Expense               | 5,400.00   | 0.00          | 450.00   | 0.00           |
| 98.501560   | Pump & Haul Expense           | 0.00       | 0.00          | 0.00     | 0.00           |
| 98.501700   | Comp. Board                   | 39,843.84  | 0.00          | 5,096.18 | 0.00           |
| 98.501720   | Salary Expense                | •          | 0.00          | 0.00     | 0.00           |
| 98.501820   | Tank Maintenance Expense      | 0.00       | 0.00          | 326.87   | 0.00           |
| 98.501840   | Telephone Expense             | 2,768.12   |               | 0.00     | 0.00           |
| 98,501850   | BRCDA Sewer easement          | 0.00       | 0.00          | 0.00     | 0.00           |
| 98.501860   | TOH Supplies Expense          | 147,782.05 | 0.00          | 484.52   | 0.00           |
| 98.501870   | Tools & Equipment Expense     | 629.25     | 0.00          | 404.02   | 0.00           |
|             |                               |            |               |          |                |

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# CARROLL COUNTY PUBLIC SERVICE AUTHORITY Trial Balance

Date:

2/6/2019 9:56:21 AM

User Name :

DANA

| Fund        | : 300 SEWER FUND                     |               |               | <b>a</b> . |            |
|-------------|--------------------------------------|---------------|---------------|------------|------------|
| Fiscal Year |                                      |               | ar to Date    |            | Month      |
| Period End  | ing as of January                    | Debît         | Credit        | Debit      | Credit     |
| 98.501880   | Travel Expense                       | 0.00          | 0.00          | 0.00       | 0.00       |
| 98.501890   | Tultion Expense                      | 0.00          | 0.00          | 0.00       | 0.00       |
| 98.501920   | Unemployment Insurance Expense       | 0.00          | 0.00          | 0.00       | 0.00       |
| 98.501940   | Uniform Expense                      | 70.08         | 0.00          | 0.00       | 0.00       |
| 98.502040   | Vehicle Maintenance Expense          | 1,831.50      | 0.00          | 108.04     | 0.00       |
| 98.502050   | Vehicle Expense                      | 0.00          | 0.00          | 0.00       | 0.00       |
| 98.502060   | VRS Expense                          | 6,104.51      | 0.00          | 860.73     | 0.00       |
| 98.502120   | Water Purchase Expense               | 0.00          | 0.00          | 0.00       | 0.00       |
| 98.502125   | Sewer Treatment                      | 153,810.11    | 0.00          | 35,431.74  | 0.00       |
| 98.502150   | WorkerCompensation Insurance Expense | 0.00          | 0.00          | 0.00       | 0.00       |
| 98.502500   | Health Ins                           | 0.00          | 0.00          | 0.00       | 0.00       |
| 98.502600   | Workers Comp. Ins                    | 0.00          | 0.00          | 0.00       | 0.00       |
| 80.506600   | Engineering                          | 0,00          | 0.00          | 0.00       | 0.00       |
| 84.506600   | Engineering                          | 0.00          | 0,00          | 0.00       | 0.00       |
| 98.506600   | Engineering                          | 0.00          | 0.00          | 0.00       | 0.00       |
| 98.516000   | Debt Retirement                      | 0.00          | 0.00          | 0.00       | 0.00       |
| 98.518600   | NRRW Debt Service                    | 0.00          | 0.00          | 0.00       | 0.00       |
| 27.523000   | ENGINEERING REQUEST                  | 0.00          | 0.00          | 0.00       | 0.00       |
| 80.523000   | ENGINEERING REQUEST                  | 0.00          | 0.00          | 0.00       | 0.00       |
| 84.523000   | ENGINEERING REQUEST                  | 0.00          | 0.00          | 0.00       | 0.00       |
| 98.550000   | Depreciation Expense                 | 0.00          | 0.00          | 0.00       | 0.00       |
| 84.900000   | Construction Payments                | 0.00          | 0.00          | 0.00       | 0.00       |
| 98.900000   | Construction Payments                | 0.00          | 0.00          | 0.00       | 0.00       |
| 00.900100   | Debt Payments                        | 0.00          | 0.00          | 0.00       | 0.00       |
| 30.900100   | Debt Payments                        | 0.00          | 0.00          | 0.00       | 0.00       |
| 98.900100   | Debt Payments                        | 276,484.98    | 0.00          | 37,727.14  | 0.00       |
| 98.999999   | TRANSFER IN/FROM FUND                | 0.28          | 0.00          | 0.00       | 0.00       |
|             | Grand Totals                         | 25,847,126.27 | 25,847,126.27 | 175,610,80 | 175,610.80 |

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#### **CARROLL COUNTY PUBLIC SERVICE AUTHORITY**

#### Yearly Budget Summary by Department

200 WATER

For Month Ending: Thursday, January 31, 2019

Date:

2/6/2019 9:54:07 AM

| Oser Name : DANA  | Total          | YTD       | % of     | Remaining | Current Month |
|---|----------------|-----------|----------|-----------|---------------|
|   | Budget         | Total     | Budget   | Budget    | This Year     |
|   | 95 CCPSA WATER |           |          |           | <u></u>       |
| 004093 - WYTHE CO REIMBURSE                                 | 0              | 0         | 0        | 0         | 0             |
| 004094 - WYTHECO WATER PURCH                                | 0              | 0         | 0        | 0         | C             |
| REVENUES  |                |           |          |           | _             |
| 100000 - Grant Revenue                                      | 0              | 7,890     | 0        | (7,890)   |               |
| 100200 - Service Fee Revenue                                | 1,914,200      | 1,227,853 | 64       | 686,347   | 137,329       |
| 100210 - Hook Up Fee Revenue                                | 35,000         | 31,000    | 89       | 4,000     | 1,250         |
| 00220 - Deposits  | 0              | (150)     | 0        | 150       | C             |
| 00230 - Fire Service Revenue                                | 21,000         | 13,564    | 65       | 7,436     | 1,925         |
| 00240 - State Fee Revenue                                   | 12,000         | 11,138    | 93       | 862       | 7             |
| 00250 - Penalty Revenue                                     | 10,000         | (4,085)   | (41)     | 14,085    | (72           |
| 00260 - Interest Revenue                                    | 7,000          | 7,719     | 110      | (719)     | 422           |
| 00270 - Miscellaneous Revenue                               | 10,000         | 44,389    | 444      | (34,389)  | 6,278         |
| 00280 - Wythe Co. Reim. Debt LRW                            | 16,000         | 0         | 0        | 16,000    | C             |
| 00300 - Carryover   | 80,000         | 0         | 0        | 80,000    | C             |
| 02600 - Water Service Fee                                   | 0              | 0         | 0        | 0         | C             |
| 05000 - Interest Revenue                                    | 0              | 0         | 0        | 0         | C             |
| 10000 - Transfer From County                                | 266,701        | 283,553   | 106      | (16,852)  | C             |
| 12000 - AVAILABILITY FEE                                    | 549,972        | 213,936   | 39       | 336,036   | 30,898        |
| 12500 - RECOVED PROJECT EXPE                                | 0              | 0         | 0        | 0         | Ċ             |
| 20000 - FMHA Loan/Grant Proceeds                            | 0              | 0         | 0        | 0         | C             |
| 40000 - Other Collections                                   | 2,000          | 21,902    | 1,095    | (19,902)  | C             |
| 50000 - County Contributions                                | 0              | 0         | 0        | 0         | C             |
| OTAL REVENUES   | 2,923,873      | 1,858,708 | 64       | 1,065,165 | 178,037       |
| 00020 - Advertising Expense                                 | 1,000          | 0         | 0        | 1,000     | C             |
| 00030 - Capital Improvement                                 | 0              | 0         | 0        | 0         | C             |
| 00035 - Capitol Projects                                    | 0              | 0         | 0        | 0         | C             |
| 00040 - Contingency   | 10,000         | 20,251    | 203      | (10,251)  | 14,301        |
| 00040 - Contingency<br>00080 - Adult Expense                | 12,000         | 16,175    | 135      | (4,175)   | C             |
| 00220 - Chemical Expense                                    | 12,000         | 5,967     | 50       | 6,033     | 1,242         |
| 00230 - Orientical Expense 00230 - Compensation Board Expen | 7,500          | 4,375     | 58       | 3,125     | 625           |
| •   | 3,000          | 1,586     | 53       | 1,414     | 89            |
| 00320 - Deposits Refund Expense                             | 0,000          | 0         | 0        | 0         | C             |
| 00360 - Diesal Expense                                      | 0              | 0         | 0        | 0         | Č             |
| 00370 - Due to County                                       | 130,500        | 69,795    | 53       | 60,705    | 10,688        |
| 00420 - Electrical Expense                                  | ·              | 45,865    | 60       | 30,363    | 518           |
| 00450 - Equipment Maintenance Exp                           | 76,228         | -         | 54       | 17,663    | 2,816         |
| 00520 - FICA Expense  | 38,601         | 20,938    |          | 11,218    | 946           |
| 00550 - Fuel Expense  | 25,000         | 13,782    | 55<br>53 |           |               |
| 00620 - Health Insurance Expense                            | 131,814        | 70,099    | 53       | 61,715    | 9,874         |
| 00625 - Insurance Deductible                                | 5,000          | 0         | 0        | 5,000     | C             |
| XPENDITURES   |                |           |          |           |               |
| 01120 - Lab Testing Expense                                 | 16,000         | 4,546     | 28       | 11,454    | 580           |
| 01130 - Legal Expense                                       | 2,000          | 3,601     | 180      | (1,601)   | 726           |
| 01150 - Liability Insurance Expense                         | 28,000         | 0         | 0        | 28,000    | (             |
| 01250 - Miscellaneous Expense                               | 0              | 0         | 0        | 0         | C             |
| 01260 - Miss Utility  | 1,200          | 575       | 48       | 625       | 81            |
| 01420 - Office Supply Expense                               | 7,000          | 2,581     | 37       | 4,419     | 116           |
| 01440 - Operation Supply Expense                            | 115,000        | 85,792    | 75       | 29,208    | 2,503         |
| 01520 - Personal Contingency Exper                          | 10,500         | 0         | 0        | 10,500    | 0             |

Page:

#### CARROLL COUNTY PUBLIC SERVICE AUTHORITY

## Yearly Budget Summary by Department 200 WATER

For Month Ending: Thursday, January 31, 2019

Date:

2/6/2019 9:54:07 AM

| User Name : DANA                    | Total              | YTD       | % of   | Remaining | Current Month |
|-------------------------------------|--------------------|-----------|--------|-----------|---------------|
|                                     | Budget             | Total     | Budget | Budget    | This Year     |
|                                     | 95 CCPSA WATER     |           |        |           |               |
| 501540 - Postage Expense            | 20,000             | 9,264     | 46     | 10,736    | 3,007         |
| 501720 - Salary Expense             | 517,775            | 309,527   | 60     | 208,248   | 41,233        |
| 501820 - Tank Maintenance Expense   | 80,000             | 31,074    | 39     | 48,926    | 0             |
| 501840 - Telephone Expense          | 20,000             | 9,998     | 50     | 10,002    | 1,365         |
| 501860 - TOH Supplies Expense       | 1,000              | 0         | 0      | 1,000     | 0             |
| 501870 - Tools & Equipment Expense  | 20,000             | 16,225    | 81     | 3,775     | 38            |
| 501880 - Travel Expense             | 1,500              | 545       | 36     | 955       | 0             |
| 501890 - Tuition Expense            | 2,000              | 225       | 11     | 1,775     | 0             |
| 501920 - Unemployment Insurance E:  | 700                | 0         | D      | 700       | 0             |
| 501940 - Uniform Expense            | 8,500              | 3,102     | 36     | 5,398     | 337           |
| 502020 - VDH Fee Expense            | 11,000             | 11,266    | 102    | (266)     | 0             |
| 502040 - Vehicle Maintenance Expens | 8,000              | 6,241     | 78     | 1,759     | 17            |
| 502050 - Vehicle Expense            | 26,000             | 0         | 0      | 26,000    | 0             |
| 502060 - VRS Expense                | 63,929             | 35,180    | 55     | 28,749    | 4,877         |
| 502120 - Water Purchase Expense     | 320,000            | 163,320   | 51     | 156,680   | 25,796        |
| 502125 - Sewer Treatment            | 0                  | 0         | 0      | 0         | 0             |
| 502150 - WorkerCompensation Insura  | 11,000             | 0         | 0      | 11,000    | 0             |
| 502600 - Workers Comp. Ins.         | 0                  | 0         | 0      | 0         | 0             |
| 506600 - Engineering                | 0                  | 0         | 0      | 0         | 0             |
| 514500 - Oper. Supplies             | 0                  | 0         | 0      | 0         | 0             |
| 516000 - Debt Retirement            | 0                  | 0         | 0      | 0         | 0             |
| 516100 - INTEREST ONLY PAYMEN       | 0                  | 0         | 0      | 0         | 0             |
| 518600 - NRRW Debt Service          | 0                  | 0         | 0      | 0         | 0             |
| 522500 - CONTRACTOR PAY REQU        | 0                  | 0         | 0      | 0         | 0             |
| 550000 - Depreciation Expense       | 0                  | 0         | 0      | 0         | 0             |
| 900000 - Construction Payments      | 0                  | 0         | 0      | 0         | 0             |
| 900100 - Debt Payments              | 1,180,126          | 791,277   | 67     | 388,849   | 54,333        |
| TOTAL EXPENDITURES                  | 2,471,230          | 1,484,340 | 60     | 986,890   | 135,010       |
|                                     | CCPSA WATER Summar | у         |        |           |               |
|                                     | Total              | YTD       | % of   | Remaining | Current Month |
|                                     | Budget             | Total     | Budget | Budget    | This Year     |
| Total Revenues                      | 2,923,873          | 1,858,708 | 64     | 1,065,165 | 178,037       |
| Total Expenditures                  | 2,923,873          | 1,753,174 | 60     | 1,170,699 | 176,110       |
| Total Other                         | 0                  | 0         | 0      | 0         | 0             |
| Totals                              | 0                  | 105,534   | 0      | (105,534) | 1,927         |

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#### CARROLL COUNTY PUBLIC SERVICE AUTHORITY

#### Yearly Budget Summary by Department

300 SEWER FUND

For Month Ending: Thursday, January 31, 2019

Date:

2/6/2019 9:54:07 AM

| User Name : DANA                    | Total          | YTD     | % of   | Remaining            | Current Month |
|-------------------------------------|----------------|---------|--------|----------------------|---------------|
|                                     | Budget         | Total   | Budget | Budget               | This Year     |
|                                     | 98 CCPSA SEWER |         |        |                      |               |
| REVENUES                            |                |         |        |                      |               |
| 400200 - Service Fee Revenue        | 890,000        | 535,065 | 60     | 354,935              | 52,082        |
| 100210 - Hook Up Fee Revenue        | 5,000          | 6,703   | 134    | (1,703)              | 3             |
| 400220 - Deposits                   | 0              | 0       | 0      | 0                    | 0             |
| 100250 - Penalty Revenue            | 5,000          | (818)   | (16)   | 5,818                | (69)          |
| 100260 - Interest Revenue           | 10,000         | 6,055   | 61     | 3,946                | 164           |
| 100270 - Miscellaneous Revenue      | 2,000          | 1,033   | 52     | 967                  | (13)          |
| 100290 - BRCDS SEWER EASEMEN        | 0              | 0       | 0      | 0                    | 0             |
| 00300 - Carryover                   | 98,850         | 0       | 0      | 98,850               | 0             |
| 02600 - Water Service Fee           | 0              | 0       | 0      | 0                    | 0             |
| 105000 - Interest Revenue           | 0              | 0       | 0      | 0                    | 0             |
| 10000 - Transfer From County        | 0              | 0       | 0      | 0                    | 0             |
| 12000 - AVAILABILITY FEE            | 204,332        | 213,935 | 105    | ( <del>9</del> ,603) | 30,898        |
| 12500 - RECOVED PROJECT EXPE        | 0              | 0       | G      | 0                    | 0             |
| 20000 - FMHA Loan/Grant Proceeds    | 0              | 0       | 0      | 0                    | 0             |
| 25000 - SER-CAP Loan/Grant          | 0              | 0       | ٥      | 0                    | 0             |
| 40000 - Other Collections           | 0              | 171     | 0      | (171)                | 0             |
| OTAL REVENUES                       | 1,215,182      | 762,143 | 63     | 453,039              | 83,065        |
| 00020 - Advertising Expense         | 0              | 0       | 0      | 0                    | (453          |
| 00030 - Capital Improvement         | 0              | 0       | 0      | 0                    | 0             |
| 00035 - Capitol Projects            | 0              | 0       | 0      | 0                    | 0             |
| 00040 - Contingency                 | 2,000          | 5,314   | 266    | (3,314)              | O             |
| 00080 - Adult Expense               | 3,000          | 3,000   | 100    | 0                    | C             |
| 00220 - Chemical Expense            | 5,000          | 2,123   | 42     | 2,877                | 613           |
| 00230 - Compensation Board Expen    | 1,800          | 1,050   | 58     | 750                  | 150           |
| 00320 - Deposits Refund Expense     | 500            | . 0     | 0      | 500                  | 0             |
| 00320 - Diesal Expense              | 0              | 0       | 0      | 0                    | 0             |
| 00370 - Due to County               | 0              | 0       | 0      | 0                    | 0             |
| 00420 - Electrical Expense          | 55,000         | 30,618  | 56     | 24,382               | 4,210         |
| 00450 - Equipment Maintenance Ext   | 20,000         | 6,082   | 30     | 13,918               | 446           |
| •                                   | 7,100          | 3,909   | 55     | 3,191                | 458           |
| 00520 - FICA Expense                | 7,000          | 3,786   | 54     | 3,214                | 310           |
| 00550 - Fuel Expense                | 18,000         | 9,163   | 51     | 8,837                | 1,220         |
| 00620 - Health Insurance Expense    | 18,000         | 3,100   | 01     | 0,001                | 1,1-1         |
| EXPENDITURES                        | 7,000          | 2,310   | 33     | 4,690                | 0             |
| 01120 - Lab Testing Expense         | 7,000          | 2,310   | 0      | -,000<br>0           | 0             |
| 01130 - Legal Expense               |                | 0       | 0      | 0                    | 0             |
| 01150 - Liability Insurance Expense | 0              | 0       |        | 0                    | C             |
| 01250 - Miscellaneous Expense       | 0              |         | 0      | 200                  | C             |
| 01260 - Miss Utility                | 200            | 0       |        |                      | C             |
| 01420 - Office Supply Expense       | 1,900          | 1,263   | 66     | 637                  |               |
| 01440 - Operation Supply Expense    | 42,452         | 16,430  | 39     | 26,022               | 81            |
| 01520 - Personal Contingency Exper  | 0              | 0       | 0      | 0                    | 2.000         |
| 01540 - Postage Expense             | 4,500          | 6,250   | 139    | (1,750)              | 2,000         |
| 01560 - Pump & Haul Expense         | 20,000         | 5,400   | 27     | 14,600               | 450           |
| 01700 - Comp. Board                 | 0              | 0       | 0      | 0                    | 0             |
| 01720 - Salary Expense              | 77,000         | 39,844  | 52     | 37,156               | 5,096         |
| 01820 - Tank Maintenance Expense    | 0              | 0       | 0      | 0                    | C             |
| 01840 - Telephone Expense           | 5,000          | 2,768   | 55     | 2,232                | 327           |

0

(6,435)

0

(36,122)

0

Page:

#### CARROLL COUNTY PUBLIC SERVICE AUTHORITY

#### Yearly Budget Summary by Department

300 SEWER FUND

For Month Ending: Thursday, January 31, 2019

Date:

**Total Other** 

Totals

2/6/2019 9:54:07 AM

User Name: DANA

| User Ivalie . DAIVA                 | Total              | YTD     | % of   | Remaining | Current Month |
|-------------------------------------|--------------------|---------|--------|-----------|---------------|
|                                     | Budget             | Total   | Budget | Budget    | This Year     |
|                                     | 98 CCPSA SEWER     |         |        |           |               |
| 501850 - BRCDA Sewer easement       | 0                  | 0       | 0      | 0         | 0             |
| 501860 - TOH Supplies Expense       | 230,000            | 147,782 | 64     | 82,218    | 0             |
| 501870 - Tools & Equipment Expense  | 9,000              | 629     | 7      | 8,371     | 485           |
| 501880 - Travel Expense             | 0                  | 0       | 0      | 0         | 0             |
| 501890 - Tuition Expense            | 0                  | 0       | 0      | 0         | 0             |
| 501920 - Unemployment Insurance E:  | 0                  | 0       | 0      | 0         | 0             |
| 501940 - Uniform Expense            | 0                  | 70      | 0      | (70)      | 0             |
| 502040 - Vehicle Maintenance Expen: | 3,000              | 1,832   | 61     | 1,169     | 108           |
| 502050 - Vehicle Expense            | 0                  | 0       | 0      | 0         | 0             |
| 502060 - VRS Expense                | 11,000             | 6,105   | 55     | 4,895     | 861           |
| 502120 - Water Purchase Expense     | 0                  | 0       | 0      | 0         | 0             |
| 502125 - Sewer Treatment            | 230,000            | 153,810 | 67     | 76,190    | 35,432        |
| 502150 - WorkerCompensation Insura  | 2,000              | 0       | 0      | 2,000     | 0             |
| 502500 - Health Ins.                | 0                  | 0       | 0      | 0         | 0             |
| 502600 - Workers Comp. Ins.         | 0                  | 0       | 0      | 0         | 0             |
| 506600 - Engineering                | 0                  | 0       | 0      | 0         | 0             |
| 516000 - Debt Retirement            | 0                  | 0       | 0      | 0         | 0             |
| 518600 - NRRW Debt Service          | 0                  | 0       | 0      | 0         | 0             |
| 550000 - Depreciation Expense       | 0                  | 0       | 0      | 0         | 0             |
| 900000 - Construction Payments      | 0                  | 0       | 0      | 0         | 0             |
| 900100 - Debt Payments              | 452,730            | 276,485 | 61     | 176,245   | 37,727        |
| TOTAL EXPENDITURES                  | 1,095,782          | 660,977 | 60     | 434,805   | 82,546        |
|                                     | CCPSA SEWER Summar | γ .     |        |           |               |
|                                     | Total              | YTD     | % of   | Remaining | Current Month |
|                                     | Budget             | Total   | Budget | Budget    | This Year     |
| Total Revenues                      | 1,215,182          | 762,143 | 63     | 453,039   | 83,065        |
| Total Expenditures                  | 1,215,182          | 726,021 | 60     | 489,161   | 89,500        |
| -                                   |                    | _       | _      | •         | _             |

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# AGENDA FOR THE REGULAR MEETING OF THE NEW RIVER REGIONAL WATER AUTHORITY HELD AT THE TOWN OF WYTHEVILLE, MUNICIPAL BUILDING IN WYTHEVILLE, VIRGINIA THURSDAY, JANUARY 17, 2019, AT 10:00 A.M.

RE: CALL TO ORDER, QUORUM

RE: INVOCATION AND PLEDGE OF ALLEGIANCE

RE: CONSENT AGENDA

RE: CITIZENS' TIME

RE: VENDOR TIME

RE: APPROVAL OF INVOICE

 1. AEP
 \$14,352.15

 2. Town of Wytheville
 \$36,975.85

 3. Wythe County
 \$31,061.88

4. ThyssenKrupp Elevator \$731.07 (Maint. Plan)

5. Carter Machinery, Inc. \$1

\$1,468.88 (Repair Service)

#### RE: CHIEF OPERATOR'S REPORT

- 1. Generator repaired at the river pump station
- 2. Lab bench-top turbidimeter replaced with back-up
- 3. UPS unit repaired at the river pump station
- 4. Mark 4 distribution valve vault issues

RE: BOARD TIME

RE: CLOSED SESSION

Discussion of Personnel 2,2-3711 a.1

#### **Chief Operators Notes**

- On December 17th, 2018, we received a red, low voltage alarm on our river p.s. generator. It also did not perform its scheduled weekly test on that Monday. We called Carter Machinery and they came to repair it on December 18th. The issue was a bad battery charger and it was replaced with a new one.
- Our bench-top turbidimeter began to work improperly on December 12<sup>th</sup>, 2018. We replaced it with the backup, updated version we had stored. We will need to order another one of the same version as a back-up, which is listed on U.S.A Bluebook's website for \$2,491.
- 3. On January 5<sup>th</sup>, we received a UPS communication alarm fault on our SCADA. We lost all communication between the plant and the pump station, and had to shut the plant down for 3 hours until a Citizens Internet service technician arrived. After troubleshooting each plant modem, he pinpointed the problem at the pump station modem, which had no power from the UPS unit. A new battery was ordered for that unit and was installed on January 11<sup>th</sup>. It is now working properly.
- 4. On December 24th, the distribution valve would not open from the SCADA and had to be operated by hand in the vault. A technician from AMR came on December 27th to diagnose the problem and found significant water in the wiring. The result was some corrosion to the wiring, thus causing telemetry problems between the valve and the radio. It's possible the valve is not receiving input for a command to close or open due to the corrosion. AMR will be back onsite to repair and have the work completed by the end of next week. The valve is temporarily working until repair next week and is now back on schedule for daily turnover.

# MINUTES OF THE REGULAR MEETING OF THE NEW RIVER REGIONAL WATER AUTHORITY HELD AT THE TOWN OF WYTHEVILLE, MUNICIPAL BUILDING IN WYTHEVILLE, VIRGINIA THURSDAY, DECEMBER 20, 2018 AT 10:00 A.M.

Members present: Stephen Bear (Wythe County), C. Wayne Sutherland, Jr. (Wytheville), Steve Truitt (Carroll County), Tim Reeves (Wythe County), Joseph E. Hand, Jr. (Wytheville), Jessica Montgomery (Carroll County), Gene Horney (Wythe County)

Others present: Jonathan Hanks, Joe Botsch, Gordon Shumate, Elvan Peed, Robby Krunich, Colleen Cummings, Trevor Hackler

#### RE: CALL TO ORDER, QUORUM

Chairman Bear established that a quorum of Authority members was present and called the meeting to order at 10:00 a.m.

#### RE: INVOCATION AND PLEDGE OF ALLEGIANCE

Chairman Bear led those present in the invocation, followed by the Pledge of Allegiance.

#### **RE: CONSENT AGENDA**

Chairman Bear presented the Consent Agenda consisting of the minutes of the regular meeting of November 15, 2018 to the Authority members for approval. Chairman Bear inquired if there was any discussion on the minutes as presented. Mr. Reeves made a motion, which was seconded by Mr. Truitt, to approve the Consent Agenda including the minutes of the November 15, 2018 meeting. The motion passed unanimously with all members present voting to approve the Consent Agenda, including the minutes of the November 15, 2018 meeting.

#### **RE: CITIZENS' TIME**

Chairman Bear inquired if there were any citizens present with topics of discussion during the meeting. With no one to address the Authority, Chairman Bear proceeded with the agenda.

#### RE: VENDOR TIME

Chairman Bear inquired if there were any vendors present who wished to address the Authority. There being no vendors to address the Authority, Chairman Bear proceeded with the agenda.

#### RE: APPROVAL OF INVOICES

Chairman Bear advised that the next item on the agenda was the Approval of the Invoices as follows:

| 1. | AEP                  | \$12,057.24 |
|----|----------------------|-------------|
| 2. | Town of Wytheville   | \$41,290.27 |
| 3. | Wythe County         | \$21,664.29 |
| 4. | E&L Diamond Electric | \$1,250.00  |

5. R & R Enterprises, Inc. \$550.00 (Valve Repair)

6. Enel X (Prev. ENERNOC) \$2,196.99 (Credit)

Chairman Bear inquired if there was any discussion on the invoices presented. There being no discussion, Chairman Bear inquired if there was a motion to pay the invoices. A motion was made by Mr. Truitt and seconded by Mr. Horney to pay the invoices as presented. The motion passed unanimously with all members present voting to pay the invoices.

#### RE: CHIEF OPERATOR'S REPORT

Chairman Bear turned the meeting over to Mr. Jonathan Hanks who is filling in for the Chief Operator who recently resigned.

Mr. Hanks reported that with the absence of Shawn Brooms, Mr. Gary Johnson of EMS, Inc. will now be signing the DMR (wastewater discharge) reports (Mr. Bear is also an authorized signer).

Mr. Hanks also reported that a broken shut-off valve connecting the lagoon yard hydrant to the main plant was fixed. The valve was replaced by a coupling fitting rather than a new valve as there would have been a delay ordering a new valve.

Mr. Hanks reported that PH probes were replaced on treatment trains 1 and 2 due to some irregular readings. They are now reading regular. He also said the flocculation basin number 1 was cleaned and is now ready for the winter season.

Lastly, Mr. Hanks advised that he will take the Virginia Class 2 Waterworks exam on January 3<sup>rd</sup>.

#### RE: BOARD TIME

Chairman Bear inquired if there were any other items of discussion that needed to come before the Authority. With no further topics of discussion, Chairman Bear proceeded with the agenda after wishing everyone a very Merry Christmas.

#### RE: CLOSED SESSION

Chairman Bear advised that the next agenda item is a Closed Session as permitted by the Code of Virginia Section 2.2-3711 (A)(1) to discuss Personnel Matters. Mr. Reeves moved, and Mr. Hand seconded the motion that the New River Regional Water Authority go into a Closed Session as permitted by the Code of Virginia Section 2.2-3711 (A)(1) to discuss Personnel Matters. Chairman Bear inquired if there is any discussion on the motion. There being none, the motion was approved with the following voting in favor and there being no opposition: For: Stephen Bear, C. Wayne Sutherland, Jr., Steve Truitt, Tim Reeves, Joseph E. Hand, Jr., Jessica Montgomery and Gene Horney. Against: None. The motion passed unanimously, with all members present voting to go into a Closed Session.

#### RE: RECONVENE TO OPEN SESSION

A motion was made by Mr. Truitt and seconded by Mr. Horney to reconvene to open session. The motion was approved with the following voting in favor and there being no opposition: For: Stephen Bear, C. Wayne Sutherland, Jr., Steve Truitt, Tim Reeves, Joseph E. Hand, Jr., Jessica Montgomery and Gene Horney. Against: None.

#### RE: CERTIFICATION OF CLOSED MEETING

A motion was made by Mr. Reeves and seconded by Mr. Hand that in the closed meeting just concluded, nothing was discussed except that matter or matters (1) specifically identified in the motion to convene in a closed meeting and (2) lawfully permitted to be so discussed under the provisions of the Virginia Freedom of Information Act cited in that motion. Chairman Bear inquired if there is any discussion on the motion. There being none, the motion was approved with the following voting in favor and there being no opposition: For: Stephen Bear, C. Wayne Sutherland, Jr., Steve Truitt, Tim Reeves, Joseph E. Hand, Jr., Jessica Montgomery and Gene Horney. Against: None.

#### RE: ADJOURNMENT

Chairman Bear inquired if there is any other business to come before the Authority. There being no other business, a motion was made, seconded, and carried to adjourn the meeting at 10:21 a.m.

| Stephen Bear, Chairman |
|------------------------|
|                        |
|                        |
|                        |
|                        |

Invoice No.

957

Town of Wytheville P.O. Box 533, 150 E. Monroe St. Wytheville, VA 24382 276-223-3333 fax 276-223-3315

| - Cus<br>Name<br>Address<br>City<br>Phone | tomer NEW RIVER REGIONAL WATER AUTHORITY State ZIP | Date 1      | 12/27/2018  |
|---|--|-------------|-------------|
| Qty                                       | Description MONTHLY INVOICE-DECEMBER 2018          | Unit Price  | TOTAL       |
| 1   | EXPENSES FOR DECEMBER 2018                         | \$36,975.85 | \$36,975.85 |
|   |  |             |             |
|   |  |             |             |
|   |  |             |             |
|   |  |             |             |
|   | NRRWA  | SubTotal    | \$36,975.85 |
| ( P                                       | syment Details Check Check #                       |             | \$0.00      |
|   | Meke Checks<br>Payable to: Town Of Wythevilla      | TOTAL       | \$36,975.85 |

Amount Due 30 Days from Invoice Date

**3** 

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#### Bruce Grant M.B.A. Finance Director

#### **Finance Director's Office**

340 South Sixth Street – Administration Building Wytheville, VA 24382-2598 Telephone (276) 223-4526 FAX (276) 223-4515

January 10, 2019

#### **INVOICE**

New River Regional Water Authority Attn: Mr. Jonathan Hanks Post Office Box 533 Wytheville, VA 24382

| Monthly Operations of Payroli for NRRWA |            | \$31,061.88 |
|---|------------|-------------|
| djustments:                             | ,          |             |
|   |            |             |
| let Billable Expenses                   | <b>\</b> , | 31,061.88   |
|   |            |             |
|   |            |             |
| .• .                                    |            |             |
|   |            |             |

If you have any questions, please feel free to call.

Sincerely,

Bruce Grant Finance Director

CC: Mr. Michael Stephens

Accounting ref: 11003-319019

F:\Finance Director\FY2018\Invoices\NRRW\Invoices to NRRWA for payroll December 2018.docx

| 01/19/2019 09:03   Wyrke 4952bgreat   Yffat. p                           | Wythe Commty<br>Year-to-Date Sunger Report                  | REPORT            |  |              |               | P 13redbu           | P 1<br>glyedbud  |
|--|---|-------------------|--|--------------|---------------|---------------------|--|
| FOR 2019 06<br>ACCOUNTS FOR:<br>1100 General Fund                        | ORIGINAL  | NEVISED<br>BUDGET | OXOXAXN GAA                              | NTD EXPERDED | ENCUMBERNICES | AVATLABLE<br>BUDGET | e de la companya de l |
| 44013 New River Regional Mater Autho                                     |   |                   |  |              |               |                     |  |
| 44013 411100 SALARIES<br>44013 412100 PART-TIME PAY PERSONN              | 172,069   | 172,069           | 106,165.72                               | 23,894.39    | 86.           | 65,903.28           | 61.7%  |
| 44013 413300 OVERTIME DAY  | 37,434  | 37,434            | 5,527,92                                 | 1,955.00     | 88            | 21,578.00           | 103.68*  |
| 44013 421120 VRS - GROUP LIFE EMPL<br>44013 421130 HYBETD DISABITITY (42 | 2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>200 | 00 K              | 420.88                                   | 69.30        | 86            | 474.12              | 47.08  |
| 44013 422100 FICA<br>44013 423100 VRS - RETIREMENT                       | 14,868  | 14,668            | 8, 023, 64<br>6, 990, 91                 | 1,806.45     | 900           | 7,256.09            | 54.04<br>49.14   |
| 44013-423150 VRS - RETIREE HEALTH<br>44013-425100 UNEMPLOYMENT INSURANC  | 1555  | 155               | 76.51                                    | 11.94        | 886           | 456.00              |  |
|  | 7,608   | BO9'/             | 20 00 00 00 00 00 00 00 00 00 00 00 00 0 | 1,404,86     | 3 6           | 17.787.71           | , no. o.   |
|  | 20.00   | 700,000           | 00000                                    | 00.107.15    |               | 70.000              |  |
| Total General Pund   | 270,507   | 270,507           | 147,608.35                               | 31,051.88    | 8             | 122, 896.65         | e.   |
| AND DYDDWORD   | 270.507   | 270 507           | 147 KAR 25                               | 31.061.88    | 00            | 122,898,65          |  |



284 00023 01 ACCOUNT: PAGE: 1 7511173 12/31/2018

100 South Main Street P.O. Box 90002 — Blacksburg, Virginia 24062-8002 540-552-2011 = 800-552-4123 www.nbbank.com

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|--|--|
| LOCAL BANK. PERSONAL SERVICE.  | •  |
|  |  |
| NOW - PUBLIC FUNDS   | 地名国国国家加拿大亚 (1992年1992年1992年1992年1994年1992年1992年1992年     |
|  | 株式の水は砂球・川が谷谷の内のはは砂球球の側が石を口が口には、大きななどには、                  |
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| •  | LAST STATEMENT 11/30/18 1,747,407.80                     |
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|  | 2 DEBITS 78,266.12                                       |
|  | THIS STATEMENT 12/31/18 1,701,646.22                     |
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| OTHER C  | REDITS   |
| DESCRIPTION  | DATE AMOUNT  |
| INTEREST   | 12/31 2,410.73   |
|  |  |
| CHECK #DATEAMOUNT CHECK #DAT<br>1268 12/05 41,290.27 1269 12/2   | EAMOUNT CHECK #DATEAMOUNT                                |
|  | E S T  |
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Member



100 South Main Street
P.O. Box 90002
Blacksburg, Virginia 24062-9002
540-552-2011 • 800-552-4123
www.nbbank.com

#### NEW RIVER REGIONAL WATER AUTHO

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1269 -\$36,975.85 -12/28/2018

### 46000-3160

#### Carter Machinery Company, Inc.

Remit To: Carter Machinery Company, Inc. P.O.Box 751053 Charlotte, NC 28275-1053

1330 Lynchburg Tpics, S n, VA 24153 800.788.4200 ·

#### INVOICE

Please reference this number on remittence

SOLD TO:

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**NEW RIVER REGIONAL WATER** 

AUTHORITY

269 KOHLER AVE AUSTINVILLE, VA 24312-3399 SHIP TO:

WATER INTAKE STATION

SIN2 0537968 12-27-18 039235 GENERATOR REPAIR 01 0176418 10 10 10 AA C15 "CAT00000TC5E00941"

INVOICE DETAIL

CHARGER. TESTED EVERYTHING OPERATING PROPERLY AT THIS TIME.

1 NRG22-10-RC BATTERY CHARGER S

BATTERY CHARGER S

TOTAL PARTS

SEG. 02

703.15 \* 414.00 \*

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TOTAL MISC CHGS PROJECT NUMBER: 07-076PMO SEGMENT 02 TOTAL 12.96 \*

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ENVIRONMENT CHG.

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SUMMARY INVOICE WAS PRINTED FOR TOTAL OF -

1468.88 \*

Corter makes no searranty, express or implied, as to any matter except as provided in. Its separate statement of "Westertiles and Displatment" repristed on the reverse eldo harsol or emiside online si hispoleariamentanery.com/resources/crime-docar

MACHINE AND RENTAL INVOICES ARE DUE UPON RECEIPT, UNLESS OTHERWISE STATED, PARTS AND SERVICE INVOICES ARE DUE ON OR BEFORE 10th OF MONTH FOLLOWING DATE OF PURCHASE; ANY ACCOUNT NOT PAID BY SUIT OF MONTH FOLLOWING PURCHASE WILL BE PAST DUE AND A FINANCE CHARGE WILL BE COMPUTED BY A SINGLE PERIODIC RATE OF 2% PER MONTH WHICH IS AN ANNUAL PERCENTAGE RATE OF 24%.

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| Locality       | Date   | Usage Billed | Total Delivered | Raw Water           |
|----------------|--------|--------------|-----------------|---------------------|
| Carroll County | August | 22,782,000   |                 |                     |
| Wythe County   | 2018   | 10,795,170   |                 |                     |
| Wytheville     |        | 32,295,300   |                 |                     |
| Total          |        | 65,872,470   | 70,601,350      | 71,437,000          |
|                |        |              | Water Loss      | Water Loss In Plant |
|                |        |              | 4,728,880       | 835,650             |
|                |        |              | 6.70%           | 1.17%               |

| Locality       | Date      | Usage Billed | Total Delivered | Raw Water           |
|----------------|-----------|--------------|-----------------|---------------------|
| Carroll County | September | 18,208,000   |                 |                     |
| Wythe County   | 2018      | 11,073,640   |                 |                     |
| Wytheville     | ,         | 28,856,250   |                 |                     |
| Total          |           | 58,137,890   | 60,059,550      | 60,410,000          |
|                |           |              | Water Loss      | Water Loss in Plant |
|                |           |              | 1,921,660       | 350,450             |
|                |           |              | 3.20%           | 0.58%               |

| Locality       | Date    | Usage Billed | Total Delivered | Raw Water           |
|----------------|---------|--------------|-----------------|---------------------|
| Carroll County | October | 16,632,000   |                 |                     |
| Wythe County   | 2018    | 11,250,830   |                 |                     |
| Wytheville     |         | 23,820,100   |                 | :                   |
| Total          |         | 51,702,930   | 51,773,950      | 52,622,000          |
|                |         |              | Water Loss      | Water Loss in Plant |
|                |         |              | 71,020          | 848,050             |
|                |         |              | 0.14%           | 1.61%               |

| Locality       | Date     | Usage Billed | Total Delivered | Raw Water           |
|----------------|----------|--------------|-----------------|---------------------|
| Carroll County | November | 17,079,000   |                 |                     |
| Wythe County   | 2018     | 9,242,930    |                 |                     |
| Wytheville     |          | 24,075,050   |                 |                     |
| Total          |          | 50,396,980   | 51,729,500      | 52,722,000          |
|                |          |              | Water Loss      | Water Loss In Plant |
|                |          |              | 1,332,520       | 992,500             |
|                |          |              | 2.58%           | 1.88%               |

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| Locality       | Date     | Usage Billed | Total Delivered | Raw Water          |
|----------------|----------|--------------|-----------------|--------------------|
| Carroll County | December | 15,602,000   |                 |                    |
| Wythe County   | 2018     | 10,047,200   |                 |                    |
| Wytheville     |          | 20,653,300   |                 |                    |
| Total          |          | 46,302,500   | 50,789,400      | 51,451,000         |
|                |          |              | Water Loss      | Water Loss in Plan |
|                |          |              | 4,486,900       | 661,600            |
|                |          |              | 8.83%           | 1.29%              |

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New River Regional Water Treatment Facility Capacity Aliocation

| Allocated Capacity | Allocation % | Avg Daily Capacity | 80% of Allocation |
|--------------------|--------------|--------------------|-------------------|

Capacity Used per month

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| 100.0%<br>4.0 MGD<br>3.2 MGD |
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|------------------------------|

**NRRWA Plant Total** 

| 4%   | Year 2018 |         | Carroll County |        |         | Town of Wytheville | ville        |         | Wythe County |              | NRRW    | NRRWA Plant Total |
|--|-----------|---------|----------------|--------|---------|--------------------|--------------|---------|--------------|--------------|---------|-------------------|
| 0.510         12.8%         52.3%         0.959         24.0%         66.4%         0.370         9.3%           0.570         14.3%         58.4%         1.061         26.5%         70.2%         0.369         9.2%           0.448         11.2%         45.9%         0.961         24.0%         63.6%         0.322         8.1%           0.492         12.3%         50.4%         0.961         22.1%         58.5%         0.421         10.5%           0.505         12.6%         51.7%         1.030         25.8%         68.1%         0.364         9.1%           0.627         15.7%         64.2%         1.001         25.0%         66.2%         0.380         9.1%           0.730         18.3%         74.8%         1.077         25.0%         77.2%         0.389         9.7%           sr         0.585         14.6%         59.9%         0.562         24.1%         63.6%         0.387         9.7%           er         0.544         13.6%         0.794         19.9%         52.5%         0.399         10.0%           er         0.544         13.6%         0.803         20.1%         53.1%         0.389         9.1% | Month     | Avg MGD | % Capacity     |        | Avg MGD | % Capacity         | % Allocation | Avg MGD | % Capacity   | % Allocation | Avg MGD | % Capacity        |
| 7         0.570         14.3%         58.4%         1.061         26.5%         70.2%         0.369         9.2%           0.448         11.2%         45.9%         0.961         24.0%         63.6%         0.322         8.1%           0.482         11.2%         50.4%         0.961         24.0%         63.6%         0.421         10.5%           0.505         12.6%         51.7%         1.030         25.8%         68.1%         0.364         9.1%           0.702         15.7%         64.2%         1.001         25.0%         66.2%         0.390         9.8%           o.730         18.3%         74.8%         1.077         26.9%         77.2%         0.380         9.7%           er         0.585         14.6%         59.9%         0.562         24.1%         63.6%         0.387         9.7%           er         0.544         13.2%         54.0%         0.794         19.9%         52.5%         0.399         10.0%           er         0.486         12.2%         0.488         17.2%         0.350         83%         10.0%   | January   | 0.510   | 12.8%          | 52.3%  | 0.959   | 24.0%              | 63.4%        | 0.370   | 9.3%         | 24.5%        | 1.839   | 46.0%             |
| 0.448         11.2%         45.9%         0.961         24.0%         63.6%         0.322         8.1%           0.492         12.3%         50.4%         0.884         22.1%         58.5%         0.421         10.5%           0.505         12.6%         51.7%         1.030         25.8%         66.2%         0.390         9.1%           0.702         17.6%         71.9%         1.077         25.0%         66.2%         0.389         9.7%           1         0.730         18.3%         74.8%         1.077         26.9%         77.2%         0.384         9.6%           1         0.585         14.6%         59.9%         0.562         24.1%         63.6%         0.387         9.7%           1         0.557         13.2%         54.0%         0.794         19.9%         52.5%         0.399         10.0%           1         0.544         13.6%         55.7%         0.803         20.1%         53.1%         0.355         9.1%           1         0.486         12.2%         0.488         0.75%         0.356         9.1%         9.1%  | February  | 0.570   | 14.3%          | 58,4%  | 1.061   | 26.5%              | 70.2%        | 698'0   | 9.2%         | 24.4%        | 2.000   | 20.0%             |
| 0.492         12.3%         50.4%         0.884         22.1%         58.5%         0.421         10.5%           0.505         12.6%         51.7%         1.030         25.8%         68.1%         0.364         9.1%           st         0.627         15.7%         64.2%         1.001         25.6%         66.2%         0.389         9.8%           ember         0.730         17.6%         71.9%         1.077         26.9%         77.2%         0.389         9.7%           ber         0.527         13.2%         59.9%         0.962         24.1%         63.6%         0.387         9.7%           ber         0.544         13.2%         54.0%         0.794         19.9%         52.5%         0.399         10.0%           mber         0.544         13.6%         55.7%         0.803         20.1%         53.1%         0.330         83%           mber         0.486         12.2%         49.8%         0.688         17.2%         0.365         9.1%  | March     | 0.448   | 11.2%          | 45.9%  | 0.961   | 24.0%              | 83.6%        | 0.322   | 8.1%         | 21.3%        | 1.731   | 43.3%             |
| 0.505         12.6%         51.7%         1.030         25.8%         68.1%         0.364         9.1%           0.627         1.57%         64.2%         1.001         25.0%         66.2%         0.389         9.8%           0.702         17.6%         71.9%         1.077         26.9%         77.8%         0.389         9.7%           0.585         14.6%         59.9%         0.962         24.1%         63.6%         0.387         9.7%           0.574         13.2%         54.0%         0.794         19.9%         52.5%         0.399         10.0%           0.544         13.6%         55.7%         0.803         20.1%         53.1%         0.330         83%           0.486         12.2%         49.8%         0.688         17.2%         0.365         9.1%   | April     | 0.492   | 12.3%          | 50,4%  | 0.884   | 22.1%              | 58.5%        | 0.421   | 10.5%        | 27.8%        | 1.797   | 44.9%             |
| 0.627         15.7%         64.2%         1.001         25.0%         66.2%         0.390         9.8%           0.702         17.6%         71.9%         1.176         29.4%         77.8%         0.389         9.7%           0.730         18.3%         74.8%         1.077         26.9%         71.2%         0.384         9.6%           0.585         14.6%         59.9%         0.962         24.1%         63.6%         0.387         9.7%           0.577         13.2%         54.0%         0.794         19.9%         52.5%         0.399         10.0%           0.544         13.6%         55.7%         0.803         20.1%         53.1%         0.330         83%           0.486         12.2%         49.8%         0.688         17.2%         45.5%         0.365         9.1%   |           | 0.505   | 12.6%          | 51.7%  | 1.030   | 25.8%              | 68.1%        | 0.364   | 9.1%         | 24.1%        | 1.899   | 47.5%             |
| 0.702         17.6%         71.9%         1.176         29.4%         77.8%         0.389         9.7%           0.730         18.3%         74.8%         1.077         26.9%         71.2%         0.384         9.6%           0.585         14.6%         59.9%         0.962         24.1%         63.6%         0.387         9.7%           0.527         13.2%         54.0%         0.794         19.9%         52.5%         0.399         10.0%           0.544         13.6%         55.7%         0.803         20.1%         53.1%         0.330         8.3%           0.486         12.2%         49.8%         0.688         17.2%         45.5%         0.365         9.1%   | June      | 0.627   | 15.7%          | 64.2%  | 1.001   | 25.0%              | 66.2%        | 0.390   | 9.8%         | 25.8%        | 2.018   | 50.5%             |
| 0.730         18.3%         74.8%         1.077         26.9%         71.2%         0.384         9.6%           0.585         14.6%         59.9%         0.962         24.1%         63.6%         0.387         9.7%           0.527         13.2%         54.0%         0.794         19.9%         52.5%         0.399         10.0%           0.544         13.6%         55.7%         0.803         20.1%         53.1%         0.330         8.3%           0.486         12.2%         49.8%         0.688         17.2%         45.5%         0.365         9.1%  | July      | 0.702   | 17.6%          | 71.9%  | 1.176   | 29.4%              | 77.8%        | 0.389   | 9.7%         | 25.7%        | 2.267   | 56.7%             |
| 0.585         14.6%         59.9%         0.962         24.1%         63.6%         0.387         9.7%           0.527         13.2%         54.0%         0.794         19.9%         52.5%         0.399         10.0%           0.54         13.6%         55.7%         0.803         20.1%         53.1%         0.330         8.3%           0.486         12.2%         49.8%         0.688         17.2%         45.5%         0.365         9.1%  | August    | 0.730   | 18.3%          | 74.8%  | 1.077   | 26.9%              | 71.2%        | 0.384   | 3.5%         | 25.4%        | 2.191   | 54.8%             |
| 0.527         13.2%         54.0%         0.794         19.9%         52.5%         0.399         10.0%           0.544         13.6%         55.7%         0.803         20.1%         53.1%         0.330         8.3%           0.486         12.2%         49.8%         0.688         17.2%         45.5%         0.365         9.1%  | September | 0.585   | 14.6%          | 29.9%  | 0.962   | 24.1%              | 63.6%        | 0.387   | 87.6         | 25.6%        | 1.934   | 48.4%             |
| 0.544         13.6%         55.7%         0.803         20.1%         53.1%         0.330         8.3%           0.486         12.2%         49.8%         0.688         17.2%         45.5%         0.365         9.1%  | October   | 0.527   | 13.2%          | \$4.0% | 0.794   | 19,9%              | 52.5%        | 0.399   | 10.0%        | 26.4%        | 1.720   | 43.0%             |
| 0.486 12.2% 49.8% 0.688 17.2% 45.5% 0.365 9.1%   | November  | 0.544   | 13.6%          | 55.7%  | 0.803   | 20.1%              | 53,1%        | 0:330   | 8.3%         | 21.8%        | 1.677   | 41.9%             |
|  | December  | 0.486   | 12.2%          | 49.8%  | 0.688   | 17.2%              | 45.5%        | 0.365   | 9.1%         | 24.1%        | 1.539   | 38.5%             |

NATIONAL BANK OF BLACKSBURG 100 S MAIN ST, P O BOX 90002 BLACKSBURG VA 24062-9002

Return Service Requested

## Important Tax Return Document Enclosed

PRESORTED
FIRST-CLASS MAIL
U.S. POSTAGE PAID
FDS

CARROLL COUNTY PSA 605 PINE ST STE 2 HILLSVILLE VA 24343-1463 [hhill]hhil]h[hil]h[hil]h[hill]

5525-61.10

26 LSG-IP1 24343 թիլորիարիրիարիրիարիրութիր

CORRECTED (if checked) OMB No. 1545-0112 Payer's RTN (optional) PAYER'S name, street address, city, state, ZIP code, and telephone no. -NATIONAL BANK OF BLACKSBURG 100 S MAIN ST. P O BOX 90002 1 Interest income 2018 Interest Income 24,017.79 BLACKSBURG VA 24062-9002 540-951-6234 2 Early withdrawal penalty Form 1099-INT 0.00 Сору В RECIPIENT'S TIN 3 Interest on U.S. Savings Bonds and Treas, obligations PAYER'S TIN For Recipient XX-XXX9834 0.00 54-0314870 This is knooriant last information and is being lumished to the Internal Revenue Service. If you are required to file a return, a neglipence penalty or other sanction may be imposed on you if his income is taxable and the IRS determines that it has not been reported. 4 Federal income tax withheld RECIPIENT'S name, street address, city, state and ZIP code 0.00 Foreign country or U.S. possession 0.00 0.00 Specified private activity bond interes CARROLL COUNTY PSA 605 PINE ST STE 2 0.00 0.00 HILLSVILLE VA 24343-1463 0.00 0.00 0.00 0.00 15 State 18 State identification no 0.00 00540314870 6360 Form 1099-INT (keep for your records) www.irs.gov/torm1099int Department of the Treasury - Internal Revenue Service

| INTEREST STATEMENT FOR 2018 |                |                 |            |                      |  |  |  |  |  |
|-----------------------------|----------------|-----------------|------------|----------------------|--|--|--|--|--|
| TYPE                        | ACCOUNT NUMBER | INTEREST EARNED | FORFEITURE | FEDERAL TAX WITHHELD |  |  |  |  |  |
| NOW - PUBLIC FUNDS          | 7530900        | 991.01          | 0.00       | 0.00                 |  |  |  |  |  |
| NOW - PUBLIC FUNDS          | 7531114        | 1,885.81        | 0.00       | 0.00                 |  |  |  |  |  |
|                             | 7661903        | 88.96           | 0.00       | 0.00                 |  |  |  |  |  |
| NOW - PUBLIC FUNDS          | 7662752        | 15,530,74       | 0.00       | 0.00                 |  |  |  |  |  |
| NOW - PUBLIC FUNDS          | 7731409        | 1,362,48        | 0.00       |                      |  |  |  |  |  |
| NOW - PUBLIC FUNDS          | ••••           | 1.632.21        | 0.00       |                      |  |  |  |  |  |
| NOW - PUBLIC FUNDS          | 7767858        | 2,526.58        | 0.00       |                      |  |  |  |  |  |
| NOW - PUBLIC FUNDS          | 7894017        | 2,520.56        | 0.00       | , 0.00               |  |  |  |  |  |

| Form 1099-INT   | (keep for your records.)             |                             | www.irs.gov/torm1099int             |        | Depai          | nment of the     | Treasury - Inter          | nal Revenue Service                           |
|---|--------------------------------------|-----------------------------|-------------------------------------|--------|----------------|------------------|---------------------------|---|
| PAYER'S name, street address, city of the foreign postal code, and telephone        |                                      | untry,ZIP                   | Payer's RTN (optional)              |        | омв ж          | o. 1545-0112     | CORRECTED                 | (if checked)                                  |
| CARTER BANK AND TRUST<br>320 COLLEGE DRIVE  |                                      |                             |                                     | .50    | 20             | 18               | interest                  | Income  |
| MARTINSVILLE VA 24112   | 4                                    |                             | 2 Early withdrawai penaity          |        |                | IOOO INT         |                           | Сору В  |
| (833) 275-2228  | 5                                    |                             | \$                                  | .00    | Form           | 1099-INT         |                           | For Recipient                                 |
| PAYER'S TIN   | RECIPIENT'S TIN                      |                             | 3 Interest on U.S. Savings Bo.      | nda an | d Treas.       | chigations       |                           | This is important tax                         |
| 20-5539935  | XX-XXX9834                           |                             | \$                                  | .00    |                |                  |                           | al bas notemannial<br>shi ot bekeinning galed |
| RECIPIENT'S name, street address (includ<br>country, and ZIP or foreign postal code | ng apt. no.), city or town, state or | r province,                 | 4 Federal Income tax withheld<br>\$ | .00    | 5 inves<br>\$  | imant expans     | .00                       | IRS. If you are required to file a return,    |
|   | •                                    |                             | 6 Foreign tax paid<br>\$            | .00    | 7 Forei        | ign country or   | U.S. possession           | a nagligence penalty or other sanction may be |
|   |                                      |                             | 8 Tax-exempt interest               | .óo    | 9Specifi<br>\$ | ied private acti | kity bond interest<br>.00 | income le taxable and                         |
| CARROLL COUNTY PUBLIC SER   | RVICE AUTHORITY                      |                             | 10 Market Discount                  | 100    | 11 Bond<br>\$  | premium          | .00                       | the IRS determines that<br>it has not been    |
| HILLSVILLE VA 24343-1463  |                                      |                             | 12 Bond premium on Treasury         | .00    | 13 Bond        | premium on t     | ax-exampt bond<br>. 00    | reported.                                     |
| . 1   |                                      | FATCA fiting<br>requirement | 14 Tax-exempt and tax credit        |        | State          | 16 State Ident   |                           | 17 State tax withheld                         |
|   |                                      |                             | bond CUSIP no.                      |        |                |                  |                           | \$ .00  |

Instructions for Recipient

Instructions for Recipient
The information provided may be different for Covered and monopered securings, for a description of Lowered securings, see the instructions for for form 1894. For a standard provided may be different for Covered and monopered securings, for a description of Lowered securing instructions for form 1894. For a standard seed on the covered security of the securing in these you modified the payer in writing by accountance with Regulations section 1.2.0.5 (n/S) that you did not want to absorble the permitten under section 1.2.7 or for a securing covered security angulated as a partnerman, you spayer generally meant a paid to fine [1] in net amount of inferest that releases the first of the amount of inferest paid to you by the amount of premium amountation allocable to the payment of the inferest paid to you and not be permitten may be amount of permitten and cable to the payment of the inferest paid to you and not permitten and the covered security. Then your payer will only report the covered security, then your payer will only report the cover amount of interest paid to you. For a nontrovered security acquired at a permitten, your payers to only required to report the cover amount of interest paid to you. For a nontrovered security acquired at a permitten, your payers to only required to report the goes amount of interest paid to you.

Precipient's Europayer identification married (TIN). For your protection, this count may show only the last your displayer (alth), or employer identification number (ENI) However, the basic fast is posited your complete TIN or the first than the control of the payer of the country of the first than the payer of the first payer of the first payer to the first payer of the first payer to the first payer to the payer of the first payer of the first payer of the first payer of the first payer of the payer of the first payer of the first payer of the payer of

destification number (ATIN), or employer identification number (ENI). However, the basic has reported your complete TIN) in the six:

In the six:

FATCA filling progularement. If the EATCA (Sing requirement box is checked, the pure 1st sporting on the form 1998 to called this checked, the pure 1st sporting on the form 1998 to called the third third third the six of the called third third

Box 6. Shows foreign Law past, You may be able to claim this tax as a deduction of a credit on your form 1040, see your form 1040 lest nuclions
BOX 7. Shows the country of U.S. possession to which the foreign lackw

BOX 8. Shows far earings interest paid to you during the calendar year by the parer. See how to report this amount on line 80.

of Form 1000.71his amount may be subject to backup withholding. See box 4. See the instructions above for a face-energy covered security as quited at a pienulum.

BOX 9. Shows far extensy interest subject to the anternative minimum far. This amount is included in box 8. See the 10.

occurry acquired at a prendum.

BOX 9. Shows as exemply littless subject to the attentative information to a. This amount is included in bord #1 see the locative information from 621s. See the instructions for form 621s. See the instructions above for a traceumpt covered accurry acquired at a peterdum.

Immuni in bid 11 is greater than the amount of interest paid on the U.S. Treasury obligation, see Regulations section: 17.1.2(a)(a).

BOX 13. Tot a lack enemy covered security, shows the amount of premium amortization allocable to the interest payment is an amount in reported to this box, see this SSO to determine the net amount of the exempt observed in the location of the payer loss sported in 10.00, if an amount of interest in box 8 or 9, whichever in applicable. If the amount is not reported to the time of the payer loss sported and the amount of interest in box 8 or 9, whichever in applicable. If the amount is not 11 is greater than the amount of interest paid on the lack received security, the exercise is a condensationable loss. See Regulations section 1.17.1.2(a)(4)(6).

BOX 14. Shows CUSP number (1) for tax exempt bound(1) on which tax exempt interest were pool of it at receive bond(1) on which tax exempt interest were pool of the condition. The payer loss are sufficiently an amount of the payer loss of the bond(3).

Boxes 15- 17. State tax withheld reporting bo

Hamilness: If this form includes amounts belonging to another personal, you are considered a nominer recipient.

(complete a form 1999-917 folloach of the other owners Showing the income allocable to such this Copy A of the form white the RKS sundshi Copy B to each owner. List yourself as the "perigness" and the other owner(a) as the "recipient." File Form(3) 1999-914 With Form 1996-With the Internal Revenue Screec Center for your area. On form 1996 in yourself as the "file;" A spoule is not required to file a nominee return it is show amount owned by the other spouse.

Future developments, For the latest information about developments related to form 1099-MT and its instruction of the latest information about developments related to form 1099-MT and its instruction of the latest which published, got to whom https://www.nt.gov/r-annongent.

|                | •           | INTEREST | STATEMENT         | FOR 2018                      |                 |                           |
|----------------|-------------|----------|-------------------|-------------------------------|-----------------|---------------------------|
| Account number | Description |          | 1 Interest income | 2 Early Withdrawal<br>Penalty | 3 Bond Interest | 4 Federal Tax<br>Withheld |
| 10217223201    | Check i ng  |          | 24.50             | .00                           | .00             | .0                        |
|                | TOTALS      |          | 24.50             | .00                           | .00             | . (                       |
|                |             | •        |                   |                               |                 |                           |
|                |             |          |                   |                               |                 |                           |
|                | •           |          |                   |                               |                 |                           |
|                |             |          |                   |                               |                 |                           |
|                |             |          |                   |                               |                 |                           |
|                |             |          |                   |                               |                 |                           |
|                |             |          |                   |                               |                 |                           |
|                |             | •        |                   |                               |                 |                           |
|                |             |          |                   |                               |                 |                           |
|                |             |          |                   |                               |                 |                           |
|                |             |          |                   |                               |                 |                           |
|                |             |          |                   |                               |                 |                           |

In the street Hillsville VA 24343



|   | COR  | RRECTED (if checked)  |   |                                  |   |
|---|--|---|---|----------------------------------|---|
| FILER'S name, street address, city or town, stat foreign postal code, and telephone no. | FILER'S TIN                                  | 406045  | OMB No. 1545-2205                                     | Payment Card<br>and Third Party  |   |
| PAYMENTECH LLC  8181 COMMUNICATIONS PKWY TXW-1416                                       | PAYEE'S TIN                                  |   | 2018  | Network<br>Transactions          |   |
| PLANO TX 75024<br>1-866-814-2769  | XX-XXX9834                                   |   | Form 1099-K   |                                  |   |
| Check to indicate if FILER is a (an):   | Check to indicate transactions reported are: | 1a Gross amount of payment card/third party network transact \$136, | ections<br>5,114.47                                   |                                  |   |
| Payment settlement entity (PSE)   | Payment card X                               | 1b Card Not Present transaction                                     | ons   | 2 Merchant category code         | Сору В  |
| Electronic Payment Facilitator (EPF) Other third party                                  | Third party network                          | \$136,  | 5,114.47  | 4                                | 1900 For Payee  |
| !   |  | 3 Number of payment transacti                                       | ions<br>2192  | 4 Federal Income tax withhe<br>S | 0.00 information and is being                                     |
| PAYEE'S name, street address, city or town, sta<br>or foreign postal code               | 5a January<br>\$12                           | 2,611.85  | 5b February<br>\$12,51                                | a negligetice penalty of [       |   |
| CARROLL COUNTY PSA<br>605-2 PINE STREET   |  | 5c March<br>\$12.   | ,655.09   | 5d April<br>\$10,96              | Income results from this  |
| HILLSVILLE VA 24343   |  | 5e May \$10   | 957.93  | 5f June<br>\$9,69                | transaction and the IRS determines that it has not been reported. |
|   | ·  | 5g July \$10  | 0,102.30  | 5h August<br>\$10,60             | 0.63  |
| PSE'S name and telephone number   | 5i September \$10.                           | 0,995.59  | 5j October<br>\$11,43                                 | 8.45                             |   |
|   |  | 5k November \$10,   | ),734.39  | 5i December<br>\$12,83           | 4.46  |
| Account number (see instructions)   | 6 Staté                                      |   | 7 State Identification no.                            | 8 State income tax withheld      |   |
| 883553VA  |  | 1   | VA  | • •                              | \$0.00  |
| Form 1099-K   | www.irs.gov/form1099K                        |   | Department of the Treasury - Internal Revenue Service |                                  |   |

Page 1

#### FIRST DATA REPORTING SERVICES LLC PO BOX 6604 HAGERSTOWN MD 21741-6604

CARROLL CO PSA CARROLL CO PSA 605 PINE ST STE 2 HILLSVILLE VA 24343-1463

799374 MSP

If you have questions contact: CUSTOMER SERVICE Phone number: 866-597-5721

#### 

#### Instructions for Payee

Anstructions for Fayes

You have received this form because you have either: (a) accepted payment cards for payments, or (b) received payments through a third party network that exceeded \$20,000 in gross total reportable transactions and the aggregate number of those transactions exceeded 200 for the calendar year. Merchant acquirers and third party settlement or paintainer, see a payment settlement entities (PSE), must report the proceeds of payment card and third party network transactions made to you on Form 1099-K under Internal Revenue Code section 6500W. The PSE may have contracted with an electronic payment facilitator (EPF) or other third party payer to make payments to you. If you have questions about the amounts reported on this form, contact the FILER whose information is shown in the upper left corner on the front of this form. If you do not recognize the PILER shown in the upper left corner of the form, contact the PSE whose name and phone number are shown in the lower left corner of the form above your account number. See the separate instructions for your income tax return for using the information reported on this form. reported on this form.

Reyec's tax payer identification number (TIN). For your protection, this form may show only the last four digits of your TIN (social security number (ISN), individual taxpayer identification number (ITN), adoption taxpayer identification number (ATIN), or employer identification number (EIN)). However, the issuer has reported your complete TIN to the IRS.

Account number. May show an account number or other unique number the PSE assigned to distinguish

Bux 1a. Shows the aggregate gross amount of payment card/third party network transactions made to you through the PSE during the calendar year.

Box 1b. Shows the aggregate grass amount of all reportable payment transactions made to you through the PSE during the calendar year where the card was not present at the time of the transaction or the card number was keyed into the terminal. Typically, this relates to online sales, phone sales, or catalogue sales. If the box for third party network is checked, or if these are third party network transactions, card not present transactions will not be reported.

Box 2. Shows the merchant category code used for payment card/third party network transactions (if exhibited party network transactions).

available) reported on this form.

Box 3. Shows the number of payment transactions (not including refund transactions) processed through

the payment card/third party network.

Box 4. Shows backup withholding, Generally, a payer must backup withhold if you did not furnish your TN or you did not furnish the correct TIN to thu payer. See Form W-9, Request for Taxpayer Identification Number and Certification, and Fub. 505. Include this amount on your income tax return as

Boxes 5a-5l. Shows the gross amount of payment card/third party network transactions made to you for

Boxes 6-8. Shows state and local income tax withheld from the payments.

Fature developments. For the latest information about developments related to Form 1099-K and its instructions, such as legislation enacted after they were published, go to www.frs.gov/Form1099K.

O1AK5638 - 2 - 09/13/18

CORRECTED (if checked) OMB No. 1545-2205 FILER'S name, street address, city or town, state or province, country, ZIP FILER'S TIN or foreign postal code, and telephone no. 47-0902841 **Payment Card and** PAYEE'S TIN **Third Party** FIRST DATA REPORTING SERVICES LLC 20**18** XX-XXX9834 Network PO BOX 6604 1a Gross amount of payment HAGERSTOWN, MD 21741-6604 card/third party network transactions **Transactions** 866-597-5721 Form 1099-K \$ 31,651.80 1b Card Not Present transactions (optional) 2 Merchant category code Copy B 4900 Check to indicate transactions reported are: 16,539.51 For Payee Check to indicate if FILER is a (an): Number of payment Federal Income tax withheld Payment settlement entity (PSE) 3 Payment card transactions Electronic Payment Facilitator This is important tax information and is 464 (EPF)/Other third party Third party network PAYEE'S name Street address (Including apt. no.)
City or town, state or province, country, and ZIP or foreign postal code 5a January being furnished to 5b February the IRS, if you are \$ 28,653.85 \$ 2,997.95 required to file a CARROLL CO PSA 5c March return, a negligence 5d April penalty or other \$ 0.00 \$ 0.00 CARROLL CO PSA sanction may be imposed on you if 605 PINE ST STE 2 5e May 5f June taxable income \$ 0.00 \$ 0.00 HILLSVILLE, VA 24343-1463 results from this transaction and the 5g July 5h August IRS determines that it \$ 0.00 \$ 0.00 has not been 5i September reported. 5j October \$ 0.00 \$ 0.00 PSE'S name and telephone number NATIONAL BANK OF BLACKSBURG 5k November 5l December 540-951-6235 \$ 0.00 \$ 0.00 Account number (see Instructions) O0405314010410827000 6 State 7 State identification no. 8 State income tax withheld

Form 1099-K

(Keep for your records)

www.irs.gov/Form1099K Department of the Treasury - Internal Revenue Service

21783011T9

#### FIRST DATA REPORTING SERVICES LLC PO BOX 6604 HAGERSTOWN MD 21741-6604

CARROLL CO PSA CARROLL CO PSA 605 PINE ST STE 2 HILLSVILLE VA 24343-1463

799360 HSP

If you have questions contact: CUSTOMER SERVICE Phone number: 866-597-5721

#### 

#### Instructions for Payee

You have received this form because you have either; (a) accepted payment cords for payments, or (b) received payments through a third party network that exceeded \$20,000 in gross total reportable transactions and the aggregate number of those transactions exceeded 200 for the colendar year. Merchant transactions and the aggregate number of those transactions exceeded 200 for the calendar year. Merchant acquirers and third party settlement onganizations, as payment settlement entities (PSE), must provide Internal Revenue Code section 6050W. The PSE may have contracted with an electronic payment facilitator (EPF) or other third party payer to make payments to you. If you have questions about the amounts reported on this form, contact the PILER whose information is shown in the upper left corner on the front of this form. If you do not recognize the FILER shown in the upper left corner of the form contact the PSE whose name and phone number are shown in the lower left corner of the form above your account number. See the separate instructions for your income tax return for using the information reported on this form.

reported on this form.

Payer's tarpayer identification number (TIN). For your protection, this form may show only the last four digits of your TIN (social security number (ISN), individual taxpayer identification number (ITN), adoption taxpayer identification number (ATIN), or employer identification number (EIN)). However, the issuer has reported your complete TIN to the IRS.

Account number. May show an account number or other unique number the PSE assigned to distinguish

Box 1a. Shows the aggregate gross amount of payment cord/filled party network transactions made to you through the PSE during the calendar year.

Box 1b. Shows the aggregate gross amount of all reportable payment transactions made to you through the PSE during the calendar year where the card was not present at the line of the transaction or the card number was keyed into the terminal. Typically, this relates to online sales, phone sales, or catalogue sales. If the box for third party network is checked, or if these are third party network transactions, card not present transactions will not be reported.

Box 2. Shows the merchant category code used for payment card/third party network transactions (if available) reported on this form.

available) reported on this form.

Box 3. Shows the number of payment transactions (not including refund transactions) processed through

he payment condithird party network.

Box 4. Shows backup withholding. Generally, a payer must backup withhold if you did not furnish your TIN or you did not furnish the correct TIN to the payer. See Form W-9, Request for Taxpayer Identification Number and Certification, and Pub. 505. Include this amount on your income tax return as tax withheld.

Boxes 5x-5L Shows the gross amount of payment card/third party network transactions made to you for each month of the calendar year.

Boxes 6-8. Shows state and local income lax withheld from the payments.

Fature developments. For the latest information about developments related to Form 1099-K and its instructions, such as legislation enacted after they were published, go to www.irs.gov/Form1099K.

O1AK5638 - 2 - 09/13/18

#### CORRECTED (if checked) FILER'S name, street address, city or town, state or province, country, ZIP FILER'S TIN OMB No. 1545-2205 or foreign postal code, and telephone no. 47-0902841 Payment Card and PAYEE'S TIN **Third Party** FIRST DATA REPORTING SERVICES LLC 20**18** XX-XXX9834 Network PO BOX 6604 1a Gross amount of payment card/third party network transactions **Transactions** HAGERSTOWN, MD 21741-6604 866-597-5721 \$ 400,845,20 Form 1099-K 1b Card Not Present Merchant category code Copy B transactions (optional) Check to Indicate transactions reported are: 4900 191,916.18 For Payee Check to indicate if FILER is a (an): Federal Income tax withheld Payment settlement entity (PSE) 3 Number of payment Payment card transactions Electronic Payment Facilitator This is important tax 4,834 (EPF)/Other third party Third party network information and is being furnished to PAYEE'S name Street address (including apt. no.) City or town; state or province, country, and ZIP or foreign postal code 5a January 5b February the IRS, if you are \$ 0.00 \$35,035.48 required to file a retum, a negligence 6c March 5d April CARROLL CO PSA penalty or other \$ 33,498.84 \$ 38,421.17 CARROLL CO PSA sanction may be imposed on you if taxable income 605 PINE ST STE 2 Se May 5f June \$35,722.16 \$ 33,933.71 HILLSVILLE, VA 24343-1463 results from this transaction and the 5g July 5h August IRS determines that it \$ 35,373.41 \$ 41,534.68 has not been reported. 5i September 5i October \$ 35,282.30 \$ 41,647.72 PSE'S name and telephone number ODYSSEY MERCHANT SERVICES 5k November 5) December 855-794-2603 \$ 36,146.98 \$ 34,248.75 6 State 7 State identification no. 8 State Income tax withheld Account number (see instructions) O0522560040011637000 \$

Form 1099-K

(Keep for your records)

www.lrs.gov/Form1099K Department of the Treasury - Internal Revenue Service